

Grand Lodge

A. F. & A. M. of Canada

In the Province of Ontario



PROCEEDINGS

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Most Worshipful Brother
WILLIAM JAMES DUNLOP, B.A., B. Paed.

GRAND LODGE A. F. & A. M. OF CANADA

In the Province of Ontario

PROCEEDINGS

EIGHTY-THIRD ANNUAL COMMUNICATION
HELD IN THE CITY
of
TORONTO

July 20th and 21st, A.D. 1938, A.L. 5938



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GRAND LODGE, A. F. & A. M. OF CANADA,
in the Province of Ontario

PROCEEDINGS

At the Eighty-third Annual Communication of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, held in the City of Toronto, commencing Wednesday, July 20th, A.D. 1938, A.L. 5938.

Present were:

THE GRAND MASTER

M.W. Bro. W. J. Dunlop on the Throne

THE DEPUTY GRAND MASTER

R.W. Bro. J. A. Dobbie

R.W. Bro. W. E. Gowling	Grand Senior Warden
R.W. Bro. J. A. Hearn	Grand Junior Warden
R.W. Bro. W. C. White	Grand Chaplain
M.W. Bro. J. A. Rowland	Grand Treasurer
R.W. Bro. E. G. Dixon	Grand Secretary
R.W. Bro. F. E. Sillifant	Grand Registrar

PAST GRAND MASTERS

M.W. Bros. W. N. Ponton, J. A. Rowland, R. B. Dargavel,
W. S. Herrington, F. A. Copus, A. J. Anderson.

DISTRICT DEPUTY GRAND MASTERS

Brant	Geo. T. Knox
Bruce	W. Harold Work
Chatham	Wm. J. McCall
Eastern	Arthur MacMillan
Frontenac	Robt. J. Webster
Georgian	Raymond E. Ives
Grey	James H. Brownlee
Hamilton "A"	Chas. F. Marshall

DISTRICT DEPUTY GRAND MASTERS

Hamilton "B"	William A. Laidlaw
London	Colin McKinlay
Muskoka	Jos. B. Lake
Niagara "A"	John H. Patterson
Niagara "B"	Milton C. Bacon
Nipissing East	Digory G. Stevens
Nipissing West	George A. Shier
North Huron	John H. Wylie
Ontario	Cecil F. Cannon
Ottawa	Alonzo B. Hyndman
Peterborough	Herrick W. Roche
Prince Edward	Robt. D. Adams
Sarnia	Ewald G. Kremer
South Huron	Harold M. Corbett
St. Lawrence	Hubert L. Scott
St. Thomas	Omar J. Davies
Temiskaming	Roscoe C. Mortson
Toronto "B"	Birger E. Ekblad
Toronto "C"	Joseph A. Troyer
Toronto "D"	Ivan B. Musselman
Victoria	Walter W. Finney
Wellington	John F. Carmichael
Western	Jas. W. Douglas
Wilson	Gordon A. Smith
Windsor	Archie H. MacQuarrie

GRAND REPRESENTATIVE GRAND LODGE OF

J. A. Rowland.....	England
W. S. Herrington.....	Ireland
G. L. Gardiner.....	British Columbia
Frederick Cook.....	Manitoba
J. A. V. Preston.....	New Brunswick
R. B. Dargavel.....	Quebec
E. G. Dixon.....	Saskatchewan
John Boyd.....	New Zealand
Alex. Cowan.....	Queensland
E. W. E. Saunders.....	Tasmania
A. B. Rice.....	Victoria
B. B. Hodge.....	Alabama
C. E. Kelly.....	Arizona
W. F. Reynolds.....	Connecticut

GRAND REPRESENTATIVE	GRAND LODGE OF
John Wilson.....	District of Columbia
H. J. Alexander.....	Florida
R. F. Richardson.....	Idaho
T. C. Wardley.....	Kansas
J. B. Way.....	Maine
Wm. N. Ponton.....	Massachusetts
Geo. De Kleinhans.....	Missouri
J. B. Smith.....	Montana
R. J. Campbell.....	Nebraska
W. R. Ledger.....	Nevada
G. C. Bonnycastle.....	New Hampshire
W. J. Moore.....	New Jersey
A. J. Anderson.....	New York
J. A. McRae.....	North Carolina
J. A. Dobbie.....	North Dakota
Geo. Stewart.....	Ohio
R. R. Davis.....	Oklahoma
K. J. Dunstan.....	Oregon
J. F. Reid.....	Rhode Island
B. S. Sheldon.....	South Dakota
E. S. Macphail.....	Utah
J. M. Malcolm.....	Vermont
J. G. McDonald.....	Virginia
F. A. Copus.....	Washington
Joseph Fowler.....	West Virginia
A. P. Freed.....	Bahia
Ed. Worth.....	Chile
B. F. Nott.....	Columbia Barranquilla
J. H. Burke.....	Columbia Bogota
F. D. Diamond.....	Costa Rica
A. Maccoomb.....	Cuba
H. J. Townley.....	Czechoslovakia, Lessing
W. H. Gregory.....	Czechoslovakia, National
C. A. Seager.....	Denmark
C. M. Forbes.....	France, Nationale
W. J. Attig.....	Guatemala
Wm. Bailey.....	New Mexico
A. Knutson.....	Norway
F. C. Bonnycastle.....	Peru
P. H. Knight.....	Philippines
Geo. Fairley.....	Roumania

GRAND REPRESENTATIVE GRAND LODGE OF

J. O'Connor.....Switzerland
 H. F. Goodfellow.....Vienna

The M.W., the Grand Master, W. J. Dunlop, and the other officers of Grand Lodge, took their respective places in the Auditorium of the Central Technical School at ten o'clock in the forenoon.

GRAND LODGE OPENED

After the brethren were in their places the Grand Master opened Grand Lodge in Ample Form and the Grand Chaplain invoked a blessing from the Great Architect of the Universe upon this session of Grand Lodge.

The Grand Master then directed that all Master Masons in good standing be admitted.

GUESTS

As this year Grand Lodge was joining with the Grand Lodge of Nova Scotia and all other Grand Lodges in Canada in celebrating the Two Hundredth Anniversary of the Introduction of Freemasonry into Canada, Grand Lodge was honoured by the presence of many distinguished guests from England, Ireland, Scotland, the United States and other Grand Lodges in Canada. The Grand Master asked M.W. Bros. J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus and A. J. Anderson to retire and introduce these guests to Grand Lodge. In the following order the guests were presented to the Grand Master and introduced to Grand Lodge:

By M.W. Bro. R. B. Dargavel—

M.W. Bro. Arch. West, Grand Master of the Grand Lodge of Alberta.

M.W. Bro. John Martland, Past Grand Master of the Grand Lodge of Alberta.

M.W. Bro. John T. Boyd, Past Grand Master of the Grand Lodge of Manitoba.

R.W. Bro. W. D. Lawrence, Deputy Grand Master of the Grand Lodge of Manitoba.

M.W. Bro. Frank Burd, Past Grand Master of the Grand Lodge of British Columbia.

M.W. Bro. Duncan McLellan, Grand Master of the Grand Lodge of Quebec.

M.W. Bro. J. D. McFadyen, Past Grand Master of the Grand Lodge of Quebec.

M.W. Bro. W. W. Williamson, Grand Secretary of the Grand Lodge of Quebec.

M.W. Bro. G. H. Humphrey, Grand Master of the Grand Lodge of New Brunswick.

M.W. Bro. Norman T. Avard, Grand Master of the Grand Lodge of Nova Scotia.

M.W. Bro. Reginald Harris, Past Grand Master of the Grand Lodge of Nova Scotia.

M. Ex. Comp. W. Y. Mills, Grand First Principal of Royal Arch Masons of Canada.

M. Ex. Comp. Edwin Smith, Grand Scribe E. of Royal Arch Masons of Canada.

By M.W. Bro. A. J. Anderson—

M.W. Bro. Herman F. Chapman, Past Grand Master of the Grand Lodge of South Dakota.

M.W. Bro. William H. Parker, Past Grand Master of the Grand Lodge of Michigan.

R.W. Bro. F. B. Lambie, Deputy Grand Master of the Grand Lodge of Michigan.

M.W. Bro. Louis B. Blakemore, Grand Master of the Grand Lodge of Ohio.

M.W. Bro. Ernest A. Reed, Past Grand Master of the Grand Lodge of New Jersey.

M.W. Bro. J. C. Klinck, Past Grand Master of the Grand Lodge of New York.

M.W. Bro. Walter F. Going, Grand Master of the Grand Lodge of South Carolina.

M.W. Bro. Joseph E. Perry, Grand Master of the Grand Lodge of Massachusetts.

R.W. Bro. Earl W. Taylor, Grand Marshall of the Grand Lodge of Massachusetts.

By M.W. Bro. F. A. Copus—

M.W. Bro. Brig. Gen. Sir Norman A. Orr-Ewing,
Grand Master Mason of the Grand Lodge of
Scotland.

R.W. Bro. T. G. Winning, Grand Secretary of
the Grand Lodge of Scotland.

By M.W. Bro. W. S. Herrington—

R.W. Bro. Raymond F. Brooke, Deputy Grand
Master of the Grand Lodge of Ireland.

R.W. Bro. Col. The Rt. Hon. Lord Farnham,
Prov. Grand Master of Meath, Grand Lodge
of Ireland.

R.W. Bro. Dr. W. E. Thrift, Grand Lodge of
Ireland.

By M.W. Bro. J. A. Rowland—

R.W. Bro. Gen. Sir Francis Davies, Deputy
Grand Master of the United Grand Lodge of
England.

R.W. Bro. Canon Thos. T. Blockley, Past Grand
Chaplain and Prov. Grand Master of Oxford-
shire, United Grand Lodge of England.

R.W. Bro. The Rt. Hon. Viscount de Vesci,
Senior Grand Warden, United Grand Lodge of
England.

W. Bro. Major R. L. Loyd, Past Deputy Grand
Director of Ceremonies, United Grand Lodge
of England.

As each guest was received and introduced he
was very heartily applauded by the brethren.

ADDRESS OF WELCOME

The Grand Director of Ceremonies introduced
Bro. Ralph Day, Mayor of the City of Toronto, who,
after being presented to the brethren, addressed
the Grand Master as follows.

Most Worshipful Sir:

It is indeed an honour to be privileged to extend greetings to the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario, on such a memorable occasion as this. Not only are you meeting in the 83rd. Annual Communication of this Grand Lodge, but you are, in addition, observing the 200th Anniversary of the inception of Masonry in Canada. In the name of the City of Toronto, and on behalf of its citizens I assure you of the cordiality of the welcome which we are always so pleased to extend to your august body.

The pleasure of conveying the courtesies of the City is greatly enhanced by reason of the fact that I can appear before you as a member of the Craft. I sometimes have occasion to welcome organizations to our City and I am a stranger in their midst. Here, however, I am amongst friends, where the bond of brotherhood prevails.

Canada was not far advanced when Masonry unfurled its banner in this new land of opportunity. Its history is so closely interwoven with the history of Canada that one is incomplete without the other. The growth of our Craft has kept pace with the development of Canada, and each occupies a premier position in its respective sphere.

The part may not be generally recognized that Masonry has played in developing unity and cohesion amongst the people and the various sections of our great Dominion. Unquestionably the ramifications of our organization have contributed a major share to the national spirit that binds our people in an integral unit of the British Empire.

To those representatives from the Old Land, I give assurance that notwithstanding some superficial appearance, the sentiment of Canada is definitely British, and one of loyalty to our beloved Monarch, whom we are proud to cherish as a brother-Mason.

The progress of Toronto, which has now become the leading commercial and industrial centre of Canada, is predicated upon the high type of citizenship which is developed by such teachings as are to be found in the principles and tenets of Freemasonry. Toronto is proud to be known as "a centre of Masonry," and is appreciative of the part that Masons have played in its development.

It is interesting to note that the earliest mention of a Masonic Lodge in Toronto, from records available, is in the year 1792, when the warrant for the Lodge was granted by the Ancient Grand Lodge of England. This was some 42 years before the City was incorporated as such. There is no record of how long this Lodge continued in existence, but in 1822, still some years before Toronto was incorporated, St. Andrew's Lodge, the oldest working Lodge in Toronto, was instituted. This Lodge ante-dated by some 33 years the formation of the present Grand Lodge of Canada in the Province of Ontario. Ionic and King Solomon's Lodges were instituted in 1847, and these three Lodges are still carrying on and upholding the traditions handed down by the early pioneers. There are at present 78 Lodges within the City of Toronto, with a membership of some 26,000, which represents almost one-quarter of the membership in this entire Jurisdiction. Toronto has given to the Craft a number of Grand Masters, amongst whom is numbered the present occupant of that exalted office, Most Worshipful Brother W. J. Dunlop.

The meeting of our Grand Lodge here to-day but further bears out the meaning of the name of Toronto, which is believed to be of Indian origin and denotes "place of meeting," the site in early times being a rendezvous for Indian tribes for council or warlike expeditions. It is still a place of meeting, and is being so used by many important associations such as ours. It is a far cry from the one-time trading post to the present day metropolis which you are visiting to-day. Those of you who

have not previously visited Toronto will, I am sure, be agreeably surprised. You will find ample accommodation, complete facilities for holding large or small gatherings, and unsurpassed opportunities for restful recreation and entertainment.

To all delegates present I extend a hearty welcome and the freedom of the City. Particularly are we delighted to receive so many representatives from the Grand Lodges of England, Scotland and Ireland. This is but another home for you.

As a special word to those who have come from the neighbouring country to the South, I wish to state that we fondly cherish the goodwill existing between our two great English-speaking nations, which have lived side by side so amicably for many generations.

My sincere wish is that this Communication will be one of the most successful yet held, and that each one of you will enjoy yourself in full and retain in your hearts, as you disperse to your homes, happy memories of your visit to this, the Queen City of Canada.

REPLY OF THE GRAND MASTER

The Grand Master in reply assured His Worship, the Mayor, that the members of Grand Lodge were delighted to meet once again after a lapse of only two years, in the City of Toronto where a most cordial welcome has always been given to members of the Craft.

ADDRESS OF WELCOME

After the Masters of the Toronto lodges were introduced by the Grand Director of Ceremonies, Wor. Bro. Norman A. Keyes on their behalf addressed the Grand Master and Grand Lodge extending to all a warm fraternal welcome.

REPLY OF THE GRAND MASTER

The Grand Master replied and on behalf of Grand Lodge thanked the seventy-eight lodges which were acting as hosts to Grand Lodge, for the cordial welcome extended to our guests and members.

DELEGATES REGISTERED

The following delegates from the various constituent lodges were present and were duly registered:

No. 2, Niagara, Niagara.—G. W. Irvine, J. H. Brown, T. N. Ferguson.

No. 3, Ancient St. Johns, Kingston.—W. Y. Mills, F. W. Danby, W. H. Herrington, W. E. Kidd, C. H. Hall.

No. 5, Sussex, Brockville.—H. W. Farron, T. H. Guest, E. A. Mackenzie, A. H. Gilham.

No. 6, Barton, Hamilton.—J. J. Stewart, H. I. Sparks, A. P. Wilson, J. W. Hamilton, T. H. Riches, C. Gooch, J. Stonehewer, B. E. James.

No. 7, Union, Grimsby.—H. H. Ponton, C. Gowland, L. Yeager, W. G. Cowan.

No. 9, Union, Napanee.—F. R. Stafford, W. S. Herrington.

No. 10, Norfolk, Simcoe.—B. M. Pearce, W. F. Tyrrell, P. R. Kendall, R. B. Kent, S. L. King, John Anguish, Wm. McGuire, Wm. Johnston, H. A. Johnson.

No. 11, Moira, Belleville.—H. E. McElrath, M. R. Anderson, Harvey Stewart.

No. 15, St. George's, St. Catharines.—E. L. Missen.

No. 16, St. Andrew's, Toronto.—H. Haynes, F. Dane, W. R. Scott, John Pearson, C. Howitt, W. C. Coulter, G. W. McGill, C. J. Steene, Wm. Lawrence, G. A. Kingston, A. G. Leitch, F. W. McColl, A. T. Trebilcock, C. S. Mallett, F. G. Furness, J. R. Bulmer.

No. 17, St. John's, Cobourg.—G. W. Rothwell, J. Miller, E. J. Wormington, J. A. Wilson, L. E. Taylor.

No. 18, Prince Edward, Picton.—R. O. Dulmage.

No. 20, St. Johns, London.—R. Booth, A. Bilbrough, D. Newton.

No. 21a, St. John's, Vankleek Hill.—D. T. McIntosh, J. A. Lindsay.

No. 22, King Solomon's Toronto.—G. Hambly, S. W. Graham, A. C. Norwich, E. Manifold, W. H. Hoare, W. Cooke, R. Home, W. Anderson, C. H. Landell, N. Elder, R. Ware, G. D. Crawther, G. Griffiths, J. Jennings, P. Adams, J. C. Bansley, H. I. Moody, R. A. Woodley.

No. 23, Richmond, Richmond Hill.—W. G. Baldock, G. B. Newbery, H. Reid, C. Swanson, J. R. Herrington, A. E. Glass.

No. 24, St. Francis, Smiths Falls.—R. Hawkins, W. Dryden.

No. 25, Ionic, Toronto.—J. F. Roaf, F. C. Harrison, R. M. Harcourt, J. E. Cameron, N. A. Keys.

No. 26, Ontario, Port Hope.—C. H. Quick, S. J. Batt, L. C. Boney, S. N. Haskill, H. Mitchell, H. G. Ballard, Jas. Giffen, A. Highfield, E. J. Wormington, L. M. Plummer.

No. 27, Strict Observance, Hamilton.—J. H. Gibson, H. I. Sparks, J. A. Yorick, F. W. Dean.

No. 28, Mt. Zion, Kemptville.—E. McClenaghan.

No. 29, United, Brighton.—G. F. Little.

No. 30, Composite, Whitby.—R. A. Sennett, J. J. Lynde, J. W. Bateman, W. F. Harden, F. A. Nixon, G. M. Goodfellow

No. 31, Jerusalem, Bowmanville—G. C. Bonnycastle, E. H. Brown, A. W. G. Northcutt, W. M. Comstock, L. A. Parker, A. H. Bounsall, W. L. Elliott.

No. 32, Amity, Dunnville.—J. B. Carter, D. Glenney, W. T. Robb, J. N. Allan, R. R. Congdon, O. M. Krick.

No. 33, Maitland, Goderich.—C. M. Robertson, H. M. Tichborne, H. C. Dunlop, J. H. Vrooman, A. L. Cole, G. L. Parsons.

No. 35, St. John's Cayuga.—J. L. Mitchener, J. M. Conway.

No. 37, King Hiram, Ingersoll.—J. F. David, Jos. Watmough, R. Warren, C. C. Cornish, H. B. McKay, R. S. Clark, C. Grieve, A. E. Angood, H. T. Bower, W. Moggach, T. E. Jackson.

No. 38, Trent, Trenton.—V. P. Carswell, W. J. Potts, J. E. McKibbin, O. M. Newton.

No. 39, Mount Zion, Brooklin.—R. E. Mowbray, A. J. Cook, Geo. Browne.

No. 40, St. John's, Hamilton.—C. F. Marshall, W. Bailey, C. E. Heal, E. B. Thompson, P. A. Nicol, W. L. Sommerville, R. J. A. Curry, V. E. Patterson, J. E. Grady.

No. 41, St. George's Kingsville.—A. D. Hember.

No. 42, St. George's, London.—T. V. Shaw, H. Owen, F. H. James, S. A. Cawston, P. Robinson, K. L. Elliott, C. M. Linnell, E. W. G. Quantz.

No. 43, King Solomon's, Woodstock.—J. O. McGachie, C. Kitching, F. Brabyn, B. Thompson, C. Blueman, G. W. Miller, H. Campbell, E. Kitchen.

No. 44, St. Thomas, St. Thomas.—T. L. Cochrane, I. H. Kayser, R. W. Johnson, H. S. Beatty.

No. 45, Brant, Brantford.—J. Lewis, D. P. McDonald, H. B. Jones, C. L. Gamble, H. C. Richards, A. Bowden, A. L. Gilmour, G. H. Ryerson, R. W. C. McFadden

No. 46, Wellington, Chatham.—W. J. McCall, W. H. Henneker.

No. 47, Great Western, Windsor.—J. F. Reid, H. H. Amsden, T. Burton, C. F. Martin, R. McDermand.

No. 48, Madoc, Madoc.—A. W. Gabel.

No. 50, Consecon, Consecon.—Walter Nind.

No. 52.—Dalhousie, Ottawa.—F. A. McDiarmid, C. M. Pitts, D. Charboneau.

No. 54, Vaughan, Maple.—I. B. Musselman, J. G. Routley, M. J. Kinnie, R. A. Bigford, C. H. Bowman, A. Cameron, A. Wilson, M. Palmer, G. Brownlee.

No. 55.—Merrickville, Merrickville.—J. H. Kidd.

No. 56, Victoria, Sarnia.—A. H. Nethery.

No. 57, Harmony, Binbrook.—J. D. Rose, C. C. Lindsay, E. G. Gawley, Jas. Muir, A. Spittal, T. H. Gowland, Hugh Johnson, W. H. Harris, A. Hillgartner, E. Hendershott.

No. 58, Doric, Ottawa.—J. A. Ross, E. S. McPhail, J. G. C. Fraser, J. A. Hocking.

No. 61, Acacia, Hamilton.—C. E. Kelly, T. H. Simpson, B. C. Beasley, John Forth, E. K. Buckingham, F. W. Davidson, G. F. Clark, A. B. Peene, R. E. Clemens, C. F. Fawcett, V. N. Ames, F. A. Latshaw, V. B. Smith, T. H. Ross, A. N. Hill, C. H. Nix, J. F. McDonald, A. Lavis, W. M. Shaw, R. F. Hill, H. Murray.

No. 63, St. John's Carleton Place.—J. R. Hamilton, M. W. Rogers, D. H. McIntosh.

No. 64, Kilwinning, London.—A. D. Hodgins, J. A. Johnston, W. E. Summers, J. W. Wild.

No. 65, Rehoboam, Toronto.—W. H. Smith, R. W. Clewlo, John Stephen, J. O'Connor, S. J. Lane, G. H. Mitchell, Frank England, Andrew Park, W. W. Ash, G. W. Slack, R. H. Stainton, W. R. Gibson, A. H. Franks, G. A. Evis, J. W. Payne, W. J. S. Graham, W. H. Stainton, E. J. Call, C. Bulley, P. H. Jennings, P. G. Blake.

No. 66, Durham, Newcastle.—Jno. Hendry, T. W. Jackson, G. W. Gaines, Fred Graham, Howard Gibson, H. J. Toms, H. W. Dudley, F. Fligg, T. F. Branton, W. F. Rickard, W. C. Holmes, F. Couch, J. H. Jose, J. A. Smith, Percy Hare.

No. 68, St. John's Ingersoll.—J. M. Malcolm, R. Gilling, F. M. Smith, Stanley Webster, P. L. Smith, J. M. Wilson, F. Dodd, E. J. Chisholm, F. G. Rich, John Lee, G. H. Allen, H. B. Stoneman, J. W. Dean, A. R. Seldon, J. W. Manzer.

No. 69, Stirling, Stirling.—T. W. Solmes, E. A. Carleton, E. W. Ormiston.

No. 72, Alma, Galt.—A. L. Bennett, C. R. Kaitting, A. R. McFadyen.

No. 73, St. James, St. Marys.—J. W. Durr, T. J. Hylands, P. T. Coupland, N. V. Johnston, J. N. Robinson, G. C. Tomlinson.

No. 75, St. John's, Toronto.—C. F. Boddy, A. L. Hayes, R. T. Hogg, H. S. King, E. S. Calder, J. Rogerson, Reade Davis, C. P. Smith, P. H. Burt, G. G. Argo, Walter Newman, J. W. Brader, G. H. Heath, J. G. Atcheson.

No. 76, Oxford, Woodstock.—Stanley Loveys, E. E. Dougall, C. M. Gorrie.

No. 77, Faithful Brethren, Lindsay.—C. R. Laidley, C. H. Heels, W. A. R. Perry, H. S. Johnston.

No. 78, King Hiram, Tillsonburg.—C. S. Hogarth, A. E. Raynes, A. T. Rennie, S. E. Carle, S. Buckwell, A. L. Baker, H. E. Bates, W. H. Lindsey, R. C. Crandall, H. F. Johnston, D. F. Gibson, W. W. Maguire, W. H. Gibson, T. L. Armstrong.

No. 79, Simcoe, Bradford.—R. E. Bell, D. Gray, A. O. Davey, J. E. Coombs, N. A. Brandon, W. Jelly, A. W. Spence, C. C. Wilson, J. F. Cullingham, S. R. Lee, S. M. Lee, F. Smelser, C. T. S. Evans.

No. 81, St. John's Mount Brydges.—E. J. Harding, W. J. H. Reason, F. H. McCracken, G. E. Longfield.

No. 82, St. John's, Paris.—R. Story, H. K. Wheeler, J. W. Laine, M. C. Hawley, L. Brockbank.

No. 83, Beaver, Strathroy.—R. F. Richardson, D. L. Crawford, W. M. Waddell.

No. 84, Clinton, Clinton.—A. C. Clarkson, F. B. Pennebaker, A. M. Knight, E. A. Fines, G. H. Jefferson, J. W. Shaw, Frank Fingland.

No. 85, Rising Sun, Athens.—C. L. Hartley.

No. 86, Wilson, Toronto.—W. A. Drummond, H. Minchinton, C. M. Cook, E. A. Lewis, D. Proctor, G. D. Maxwell, J. T. Simmons, R. A. Farquharson, A. L. Tinker, F. Raney, F. B. Lush, W. B. McClure, W. A. Carveth.

No. 87, Markham Union, Markham.—J. W. Warrenner, Geo. Murphy, Geo. Cowie, J. R. Smith, Ken Prentice.

No. 88, St. George's Owen Sound.—R. E. Hair, J. H. Brownlee, D. M. Johnston, C. E. Chisholm, R. S. Brown, T. H. Carson, O. E. Carr.

No. 90, Manito, Collingwood.—A. W. Lawrence, W. C. Gorsline.

No. 91, Colborne, Colborne.—A. Wolfram, W. J. Onyon, G. A. Brown, Henry Knight.

No. 92, Cataraqui, Kingston.—A. C. Murray, M. Robinson, W. C. Crozier, H. A. Graham, G. A. Dodson.

No. 93, Northern Light, Kincardine.—C. H. Blackwell, J. R. Mackay, J. L. Lamont, G. A. Conley.

No. 94, St. Marks, Port Stanley.—J. A. Quinn, J. H. Burke, John Gibb, Alex. Laing.

No. 96, Corinthian, Barrie.—Alex. Cowan, D'Arcy Gauley, H. J. Loughheed, H. L. Jones.

No. 97, Sharon, Queensville.—R. G. Strassler, W. S. Wright, W. D. Cameron, T. C. Cameron, P. W. Mahoney.

No. 98, True Blue, Bolton.—B. R. Leavens, P. N. Knight, F. J. Henderson, W. E. Egan, W. A. Wylie.

No. 99, Tuscan, Newmarket.—J. G. Muir, M. T. Moorby.

No. 100, Valley, Dundas.—O. L. Ofield, W. J. Mulligan, Alden Brown, A. Broad, W. E. Dunlop, F. A. Latshaw, A. N. Hill, J. C. Anderson, W. H. Moss, W. G. Gordon.

No. 101, Corinthian, Peterborough.—C. A. Sollitt.

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No. 463, North Entrance, Haliburton.—R. J. Curry.

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No. 466, Coronation, Elmvale.—E. W. French.

No. 467, Tottenham, Tottenham.—V. O. Claridge, Harry Rinn, J. A. Foucar, J. J. McKnight, A. McLean, R. C. Wood, F. W. Abbott, R. J. Walkem.

No. 468, Peel, Caledon East.—W. B. Cannon, H. G. Holder.

No. 469, Algoma, Sault Ste. Marie.—Thos. Partridige, H. F. Goodfellow, W. D. Johnstone, D. A. Hopper.

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No. 562, Hamilton, Hamilton.—E. G. Dixon, W. G. Smitton, A. A. Patterson, E. J. Cleeve, H. A. Snell, A. E. Barnby.

No. 563, Victory, Chatham.—C. E. Clements, J. A. M. Hay, G. H. Hodges, J. N. McDonald, C. D. Sucee, R. A. Boyes, T. M. Ferguson.

No. 564, Ashlar, Ottawa.—W. E. Gowling, D. A. Esdale, V. E. Raymond.

No. 565, Kilwinning, Toronto.—Smith Shaw, A. J. Murray, W. A. Ross, G. F. Bray, R. M. Penrose, M. R. Thomas, J. M. Hain, M. Strachan, E. L. Roxborough, J. S. Clouston, Geo. Mitchell, J. Reidford.

No. 566, King Hiram, Toronto.—Wm. Gow, S. F. Albertson, E. Bailey, A. Wright, T. A. Howson.

No. 567, St. Aidan's, Toronto.—J. V. Scrimger, G. C. Cole, H. S. Pike, L. P. Lange, H. L. Bennett.

No. 568, Hullett, Londesboro.—James Neilans, Wm. Wells, O. Anderson, S. Beatty.

No. 569, Doric, Lakeside.—A. E. Thompson, A. J. Baker

No. 570, Dufferin, Toronto.—J. A. Hodgins, G. C. Poole, J. A. McDonald, G. E. Brown, R. W. Shepherd, E. S. Golden.

No. 571, Antiquity, Toronto.—H. E. Pratter, W. Sellors, D. Wren, A. MacDonald, H. Cameron, W. J. Armstrong, H. S. McHenry.

No. 572, Mizpah, Toronto.—H. F. Allen, L. E. Lane, J. Ferguson, E. Tuites, F. Howell, O. Hobbs, E. O. Lockhart, G. G. Boyd, J. E. Phillips, V. M. Brown, R. W. Fron, J. Dorricott, R. Shepherd.

No. 573, Adoniram, Niagara Falls.—J. T. Ruley, G. E. French.

No. 574, Craig, Ailsa Craig.—F. J. McLeod, J. A. Bell, M. F. Clapworthy, C. Lewis, C. H. Smith, W. W. Love, Homer Smith, J. S. Thirlwall, F. J. Neil, W. G. Smith, A. Gillies, C. G. Harrison, H. W. Zavitz.

No. 575, Fidelity, Toronto.—W. J. N. Dolson, W. H. Tuck, C. J. Steene, M. Moull, E. F. Bevis, H. J. Herder, C. Cramond, A. E. Lowery, D. Smith.

No. 576, Mimosa, Toronto.—A. M. Heron, W. E. Webster, W. J. R. Rogers, S. P. Hutton, G. F. Empringham,

Jno. Donaldson, W. G. Penney, N. L. Grant, R. L. Webster, E. G. Lowry.

No. 577, St. Clair, Toronto.—H. Haynes, G. K. Wolfram, F. M. Fletcher, H. L. Martyn, W. F. Gunning, Angus Gray, J. H. Dawe, H. B. Lloyd, L. Quackenbush, J. Woodland, W. R. McConnell, R. G. Furness, W. E. Youse, V. M. Brown, A. G. Saunders, P. Bach, F. G. I. Whetter.

No. 578, Queen's, Kingston.—J. A. McRae, J. D. MacKenzie-Naughton.

No. 579, Harmony, Windsor.—F. J. Hughes, L. Preston, E. Preston, W. H. Kent.

No. 580, Acacia, London.—T. Welch, J. W. Bradshaw, A. G. N. Bradshaw, C. Cooper, A. T. Richards, J. W. Plewes, F. B. Schofield, A. E. Selwey, L. H. Lunn.

No. 581, Harcourt, Toronto.—G. T. Clark, J. O'Connor, J. J. Stewart, W. E. Robertson, R. M. Harcourt, A. Poupore, W. B. Hanna, L. A. Henderson.

No. 582, Sunnyside, Toronto.—S. McIlroy, S. D. McKechnie, R. E. Roome, G. E. Davenport, H. Bennett, R. T. Hogg, E. W. M. Thomson, R. H. Dee, C. C. Bushlen, E. F. Scott, F. Power.

No. 583, Transportation, Toronto.—F. E. Jones, A. Maynes, J. Thompson, J. Boyd, W. E. Gillan, H. G. Brems.

No. 584, Kaministiquia, Fort William.—R. B. Pow.

No. 585, Royal Edward, Kingston.—F. L. Jackson, A. E. McGlashan.

No. 586, War Veterans, Toronto.—F. J. Johnson, H. K. Lamb, W. S. Duck, W. H. Smith, W. E. Judges, W. A. Anderson, L. B. Curran, Geo. McLeish, Sage Snider, H. Radermacher, H. J. Cable, C. H. Reeve, S. F. Hutchinson, T. J. Shea.

No. 587, Patricia, Toronto.—H. R. Wilson, R. Somerville, S. W. Wilson, G. A. Johnson, W. M. Leask, J. R. Longstaffe, E. J. Reddick, M. F. Smeall, J. Lewis, Wm. McMillan, A. Braidwood, Alex. Hadden.

No. 588, National, Capreol.—C. M. Stephen.

No. 589, Grey, Toronto.—F. E. Sillifant, J. P. C. MacLachy, D. G. Armstrong, A. Gibson, F. L. Hubbard, F. H. Beard, B. Petch, R. A. Gregory.

No. 590, Defenders, Ottawa.—W. C. N. Marriott, E. A. Gardner.

No. 591, North Gate, Toronto.—J. M. B. Paterson, J. Cherry, R. Cowling, A. G. Roberts, R. M. Sedgewick, J. Cook, F. C. Irwin, B. R. Coon, F. L. Nash.

No. 592, Fairbank, Toronto.—E. A. Mason, Wm. Sharp, P. W. Farr, G. M. Watson, F. Reynolds, F. Hall, J. Elliott, A. J. Brown, L. Stiver, T. G. Taylor.

No. 593, St. Andrew's, Hamilton.—John Forth, Wm. Johnston, S. Davidson, F. W. Davidson, L. P. Robertson, W. H. Wallace, C. Baird, J. Baird.

No. 594, Hillcrest, Hamilton.—W. R. Madill, G. Morris, A. E. Comley, J. A. Yorick, O. J. Newell, R. L. Douglas, J. Caskie, J. Geddes, T. Horgan, J. E. Cornfoot.

No. 595, Rideau, Ottawa.—S. C. Bateman, B. Cunliffe, A. B. Coulter.

No. 597, Temple, London.—Wm. Durham, H. V. Floyd, W. E. Cane, P. B. Fetterly, W. H. Rath.

No. 598, Dominion, Windsor.—T. J. Viveash, M. Dell, R. E. Lonnes, H. Coates, D. M. Hanna, J. A. Wickens.

No. 599, Mount Dennis, Weston.—R. Lownsbrough, F. C. Smith, F. Fordham, H. M. LeGard, R. S. Blackstock, A. McLean, H. F. Sproule, W. Allaby, G. J. Hinton.

No. 600, Maple Leaf, Toronto.—R. A. Duff, J. Herriot, W. Moull, W. J. Armstrong, J. W. Walker, T. J. Duff, J. Craigie, J. A. Cooper.

No. 601, St. Paul, Sarnia.—D. K. MacDonald.

No. 602, Hugh Murray, Hamilton.—W. D. Connor, C. F. Arnold, A. S. Neil, J. Eaglesham, D. H. Fairclough.

No. 603, Campbell, Campbellville.—E. D. Mahon, E. M. Readhead, F. McNiven, T. H. Snyder.

No. 604, Palace, Windsor.—C. A. Jackson, J. G. Moncrieff, R. A. Gladstone, J. T. McMullan, L. E. Chambers, A. E. Joselin.

No. 605, Melita, Toronto.—E. W. Skirrow, S. B. Watson, S. M. Black, Chas. Lord, M. Sinclair, D. Linden, B. Magill, F. C. Becker, W. J. Brown.

No. 606, **Unity, Toronto.**—H. Browning, Wm. J. Soanes, G. H. McKelvie, E. R. Bowles, K. W. Ellsworth, R. Bowman, E. Flath, T. J. Hackett, O. E. Hodgson, J. T. Minaker.

No. 607, **Golden Fleece, Toronto.**—A. Green, C. F. Bearden, M. C. Cain, E. H. Hewgill, A. R. W. Dalley, T. Marshall, W. Goodwin, C. C. Brooks, A. J. Brown, H. J. Kirby, R. F. Heath, W. G. Varty.

No. 608, **Gothic, Lindsay.**—B. A. Wilson, H. H. McFadden, B. C. Maidens.

No. 609, **Tavistock, Tavistock.**—A. C. Parker, S. T. Loveys, W. A. Murray, S. A. Goring, W. J. Ratz, G. F. Holley, G. L. Ratz, B. C. Ratz, F. Weston, S. McDermott.

No. 610, **Ashlar, Byron.**—F. Gilbert, W. H. Bartlett, R. L. Irwin, D. R. Sanderson, F. G. Fuller.

No. 611, **Huron-Bruce, Toronto.**—H. W. Hoag, B. A. Campbell, A. C. Dickson, F. M. Scott, R. I. Ferguson, P. J. F. Houston.

No. 612, **Birch Cliff, Birch Cliff.**—C. McNaughton, J. P. Henderson.

No. 613, **Fort Erie, Fort Erie.**—F. Habgood, H. E. Willson, W. J. Hawley, J. A. Spencer, H. A. Yeo, Jos. Train, Chas. Burt, A. J. Francis, J. Charles.

No. 614, **Adanac, Merritton.**—S. A. Moffatt, Robt. Barr, F. W. Kennedy, D. A. Cameron, A. Brisson, F. H. Sutherland.

No. 615, **Dominion, Ridgeway.**—J. E. Laur, C. E. Laur, C. Winger.

No. 616, **Perfection, St. Catharines.**—B. D. Hull, A. Gill.

No. 617, **North Bay, North Bay.**—J. M. Marshall, H. E. Ward, R. M. Gregor.

No. 618, **Thunder Bay, Port Arthur.**—A. H. Knutson, A. V. McCallum.

No. 619, **Runnymede, Toronto.**—C. R. Davis, F. F. Jollow, W. M. Hamshaw, D. D. Brown, E. C. Roelofson, H. T. Parkinson, R. A. Stewart, W. J. McDougall, R. E. Johnston, C. A. Cumming, A. Gilham, C. E. Sisson.

No. 620, **Bay of Quinte, Toronto.**—A. M. Thorne, Jno. Taylor, A. I. Bird, W. G. Harwood, A. E. Langman, G. A. Kingston, W. E. Leonard, T. M. Pine, J. W. Russell, C. R. Parliament, C. V. Langdon.

No. 622, Lorne, Chapleau.—H. Searle, L. A. Goodwin, C. C. McKnight, C. Ryan, D. C. Wilson.

No. 623, Doric, Kirkland Lake.—N. E. Loney, H. G. Ginn.

No. 625, Hatherly, Sault Ste. Marie.—N. M. Menzies, J. B. Way, W. B. Way.

No. 626, Stamford, Stamford Centre.—R. W. Blain, W. J. Goodyear, A. B. Warren, H. D. Santer, A. E. Mackenzie, R. F. Cooper.

No. 627, Pelee, Scudder.—C. L. Mills.

No. 628, Glenrose, Elmira.—F. C. Ruppel, I. E. Ernst, C. Snider.

No. 629, Grenville, Toronto.—B. S. Sheldon, O. L. Boyd, H. E. Brown, A. L. Scace, Wm. McKay, Geo. Keevil.

No. 630, Prince of Wales, Toronto.—Wm. Bailey, W. J. Kingston, J. C. Thompson, A. M. Patterson, J. R. Bulmer, J. D. Thompson.

No. 631, Manitou, Emo.—W. T. Cameron.

No. 632, Long Branch, Mimico.—Alex. Pratt, J. B. Smith, R. W. Knaggs, D. McCullough, T. Fish, S. Wilkins.

No. 634, Delta, Toronto.—J. P. Holmes, A. Lawrence, Andrew Summers.

No. 635, Wellington, Toronto.—W. G. Currie, P. Grant, J. H. Mitchell, G. W. Smith, Geo. Guthrie, T. Rafter, W. A. Glenney, G. J. Wallace, Alex. Rundle, D. G. McGregor, J. E. Flath, J. E. Robertson, A. M. Kerr, A. E. Bryson, T. G. Haslam, R. L. McAdam, E. E. Guthrie.

No. 636, Hornepayne, Hornepayne.—D. Bushell.

No. 637, Caledonia, Toronto.—John Ness, G. McBain, G. F. Gillanders, R. Compton, W. G. Smith, J. Ferguson, T. G. Mould, W. McLeod, Reade Davis, R. Simpson, G. Duguid, D. S. L. MacDougall, W. R. Kent, Alex. Wilson, A. G. Marr.

No. 638, Bedford, Toronto.—Clifford Tail, G. C. Wright, E. A. Dickenson, J. A. Sarge, T. A. Lamon, J. A. Code, Jas. Gillies, T. A. Domleo.

No. 639, Beach, Hamilton Beach.—Wm. Turner, C. R. Midgley, Jas. Pilling, E. K. Buckingham, B. E. Hulford, Wm. Hutchinson, R. D. Berry.

No. 640, Anthony Sayer, Mimico.—W. H. Hunter, L. J. Ferrie, A. Evans.

No. 641, Garden, Windsor.—Wm. Spooner.

No. 642, St. Andrew's, Windsor.—Duncan Paterson, G. E. Searle.

No. 643, Cathedral, Toronto.—G. W. Henry, Alex. Irvine, John Gourlay, J. G. Jack, J. G. McGuire, G. S. Henry, H. LeGard.

No. 644, Simcoe, Toronto.—D'Arcy Gauley, H. Bolton, G. W. Richardson, W. H. Stoddart, G. M. Jebb, Thos. Black, P. J. Spring, W. G. Mackay.

No. 645, Lake Shore, Mimico.—M. A. Collett, W. E. Neilly, E. H. Glenn, A. L. Smith, G. R. Coomb, T. Everett, G. W. G. Gauld, R. W. Swanton, E. H. Broad, W. Dawson, W. H. McBride, L. K. Redman, P. B. Stevenson, A. E. Stewart, E. A. Jarrett, R. T. Stillman.

No. 646, Rowland, Mount Albert.—Ed. Haigh, Roy Stewart, S. Oldham.

No. 647, Todmorden, Todmorden.—Thos. Meakin, W. Judges, F. H. Robinson, S. Pover, H. Bramwell, W. Mulholland, A. E. Powell, R. C. Eggaford, Hugh Miles.

No. 648, Spruce Falls, Kapuskasing.—J. H. Atkinson.

No. 649, Temple, Oshawa.—C. F. Cannon, F. C. Davidson, E. A. Cooper, M. N. Graham, L. F. McLaughlin, T. R. McIntosh.

No. 651, Dentonia, Toronto.—H. A. Miller, A. W. Lawrence, D. C. Donaldson, E. Calder, John Dawes, Jno. Williamson, C. J. Warner, H. Stewart, W. A. Taylor, F. Wallace.

No. 652, Memorial, Toronto.—John Jeffrey, W. Johnson, E. A. English, Stan Boyde, S. Alexander, L. Gateley.

No. 653, Scarboro, Agincourt.—W. C. Jackson, Geo. Scott, Jas. Carnaghan, L. A. Kennedy.

No. 654, Ancient Landmarks, Hamilton.—J. P. McKay, F. Latshaw, H. Hazell, Geo. Walker, J. H. Percy, T. H. Ross, O. J. Newell, J. C. Cochrane.

No. 655, Kingsway, Lambton Mills.—Sam. Nicholls C. M. Sinclair, R. J. Pearce, A. P. Reid, C. J. Bartholomew, G. G. Argo.

MESSAGE FROM THE GRAND MASTER OF ENGLAND

R.W. Bro. Gen. Sir Francis Davies, Deputy Grand Master of the United Grand Lodge of England, read to Grand Lodge the following message from H.R.H. The Duke of Connaught, Grand Master of the United Grand Lodge of England:

June 17th, 1938

Dear Deputy Grand Master,

As you will shortly be leaving England to lead the deputation I am sending to Canada, I desire to express my deep interest in the mission you are undertaking on behalf of the United Grand Lodge of England.

I ask you to convey to my Brethren in all the Jurisdictions my warm fraternal greetings, and my wish for their prosperity and happiness. My special association with the Canadian people will ever remain a happy memory and I know that the visit of my Deputation will bring even closer together all those who are now united by the ties of our own Brotherhood.

Yours fraternally,

(Signed) ARTHUR

Grand Master.

R.W. Bro.

General Sir Francis J. Davies,
K.C.B., K.C.M.G., K.C.V.O., V.L.,
Deputy Grand Master.

NATIONAL ANTHEMS

The Grand Master asked the brethren to rise and sing the National Anthem, followed "My Country: 'tis of thee," after which led by Wor. Bro. D. S. Linden with V.W. Bro. E. R. Bowles at the organ, the brethren all united in singing the opening hymn, "Hail, Eternal!"

MINUTES

The Grand Secretary commenced to read the Minutes of the last meeting held in Ottawa in July, 1937, when it was moved by the Deputy Grand Master, seconded by M.W. Bro. R. B. Dargavel and resolved: That inasmuch as the Minutes of the last Annual Communication held in Ottawa have been printed and distributed to all the constituent lodges, the same be now taken as read and confirmed.

RULES OF ORDER

The Rules of Order were read by the Grand Secretary.

ORDER OF BUSINESS

It was moved by the Deputy Grand Master, seconded by M.W. Bro. R. B. Dargavel and unanimously carried, that the Order of Business of this Communication might be changed at the discretion of the Grand Master.

ADDRESS OF THE GRAND MASTER

The Grand Master, Most Worshipful Brother W. J. Dunlop presented to Grand Lodge the following address:

THE GRAND MASTER'S ADDRESS

During this Annual Communication, our eighty-third, our thoughts are to be directed chiefly to the fact that we are celebrating, in co-operation with our Sister Grand Lodges in this Dominion, the Two Hundredth Anniversary of the beginnings of Freemasonry in Canada. It was in 1738 that the first lodge was formed on Canadian soil at Annapolis Royal. To our Sister Grand Lodge in Nova Scotia our gratitude should be expressed in ample terms for the initiative which has been shown by our brethren down by the Atlantic in the launching of this celebration.

Naturally, it is a time of retrospect. On such an occasion we all try to look, with the aid of our imagination, down the vista of the years that have passed and we do so with a great deal of justifiable satisfaction. We look forward, too, and endeavour to imagine what the next two hundred years will bring, and breathe a prayer of hopefulness that the future of Masonry in this country will be even more glorious than the past has been. We look upward as well and express our reverential gratitude to the Great Architect of the Universe who has guided us and blessed us and our forefathers on our journey to this day and we earnestly pray for His continued inspiration and protection.

Our retrospect, after two hundred years, is one which prompts us to a feeling of pride of the proper sort in the achievements of those who have gone before and who laboured to lay the foundations of this Craft deep in the soil of a new, a vigorous, and a free country. Masonry began in a small way in Canada. Like most good enterprises it grew gradually with little of the spectacular in its progress. Two hundred years ago there was one little army lodge at Annapolis Royal. To-day there are

in this Dominion nine Sovereign Grand Lodges with a combined membership of approximately two hundred thousand. Our own Grand Lodge of Canada in the Province of Ontario has one hundred thousand Masons in five hundred and sixty-eight lodges. In numbers Masonry has grown most satisfactorily in the course of two centuries. Has it grown otherwise than in membership? Two hundred thousand Masons, in a population of a little over ten millions, along with other citizens of good sense and of goodwill, must prove to-day to be a wonderfully reliable sheet anchor for the stabilization of the Dominion in times when there is always the danger that ignorant firebrands, motivated by hatred, greed, and lust for power, would, if they could, bring chaos and conflagration, storm and stress, and other ills designed to destroy our freedom. Truly, Masonry has been a stabilizing factor throughout the years of its existence and will continue to serve in that capacity as long as time shall last.

But, in these two centuries, now completed, Masonry has done more. Without beating the drum or waving any flag, it has steadily made its substantial contribution to the progress of our country. Masons are in the front ranks of all walks of life. They are, for the most part, thinking men, religious men, and men who are never extremists. Having been taught over and over again in our lodge rooms to be temperate, prudent, brave and just, Masons travel the middle road between the extremes, accept no ready-made ideas, but go on their way quietly and steadily serving their God, their neighbours and themselves. Simply impossible it is to estimate the contribution of Canadian Freemasonry to the development and the welfare of this Dominion.

In Canada there is a Sovereign Grand Lodge in each of the nine Provinces and the United Grand Lodge of England still has three lodges in this country, two in Montreal and one in Halifax. What

can these Grand Lodges do to assist in meeting the great need of our day, the cementing of the ties of union among our Provinces? Every Mason will agree that unity is the need of the hour. Our nine Provinces are united in the letter of the constitution. "The letter killeth but the spirit giveth life" and the spirit is lacking in some quarters to-day. The ties binding our Provinces together seem to be loosening just a little. That, it will be agreed, leads inevitably to disaster. Conservation of our human and material resources, co-operation for the common good, and confidence in one another, must be the watchwords of our day.

It may be that Masonry has come to the kingdom for such a time as this. If the Masons belonging to our different Grand Lodges will take the lead, each in his own circle, in promoting cohesion, in developing unity, in setting aside personal and selfish differences, and in producing the true Masonic spirit, the influence of Masonry will be so great, so positive, that its contribution to the cause of national union will be incalculable. Until recent years democracy was taken for granted; it was assumed that almost everyone favoured democracy, national freedom and personal liberty. But now democracy is a priceless treasure to be guarded with the utmost care; a cause to be worked for—and perhaps to be fought for; a crusade in which all real patriots must enlist; a high adventure which beckons to old and young.

* * * *

Masonry is a serious business but its purposes are best achieved by not being too serious. Masons must be optimists in the best sense of that term. Masons should be cheerful and happy men, not grumblers, not pessimists, but men who meet problems with a smile and undertake the solution of those problems in a spirit of cordial co-operation.

Those who preceded us and who laboured as Masons during the two hundred years that are gone have left to us a marvellous heritage. We have

entered into their labours. They cultivated the soil; they sowed the seed; and we are reaping the harvest. But we must plough and we must sow because we must, in our turn, pass on this heritage, not diminished, but augmented, to those who follow us. Our resolution must be that Masonry shall not suffer through any neglect or misstep on our part. It would be an everlasting disgrace to us if, through any fault of ours, Masonry were allowed even to begin to slip from the pedestal on which it now stands.

And, be it remembered, every Mason holds the reputation of the Craft in his own individual hands. His friends and acquaintances judge Masonry by his life and his actions. The Mason who falls drags Masonry down with him in the estimation of those who know him. This is a sobering thought and a strengthening truth. A man resists temptation better if he realizes that the disastrous consequences of yielding affect many others and affect the whole institution.

* * * *

If one were asked what is the greatest pleasure involved in holding the office of Grand Master one would reply without hesitation that it consists in meeting and greeting the brethren throughout the Jurisdiction. During the year now closing I have attended many meetings but I have kept no record of the number. Everywhere it has been a joy to meet good Masons, old and young; Masons who are proud to be members of our ancient Craft; Masons who enjoy attending the meetings of their lodges; Masons who have benefitted by the teachings imparted in our ceremonies; Masons who never forget that the fundamental principles on which the Order is founded are brotherly love, relief and truth. What a joy it has been to shake their hands, to see their sunny smiles, and to hear their cordial words of greeting! Friendliness is a quality well worth cultivating and how well it is being cultivated in our lodges. A meeting of a lodge should be a place to which a Mason can go and forget the cares and

worries of the day, a place where he can have a good time; a place where he is a friend among friends. One member of a little lodge remarked, "We have good times in our lodge." Yes, is not that the *raison d'être* of a lodge? Watching or participating in our rites and ceremonies every Brother, whose mind is alert, has a good time because he is engaged in the quest for truth; his inner spirit is renewed; he absorbs the teachings that are imparted. When the lodge is closed, he continues to have a good time in friendly intercourse with his brethren and he always has a good time when he has the opportunity of extending relief individually or through his lodge to brethren in distress or the dependents of brethren.

A lodge is, in very truth, a place from which no Brother should stay away because he is unemployed or because he is unable to pay his dues. It is just when he is in that unhappy condition that he should seek to find respite at the meetings of his lodge. And brethren who are prospering and who are employed should see to it that no Brother stays away from lodge because conditions are against him. Develop friendliness, promote good fellowship in every possible way and your lodge will prosper. I visited one lodge recently to dedicate the finest Masonic Temple I have ever seen in a town of moderate size. Brethren of that lodge had systematically saved lodge funds for years for this purpose and they all worked together in the most friendly spirit to attain their objective. Now they have a meeting place of which any lodge, large or small, might well be proud. It seems to be one of the friendliest lodges in the Jurisdiction and, be it noted, that lodge added to its numbers by initiation during this year twenty-one good citizens who are now also good Masons. The Spirit did it. The Spirit wins rugby games and hockey games, makes institutions great, makes men successful—and makes lodges prosperous. In any lodge, one Mason, filled with the spirit of friendliness, the spirit of happiness, the spirit of leader-

ship, can be the centre, if he discards all selfish aims, of a movement which will make his lodge friendly and strong, useful and prosperous.

* * * *

Everywhere I find in this Jurisdiction that Masonry is emerging from the difficulties of recent years and is definitely on the upgrade. Everywhere I find buoyancy and optimism prevailing. The tide has turned and is steadily rising. In lodges large and small such is the case. How greatly the happiness of the brethren depends on the strength the originality, the aggressiveness and the loyalty of the Master of the lodge! I read the summons of every lodge (at least, every one that is mailed to me) and that little circular tells me, with unerring accuracy, whether the Master and the Secretary are really alive and working to make the lodge a centre of good fellowship and good Masonry.

In October I spent one week in the Algoma District and one week in the Western District. What a delightful fortnight that was! I had intimated to the brethren in charge of arrangements that I should prefer not to visit mines, pulp mills, factories, or any industries (because my personal interests are concerned with the human resources of the country rather than with its material resources) but that I did not mind addressing, if I were asked to do so, the pupils of secondary schools, teachers' conventions, service clubs, and organizations of that kind. As a result, I addressed thirty meetings in the two weeks but so great were the friendliness and hospitality accorded me and so perfect were the arrangements, that I returned home feeling that I had been on a vacation. Masonry is in a healthy condition in Northwestern Ontario and the brethren there have no reason to feel that they are remote from the more populous sections of the Jurisdiction, because distance does not really divide Masons and geography has no bearing on the spirit which animates the members of our Craft.

During the year the usual difficulties have arisen with regard to organizations which claim to be Masonic or to be allied with Masonry. Perhaps I cannot deal with this topic as well or as explicitly as my predecessors have done but I should like to try to explain to the brethren exactly what the situation is. These organizations to which many of our own brethren belong are given full credit for having worthwhile objectives and for doing good work in their own spheres. Our Grand Lodge bears them, of course, not the slightest trace of enmity and is ready to offer the due meed of praise for all their achievements. But these organizations cannot be allowed the use of our lodge rooms nor can they be recognized as being Masonic organizations. Why should they wish to be recognized by our Grand Lodge? Why can they not go their own way and do their own work without desiring to be known as bearing even a resemblance to Masonry? During all the centuries, perhaps the milleniums, of its existence Masonry has survived because it has remained distinct from all other organizations and has kept its own identity in a most conservative manner. Masonry has its own symbols, its own furniture, and all these mean something highly significant to Masons. If other organizations were allowed to use our lodge rooms and our lodge furniture, it really would not be long until the ceremonies of these other organizations would blend with ours and the identity of Masonry would be lost. The entrance of even the thinnest edge of the smallest wedge will ultimately affect the preservation of what might be called the personality or the peculiarity or the distinction of Masonry. Several of my predecessors have taken strong ground on this question and have expressed their opinions most emphatically. In the most cordial and friendly spirit, I endeavour to explain my opinion with equal emphasis. Masonry is Masonry and can be nothing else. Other organizations are not Masonic and should never think of attempting to imitate Masonry nor to use the membership of our lodges as a recruiting ground nor to make membership in our

lodges a prerequisite for admission. I received, indirectly, an announcement of a meeting of an occupational group which bore the legend, "composed of Master Masons only." On the second page appeared a list of names of applicants for admission and, in each case, the name and number of his Masonic lodge were given. It may be necessary to take official cognizance of this. Why cannot we go our own ways, "with malice toward none and with charity toward all?"

Two of our lodges lost their halls by fire and one was obliged to move out for a few months in order that repairs might be made. In each case I advised the lodge not to use a room used by any other organization but, even if it meant a little inconvenience, to meet in another Masonic Hall in the neighbourhood. In every case, the brethren acceded to my request though it may be that at first the members of one lodge did not quite realize the importance of preserving the identity of their own lodge because some of the brethren belonged to both organizations. It is not difficult to understand the feelings and motives of brethren who, from time to time, ask for a relaxation of our rulings with regard to this intermingling but it is not difficult, as a rule, for them to understand how essential is the underlying principle that Masonry must be a separate and distinct institution as it has been in all ages. There are, I understand, more than two hundred organizations claiming to be allied to Masonry. Fortunately, not many of these are operating in Canada. When Masons join some other organization and devote their time and talent to its work, Masonry is weakened of course by just that amount and yet Masonry offers full scope for the energy and the activities of every member of the Craft. For these reasons, the ruling made years ago still stands and is still effective and that is that no other organization can be allowed to make use of a Masonic lodge room.

* * * *

During this year there have been a good many international visits between lodges in Canada and

in the United States. At Fort Frances, at Sault Ste. Marie, at Sarnia, at Windsor, at Hamilton and Toronto, I have had the pleasure of meeting brethren from the United States and I have, on special occasions, visited two lodges in the neighbouring Republic. This interchange of visits is particularly pleasing and I hope that their number may increase, due precautions being taken at all times to conform with our Constitution and Rulings and with Masonic etiquette. To fraternize with brethren from across our southern boundary is good for our brethren; to see the degrees conferred in a different way and according to a different ritual naturally produces more interest in our own method of procedure. Perhaps the same advantages accrue to our brethren in the United States who have the privilege of participating in these visits. Two lodges were so enamoured, some years ago, of certain United States' regalia that their officers adopted that style of collar and discarded ours. That happened before my time but I venture to express the hope that no other lodge will let their admiration run away with them to this extent and that the two lodges referred to will soon revert to the form, style, and size of regalia required by our own Constitution. It is one thing to admire the work and the dress of our brethren from another country; it is quite another matter to adopt either. May I be allowed, therefore, to say that I hope our brethren will admire without adopting, will display interest without assimilating. Imitation may be the sincerest form of flattery but it is not necessarily a consequence of admiration. Within the limitations outlined herein, I hope that these international visits will be encouraged as a means of cementing still further the good relations between these two countries on the North American Continent which have so much in common in ideals, in ideas, in aims, and in modes of life.

* * * *

Most of my predecessors have reminded the brethren that Masons do well to attend church regularly; that they do better if they take an active

part in the work of the church. Masons, like all other men, do not care to be told what they should do but possibly the brethren will forgive me for pointing out that a good Mason may very well be also a good churchman, whatever may be the church or denomination of his choice. The home, the church, and the school, are the three great bulwarks of civilization and the Mason who does his duty towards all three may feel that he is contributing something to the preservation of civilization as we understand it.

* * * *

The Chairman of the Committee on the Library reports that more of the brethren are reading books and that the circulation has been greater this year than ever before. I hope that the Masters and the Secretaries of lodges will see that some mention is made on the summons each month to the effect that Grand Lodge maintains a library and that the brethren may borrow books without cost. On most of the summonses some such notice appears but there are still a good many Secretaries who omit this notification. It must surely be clear to every Mason, young and old, that the member of a lodge who reads books and magazines devoted to Masonry becomes thereby a better and a more intelligent Mason. Perhaps most of us will agree that it is desirable that every member of the Craft should be a subscriber to a Masonic magazine in order that he may keep himself informed of the events and the general news of the Craft between Annual Communications. Having been an editor for some years in early life, I have enjoyed writing a good deal for our Masonic magazines during the past year and have tried in that way to call the attention of the brethren to matters which might possibly interest them. From these Masonic journals I have received at all times the most cordial co-operation.

* * * *

There are still a few Secretaries who do not send me a copy of the lodge summons each month and some of them do not send a copy to the Grand Secretary. It seems peculiar that these brethren

fail to perform this little courtesy which is laid down as a requirement in the Constitution. The other day I heard of a Secretary who had no copy of the Constitution for the candidate who was to be initiated at a recent meeting. Surely this was almost an unpardonable omission. If there is any book in which a newly initiated Brother is tremendously interested, when he goes home after having joined the Craft, it is the Book of Constitution. That interest may wane later on.

The Secretary of a lodge is a most important official; he should not be a dictator but he should be the executive officer who carries out the wishes of the Master and who does everything that can possibly be done to make the machinery of the lodge run smoothly and to contribute to the happiness of the brethren. In our Grand Jurisdiction there are many ideal Secretaries but there are a few who are not doing quite all that a Secretary might well be expected to do. All that is needed is, I am sure, a mild intimation of this fact and all will be well. As a rule, our lodges are well served by their Secretaries.

May I say that our Grand Secretary is, as he should be, a model of what the perfect Secretary of a lodge should be. His genial good humour never fails; his legal knowledge can always be relied on; and his advice is always sound. During this year he has been a tower of strength to me. He is ready at all times to express his opinion fully, freely and frankly, giving reasons; and then, if my opinion or my decision differs from his, he accepts mine in the most cheerful manner—and that problem is settled. This Grand Lodge is fortunate in being served by one so well fitted for the office of Grand Secretary.

At my request, R. W. Bro. Dixon attended the Grand Masters' and Grand Secretaries' Conference in Washington on February 22nd. He returned with glowing accounts of the kindness with which

he was received and of the information he had obtained. From other sources I have heard that he made many warm friends for himself in a very short time. This was the first occasion on which our Grand Lodge has been represented at these Conferences.

* * * *

The District Deputy Grand Masters are metaphorically, and I might almost say literally, the salt of the earth. Not only is each the choice of the brethren of his District but he is also the personal representative of the Grand Master in that District. The District Deputy Grand Masters are, as one of my predecessors remarked, "the eyes, ears and hands of the Grand Master." I have been more than pleased with the work of my personal representatives this year. I have met most of them. They have been prompt in responding to my requests, from time to time, and their devotion to the cause of Masonry has been simply limitless.

* * * *

And what shall I say of the Past Grand Masters? On all occasions they have given me their advice and support, when asked. They have spent time and energy in assisting me in many ways and they are the choicest of good friends, every one of them. If ever there was a thoroughly efficient and thoroughly kind advisory committee, such an one is made up of our revered Past Grand Masters.

* * * *

Dear to my heart, as all of you know, is the cause of Masonic Education. Seven years ago no such idea existed here and to-day there is scarcely a District, if there is one, in which Masonic Education has not received a good deal of attention and there are relatively few lodges in which something has not been done. Over a period of seven years we have experimented to some extent but it seems to me that the period for experimentation is now over and, as the Chairman of the Committee on Masonic Education very properly points out in his Report, the time has come for definite organization

in every District and in every lodge in order that Masons young and old may have an opportunity to learn, as much as they have time and inclination to learn, of the history, the philosophy, and the symbolism of our Craft. Good work has been done and the prospects for better work are bright. The basis of education is interest and everywhere the brethren are becoming interested.

* * * *

Masonic Benevolence has been carried on in a most effective manner throughout the year by the Supervisor, under the direction of the Chairman of the Committee on Masonic Benevolence. Each year produces new cases of brethren in distress or of dependents of deceased brethren and no worthy appeal goes unanswered. Our Supervisor has made of his work a science and an art and, possibly, a hobby. To him our gratitude is due in great measure for the thorough manner in which he administers this important branch of our work.

If I may say so, with all respect, I should like to point out that many lodges are shifting the responsibility for their own dependents to Grand Lodge and are contributing little, if anything, as a lodge or as individuals. It is expected, and has always been expected, that the lodge will first do all it can for a worthy brother in distress or for the dependents of a brother, and then, but not till then, will appeal to Grand Lodge to supplement what the lodge has done. In one little lodge of seventy-eight members the brethren raised five hundred dollars to assist one of their number who required constant medical attention and lengthy hospitalization. Then a deputation came to ask modestly whether Grand Lodge could assist! That is surely a remarkable achievement. If some of the large city lodges would undertake to emulate this fine example, what an improvement would be possible in Masonic Benevolence!

* * * *

During the year, in accordance with the course of Nature, many, too many as we may be inclined

to think, of our brethren have passed to the Grand Lodge above. Our Grand Lodge and we are much poorer for their passing but they have been called to higher service and Masonry teaches us that we shall see them again. To their relatives and to their lodges we all extend our sincere sympathy.

* * * *

This year St. John's Lodge, No. 17, Cobourg, completed one hundred years of existence and I was delighted to be able to give permission for the wearing of the gold lace which is permitted by the Constitution and to which this fine old lodge is now entitled. You all join me, I am sure, in extending congratulations and good wishes.

* * * *

Occasionally complaints are heard to the effect that some lodges, fortunately a very few, are apparently indifferent to the duty of visiting brethren who are ill. Certainly, no good Mason can overlook the necessity for calling on a brother who has met with misfortune. Such must be comforted and encouraged; and inquiry should always be made into his financial circumstances if it appears that his family may be in want. When a brother dies, surely it is the duty of the lodge to make immediate enquiry and to offer assistance. No Mason should ever be too "busy" (what a mis-used and over-worked word!) to do his part in such cases nor should the officers ever be tempted to pass this task (which should be a pleasure) around from one to another until no one of them actually does what should be done.

* * * *

Sometimes the Master of a lodge, and his officers and members, make preparations for "a big night," an occasion so large that their lodge room will not accommodate their guests. They plan to use other quarters for that one night. All arrangements are completed and the guests are invited. Then some alert brother happens to glance through the Constitution and calls the Master's attention to the fact that permission or a dispen-

sation, as the case may be, is necessary before the other building can be used. In great haste, by letter, telegram, or telephone, the dispensation is asked for. If it is not granted, Masonry will receive "a black eye" in the community; the special occasion will be spoiled; the effect on the brethren will be harmful. The Grand Master may be reluctant but what can he do? Why was not permission asked first, before these plans were made? Because no one knew the provisions of the Constitution. But that is no excuse. Why embarrass the Grand Master, who is always anxious to assist and who may be able to give advice, by leaving the request until long past the eleventh hour?

* * * *

Too many dispensations are asked for, if I may say so, for all sorts of impossible proposals; and many and varied acts are done unconstitutionally (perhaps not a great many relatively but too many) because the Master and the Secretary are not familiar with the Constitution and the Rulings. Some day it may be found advisable to require that the Master pass an examination on the Constitution and the Rulings before he can be installed.

* * * *

You will be asked to consider certain minor amendments to the Constitution for each of which proper notice of motion has been given. These are all intended to clarify certain sections and to bring them into accord with present-day conditions.

* * * *

To Silver Lodge, No. 486, Cobalt, and to Scarborough Lodge, No. 653, Agincourt, we tender our sympathy on the losses they have sustained in the destruction of their halls by fire. The brethren of both lodges have displayed undaunted optimism in adversity and are to be commended for their prompt action in arranging for new quarters.

* * * *

A good piece of work has been done by the Masonic Board of Relief, with which is included the Employment Bureau of Toronto. The lodges

of Toronto have supported this service almost unanimously, I am told, and have contributed a special assessment of five cents per member. This co-operation and that of the Craft as a whole has been a source of great encouragement to the officers of this Board. Since its establishment, a year or so ago, one hundred and ninety-four unemployed brethren have been placed in positions and there are six hundred and seventy-one registrations on the books. This Board functions not only for Toronto lodges but for all parts of the Jurisdiction. It undertakes to try to find positions for those who need them; it provides for the relief of transients; and it arranges, in so far as it has the necessary information, to have brethren in Toronto visit brethren from other parts of the Jurisdiction who may be in hospital in Toronto. To me this last-mentioned service has an especial appeal; in this way cordial relations are established between lodges that may be widely separated and friendships between individuals are cemented. I hope that Masters and Secretaries of lodges will be careful to inform the Secretary of this Board when a brother is sent to a Toronto Hospital. The gratitude and the good wishes of us all are tendered, I am sure, to the officers and members of the Toronto Masonic Board of Relief.

* * * *

Masonry is under fire to-day. Attacks upon our Craft are made by many ignorant and ill-informed people, some of them with large quantities of venom in their hearts and minds; some of them earnest enough but woefully mistaken in their ideas of our Order. Dictators hate Masonry because it assures to its members freedom of thought; some others who are not dictators hate Masonry because it does not conform with their ideas, sectarian or political, and because they are sure that they are right and that no one who disagrees with their views can possibly be right. Most difficult it is for some people and for some types of people to understand that there can be an institution such as ours which is purely unselfish, which takes no

part in politics or sectarian discussion, has no axe of any kind to grind, but is engaged solely in providing the facilities by which good men can become better men, more friendly, more happy, and more useful men. Narrow-minded people and vindictive people, as well as cynical people, are absolutely convinced that such an institution as ours is positively an impossibility; that we must have other objectives and other methods than those we profess to have. Yet you and I know that we tell the world exactly what we are and what we are trying to do and you also know that people whose minds are dominated by hatred and greed will never believe us. We make no answer to these bitter attacks. Our answer is to be read in the lives of our brethren. Masonry will live on when her attackers have passed away.

Such is my summary, inadequate though it may be, of my observations as I have gone about from District to District and from lodge to lodge during the first year of my tenure of office. Many of you I have met during the year that is gone and the rest of you I hope to meet during next year. I have tried to do my best for you, for this Grand Lodge, for this Grand Jurisdiction, and I hope that I may have, in some measure, succeeded in performing the duties to be expected of the Grand Master of the Grand Lodge of Canada, in the Province of Ontario.

W. J. DUNLOP,
Grand Master.

At the conclusion of the Grand Master's Address it was moved by M.W. Bro. W. S. Herrington, seconded by M.W. Bro. F. A. Copus and carried: That the Grand Master appoint a committee to consider and report on his address.

The Grand Master accordingly appointed to this committee all Past Grand Masters in attendance at Grand Lodge, with M.W. Bro. Herrington as Chairman.

APPENDIX

Dedications

The following lodge rooms have been dedicated:

Algonquin Lodge, No. 434, Emsdale, on Friday, Sept. 10, 1938, by R.W. Bro. J. B. Lake, D.D.G.M.

Irvine Lodge, No. 203, Elora, on Friday, Oct. 8, 1937, by the Grand Master.

Havelock Lodge, No. 435, Havelock, on Monday, October 18, 1937, by R.W. Bro. J. A. Dobbie, D.G.M.

Springfield Lodge, No. 259, Springfield, on Thursday, April 28, 1938, by the Grand Master.

Golden Rule Lodge, No. 126, Campbellford, on Monday, June 13, 1938, by the Grand Master.

GRAND REPRESENTATIVES

On the recommendation of the Grand Masters concerned, Commissions were issued to the following brethren to act as Grand Representative of this Grand Lodge near their respective Grand Lodges:

California.....	Earl Thaxter.....	Los Angeles
Delaware.....	Fred W. Ireland.....	Ellendale
Denmark.....	William Malling.....	Copenhagen
South Dakota.....	M. E. Crockett.....	Sisseton

REPORT OF THE COMMITTEE ON CONSTITUTION AND LAWS

This report was presented by M.W. Bro. W. S. Herrington in the absence of the Chairman, M.W. Bro. W. H. Wardrope, and was duly received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

The Board of General Purposes through its Committee on Constitution and Laws begs to report as follows:

1. There is no constitutional objection to the following motions of R.W. Bro. W. C. N. Marriott.

That Section 164 of the Constitution be amended as follows:

- (a) by adding after the word "situated" in line four (4) thereof the following words, "and to the Grand Secretary."
- (b) by deleting the word "him" in line five (5) and substituting in place thereof the following words, "the District Deputy Grand Master of the district and to the Grand Secretary."

2. The Board of General Purposes through its Committee on Constitution and Laws further reports:

There is no constitutional objection to the following motions of R.W. Bro. E. T. Howe.

That Section 245 of the Constitution be amended as follows:

- (a) by inserting after the word "function" in subsection (g) the following words, "other than a Divine Service."
- (b) by adding as subsection (o) the following "for any other dispensation, other than for a Lodge of Instruction or a Divine Service, one dollar."

The Board of General Purposes through its Committee on Constitution and Laws further reports:

3. There is no constitutional objection to the following motion of R.W. Bro. H. S. Tapscott:

That Section 16 of the Constitution be amended by deleting the word "six" in line four thereof, and substituting therefor the word "five."

All of which is fraternally submitted.

W. H. WARDROPE,
Chairman.

NOTICE OF MOTION

R.W. Bro. H. S. Tapscott moved, seconded by R.W. Bro. J. A. Wedlake, the following motion, of which proper notice had been given.

"That Section 16 of the Constitution be amended by deleting the word "six" in line four thereof, and substituting therefor the word "five."

There being no discussion on the motion, the Grand Master called for a vote on same and declared it carried unanimously.

LETTERS OF REGRET

Communications were read from the following expressing regret that they were unable to be

present: The Grand Masters of California, Connecticut, District of Columbia, Delaware, Georgia, Illinois, Maryland, Missouri, Montana, Newfoundland, New York, Pennsylvania, Rhode Island, Saskatchewan, Tennessee and Virginia, and from the Deputy Grand Master of North Carolina. But many of the Grand Masters had sent representatives who were subsequently called upon to address Grand Lodge.

RECEPTION OF GRAND REPRESENTATIVES

The Grand Secretary read the roll of Grand Representatives of Foreign Jurisdictions, and upon attending at the Altar the Grand Master extended to them a warm welcome and requested them to convey to their respective Grand Lodges the most cordial greetings from this Grand Lodge. Grand Honours were then given under the direction of the Grand Director of Ceremonies.

PRESENTATION OF HENRY PRICE MEDALS

M.W. Bro. Joseph E. Perry, Grand Master of the Grand Lodge of the Commonwealth of Massachusetts when asked to address Grand Lodge, brought greetings from every Mason in Massachusetts and stated that it was no accident that our National Anthems were sung to the same tune and cadence, that our flags were combinations of the same colors, red, white and blue, and that we spoke the same language. He then presented to the Grand Master, M.W. Bro. W. J. Dunlop, a Henry Price Medal, the highest award given by the Grand Lodge of the Commonwealth of Massachusetts. The Grand Master replied expressing his deep appreciation of this high honour conferred on him.

Immediately following this, M.W. Bro. Perry presented a similar medal to M.W. Bro. Sir Norman A. Orr-Ewing, Grand Master Mason of Scotland, stating that his Grand Lodge owed allegiance to the Grand Lodge of Scotland as well as the Grand Lodge of England.

MESSAGE FROM DENMARK

The Grand Master announced that during the year this Grand Lodge had established fraternal relations with the National Grand Lodge of Denmark of which His Majesty King Christian the Tenth was Grand Master. He then asked the Grand Secretary to read the following greeting received from the National Grand Lodge of Denmark:—

Copenhagen, July 18th, 1938

“Please accept sincere and fraternal greetings from

The National Grand Lodge of Denmark.”

DISTINGUISHED VISITORS

The Grand Master announced that as the brethren would not have an opportunity to hear some of our distinguished visitors at the banquet he would ask them to say a few words at this time. As each of the following distinguished brethren arose to address Grand Lodge he was received with great applause.

R.W. Bro. The Rt. Hon. Lord Farnham, R.W. —
 Bro. The Rt. Hon. Viscount de Vesci, R.W. Bro.
 Dr. W. E. Thrift, R.W. Bro. T. G. Winning, R.W.
 Bro. Canon Thos. T. Blockley, M.W. Bro. Walter
 F. Goings, M.W. Bro. Louis B. Blakemore, M.W. Bro.
 John T. Boyd, W. Bro. Major R. L. Loyd, M.W. Bro.
 Archibald West, M.W. Bro. Reginald Harris, M.W. —
 Bro. J. C. Klinck, M.W. Bro. Herman F. Chapman,
 M.W. Bro. Ernest A. Reed.

GRAND TREASURER'S REPORT

The Grand Treasurer, M.W. Bro. J. A. Rowland presented his report as follows:

GRAND TREASURER'S REPORT

To the Most Worshipful the Grand Master, Officers
and Members of the Grand Lodge A. F. & A. M.
of Canada, in the Province of Ontario.

M. W. Sir and Brethren:

I submit herewith a Statement of the Receipts and Disbursements and Investment Accounts of the Grand Lodge for the year ending 31st of May, 1938.

There is, I think, nothing in the report that calls for special comment. The combined Memorial and Semi-Centennial Accounts are practically unchanged from a year ago. The General Account still shows a decrease for the year, but the revenue situation is better than it was, and seems to be gradually improving. As investments mature we are forced to renew or replace them at lower interest rates, but the falling off in this item will in time be fully offset by increases in the general revenue with the return of greater activity in the private lodges.

GENERAL ACCOUNTRECEIPTS

To Balance of Account in Canadian Bank of Commerce on 31st May, 1937	\$ 10,254.28	
Benevolent Grants prior to 1st June, 1937—since cancelled	185.00	
		<u>\$ 10,439.28</u>
Received from—		
Grand Secretary from Lodges .	\$105,246.50	
Refunds	142.69	
Interest Account	19,068.14	
		<u>124,457.33</u>
Investments Matured—		
\$1,000.00 City of Port Arthur, 5% Bonds	1,000.00	
500.00 Town of Kincardine, 5% Bonds	500.00	
5,072.76 City of Hamilton, 5½% Bonds	5,072.76	
		<u>6,572.76</u>
		<u>\$141,469.37</u>

DISBURSEMENTS

General Charges—Schedule herewith.	\$ 39,108.06	
Benevolent Orders	89,341.25	
		<u>128,449.31</u>
Balance in Canadian Bank of Com- merce on 31st May, 1938	\$ 15,225.45	
Less: Outstanding Cheques	2,205.39	
		<u>13,020.06</u>
		<u>\$141,469.37</u>

Petty Cash on hand\$200.00
(Included in General Charges)

All of which is fraternally submitted,

JOHN A. ROWLAND,

Grand Treasurer.

Audited and found correct,

H. FRANK VIGEON,

Chartered Accountant, Auditor.

Toronto, 2nd June, 1938.

SCHEDULE OF GENERAL CHARGES

1937

June 1	Cheque drawn to set up Petty Cash Fund	\$ 100.00
	Supervisor Benevolence — Travelling Expenses	300.00
30	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Retiring Allowance—J. Place	83.33
	Supervisor Benevolence—Salary	333.33
	Auditor	150.00
	Grand Treasurer's Clerk	100.00
	Hamilton Masonic Hall—Rent	250.00
	Petty Cash—Postage, Express, Long Distance Calls and Office Sundries	87.76
	J. B. Smith — Preliminary Expenses G. L. Meeting, 1937	25.00
	Muir Cap and Regalia Company—Repairs	25.00
	Wardens St. John's Woodhouse — Cemetery Plot	100.00
	Grand Secretary — Expenses G. L. Meeting 1937	32.57
July 14	John Ness—Expenses—Masonic Trial.	43.41
20	C. S. Hamilton—G. L. Meeting Expenses 1937	4,194.35
31	Grand Secretary — Salary accumulated to date	1,250.00
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence—Stenographer	150.00
	G. M. Allowance	750.00
	G. M. Stenographer	150.00
	D. G. M. Allowance	250.00
	D. G. M. Postage	15 00
	Chairman Fraternal Correspondence..	400.00
	Chairman Benevolence Committee	500.00
	Chairman Benevolence Committee — Postage	15.00
	Chief Clerk—Sundry Expenses G. L. Meeting 1937	67.06
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	107.32
	J. W. Hamilton—Scrutineers' Expenses G. L. Meeting 1937	65.70
	Ottawa Board of Education—Rental of Hall, G. L. Meeting 1937	200.00

	Griffin & Richmand Co.—Printing and Stationery	21.33
	Griffin & Richmond Co.—Printing G. L. Meeting 1937	27.54
	Herbert McPhie—Fire Insurance Premium	18.60
	Geo. H. Lees—P. M. Jewels	5.23
	Remington Rand Ltd.—Typewriter Repairs	4.25
	Robt. Duncan & Co. Ltd.—Printing and Stationery	12.88
	National Printers Ltd.—Printing and Stationery for G. L. Meeting 1937	222.48
Aug. 9	James Lamb — Tyling G. L. Meeting 1937	10.00
	John Black—Tyling G. L. Meeting 1937	10.00
18	B. S. Sheldon — Expenses G. L.—S. Dakota	82.75
	H. J. Alexander—Chairman, Condition of Masonry, Expenses	6.68
	N. W. J. Haydon—Librarian Expenses	50.44
31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
Aug. 31	Mrs. W. M. Logan—Allowance	50.00
	A. J. Anderson — Testimonial to Retiring G. M.	500.00
Sept. 3	The Masonic Sun—Masonic Announcement	38.50
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	140.24
	Cheque drawn to Increase Petty Cash Fund to \$200	100.00
	W. J. Peaker—Chairman Finance Committee—Badges etc. G. L. Meeting 1937	197.40
20	London & Western Trust Co. Ltd.—Investment Expenses	21.00
30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence — Travelling Expenses	300.00
	Mrs. W. M. Logan—Allowance	50.00
	Hamilton Masonic Hall—Rent	250.00

	Griffin & Richmond Co.—Printing and Stationery	33.68
	Robt. Duncan & Co. Ltd.—Printing and Stationery	8.64
	Robt. Duncan & Co. Ltd.—Printing G. L. Meeting 1937	219.24
	Office Specialty Co.—Expenses Masonic Library	5.00
	International Publishing Co. Ltd. — Stationery	6.48
	National Paper Goods Ltd.—Supplies	4.22
	T. Eaton Co. Ltd.—P. G. M. Regalia..	427.62
	T. Eaton Co. Ltd.—Repairs to Regalia	17.50
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	Victor Smith & Co. Office Equipment.	10.50
	The Masonic Sun—Masonic Announcement	25.20
	F. & J. McMulkin—Premium on Bonds	131.25
	Hugh Murray—Insurance Premium ..	7.00
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	92.16
Oct. 30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Mrs. W. M. Logan—Allowance	50.00
	Griffin & Richmond Co.—Stationery..	9.99
	Robt. Duncan & Co. Ltd.—Printing and Stationery	83.77
	Robt. Duncan & Co. Ltd.—Constitutions	811.62
	Howell Lithographic Co. Ltd. — M. M. Certificates	579.20
	Raine Engraving Co.—Engraving	5.51
	"The Freemason"—Masonic Announcement	20.00
	Hamilton Paper Box Co. — Mailing Tubes for Certificates	43.74
	R. C. Blagrove—Expenses G. L. of Ohio	24.00
	T. C. Wardley — Travelling Expenses	
	Re Masonic Relief	60.95
	Postage on G. L. Proceedings 1937 ..	190.88
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	74.35
	Hamilton Paper Box Co. — Mailing Boxes for 1937 Proceedings	54.00
	Geo. H. Lees—P. M. Jewels	5.15
	Dye & Durham—Stationery	6.30
	Victor Smith—Office Furniture	250.75
Nov. 6	Grand Treasurer—Postage	10.00
30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00

	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence — Travelling Expenses	300.00
	Mrs. W. M. Logan—Allowance	50.00
	The Maccoomb Press—Expenses Masonic Library	28.08
	N. W. J. Haydon—Expenses Masonic Library	24.95
	Petty Cash—Postage, Express, Long Distance Calls and Office Sundries	135.14
	Griffin & Richmond Co.—Printing and Stationery	57.46
	Thomas Cooper — Masonic Library Binding Expenses	13.75
	Payne & Hardy Ltd.—Fire Insurance Premium	27.54
	Hugh Murray — Fire Insurance Pre- miums	60.30
Dec. 21	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Supervisor Benevolence—Stenographer	150.00
	Mrs. W. M. Logan—Allowance	50.00
	G. M. Allowance	750.00
	G. M. Stenographer	150.00
	D. G. M. Allowance	250.00
	D. G. M. Postage	15.00
	Chairman Benevolence Committee — Postage	15.00
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	N. W. J. Haydon—Librarian Honora- rium	75.00
	Hamilton Masonic Hall — Rent	250.00
	Geo. H. Lees—P. M. Jewels	5.03
	Robt. Duncan & Co. Ltd.—Printing and Stationery	55.75
	Robt. Duncan & Co. Ltd.—Printing G. L. Proceedings	2,509.71
Dec. 31	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	97.81
1938		
Jan. 3	Ewart G. Dixon — Expenses re Com- mission	34.85
	Jos. Fowler—Expenses re Commission	11.30
14	Griffin & Richmond Co.—Printing and Stationery	16.15

	N. W. J. Haydon — Masonic Library Supplies	37.28
	Toronto Masonic Board of Relief — Grant	500.00
	G. S. Percy — Insurance Premium Masonic Library	12.25
	The Masonic Sun—Masonic Announcement	50.00
	"The Freemason"—Masonic Announcement	20.00
31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Mrs. W. M. Logan—Allowance	50.00
	Griffin & Richmond Co.—Printing and Stationery	3.89
	Wm. C. White—Expenses G. L. Massachusetts	54.10
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	124.99
	Ewart G. Dixon — G. M. Conference Toronto	13.20
	W. S. Herrington — G. M. Conference Toronto	13.45
	Frank A. Copus — G. M. Conference Toronto	11.75
Feb. 7	E. B. Wilson—Printing & Stationery..	20.96
Feb. 28	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Mrs. W. M. Logan—Allowance	50.00
	Board of Education, Toronto—Prepaid Re G. L. Meeting 1938	50.00
	Ewart G. Dixon—Travelling Expenses G. L. Quebec	33.00
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	110.02
Mar. 31	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Mrs. W. M. Logan—Allowance	50.00
	Grand Treasurer's Clerk	100.00
	Auditor	150.00
	Hamilton Masonic Hall—Rent	250.00

	Ewart G. Dixon—Expenses Conference —Washington	78.10
	Stewart Davidson — Printing and Sta- tionery	3.60
	"The Freemason"—Masonic Announce- ments	20.00
	Remington Rand Ltd.—Office Supplies	7.50
	Dye & Durham — Printing and Sta- tionery	3.60
	The Maccomb Press—Expenses Mason- ic Library	10.91
	Griffin & Richmond Co.—Printing and Stationery	108.54
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	83.45
Apr. 11	O. J. Newell—Expenses Conference re Zoning	6.00
	W. D. Love—Expenses Conference re Zoning	5.00
	H. S. Tapscott — Expenses Conference re Zoning	3.10
	J. F. Carmichael—Expenses Conference re Zoning	3.70
	G. D. Maxwell — Expenses Conference re Zoning	40.70
	John Ness — Expenses Conference re Zoning	5.55
30	Grand Secretary—Salary	416.66
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor Benevolence—Salary	333.33
	Mrs. W. M. Logan—Allowance	50.00
	Griffin & Richmond Co.—Printing and Stationery	79.24
	Howell Lithographic Co. Ltd.—Engrav- ing M. M. Certificates	57.83
	"The Freemason"—Masonic Announce- ments	35.00
	E. B. Wilson—Printing and Stationery	7.02
	Birks Ellis Ryrie—Jubilee Medals ...	240.00
	Petty Cash -- Postage, Express, Long Distance Calls and Office Sundries	131.07
May 31	Grand Secretary—Salary	416.74
	Chief Clerk—Salary	300.00
	Clerk—Salary	150.00
	Stenographer—Salary	100.00
	Bell Telephone Co.	8.75
	Supervisor of Benevolence—Salary ..	333.37
	Mrs. W. M. Logan—Allowance	50.00
	Griffin & Richmond Co.—Printing and Stationery	56.94

	H. Morgan — Memorial Tribute — Flowers	20.00
	Cooper (Florist)—Memorial Tribute— Flowers	10.00
May 31	Canadian Passenger Association — G. L. Expense 1938	9.00
	Mimeograph Co. Ltd. — Office Equip- ment	7.60
	Copeland-Chatterson Co. Ltd — Sta- tionery	3.46
	Masonic Relief Association — Canada and U. S. A.	255.00
	N. W. J. Haydon—Librarian Honora- rium	125.00
	F. & J. McMulkin—Premium on Bonds Dye & Durham — Printing and Sta- tionery	25.00
	Canada Permanent Trust Co.— Disbursements\$ 6.98	
	Administration Fee 364.83	371.81
	"The Masonic Sun"—Announcement...	15.00
	Geo. H. Lees—P. M. Jewel	5.23
	"The Freemason"—Announcement ...	30.00
	Griffin & Richmond Co.—Printing and Stationery	16.85
	Petty Cash — Postage, Express, Long Distance Calls and Office Sundries	94.10
	E. T. Howe—Expenses G. L. Michigan	15.00
		<u>\$ 39,108.06</u>

GENERAL ACCOUNTSchedule of Investments, 31st May, 1938

Landed Banking & Loan Co.	3¾ %	1941	\$ 5,000.00
Township of Barton	5½ %	1952	5,000.00
City of Brandon	5 %	1939	2,000.00
Canadian National Railways	5 %	1954	8,000.00
Township of Etobicoke	5½ %	1940	2,000.00
Township of Etobicoke	5½ %	1941	3,000.00
Township of Etobicoke	5½ %	1942	2,000.00
Township of Etobicoke	5½ %	1943	3,000.00
Town of Gananoque	5 %	1941	5,000 00
City of Hamilton	6 %	1953	3,000.00
City of Hamilton	6 %	1949	3,000.00
City of Hamilton	6 %	1948	4,000.00
Province of Manitoba	6 %	1947	11,000.00
Province of Manitoba	5½ %	1955	10,000.00
City of New Westminster	5 %	1943	5,000.00
City of Oshawa	5 %	1941	10,000.00
City of Owen Sound	5 %	1945	10,000.00
Province of New Brunswick	5 %	1954	5,000.00
City of Peterborough	4½ %	1939	5,121.37
Province of Prince Edward Island	6 %	1947	25,000.00
City of Stratford	4½ %	1939	1,000.00
Township of Sandwich East	5½ %	1934	4,000.00
City of Saskatoon	5 %	1945	10,000.00
City of Toronto	6 %	1950	12,000.00
City of Toronto	6 %	1949	3,000.00
City of Toronto	5½ %	1939	1,500.00
City of Woodstock	5½ %	1950	3,000.00
City of Woodstock	5½ %	1949	2,000.00
Township of East York	5 %	1937	2,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3¾ %	1938	11,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1942	10,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	15,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1941	10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1942	10,000.00
Canada Permanent Mortgage Corp.,	4 %	1940	10,000.00
National Trust Company Limited, Guaranteed Investment Receipt	4 %	1939	10,000.00
Dominion of Canada	4½ %	1959	65,500.00
Dominion of Canada	5 %	1941	15,000.00
Canada Permanent Mortgage Corp.	3½ %	1942	1,500.00
Burrard Dry Dock Co., Limited ..	3 %	1950	5,000.00

Province of Nova Scotia	3¼ %	1956	12,000.00
Hydro-Electric Power Commission of Ontario	3½ %	1947	10,000.00
City of Windsor	3¼ %	1975	21,000.00
Total Face Value			<u>\$370,621.37</u>

The attached Schedule shows the Investments of the General Fund on 31st May 1938 with the Interest rates and years in which they mature.

All the above Securities are deposited with the Canada Permanent Trust Company, Toronto, under an agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant to a letter of instruction dated 1st February 1935.

JOHN A. ROWLAND,

Grand Treasurer.

The Securities set out in the Schedule herein above referred to were produced to me and found in order.

H. FRANK VIGEON,

Chartered Accountant, Auditor.

Toronto, 2nd June, 1938.

COMBINED MEMORIAL AND SEMI-CENTENNIALFUNDSSchedule of Investments, 31st May, 1938

PART ONE—MEMORIAL FUND

Township of Etobicoke	5½%	1940	\$	1,953.81
Township of Etobicoke	5½%	1941		2,226.27
Township of Etobicoke	5½%	1942		3,000.00
Township of Etobicoke	5½%	1943		2,816.97
Township of Etobicoke	5%	1945		2,993.91
Township of Etobicoke	5%	1946		143.61
Village of Forest Hill	5%	1939		2,000.00
Village of Forest Hill	5%	1940		13,000.00
City of Hamilton	4½%	1940		7,000.00
City of Hamilton	4½%	1940		8,000.00
City of London	4½%	1944		15,000.00
Province of Manitoba	6%	1947		10,000.00
Province of Ontario	5½%	1942		25,000.00
Province of New Brunswick	5%	1954		10,000.00
City of Peterborough	5%	1940		13,000.00
City of Saskatoon	5%	1961		5,000.00
Province of Saskatchewan	6%	1952		1,000.00
City of Toronto	5½%	1952		5,000.00
Dominion of Canada	4½%	1959		30,000.00
Canadian National Railway	5%	1954		25,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	4½%	1939		20,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½%	1943		10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	4½%	1939		10,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3¾%	1940		15,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	4½%	1939		10,000.00
National Trust Company Limited, Guaranteed Investment Receipt	3%	1941		15,000.00
Canada Permanent Mortgage Corp.	3½%	1940		1,000.00
Province of Ontario	6%	1943		21,000.00
Province of New Brunswick	5½%	1950		1,000.00
Town of Orillia	4½%	1954		4,000.00
Province of Nova Scotia	3¼%	1956		20,000.00
St. John Dry Dock & Ship Build- ing Co.	3½%	1952		3,500.00
Dominion of Canada	3% Perpetual			12,000.00
Burrard Dry Dock Co. Limited	3%	1950		5,000.00
Canada Permanent Mortgage Corp.	3½%	1942		1,800.00
City of Windsor	3¼%	1975		25,051.24
Canada Permanent Mortgage Corp.	3½%	1943		3,000.00

Total Face Value \$359,485.81

COMBINED MEMORIAL AND SEMI-CENTENNIAL**FUNDS****Schedule of Investments, 31st May, 1938****PART TWO—SEMI-CENTENNIAL FUND**

Township of Barton	5½ %	1952	\$ 2,000.00
City of Hamilton	5½ %	1939	1,000.00
City of Hamilton	5 %	1949	1,000.00
City of Hamilton	5 %	1963	3,000.00
District of North Vancouver.....	4½ %	1939	3,000.00
Town of Oakville	5 %	1938	955.30
Town of Oakville	5 %	1939	1,003.07
Town of Oakville	5 %	1940	1,053.22
Province of Ontario	6 %	1941	1,500.00
Province of Ontario	5 %	1942	2,000.00
Province of New Brunswick	5 %	1954	5,000.00
City of Peterborough	4½ %	1939	1,319.25
City of Saskatoon	5 %	1945	7,000.00
City of Toronto	5½ %	1939	1,000.00
City of Toronto	5½ %	1939	9,000.00
Certificate of Deposit, Township of York	6 %	1935	1,440.72
Township of East York	5 %	1937	9,315.50
Province of Saskatchewan	6 %	1952	6,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3¾ %	1938	5,000.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1943	1,060.00
Toronto General Trusts Corp., Guaranteed Investment Receipt	3½ %	1941	6,235.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3¾ %	1940	4,000.00
The Canada Permanent Trust Co., Guaranteed Investment Receipt	3½ %	1942	2,500.00
Canada Permanent Mortgage Corp. National Trust Company Limited, Guaranteed Investment Receipt	3½ %	1940	2,500.00
Dominion of Canada	4 %	1939	1,400.00
Canada Permanent Mortgage Corp. City of Windsor	4½ %	1959	6,000.00
	3½ %	1942	2,000.00
	3¼ %	1975	11,736.78

Total Face Value \$ 98,958.84

Balance on Deposit in Canadian Bank of Commerce on 31st May 1938 \$100.00

The Investments of the combined Memorial and Semi-Centennial Funds on 31st May 1938 with the Interest rates and years in which they mature are set out in two Schedules herewith attached, viz:—Part One—Memorial Fund and Part Two—Semi-Centennial Fund.

All the above Securities are deposited with the Canada Permanent Trust Company, Toronto, under an agreement whereby the said Company assumes the custody thereof, makes all collections, and deposits same in the Canadian Bank of Commerce, Hamilton, to the credit of the Grand Lodge, pursuant to a letter of instructions dated 1st February 1935.

JOHN A. ROWLAND,
Grand Treasurer.

The Securities set out in the Schedule herein above referred to were produced to me and found in order.

H. FRANK VIGEON,
Chartered Accountant, Auditor.

Toronto, 2nd June, 1938.

MEMORIAL FUND

To the Most Worshipful the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario.

I herewith submit a Statement of Receipts and Disbursements of the Memorial Fund for the year ended 31st May 1938:

RECEIPTS

To Balance in Canadian Bank of Commerce on 31st May 1937	\$ 3,686.87
Benevolent Cheques prior to 1st June 1937—since cancelled	165.00
	<u>3,851.87</u>

Received from:

Grand Secretary from Lodges....	\$ 162.32
Interest and Exchange	23,383.45
	<u>\$ 23,545.77</u>

Investments Matured:

\$1,000.00 Town of Kincardine, 5% Bonds	\$1,000.00
300.00 Dominion of Canada, 5½% Bonds	300.00
909.83 Town of Oakville, 5% Bonds	909.83
	<u>2,209.83</u>
	<u>\$ 29,607.47</u>

DISBURSEMENTS

Benevolent Orders	\$18,809.00
Canada Permanent Trust Co.:—Including Semi-Centennial Fund:	
Disbursements	\$ 8.60
Administration Fee	432.63
	<u>441.23</u>
London and Western Trust Co. re Windsor Bonds deposited under Bondholders' Agreement	37.06
Investment:	
\$3,000. Canada Permanent Mortgage Corporation Debenture—3½% due 1943	3,000.00
	22,287.29
Balance in Canadian Bank of Commerce 31st May 1938:	
Capital Funds	\$ 389.24
Revenue Funds	6,930.94
	<u>7,320.18</u>
	<u>\$ 29,607.47</u>

All of which is fraternally submitted.

JOHN A. ROWLAND,

Audited and found correct.

Grand Treasurer.

H. FRANK VIGEON,

Chartered Accountant, Auditor.

Toronto, 2nd June, 1938.

On motion of the Deputy Grand Master, seconded by M.W. Bro. J. A. Rowland, the report of the Grand Treasurer was received and adopted.

NOMINATIONS

The Grand Master announced that nominations for Grand Lodge offices could now be made and drew the attention of the brethren to the amendment adopted at this Communication whereby the hour for the closing of nominations had been advanced from six o'clock to five o'clock.

RESOLUTION—W. H. Wardrope

M.W. Bro. F. A. Copus at this time addressed Grand Lodge calling the attention of the brethren to the absence of M.W. Bro. W. H. Wardrope, Past Grand Master, due to ill-health. On motion of M.W. Bro. F. A. Copus, seconded by the Deputy Grand Master, the following resolution was unanimously carried: That this Grand Lodge notes with exceeding regret the absence of one of our beloved Past Grand Masters, M.W. Bro. W. H. Wardrope, to whom the greetings and hopes of the brethren that he may have a speedy and full recovery, be sent.

CALLED OFF

Grand Lodge adjourned at twelve-thirty o'clock in the afternoon.

CALLED ON

Grand Lodge assembled again at two o'clock in the afternoon, the Grand Master on the Throne.

GRAND SECRETARY'S REPORT

The Grand Secretary, R.W. Bro. E. G. Dixon, then read his report as follows:

Grand Lodge A. F. & A. M. of Canada

IN THE PROVINCE OF ONTARIO

GRAND SECRETARY'S REPORT

To the M.W. the Grand Master, Officers and Members of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario:

M.W. Sir and Brethren:

I beg leave to present my annual report, containing an account of all moneys received by me, and paid to the Grand Treasurer, during the year ending the 31st May, 1938.

The following statements are herewith submitted viz.:

A Summary of receipts from various sources on General Account; Details of Receipts on General Account and Ledger Balances as at the 31st May, 1938; a Summary of Receipts for the year; Details of Payments to the Grand Treasurer; a Summary of Expenditure; Details of the Returns of Lodges as at the 31st May, 1938; a Summary of the Receipts and of Payments to the Grand Treasurer on account of the Semi-Centennial and Memorial Funds; and a Statement of the Receipts and Disbursements on the Semi-Centennial and Memorial Funds Revenue Account.

**Details of Receipts of Grand Lodge on General
Account and Ledger Balances, Year
ending May 31st, 1938**

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
2	Niagara.....	Niagara	161.50	4.00	
3	Ancient St. John's.....	Kingston	397.00		
5	Sussex.....	Brockville	396.50	1.00	
6	Barton.....	Hamilton	346.50	3.00	
7	Union.....	Grimsby	201.00		2.00
9	Union.....	Napanee	223.50	1.00	
10	Norfolk.....	Simcoe	201.00		
11	Moirra.....	Belleville	370.00		
14	True Britons.....	Perth	178.00		
15	St. George's.....	St. Catharines.....	326.50	4.00	
16	St. Andrew's.....	Toronto	444.50	1.00	
17	St. John's.....	Cobourg	248.50	7.50	
18	Prince Edward.....	Picton	345.00	4.50	
20	St. John's.....	London	435.50	1.00	
21a	St. John's.....	Vankleek Hill ...	72.50		
22	King Solomon's.....	Toronto	371.00	1.00	
23	Richmond.....	Richmond Hill.....	144.50		
24	St. Francis.....	Smith's Falls ...	269.50	1.00	
25	Ionic.....	Toronto	305.00		
26	Ontario.....	Port Hope	167.50		1.00
27	Strict Observance.....	Hamilton	434.50		
28	Mount Zion.....	Kemptville	133.00		
29	United.....	Brighton	158.00		
30	Composite.....	Whitby	127.50	2.00	
31	Jerusalem.....	Bowmanville	223.50	6.00	
32	Amity.....	Dunnville	193.00		
33	Maitland.....	Goderich	225.50	1.00	
34	Thistle.....	Amherstburg ...	124.00		
35	St. John's.....	Cayuga	173.50	1.50	
37	King Hiram.....	Ingersoll	168.50	3.00	
38	Trent.....	Trenton	289.50		
39	Mount Zion.....	Brooklin	102.00	0.50	
40	St. John's.....	Hamilton	538.00		
41	St. George's.....	Kingsville	225.00	225.00	
42	St. George's.....	London	293.00	1.00	
43	King Solomon's.....	Woodstock	379.00		
44	St. Thomas.....	St. Thomas	409.00	5.00	
45	Brant.....	Brantford	433.50		
46	Wellington.....	Chatham	279.00	3.00	
47	Great Western.....	Windsor	814.00	2.00	
48	Madoc.....	Madoc	123.00	5.00	
50	Consecon.....	Consecon	96.00	3.50	
52	Dalhousie.....	Ottawa	292.20		1.50
54	Vaughan.....	Maple	76.10	1.00	
55	Merrickville.....	Merrickville	94.50		
56	Victoria.....	Sarnia	277.00	1.50	
57	Harmony.....	Binbrook	140.80	0.50	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
58	Doric.....	Ottawa	381.00		
61	Acacia.....	Hamilton	974.50	7.50	
62	St. Andrew's.....	Caledonia	160.00		
63	St. John's.....	Carleton Place..	160.00		
64	Kilwinning.....	London	469.50	1.00	
65	Rehoboam.....	Toronto	444.00	3.00	
66	Durham.....	Newcastle	101.00		
68	St. John's.....	Ingersoll	147.00		
69	Stirling.....	Stirling	120.50		
72	Alma.....	Galt	210.00		
73	St. James.....	St. Marys	178.00		
74	St. James.....	South Augusta..	83.00		
75	St. John's.....	Toronto	173.00	1.00	
76	Oxford.....	Woodstock	318.50		0.50
77	Faithful Brethren..	Lindsay	456.50	5.00	
78	King Hiram.....	Tillsonburg	260.00	1.50	
79	Simcoe.....	Bradford	141.50		
81	St. John's.....	Mount Brydges	104.00	4.30	
82	St. John's.....	Paris	205.00		
83	Beaver.....	Strathroy	162.60		0.50
84	Clinton.....	Clinton	143.00	5.50	
85	Rising Sun.....	Athens	80.50	1.00	
86	Wilson.....	Toronto	240.50	1.00	
87	Markham Union.....	Markham	169.70	3.00	
88	St. George's.....	Owen Sound	181.00	1.50	
90	Manito.....	Collingwood	279.80	1.00	
91	Colborne.....	Colborne	122.00		
92	Cataraqui.....	Kingston	415.50	1.00	
93	Northern Light.....	Kincardine	187.50		
94	St. Mark's.....	Port Stanley	62.60	0.50	
96	Corinthian.....	Barrie	408.00	3.00	
97	Sharon.....	Queensville	90.00	1.00	
98	True Blue.....	Bolton	81.50	1.00	
99	Tuscan.....	Newmarket	158.70	2.00	
100	Valley.....	Dundas	256.50		
101	Corinthian.....	Peterborough ..	267.50	7.00	
103	Maple Leaf.....	St. Catharines..	368.00	8.00	
104	St. John's.....	Norwich	162.50		
105	St. Mark's.....	Niagara Falls ..	261.00	0.50	
106	Burford.....	Burford	143.00	4.00	
107	St. Paul's.....	Lambeth	109.50	3.00	
108	Blenheim.....	Princeton	76.00		
109	Albion.....	Harrowsmith ..	161.50		
110	Central.....	Prescott	176.00		
113	Wilson.....	Waterford	231.50	2.00	
114	Hope.....	Port Hope	186.50		
115	Ivy.....	Beamsville	214.00		
116	Cassia.....	Thedford	76.50	1.00	
118	Union.....	Schomberg	75.50		
119	Maple Leaf.....	Bath	169.00	3.00	
120	Warren.....	Fingal	68.30		
121	Doric.....	Brantford	456.00		2.50

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
122	Renfrew.....	Renfrew	141.00	1.00	
123	Belleville.....	Belleville	352.50		
125	Cornwall.....	Cornwall	234.00	7.00	
126	Golden Rule.....	Campbellford ..	287.50	2.00	
127	Frank.....	Frankford	256.60		6.00
128	Pembroke.....	Pembroke	175.00	3.00	
129	Rising Sun.....	Aurora	120.00		
131	St. Lawrence.....	Southampton ..	89.50		
133	Lebanon Forest.....	Exeter	131.50	1.00	
135	St. Clair.....	Milton	150.00		
136	Richardson.....	Stouffville	111.50	2.50	
137	Pythagoras.....	Meaford	126.00	0.50	
139	Lebanon.....	Oshawa	270.00	0.50	
140	Malahide.....	Aylmer	130.00		
141	Tudor.....	Mitchell	132.55	2.50	
142	Excelsior.....	Morrisburg	136.00	2.50	
143	Friendly Brothers.....	Iroquois	93.05		
144	Tecumseh.....	Stratford	364.50	1.50	
145	J. B. Hall.....	Millbrook	80.00		
146	Prince of Wales.....	Newburgh	71.00		
147	Mississippi.....	Almonte	125.50		
148	Civil Service.....	Ottawa	299.00		
149	Erie.....	Port Dover	230.00	0.50	
151	Grand River.....	Kitchener	387.50		
153	Burns.....	Wyoming	78.25		
154	Irving.....	Lucan	127.00	1.20	
155	Peterborough.....	Peterborough ..	362.00		8.00
156	York.....	Toronto	365.00	2.00	
157	Simpson.....	Newboro	80.00		
158	Alexandra.....	Oil Springs	84.00	1.00	
159	Goodwood.....	Richmond	86.00	0.50	
161	Percy.....	Warkworth	134.00		
162	Forest.....	Wroxeter	72.00		
164	Star in the East.....	Wellington	127.50		0.30
165	Burlington.....	Burlington	280.00	1.00	
166	Wentworth.....	Stoney Creek ..	357.10		1.00
168	Merritt.....	Welland	243.50		
169	Macnab.....	Port Colborne ..	202.00		
170	Britannia.....	Seaforth	109.00	1.00	
171	Prince of Wales.....	Iona Sta.	50.00	3.00	
172	Ayr.....	Ayr	85.50		
174	Walsingham.....	Port Rowan	131.20		
177	The Builders.....	Ottawa	383.00	1.00	
178	Plattsville.....	Plattsville	56.00		
180	Speed.....	Guelph	362.50	4.00	
181	Oriental.....	Port Burwell ..	77.50	3.00	
184	Old Light.....	Lucknow	217.60	1.00	
185	Enniskillen.....	York	87.00	0.50	
186	Plantagenet.....	Riceville	54.00		0.50
190	Belmont.....	Belmont	112.50		
192	Orillia.....	Orillia	412.25	1.00	
193	Scotland.....	Scotland	133.50	0.50	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
194	Petrolia.....	Petrolia	186.50		
195	Tuscan.....	London	303.00	2.50	
196	Madawaska.....	Arnprior	130.50		
197	Saugeen.....	Walkerton	135.00	3.00	
200	St. Alban's.....	Mount Forest ..	116.75	2.05	
201	Leeds.....	Gananoque	251.50	6.00	
203	Irvine.....	Elora	131.70	1.00	
205	New Dominion.....	New Hamburg...	54.00	4.00	
207	Lancaster.....	Lancaster	110.70		
209a	St. John's.....	London	448.75	1.00	
209	Evergreen.....	Lanark	94.50		
215	Lake.....	Ameliasburg	83.50		
216	Harris.....	Orangeville	193.50	1.50	
217	Frederick.....	Delhi	112.50		
218	Stevenson.....	Toronto	313.00		
219	Credit.....	Georgetown	157.00	5.50	
220	Zeredatha.....	Uxbridge	191.50		1.00
221	Mountain.....	Thorold	247.50	1.00	
222	Marmora.....	Marmora	100.00		
223	Norwood.....	Norwood	74.00	2.00	
224	Huron.....	Hensall	83.50		
225	Bernard.....	Listowel	211.00		
228	Prince Arthur.....	Odessa	147.50	154.00	
229	Ionic.....	Brampton	229.00		
230	Kerr.....	Barrie	310.00	3 00	
231	Fidelity.....	Ottawa	364.00	5.00	
232	Cameron.....	Dutton	175.00	93.00	
233	Doric.....	Parkhill	128.50	4.00	
234	Beaver.....	Clarksburg	105.00		
235	Aldworth.....	Paisley	106.50		
236	Manitoba.....	Cookstown	136.50		
237	Vienna.....	Vienna	116.00		
238	Havelock.....	Watford	110.50		
239	Tweed.....	Tweed	125 50		
242	Macoy.....	Mallorytown	91.00		
243	St. George.....	St. George	87.50	1.00	
245	Tecumseh.....	Thamesville	121.10		
247	Ashlar.....	Toronto	246.50		
249	Caledonian.....	Midland	179.00		
250	Thistle.....	Embro	137.00	1.00	
253	Minden.....	Kingston	321.50	1.00	
254	Clifton.....	Niagara Falls ..	342.50	1.00	
255	Sydenham.....	Dresden	138.50		
256	Farran's Point.....	Aultsville	75.00	347.00	
257	Galt.....	Galt	286.60	1.00	
258	Guelph.....	Guelph	250.50	6.00	
259	Springfield.....	Springfield	132.00	1.00	
260	Washington.....	Petrolia	171.00		
261	Oak Branch.....	Innerkip	64.00	3 05	
262	Harriston.....	Harriston	111.25		
263	Forest.....	Forest	139.00		
264	Chaudiere.....	Ottawa	286.50	5.25	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
265	Patterson.....	Thornhill	164.50	2.50	
266	Northern Light.....	Stayner	108.50	3.00	
267	Parthenon.....	Chatham	339.00		
268	Verulam.....	Bobcaygeon	103.00	3.00	
269	Brougham Union.....	Claremount	114.00	1.00	
270	Cedar.....	Oshawa	278.50	3.00	
271	Wellington.....	Erin	128.75		
272	Seymour.....	Ancaster	363.50		
274	Kent.....	Blenheim	184.60		
276	Teeswater.....	Teeswater	114.00		
277	Seymour.....	Port Dalhousie	135.50		
279	New Hope.....	Hespeler	131.50		
282	Lorne.....	Glencoe	97.00	7.00	
283	Eureka.....	Belleville	436.00	7.25	
284	St. John's.....	Brussels	96.50		
285	Seven Stars.....	Alliston	166.50	3.00	
286	Wingham.....	Wingham	182.50	3.50	
287	Shuniah.....	Port Arthur	582.85		8.00
289	Doric.....	Lobo	106.50		
290	Leamington.....	Leamington	233.50		
291	Dufferin.....	West Flamboro	88.50	2.50	
292	Robertson.....	King	92.50	151.60	
294	Moore.....	Courtright	106.50	2.00	
295	Conestogo.....	Drayton	118.00		
296	Temple.....	St. Catharines.....	368.00	6.00	
297	Preston.....	Preston	197.50		
299	Victoria.....	Centreville	53.50	1.00	
300	Mount Olivet.....	Thorndale	111.00		
302	St. David's.....	St. Thomas	383.00	2.00	
303	Blyth.....	Blyth	86.50		
304	Minerva.....	Stroud	134.50	3.00	
305	Humber.....	Weston	193.00	3.25	
306	Durham.....	Durham	111.50		
307	Arkona.....	Arkona	59.00		
309	Morning Star.....	Carlow	109.50		3.00
311	Blackwood.....	Woodbridge	78.00	4.00	
312	Pnyx.....	Wallaceburg	237.50		
313	Clementi.....	Lakefield	127.75		
314	Blair.....	Palmerston	182.60	6.60	
315	Clifford.....	Clifford	87.50		
316	Doric.....	Toronto	302.50	3.50	
318	Wilmot.....	Baden	40.50		1.00
319	Hiram.....	Hagersville	129.50		
320	Chesterville.....	Chesterville	100.00	51.00	
321	Walker.....	Acton	161.00	3.00	
322	North Star.....	Owen Sound	166.00	1.00	
323	Alvinston.....	Alvinston	88.00		
324	Temple.....	Hamilton	431.00	6.00	
325	Orono.....	Orono	79.50		
326	Zetland.....	Toronto	393.00	12.50	
327	Hammond.....	Wardsville	45.50		
328	Ionic.....	Napier	57.50		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
329	King Solomon	Jarvis	104.50	6.00	
330	Corinthian	London	334.50	1.00	
331	Fordwich	Fordwich	59.00		
332	Stratford	Stratford	291.50		
333	Prince Arthur	Flesherton	141.50		
334	Prince Arthur	Arthur	67.00		
336	Highgate	Highgate	131.50	1.00	
337	Myrtle	Port Robinson	77.00	4.00	
338	Dufferin	Wellandport	87.50	45.50	
339	Orient	Toronto	321.00		0.50
341	Bruce	Tiverton	65.50		
343	Georgina	Toronto	324.50	2.50	
344	Merrill	Dorchester Sta.	83.50		
345	Nilestown	Nilestown	117.00		
346	Occident	Toronto	358.00		
347	Mercer	Fergus	141.00		
348	Georgian	Penetanguishene	133.00	1.00	
352	Granite	Parry Sound	315.00	7.00	
354	Brock	Cannington	88.75	1.00	
356	River Park	Streetsville	119.00		
357	Waterdown	Millgrove	237.00	3.50	
358	Delaware Valley	Delaware	77.50		1.00
359	Vittoria	Vittoria	94.50		
360	Muskoka	Bracebridge	156.50	1.00	
361	Waverly	Guelph	345.50	2.00	
362	Maple Leaf	Tara	61.50	1.00	
364	Dufferin	Melbourne	73.00		
367	St. George	Toronto	420.00		8.00
368	Salem	Brockville	350.10	1.00	
369	Mimico	Lambton Mills	248.50	3.00	
370	Harmony	Delta	117.50		
371	Prince of Wales	Ottawa	329.30	5.00	
372	Palmer	Fort Erie North	158.50		
373	Copetstone	Welland	237.50		
374	Keene	Keene	44.50	2.00	
375	Lorne	Omeme	119.50	1.50	
376	Unity	Huntsville	161.00	2.60	
377	Lorne	Shelburne	123.40		
378	King Solomon's	London	219.20	211.00	
379	Middlesex	Bryanston	62.50	0.00	
380	Union	London	410.00	2.00	
382	Doric	Hamilton	419.25	6.00	
383	Henderson	Winchester	94.70		
384	Alpha	Toronto	454.00	11.00	
385	Spry	Beeton	104.50		
386	McColl	West Lorne	113.00	1.55	
387	Lansdowne	Lansdowne	74.25		
388	Henderson	Ilderton	104.50		
389	Crystal Fountain	North Augusta	85.50		0.50
390	Florence	Florence	73.00		
391	Howard	Ridgetown	151.00	0.50	
392	Huron	Camlachie	98.50		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
393	Forest.....	Chesley	100.50	1.00	
394	King Solomon.....	Thamesford	113.50	1.50	
395	Parvaim.....	Comber	78.00		
396	Cedar.....	Warton	158.40		
397	Leopold.....	Bridgen	102.50	1.00	
398	Victoria.....	Kirkfield	95.00	0.50	
399	Moffatt.....	Harrietsville	66.00		6.00
400	Oakville.....	Oakville	188.50	596.50	
401	Craig.....	Deseronto	99.50	1.00	
402	Central.....	Essex	534.50		
403	Windsor.....	Windsor	426.50	4.00	
404	Lorne.....	Tamworth	51.50	4.20	
405	Mattawa.....	Mattawa	83.00		1.00
406	Spry.....	Fenelon Falls	151.00		
408	Murray.....	Beaverton	132.70		
409	Golden Rule.....	Gravenhurst	134.50		
410	Zeta.....	Toronto	406.00	2.00	
411	Rodney.....	Rodney	102.75	3.00	
412	Keystone.....	Sault Ste. Marie	381.00	7.00	
413	Naphtali.....	Tilbury	130.50		
414	Pequonga.....	Kenora	274.00		
415	Fort William.....	Fort William	351.00		
416	Lyn.....	Lyn	33.00		
417	Keewatin.....	Keewatin	83.00		
418	Maxville.....	Maxville	98.80		0.50
419	Liberty.....	Sarnia	182.00	4.00	
420	Nipissing.....	North Bay	349.00	1.00	
421	Scott.....	Grand Valley.....	80.00		
422	Star of the East.....	Bothwell	80.00	0.50	
423	Strong.....	Sundridge	115.50		0.50
424	Doric.....	Pickering	83.50	1.00	
425	St. Clair.....	Sombra	75.00		0.50
426	Stanley.....	Toronto	374.00	4.00	
427	Nickel.....	Sudbury	302.00	3.00	
428	Fidelity.....	Port Perry	139.50		4.50
429	Port Elgin.....	Port Elgin	81.50	0.50	
430	Acacia.....	Toronto	271.50	3.00	
431	Moravian.....	Cargill	76.50		
432	Hanover.....	Hanover	120.20		
433	Bonnechere.....	Eganville	92.60		
434	Algonquin.....	Emsdale	117.00	0.50	
435	Havelock.....	Havelock	117.00	2.50	
436	Burns.....	Hepworth	80.50	3.00	
437	Tuscan.....	Sarnia	385 50	6.10	
438	Harmony.....	Toronto	248.00	10.50	
439	Alexandria.....	Alexandria		274.00	
440	Arcadia.....	Minden	112.50	149.00	
441	Westport.....	Westport	100.00		0.50
442	Dyment.....	Thessalon	50.00	121.00	
443	Powassan.....	Powassan	143.50		
444	Netitis.....	Creemore	82 50	1.00	
445	Lake of the Woods.....	Kenora	135 50		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
446	Granite.....	Fort Frances.....	192.00	1.00	
447	Sturgeon Falls.....	Sturgeon Falls.....		120.50	
448	Xenophon.....	Wheatley	115.50	3.00	
449	Dundalk.....	Dundalk	91.00	3.00	
450	Hawkesbury.....	Hawkesbury	114.50	3.00	
451	Somerville.....	Kinmount	69.00		
452	Avonmore.....	Avonmore	79.00		
453	Royal.....	Fort William.....	214.00		
454	Corona.....	Burk's Falls	119.00		
455	Doric.....	Little Current.....	90.00		3.50
456	Elma.....	Monkton	64.00		
457	Century.....	Merlin	125.00	0.50	
458	Wales.....	Wales	123.50		0.50
459	Cobden.....	Cobden	139.00		
460	Rideau.....	Seeley's Bay	75.50		0.50
461	Ionic.....	Rainy River	117.00	1.05	
462	Temiskaming.....	New Liskeard.....	156.30	10.50	
463	North Entrance.....	Haliburton	93.00		1.00
464	King Edward.....	Sunderland	88.50		
465	Carleton.....	Carp	63.00	6.00	
466	Coronation.....	Elmvale	120.50		
467	Tottenham.....	Tottenham	103.50		
468	Peel.....	Caledon East.....	102.50		
469	Algoma.....	Sault Ste. Marie	311.25		1.00
470	Victoria.....	Victoria Harbor	116.50	1.50	
471	King Edward VII.....	Chippawa	107.50		0.50
472	Gore Bay.....	Gore Bay	101.50		
473	The Beaches.....	Toronto	244.05		
474	Victoria.....	Toronto	320.10	2.50	
475	Dundurn.....	Hamilton	466.00	2.00	
476	Corinthian.....	North Gower	103.00		
477	Harding.....	Woodville	74.00	3.00	
478	Milverton.....	Milverton	92.00	0.50	
479	Russell.....	Russell	115.00	5.00	
480	Williamsburg.....	Williamsburg	79.00		
481	Corinthian.....	Toronto	256.50		
482	Bancroft.....	Bancroft	193.00	1.00	
483	Granton.....	Granton	73.00		
484	Golden Star.....	Dryden	121.50		
485	Haileybury.....	Haileybury	260.50		
486	Silver.....	Cobalt	194.50	13.00	
487	Penewobikong.....	Blind River		175.50	
488	King Edward.....	Harrow	160.00		
489	Osiris.....	Smith's Falls.....	179.00		
490	Hiram.....	Markdale	85.00	0.50	
491	Cardinal.....	Cardinal	108.00	1.00	
492	Karnak.....	Coldwater	108.00	1.50	
494	Riverdale.....	Toronto	295.50	4.00	
495	Electric.....	Hamilton	363.50	4.50	
496	University.....	Toronto	352.50		
497	St. Andrew's.....	Arden	106.05		3.00
498	King George V.....	Coboconk	84.50		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
499	Port Arthur.....	Port Arthur	324.80	2.80	
500	Rose.....	Windsor	149.00	4.00	
501	Connaught.....	Mimico	235.50		
502	Coronation.....	Smithville	116.50	1.00	
503	Inwood.....	Inwood	86.50	1.00	
504	Otter.....	Lombardy	46.50		
505	Lynden.....	Lynden	96.50		
506	Porcupine.....	South Porcupine	152.00		
507	Elk Lake.....	Elk Lake	114.00	3.50	
508	Ozias.....	Brantford	244.50		
509	Twin City.....	Kitchener	318.00		
510	Parkdale.....	Toronto	219.00		
511	Connaught.....	W. Fort William	164.50	2.00	
512	Malone.....	Sutton	124.00	3.00	
513	Corinthian.....	Hamilton	551.00		
514	St. Alban's.....	Toronto	290.00	0.50	
515	Reba.....	Brantford	345.00	6.00	
516	Enterprise.....	Beachburg	89.00	2.50	
517	Hazeldean.....	Hazeldean	54.50		
518	Sioux Lookout.....	Sioux Lookout.....	193.50		
519	Onondaga.....	Onondaga	75.50	3.00	
520	Coronati.....	Toronto	334.50	1.00	
521	Ontario.....	Windsor	289.00	14.75	
522	Mount Sinai.....	Toronto	449.50	5.00	
523	Royal Arthur.....	Peterborough	220.00	3.00	
524	Mississauga.....	Port Credit	200.00	6.00	
525	Temple.....	Toronto	200 50	2.00	
526	Ionic.....	Westboro	322.00		
527	Espanola.....	Espanola	120.50		
528	Golden Beaver.....	Timmins	216.50	6.00	
529	Myra.....	Komoka	56.50	6.00	
530	Cochrane.....	Cochrane	166.50		1.00
531	High Park.....	Toronto	408.00	0.75	
532	Canada.....	Toronto	283.50	4.20	
533	Shamrock.....	Toronto	207.50		
534	Englehart.....	Englehart	115.50	1.00	
535	Phoenix.....	Fonthill	102.00	4.00	
536	Algonquin.....	Copper Cliff	168.00	4.00	
537	Ulster.....	Toronto	519.50	1.00	
538	Earl Kitchener.....	Port McNicol.....	86.50		
539	Waterloo.....	Waterloo	211.00	8.00	
540	Abitibi.....	Iroquois Falls.....	120.50	0 50	
541	Tuscan.....	Toronto	360.50	4.00	
542	Metropolitan.....	Toronto	172.00	1.00	
543	Imperial.....	Toronto	206.00	2.00	
544	Lincoln.....	Abingdon	39.50	31.50	
545	John Ross Rob'son.....	Toronto	304.00	1.00	
546	Talbot.....	St. Thomas	243 00	1.00	
547	Victory.....	Toronto	49.80	1.00	
548	General Mercer.....	Toronto	303.50	3.00	
549	Ionic.....	Hamilton	240.00	6.00	
550	Buchanan.....	Hamilton	252.00		

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
551	Tuscan.....	Hamilton	595.00	3.50	
552	Queen City.....	Toronto	325.00	4.00	
553	Oakwood.....	Toronto	181.00	1.00	
554	Border Cities.....	Windsor	118.50	6.00	
555	Wardrope.....	Hamilton	311.00	4.50	
556	Nation.....	Spencerville	83.50	3.00	
557	Finch.....	Finch	116.50	0.50	
558	Sidney Alb't Luke.....	Ottawa	190.10		
559	Palestine.....	Toronto	188.50	1.00	
560	St. Andrew's.....	Ottawa	249.50		
561	Acacia.....	Westboro	177.50	3.00	
562	Hamilton.....	Hamilton	308.00	3.00	
563	Victory.....	Chatham	281.50	1.00	
564	Ashlar.....	Ottawa	208.50	1.00	
565	Kilwinning.....	Toronto	376.10		1.50
566	King Hiram.....	Toronto	153.50	1.00	
567	St. Aidan's.....	Toronto	79.50	2.00	
568	Hullett.....	Londesboro	49.00		
569	Doric.....	Lakeside	63.00	1.00	
570	Dufferin.....	Toronto	248.50	6.50	
571	Antiquity.....	Toronto	175.00	1.00	
572	Mizpah.....	Toronto	290.20	5.00	
573	Adoniram.....	Niagara Falls	135.50	2.00	
574	Craig.....	Ailsa Craig	92.00		1.50
575	Fidelity.....	Toronto	168.50	1.00	
576	Mimosa.....	Toronto	221.00		
577	St. Clair.....	Toronto	253.50		
578	Queen's.....	Kingston	233.50	3.00	
579	Harmony.....	Windsor	206.00	6.50	
580	Acacia.....	London	210.60		
581	Harcourt.....	Toronto	105.50		
582	Sunnyside.....	Toronto	240.50	4.00	
583	Transportation.....	Toronto	318.00	1.00	
584	Kaministiquia.....	Fort William	157.50	1.00	
585	Royal Edward.....	Kingston	145.50	3.00	
586	War Veterans.....	Toronto	214.00	6.00	
587	Patricia.....	Toronto	214.25		
588	National.....	Capreol	101.50		
589	Grey.....	Toronto	172.00		
590	Defenders.....	Ottawa	141.50	4.00	
591	North Gate.....	Toronto	199.00	4.00	
592	Fairbank.....	Toronto	129.50	5.00	
593	St. Andrew's.....	Hamilton	363.00	4.00	
594	Hillcrest.....	Hamilton	171.00	1.00	
595	Rideau.....	Ottawa	199.00		
596	Martintown.....	Martintown	61.00		
597	Temple.....	London	169.50	3.50	
598	Dominion.....	Windsor	71.00		
599	Mount Dennis.....	Weston	176.50	2.00	
600	Maple Leaf.....	Toronto	143.00	3.00	
601	St. Paul.....	Sarnia	155.50		
602	Hugh Murray.....	Hamilton	210.00	4.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
603	Campbell.....	Campbellville ...	84.10	2.00	
604	Palace.....	Windsor	115.50		
605	Melita.....	Toronto	168.50	6.00	
606	Unity.....	Toronto	112.50	1.00	
607	Golden Fleece.....	Toronto	148.00		
608	Gothic.....	Lindsay	107.50		
609	Tavistock.....	Tavistock	68.50		
610	Ashlar.....	Byron	89.00		
611	Huron-Bruce.....	Toronto	130.50	1.00	
612	Birch Cliffe.....	Birch Cliffe.....	165.00	2.50	
613	Fort Erie.....	Fort Erie	95.00	2.50	
614	Adanac.....	Merritton	127.00	1.00	
615	Dominion.....	Ridgeway	83.00	1.00	
616	Perfection.....	St. Catharines..	95.00		
617	North Bay.....	North Bay	132.50	4.00	
618	Thunder Bay.....	Port Arthur	154.00	1.00	
619	Runnymede.....	Toronto	201.00	1.00	
620	Bay of Quinte.....	Toronto	213.00	0.50	
621	Frontenac.....	Sharbot Lake.....	47.00	39.00	
622	Lorne.....	Chapleau	125.70		
623	Doric.....	Kirkland Lake..	311.50	3.00	
624	Dereham.....	Mt. Elgin	67.00		
625	Hatherly.....	Sault Ste. Marie	49.50		
626	Stamford.....	Stamf'd Centre	110.00	1.00	
627	Pelee.....	Scudder	61.00		
628	Glenrose.....	Elmira	64.00	0.50	
629	Grenville.....	Toronto	208.55		
630	Prince of Wales.....	Toronto	164.10		
631	Manitou.....	Emo	84.50	4.50	
632	Long Branch.....	Mimico	83.00	1.00	
633	Hastings.....	Hastings	51.00		
634	Delta.....	Toronto	221.50		
635	Wellington.....	Toronto	191.50	3.00	
636	Hornepayne.....	Hornepayne	96.00		
637	Caledonia.....	Toronto	280.00		
638	Bedford.....	Toronto	167.00	1.00	
639	Beach.....	Burlington B'ch	96.00	6.50	
640	Anthony Sayer.....	Mimico	37.00	4.00	
641	Garden.....	Windsor	105.80	5.50	
642	St. Andrew's.....	Windsor	94.20	1.00	
643	Cathedral.....	Toronto	111.50		
644	Simcoe.....	Toronto	153.50	4.00	
645	Lake Shore.....	Mimico	161.50	3.00	
646	Rowland.....	Mt. Albert	152.50		
647	Todmorden.....	Todmorden	156.00	7.00	
648	Spruce Falls.....	Kapuskasing	124.50	1.00	
649	Temple.....	Oshawa	148.00	2.00	
650	Fidelity.....	Toledo	48.50	0.50	
651	Dentonia.....	Toronto	180.50	5.00	
652	Memorial.....	Toronto	168.00	6.00	
653	Scarboro.....	Agincourt	67.50	10.00	

No.	Name of Lodge	Location	Amount	Balance	
				Dr.	Cr.
654	Ancient Landm'ks.	Hamilton	128.50	5.50	
655	Kingsway.....	Lambton Mills..	93.50	1.50	
			<u>\$104,395.00</u>		
Interest			19.068.14		
Debentures Matured			6,572.76		
Sundries			994.19		
			<u>\$131,030.09</u>		

GENERAL ACCOUNTS

SUMMARY OF RECEIPTS

Year ended May 31st, 1938

Fees, Registration of Initiations	\$ 6,162.00	
Fees, Registration of Affiliations	243.50	
Dues	89,945.50	
Certificates	50.50	
Constitutions	1,252.50	
Ceremonies	122.50	
Dispensations	552.00	
Commutations of Dues	6,024.00	
Musical Rituals	13.50	
Refunds:		
Ashlar Lodge No. 247, Re Mrs.		
Montgomery	\$ 8.61	
Rising Sun Lodge No. 129, Re		
Collis	31.51	
Cedar Lodge No. 270, Re Mrs.		
Galloway	50.90	
Palestine Lodge No. 559, Re		
Ginsberg	43.41	
Supervisor of Benevolence re bal-		
ance Travelling Expenses ..	8.26	
		142.69
Miscellaneous		880.50
		\$105,389.19

Interest on Debentures and Bank Interest:

Dominion of Canada, War Loans \$	3,687.50
Landed Banking and Loan Co...	187.50
Toronto General Trusts Corp...	1,512.50
Township of Barton	275.00
Canada Permanent Trust Co...	800.00
Canada Permanent Mortgage Cor-	
poration	452.50
Canadian National Railways ..	400.00
Township of Etobicoke	550.00
Town of Gananoque	250.00
City of Hamilton	879.00
Town of Kincardine	10.42
Province of Manitoba	1,210.00
City of New Westminster	250.00
National Trust Company	400.00
City of Oshawa	500.00
City of Owen Sound	500.00
City of Port Arthur	21.50
City of Peterborough	230.46
Prince Edward Island	1,500.00
City of Stratford	45 00
City of Saskatoon	500.00
City of Toronto	982.50
City of Woodstock	275.00

Township of East York	60.00	
Hydro Electric Power Commis- sion of Ontario.....	350.00	
Province of New Brunswick ...	250.00	
Burrard Dry Dock	150.00	
Province of Nova Scotia	390.00	
Trust Company Interest	21.32	
City of Windsor	2,417.94	
		19,068.14
Debentures matured:		
Town of Kincardine	\$ 500.00	
City of Port Arthur	1,000 00	
City of Hamilton	5,072.76	
		6,572.76
		\$131,030.09

GENERAL ACCOUNT
SUMMARY OF EXPENDITURES
Year ended 31st May, 1938

John A. Rowland, Grand Treasurer's Clerk to March 31st, 1938	\$ 400.00
H. F. Vigeon, Auditor, salary to March 21st, 1938	600.00
E. G. Dixon, Grand Secretary, salary, April, May, June and July 1937	1,250.00
E. G. Dixon, Grand Secretary, salary August 1937 to May 31, 1938	4,166.68
W. J. Attig, Assistant to Grand Secretary, salary to May 31, 1938	3,600.00
F. J. Brown, Clerk, salary to May 31st, 1938 ..	1,800.00
H. M. Gardner, Stenographer, salary to May 31st, 1938	1,200.00
Retiring allowance Miss Place for June 1937..	83.33
Incidental Expenses, Grand Secretary's Office..	1,278.41
Petty Cash, drawn for office use and still on hand	200 00
Printing, Stationery, etc.	582.07
Proceedings 1937 and mailing boxes for same..	2,563.71
Constitutions	811.62
Master Mason Certificates	632.94
Masonic Library, Toronto	382.66
Telephone Services	105.00
Insurance and Bond Premiums	269.69
Office Rent	1,000.00
Postage on Proceedings	190.88
Chairman on Fraternal Correspondence	400.00
Postage, Chairmen of Committees.....	70.00
Allowance to Grand Master 1937-1938	1,500.00
Stenographer for Grand Master	300.00
Allowance to Deputy Grand Master	500.00
Expenses Grand Lodge Ottawa 1937, Pay Roll, Rent and Printing	5,252.44
Expenses Grand Lodge Toronto 1938, Rent and Printing	134.76

Honorary Presentation Jewels	260.64
U. S. and Canada Masonic Relief Association..	255.00
Expenses Grand Master's Conference	38.40
Canada Permanent Trust Co., re Securities....	371.81
Memorial Tributes	30.00
Masonic Trials, Palestine Lodge No. 559, \$43.41,	
Keystone Lodge No. 412, \$46.15	89.56
Allowance to Mrs. W. M. Logan	500.00
Repairs to Regalia	42.50
Purchase of Plots St. Johns Cemetery, Woodside	100.00
Testimonial to Retiring Grand Master	500.00
Past Grand Master's Regalia	427.62
Masonic Announcements	234.01
Expenses of Representatives to other Grand	
Lodges	208.85
Expenses attending Grand Secretary's and Grand	
Master's conference in Washington	78.10
Office Furniture and Equipment	280.60
Expenses attending U. S. and Canada Relief	
Association	60.95
Expenses, Conference and Printing, re Zoning..	134.83
Trust Company charges, re Windsor Investments	21.00

\$ 32,908.06

Supervisor of Benevolence, R. B.	
Dargavel	\$ 4,000.00
Supervisor of Benevolence, Stenog-	
rapher	300.00
Supervisor of Benevolence, Travell-	
ing Expenses	900.00
Chairman of Committee on Benevol-	
ence for Special Emergency	
Fund	500.00
Toronto Board of Relief	500.00
	6,200.00

\$ 39,108.06

Benevolent Grants	89,341.25
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\$128,449.31

MEMORIAL FUND

CAPITAL ACCOUNT

Summary of Receipts for the year ended May 31st, 1938	
Received from Lodges	\$ 162.32
Debentures matured:	
Town of Kincardine	\$ 1,000.00
Town of Oakville	909.83
Dominion of Canada	300.00
	2,209.83

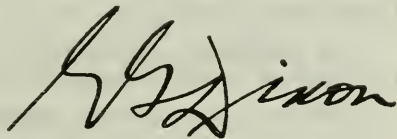
\$ 2,572.15

SEMI-CENTENNIAL AND MEMORIAL FUNDREVENUE ACCOUNT, YEAR ENDING 31st MAY, 1938

Interest on Investment and on Bank Balance as
per Schedule below \$ 23,383.45

Dominion of Canada, War Loans .. \$	1,996.50
Toronto General Trusts Corporation	1,543.22
Canada Permanent Trust Company.	1,912.50
Canada Permanent Mortgage Corp.	224.17
National Trust Company	618.50
Township of Barton	110.00
Canadian National Railways	1,250.00
Township of Etobicoke	706.73
Village of Forest Hill	750.00
City of Hamilton	930.00
Town of Kincardine	20.84
City of London	675.00
Province of Manitoba	600.00
Province of Ontario	2,825.00
Town of Oakville	196.04
City of Peterborough	709.36
City of Saskatoon	600.00
City of Toronto	825.00
Township of East York	279.46
Township of York	43.23
Province of New Brunswick	805.00
Town of Orillia	180.00
Burrard Dry Dock	150.00
Province of Nova Scotia	650.00
St. John Dry Dock	122.50
Province of Saskatchewan	420.00
City of Windsor	4,217.83
Trust Company Interest	22.44
U. S. Exchange on Coupons	.13

\$ 23,383.45



Grand Secretary

AUDITOR'S REPORT

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario.

I beg to report that I have completed the audit of the accounts of the Grand Treasurer and the Grand Secretary of the Grand Lodge A. F. & A. M. of Canada, in the Province of Ontario, for the year ended 31st May 1938, and submit for your approval the following Statements:—

STATEMENT OF RECEIPTS AND DISBURSEMENTS, GENERAL ACCOUNT.

DETAILED LIST OF GENERAL CHARGES.

SCHEDULE OF INVESTMENTS, GENERAL ACCOUNT, as of 31st May, 1938.

STATEMENT OF RECEIPTS AND DISBURSEMENTS—MEMORIAL FUND.

STATEMENT OF RECEIPTS AND DISBURSEMENTS—SEMI-CENTENNIAL FUND.

SCHEDULES OF INVESTMENTS OF THE COMBINED MEMORIAL AND SEMI-CENTENNIAL FUNDS as of 31st May, 1938.

Part One—Memorial Fund.

Part Two—Semi-Centennial Fund.

I have verified all Cash Receipts and Disbursements during the year with the Bank Vouchers and Statements, and did personally inspect and examine all Securities covering the Investments of General Fund and the combined Memorial and Semi-Centennial Funds, as at the close of 31st May, 1938.

In accordance therewith, I have attached my Certificates to the Statements aforementioned.

All of which is fraternally submitted.

H. FRANK VIGEON,

Chartered Accountant,
Auditor.

REPORTS OF THE DISTRICT DEPUTY GRAND MASTERS

The reports of the thirty-five District Deputy Grand Masters were presented by the Grand Secretary, and on motion of the Deputy Grand Master, seconded by the Grand Secretary, the same were received and referred to the Board of General Purposes.

ALGOMA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I hereby respectfully submit my report as District Deputy Grand Master of the Algoma District for the Masonic year 1937-1938.

My first duty is to thank very sincerely the brethren of my own lodge, Hornepayne, No. 636, for their esteem and confidence in choosing me as their nominee for this high office, and also to express to the brethren of the other lodges in the District my deep appreciation of their kindness in endorsing that choice and my subsequent election as official representative of the Most Worshipful, the Grand Master in the Algoma District. Being the first District Deputy Grand Master from Hornepayne Lodge in its twelve years of existence the honor is doubly great and I feel sure the thanks of my Hornepayne brethren may be added to my own.

At almost the outset of my year, in October, the Algoma District was honored by a week's visit at the Lakehead from the Most Worshipful, the Grand Master. A series of meetings was held by the Port Arthur and Fort William lodges and the

brethren had an opportunity of becoming personally acquainted with Most Worshipful Brother Dunlop. His genial personality, frank and pleasing eloquence, and ability to be one of the boys, took the hearts of all. It was a week of Masonry never to be forgotten. Fort William Lodge, No. 415, celebrated its fiftieth anniversary this year and in honor of same, held a meeting on the Wednesday of the above week, at which medals were presented to twenty-five year veterans, some ninety or more in number, of which about thirty-five were present. It was an inspiring sight to see these brethren led by Wor. Bro. Robt. McGregor, almost fifty years a Mason and over thirty-five a Past Master, receive their tokens from the Grand Master who very fittingly commended the old timers on their loyalty and support to their lodge and expressed the hope that they would all see another twenty-five. As a fitting climax to a wonderful week the brethren of the lodges from the Twin Cities, under the auspices of Fort William Lodge, on the Sunday following, attended Divine Service at St. Andrew's United Church, Fort William, about three hundred and fifty members being present and were cordially welcomed by Bro. Rev. Andrew Johnston.

It is also my pleasure to report the appointment of a very faithful and deserving brother, Rt. Wor. Bro. Axel H. Knutson, as Representative of the Grand Lodge of Norway near the Grand Lodge of Canada, in the Province of Ontario, an honor to Bro. Knutson, to his lodge, Thunder Bay, No. 618, and to the Algoma District at large.

Owing to the great distance from the lodges at the Lakehead I was only able to visit each officially once, my great loss. The very fine spirit of harmony and friendship manifested in all lodges in the District, the high order of courtesy and the many kindnesses extended to me at all times, made these visits a great source of pleasure to me. I will now attempt to make a general report on the condition of Masonry under the various headings

as outlined at the annual session of Grand Lodge last year.

WORK—On the whole dignified, impressive, quite uniform and efficient, in many cases so nearly perfect that of necessity one could only approve and in all lodges very able support rendered by faithful Past Masters and Past District Deputy Grand Masters. It might also be proper to mention the valuable assistance given by the Past Masters Association who visit each of the lodges once or twice a year and take a part in the work. Candidates for advancement are well taken care of and are required to be well skilled before they are advanced.

BENEVOLENCE—Due to conditions the past few years all lodges have been called upon to render considerable financial assistance and all are doing their part nobly, helping the needy and ill, and endeavouring to find employment for out-of-work brethren. A system which I found in one of the lodges is well worthy of mention. A welfare committee is set up with the Secretary at its head. The committee is divided into teams of five in each team, has certain territory and contacts every member in that territory once per week, reporting all cases of sickness or need to the Secretary, who has power to deal with urgent cases at once and line up others to be dealt with by the committee as a whole.

MASONIC EDUCATION—Very well taken care of in the majority of lodges. Here also the Past Master's Association lends a hand by providing speakers for the regular meetings of the various lodges. In addition each lodge has its own educational committee to look after this work. The type of material being used is simpler and I believe more interesting than previously, and instructors are becoming more plentiful.

ATTENDANCE—In most cases it is very good. Naturally the lodges which do the best work and

have the keenest officers have the best proportionate attendance. I believe an improvement could be made by personal contacts by the Worshipful Master and his Officers with the stay-at homes. Some of them might also be interested by allowing them to take minor parts in the ceremonies. It probably gets somewhat monotonous sitting on the side bench night after night watching someone else do it.

FINANCIAL CONDITIONS—Improving. Some lodges are in excellent shape, while others are slowly creeping back to normal, some carrying quite a lot of outstanding dues. In this regard there has been a marked improvement in the last couple of years and it is expected that with the gradual trend to better times the next year or so will show further improvement. A decrease is noticed in the number of suspensions for N.P.D. also an increase in the number of restorations. All lodges are taking advantage of the amendment to clause 219B of the Constitution passed at Grand Lodge last year, permitting them to make the way back easier for unfortunate suspended N.P.D. members.

BOOKS AND RECORDS—Excellent. All lodges have efficient and experienced Secretaries, a wonderful assistance to the young Worshipful Master in his first year in the chair of King Solomon.

May I be permitted to include in this report my sincere appreciation of the efforts of members of the Craft resident at Schreiber, Ont., Hydro, Ont., and Geraldton, Ont., who, although not sufficiently strong to form lodges, are contributing a great deal toward keeping active the spirit of Masonry in their respective towns.

In conclusion may I once more offer my thanks to my predecessors in office for their kindness and advice, to the officers of the various lodges for their hearty co-operation, and to all the members in the District for their truly Masonic spirit of friendship

and fellowship. It has been a wonderful year of inspiration and education to me, has revived some old friendships and made a host of new ones, and I hope that I have been able to accomplish at least a little in the interest of the Craft. To have been the personal representative of the Most Worshipful, the Grand Master in the Algoma District is something I will cherish as long as life itself.

Fraternally yours,

C. M. McIntyre,

D.D.G.M., Algoma District.

BRANT DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Canada.

Most Worshipful Sir and Brethren:

Sincerely appreciative of the honoured and valued experience during the past year as D.D.G.M. of Brant District it is with pleasure that I submit my report on the condition and prospects of Masonry in our District as at the close of this Masonic year.

May I first take this opportunity to express my appreciation and sincere gratitude to all who joined in the conferring of the high honour upon me and my Mother Lodge, Scotland, No. 193, of being the representative of the Most Worshipful, the Grand Master in their District, making it doubtless the happiest year in my Masonic life.

Wor. Bro. E. M. Edy, an associate Past Master of my Mother Lodge, at my request accepted the office of District Secretary, and accompanied me on all my official visits, and together with the generous co-operation of the various Secretaries of the lodges, prepared for me a detailed report as to condition and general welfare of each Lodge, and I am pleased to note the splendid efficiency in the system adopted by all the Secretaries in keeping accurate record of all lodge proceedings, each keenly realizing the important duty of that office.

In planning the calendar arrangements for my official visits, and with the thought in mind of how to promote a more intimate and fraternal acquaintanceship throughout the District, we added in the schedule an accompanying lodge to be the particular guests on a fraternal visit for each occasion, and we are greatly pleased with the hearty co-operation in the approvment of our suggestion as evidenced

in the exceptionally large attendance at each of my visits, and feel assured that the invisible bond of friendship and brotherly love has been materially strengthened, and that harmony, goodwill and an enlivened mutual interest and relationship between all our lodges in the District has been effected.

My official visits while in the nature and purpose of inspection have been to me a wonderful source of inspiration and the memories so indelibly impressed of those warm and fraternal greetings, together with the thoughtful courtesies extended to me as the representative of the Grand Master, have been a revelation of the reality of the Masonic fraternity.

In eleven of the fourteen lodges, degrees were conferred on candidates, and the other three lodges in their exemplification of the opening and closing ceremonies reflected skill and ability.

One of the outstanding and most memorable of my several visits was in the reception accorded me in my visit to my Mother Lodge, Scotland, No. 193, when I was honoured in having associated with me a large number of the Past D.D.G. Masters of Brant District. Bro. Gordon Smith D.D.G.M. of Wilson District had kindly consented to inspect the lodge on my behalf, and his compliments expressed to the Wor. Master Bro. Roy McEwan and his officers were fully appreciated. Looking back to this occasion my memory is somewhat tinged with sadness for the kindly remarks of my beloved mentor in Masonic teaching, Rt. Wor. Bro. Jacob A. Messecar, evidencing that paternal and personal interest in those junior officers who were so fortunate as to have the benefit of his wise counsel, and now has recently been called from the associations of his beloved Blue Lodge to that Grand Lodge Above, and leaving in memory a challenging inspiration to emulate those high ideals he taught and practised.

To the useful activities of the Executive Committee of the Wardens' and Past Masters' Associa-

tion under the able leadership of Ver. Wor. Bro. G. R. Millard, President, and Wor. Bro. R. W. E. McFadden Secretary, we would attribute a large measure of credit for marked success in their active campaign for the good of Masonry in Brant District. Splendid co-operation has been extended towards promoting Masonic Education, and fraternal goodwill. Through their efforts several lodges have availed themselves of opportunities in securing outstanding speakers for special occasions, and have also provided a degree team of Past Masters, for service to the District, and have proved a bulwark of strength and loyal support which I have sincerely appreciated.

The attendance at our Annual District Divine Service, which has in former years been disappointing, was worthy of note for when the brethren were called to Worship on Sunday afternoon, June 12th., at the United Church, Scotland, the attendance established a record with a strong representation of all lodges of the District. Rev. Bro. Earl B. Eddy, Chaplain of Scotland Lodge, delivered a memorable and inspiring address on "An Unfinished Building."

As requested by the Most Wor. the Grand Master, I endeavoured to promote Masonic Education in our District and I think with some success. I appointed a Committee of three Past Masters to look after this work and they were fortunate in securing Rt. Wor. Bro. Gregory to address a District Meeting and on another occasion Rt. Wor. Bro. Newell. Both meetings proved very interesting as well as instructive.

It is with a sad heart that I have to report several deaths in our District during the past year, among whom are Rt. Wor. Bro. W. F. Miles, Burford Lodge, and Rt. Wor. Bro. J. A. Messecar of Scotland Lodge and other very highly esteemed brethren who will be greatly missed in Masonic circles. To those who mourn their passing we extend our sympathy.

In summarizing my report I am pleased to state that Masonry has made progress during the year, that those bright prospects in the sunset of last year have in a large measure materialized this year, and while the effects of the economic depression have not entirely vanished, we do feel that general conditions are good, practically all lodges reporting some progress through increase in membership, and improved financial position and we feel well assured that with the existing harmonious relationship, and the spirit of optimism prevailing, that the Great Light of Masonry will in its reflected lustre prove an effective factor of influence towards those high ideals of citizenship.

In conclusion I wish to thank the Grand Master for confirming my election, the Grand Secretary for his kindness toward me, and especially my Secretary Wor. Bro. E. M. Edy who fulfilled the duties of District Secretary with credit to himself and satisfaction to me and the District, to the brethren of Brant District for the many kindnesses and favours received. And I trust that my successor in office may have that same kindly co-operation and support that it was my privilege to enjoy, in which we may feel well assured that the Most High will richly Bless our United endeavours.

Fraternally and respectfully submitted.

George T. Knox,

D.D.G.M. Brant District.

BRUCE DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report on the condition of Masonry in Bruce District for the past Masonic year.

Before proceeding with my report, may I take this opportunity to express my appreciation and thanks to the brethren of the District for the honour they have conferred upon myself, and also upon my Mother Lodge, and it is my hope that I have carried on the necessary work to the advantage of all concerned.

I appointed Wor. Bro. J. F. Currie as District Secretary, and to him I desire to express my sincerest thanks. He accompanied me on most of my official visits and his kindly assistance and advice throughout the year has been invaluable.

My first official appearance was due to an invitation from Rt. W. Bro. H. E. Brownlee to be present at and assist him in his official visit to his Mother Lodge, St. George Lodge, No. 88, Owen Sound, in Grey District. A most enjoyable and profitable evening was spent, addresses were to the point and yet instructive and the greatest harmony and good fellowship prevailed. This later was followed by a visit, on my invitation to Rt. Wor. Bro. Brownlee, to my own Mother Lodge on my official visit. These two visits have done much to cement good fellowship and that fine Masonic feeling between Grey and Bruce Districts.

Space does not permit of a detailed account of each visit, yet, in a few words, I am proud of the condition of Masonry in Bruce. Every lodge was

visited at least once and with only one exception the ritualistic work has been of a very fine calibre and to my entire satisfaction. Lodges are still burdened with the old bug-bear of unpaid dues. Yet this situation is being met in a most masterly way. Frequently I find that, after cleaning out a lot of real dead wood, the dues of some needy cases were remitted, but it would appear that the condition of arrears has improved considerably during the year.

Not only was the work well done, but the business and other routine matters were handled expeditiously and in order. Special mention should be made of the Secretaries, that body of strong silent men, who stand behind, do their work in the way it should be done and receive very little in the way of public recognition.

Again let me say that Masonry is on a very high plain; the work is well done; the officers are enthusiastic; and in more than half the lodges there is an apparent revival as far as candidates are concerned.

In conclusion let me say that only the finest harmony and goodwill prevails in the District. My reception was most spontaneous and sincere and shows the respect in which the Most Worshipful, the Grand Master and Grand Lodge is held.

And now that I am about to lay down the gavel of office, I hope some of my brethren of Bruce District may be able to say of me Masonically "He hath done what he could".

All of which is fraternally and respectfully submitted,

W. H. Work,

D.D.G.M., Bruce District.

CHATHAM DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is in great earnestness that I thank the brethren of my own lodge, and also the brethren of all the lodges of the District for the honour which they conferred upon me in electing me to represent the Most Worshipful, the Grand Master in Chatham District. I have considered it a favour and will continue to look upon it as such.

In visiting the lodges of this District, I have found true spirit of Masonry and uniformity in general in the carrying on of lodge work. It is most gratifying to find older Masons still willing to do their share and to see them quite delighted to have young men take their places. It is readily seen that there is work for all if the work is carefully and properly allotted. The District as a whole seems to be well governed in lodge, and harmony apparently prevails to a marked degree in and out of the lodge room.

Masonic Education is gradually taking a place in the programs of the lodges and will eventually come into its own. Under the guidance of Worshipful Brother J. A. M. Hay, considerable information in Masonry has been passed on to the brethren at different lodge meetings. I am indebted for these teachings and for the interest taken in this work.

The visit of our Grand Master, Most Worshipful Brother William J. Dunlop, to our District was an outstanding event and his address was most interesting and instructive, as it always is. As I see it, gatherings of this kind are a great help to Masonry, and the wonderful education from the addresses is well worth while.

I owe thanks to all Past Grand Lodge Officers and Past Masters, as well as to all officers of the several lodges, for their support and co-operation. The visits have been most pleasant and have been made so by the presence and kindly support of these brethren. I am grateful to the District Secretary, Worshipful Brother N. S. Mahon, for his attendance and help in all meetings. He reports very favourably of all the lodges in their manner of handling lodge business. He commends the Secretaries for their careful attention to all details.

May I close my report by expressing appreciation for the opportunity I have had to broaden my Masonic friendships and Masonic understanding. In the filling of such an office there is great personal profit. To my successor I wish as many pleasant memories as I have at my retirement, and I know he will find for his tasks the brotherly assistance which is always ready in this District.

Fraternally and respectfully submitted,

W. J. McCall,

D.D.G.M., Chatham District.

EASTERN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor to submit this report of my proceedings as D.D.G.M. and of the state of Masonry within Eastern District.

My first wish is to express my appreciation of the honor of representing the M.W. the Grand Master and to formally repeat my thanks to my brethren for electing me to that important position and for extending to me throughout the year the utmost co-operation. If the bonds of Masonry have been strengthened in Eastern District during my term of office, and I believe they have, it is due largely to the ready acquiescence of the brethren in measures which have been proposed to that end.

I appointed Wor. Bro. D. K. MacLean as District Secretary and have found him to be faithful in the discharge of his duties. He was present on my official visits at which time he gave me a full report of the lodge visited, and conditions in general. I also appointed Bro. J. E. Lindsay, Cornwall Lodge, as District Chaplain who performed his duties in a capable manner.

The features which I endeavoured to foster throughout the year were attendance, visits and Masonic Education. Attendance at lodge can be and has been improved by the conscientious efforts of the Masters to make the meetings interesting, varied and instructive. Inter-lodge visiting has become popular and is serving to create and strengthen ties of personal friendship which will prove to be of benefit to the Craft. Masonic Education is spreading and is meeting a real need.

That the Masons of Eastern District are loyal to their Craft, their Grand Master and to the Grand Lodge over which he rules, is a fact which I deem it a duty and a pleasure to report. I have been impressed by the splendid order and attention which have prevailed at every lodge meeting and at subsequent periods of refreshments, there being at all times perfect harmony and concord. With all confidence I can state that the real Masonic spirit is unimpaired and that the brethren are seized of an understanding of the principles of Masonry and a determination to carry into effect our aims and purposes in a degree which has not hitherto been surpassed.

The work is performed throughout the District with uniformity and usually with understanding. I have witnessed the conferring of degrees in nearly all the lodges and can readily certify that a reasonable degree of accuracy prevails. The Masters and officers are men of repute in their communities and quite justifiably have the respect of their brethren.

So much of the success of the lodge depends upon the zeal and efficiency of the Secretary, that I feel justified in devoting a short paragraph in tribute to the work of that harassed officer. The Secretaries have been unwearying in their tasks, not content with fulfilling their duties to the letter, but performing many good works not strictly to be required of them. As so often happens, the efficient Secretary quietly and modestly makes up the deficiencies of his presiding officer. I have had the fullest co-operation from the lodge Secretaries and must congratulate the lodges upon the brethren who occupy that onerous and important office.

A D.D.G.M. has a unique opportunity of comparing lodges and finds that they have individualities as pronounced as those of persons. Each lodge has a spirit of its own. What makes that spirit? The answer is the Past Masters. I have

been urging upon Past Masters the duty of recognizing their own importance as rulers in the Craft and as fathers in Masonry. In direct proportion to their support of the Master, to their contriving interest in the work of the officers and their precept and example to the brethren will be the success of their lodge.

Now, may I say a word as to our brethren, that most important body of the Craft, without whom Grand Lodge and its officers would cease to function, those who are known as side-benchers. As never before they are seeking Masonic light and knowledge. During the past year I have had these brethren particularly in mind upon all my visits. It is they whom I have sought to reach with messages of instruction and inspiration, to the best of my ability, to bring to the rank and file in this District some perception of the scope, the teachings and the purposes of the Craft. The brethren have appeared to be intensely interested in these matters and are possessed of a growing desire for real Masonic Education. During this Masonic year I am pleased to report that there has been a number of addresses delivered by distinguished brethren of the District on Masonic subjects. These addresses have been both educational and inspirational.

I regret to report the passing to the Grand Lodge Above, two of the most outstanding Masons in the District, in the persons of R. W. Bro. John D. Harkness of Friendly Brothers Lodge, No. 143, Iroquois, and V. W. Bro. C. J. Hamilton of Cornwall Lodge, No. 125. The District will miss these brethren very much as they were very enthusiastic, and were always ready and willing to help in furthering the interest of the Craft.

I do not think that it is necessary or advisable to report on each lodge separately, it is enough for me to say that each meeting I was as the representative of the Grand Master, most courteously received.

And now brethren I have finished. In a few weeks I shall hand to my successor the emblems of office which were placed in my hands last 22nd. of July in the City of Ottawa. As my mind wanders back on these few months, the memories that come crowding in upon me do not easily lend themselves to words. For all your forbearance, for all your assistance, for all your unfailing loyalty and unmeasured kindness, I thank you from the bottom of my heart. And for you and each of yours I express the hope that the Great Giver of all good may deal kindly with you and yours in the years that are to come.

Fraternally submitted,

Arthur MacMillan,

D.D.G.M. Eastern District.

FRONTENAC DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour of presenting, herewith my report of the condition of Masonry in Frontenac District for the Masonic year now drawing to a close.

I wish, immediately, to express my deep and sincere appreciation to all the Masons of this District for electing me to this high and important office. Their welcome has at all times been most warm and cordial and has contributed greatly in lightening the heavy duties imposed on me.

My first official duty was to appoint Wor. Bro. J. R. McMurrich as District Secretary, and Wor. Bro. Rev. N. R. Stout as District Chaplain, both the Wor. Brethren belonging to my Mother Lodge, Leeds, 201. Wor. Bro. McMurrich accompanied me on all my official visits but two. On both of these occasions he was unavoidably absent on business. He assisted me in every way possible, relieving me of all my clerical work, and for his service I wish to express my most sincere appreciation. Wor. Bro. Rev. R. N. Stout accompanied me on my official visits whenever his church duties would permit, and to him also I express my thanks.

During my term of office I officially visited the eighteen lodges in the District. It was found necessary, due to local condition of the lodges, to make my official visit to three of the lodges at emergent meetings. During my visits, nine lodges conferred a degree on a candidate. The remaining nine lodges all opened and closed in the three degrees.

The attendance of brethren at the lodges is improving. Particularly is this noticeable in those lodges where a definite program of Masonic Education has been instituted. It has also been evident that increase in the number of candidates necessitating more degree work, has also helped to increase the attendance. I would particularly urge all lodges to so arrange their programs that the evening's activities are all over by midnight. Many of the brethren hesitate to attend lodge when they believe they will be unduly detained long after their usual hour of retiring.

I feel that real strides in Masonic Education have been made during my term of office. Early in the year I divided the District into five zones for Masonic Education purposes, and appointed a supervisor in charge of each zone. The zones and respective supervisors appointed were as follows:

ZONE 1. Supervisor—V. Wor. Bro. W. S. Wilson, Napanee. Lodges—Union Lodge, No. 9, Napanee, Maple Leaf Lodge, No. 119, Bath, Prince Arthur Lodge, No. 228, Odessa.

ZONE 2. Supervisor—Rt. Wor. Bro. H. A. Carscallen, Centerville. Lodges—Prince of Wales Lodge, No. 146, Newburgh, Victoria Lodge, No. 299, Centerville, Lorne Lodge, No. 404, Tamworth.

ZONE 3. Supervisor—Wor. Bro. C. A. Copp, Harrowsmith. Lodges—Albion Lodge, No. 109, Harrowsmith, Frontenac Lodge, No. 631, Sharbot Lake, St. Andrew's Lodge, No. 497, Arden.

ZONE 4. Supervisor—V. Wor. Bro. W. H. Herrington, Kingston. Lodges—The Ancient St. John's No. 3, Kingston, Cataraqui Lodge, No. 92, Kingston, Minden Lodge, No. 253, Kingston, Queen's Lodge, No. 578, Kingston, Royal Edward Lodge, No. 585, Kingston.

ZONE 5. Supervisor—Wor. Bro. T. H. Stone, Forfar. Lodges—Leeds Lodge, No. 201, Gananoque,

Rideau Lodge, No. 460, Seeley's Bay, Simpson Lodge, No. 157, Newboro, Westport Lodge, No. 441, Westport.

The supervisors were requested to see that each lodge in their respective zones had a Masonic Education committee to help arrange educational programs and to assist in every way possible the advancement of this important work in their zones.

The supervisors have all made definite progress and I believe that, due to their splendid efforts, a firm foundation has been laid, and if this system is continued for a year or so more, very beneficial results will be obtained. I would particularly congratulate V. Wor. Bro. W. S. Wilson, supervisor of Zone No. 1, for the excellent work he has accomplished and also all the other supervisors for their effective efforts in furthering Masonic Education.

Many of the lodges have for several years carried on very effective work in this line and I would particularly mention Wor. Bro. A. E. McGlashon of Royal Edward Lodge, No. 585, Kingston, V. Wor. Bro. W. S. Wilson, Union Lodge, No. 9, and Wor. Bro. J. R. McMurrich, Leeds Lodge, No. 201, Gananoque, who have instituted regular programs of Masonic Education in their respective lodges.

From the expression of opinions gathered on my visits to the more outlying lodges, there is a distinct difficulty in the smaller lodges in obtaining speakers capable of handling a Masonic Education program and I would suggest that some method might be evolved by Grand Lodge by which a Board of Lecturers could be appointed in each District, who would be available to address these lodges at frequent intervals. This would be an effective solution of the difficulty and would result in greatly increased interest in, and knowledge of Masonry among the brethren of the more outlying Districts.

I am glad to report that there would appear to be a general improvement in the condition of arrears in dues. Improvement of general business conditions has materially helped both in a direct financial way and also in an increase in the number of candidates in many lodges, this in turn creating renewed interest and more frequent attendance of the brethren.

All lodges are carrying insurance on their regalia, and in cases where they own their own buildings, on the buildings as well. However, there are one or two lodges which should seriously consider increasing the amount of insurance carried, and suggestions to this effect have been made.

We wish to thank all the lodges for their co-operation in placing on the summonses the notice regarding the Masonic circulating library in Toronto. This notice is now regularly appearing on the summons of all but one of the lodges in this District.

It is particularly gratifying to be able to report that Westport Lodge, No. 441, has purchased a new Lodge Hall and hope to have it dedicated early this Fall. This lodge also held a District Church parade on June 5th, which was attended by a large number of brethren from both Frontenac and St. Lawrence Districts.

I feel that a word of caution in regard to certain practices creeping into the conduct of a lodge should be included in my report. I have particular reference to the practice, fortunately not very prevalent, of repeatedly electing Past Masters to the Worshipful Master's office, instead of advancing the Wardens. This practice may be necessary at times, but its repeated application has the distinct tendency of lowering the interest and enthusiasm of the junior officers and discouraging capable brethren from taking office.

I would also caution the Past Masters of some lodges against the practice of talking and whispering among themselves during the business part of the lodge. It is disturbing to the brethren who are giving their attention to the Worshipful Master, and in all fairness should be kept to a minimum.

The annual meeting of the Past Masters, Masters and Wardens Association of Frontenac District was held in Kingston on June 1st., the attendance being considerably larger than for several years past. The Association adopted a new set of by-laws which I believe will go a long way towards maintaining and increasing this revival of interest in the Association. Under the new by-laws three meetings will be held each year, instead of one as in the past. This should result in greatly increased facility in the exchange of ideas among the brethren and give greater opportunity to advance Masonic Education in this District.

In conclusion, may I again express my sincere appreciation of the assistance, kindness and courtesy extended to me by every member of the District. This has helped to make this year one of the happiest of my life and, I hope, a prosperous one for the District. May I bespeak for my successor the same kindly consideration, loyalty and support as has been given to me.

All of which is respectfully and fraternally submitted.

R. J. Webster

D.D.G.M. Frontenac District

GEORGIAN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor herewith to submit my report on the condition of Masonry in the Georgian District for the year ending July, 1938.

Once more I desire to express to the brethren of this District my sincere appreciation of the high honor conferred upon me one year ago. I can truthfully say that it has been the happiest year of my life and I shall endeavour in the future to do all in my power to further the interests of our Order, within the bounds of our District.

My first official act on returning from Ottawa, was to appoint Wor. Bro. C. H. Cauthers, of Stayner, District Secretary. Bro. Cauthers accompanied me on all visits but one and his cheerful and efficient method of performing his duties amply justified his appointment. Rev. Robt. A. Birnie, Dunroon, was appointed District Chaplain.

With the idea of considering "Masonry in Action" as the watchword for Georgian lodges we gave careful thought to the selection of an efficient Committee on Masonic Education. These brethren were selected: Rt. Wor. Bro. L. E. Gosselin, Chairman, Rt. Wor. Bro. G. D. Dudley, Wor. Bro. (Rev.) R. T. C. Dively, Bro. Jas. Poppleton and Bro. D. McGuire.

This Committee drew up a programme which they sent to each lodge and to the seven District Supervisors. The great increase in interest in Masonic study within our lodges this year, is in a large measure attributable to the excellent work of this Committee. Once again we extend them our thanks.

On November 15th, the brethren of the District were greatly honored by a visit from Most Worshipful W. J. Dunlop, on the occasion of a banquet held in Stayner at which over two hundred were served.

The toast to Grand Lodge was splendidly proposed by Rt. Wor. Bro. G. S. Dudley and as M. Wor. Bro. Dunlop rose to reply, his old friend Rt. Wor. Bro. Alex. Cowan interrupted and in a delightfully informal address expressed the love and devotion of all Georgian brethren to one who, as a boy, called this District, home. A silver tea service was then presented as a more tangible symbol of that regard.

M. Wor. Bro. Dunlop feelingly replied to this expression of goodwill and then held the audience enthralled with a flow of beautiful language expressing his ideas of the true meaning of Masonry. Naturally, such an address at the beginning of the Masonic year was of very real assistance to all officers as they planned their season's programme.

During the year the nineteen lodges were visited, officially, at least once. In all these visits we were most cordially received and I will never forget the hospitality and true brotherliness exhibited on each occasion. I found diligent and efficient officers in each lodge who were wisely calling upon their Past Masters for assistance in the work. In all lodges the work of these Past Masters was exemplified in a dignified and most impressive manner.

Nearly every lodge has a live Masonic Education Committee and short interesting addresses on some phase of Masonic Education are frequently given. In many cases this address was given by a "side-bencher" or junior officer. This is a most excellent method of increasing the attendance of side-benchers, when they learn that Masonic addresses can be made intensely interesting as well as instructive. The ability of Bro. Jas. Poppleton, of Waubaushene, in this regard is deserving of special mention.

In all lodges the property is fully covered by insurance. All lodges enjoyed an increase in the number of candidates but in many lodges this was nullified by the suspension of brethren for non-payment of dues. While it is a vexing problem it does seem tragic, that something more cannot be done to retain these once enthusiastic brethren. Surely, in some cases a more charitable attitude might be assumed.

On the occasion of each official visit we were accompanied by a guest speaker who dealt with some phase of Masonic Education. To these brethren who so cheerfully gave of their time, I give my heartfelt thanks. In each case the message was most inspiring and enjoyed by all the brethren.

In June, many of the Wardens of our lodges met in Barrie Masonic Temple and formed a Wardens' Association. Rt. Wor. Bro. A. W. Spence of Toronto "C" was present and gave freely of his advice and encouragement in promoting the new organization. Bro. Welch deserves our thanks for his initiative in laying the foundation for this organization from which should naturally emerge a live Past Masters' Association.

I would like to suggest that a representative of each lodge should be authorized to meet, discuss meeting dates and where necessary change them in order that inter-lodge visits within the District may be made possible.

The District Secretary reports the satisfactory work of all lodge Secretaries, in each case books being neatly and carefully kept.

It seemed a fitting conclusion to the season's official duties that a District Church Service should be held in Barrie. The brethren met accordingly on Sunday, May 22nd and marched to the St. Andrew's Presbyterian Church. The District Chaplain, Rev. Birnie gave a most inspiring message

which was attentively received by the large audience. Following the sermon, the Grand Master, who, accompanied by Most Wor. Bro. R. B. Dargavel had graciously consented to be present at our service, spoke briefly.

Respectfully and fraternally submitted.

Raymond E. Ives,

D.D.G.M. Georgian District.

GREY DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I beg herewith to present the report of my year in office as District Deputy Grand Master of Grey District.

First, I wish to thank the brethren of the District for my election to this distinguished office, and to assure the Most Worshipful, the Grand Master of my sincere appreciation of his confirmation of my election.

I appointed Wor. Bro. R. E. Hair, of St. George's Lodge, District Secretary, and the Rector of St. George's Church, Owen Sound, Bro. W. H. Dunbar, District Chaplain.

For educational purposes the District was divided into three groups, with a Supervisor of Education for each group, in the persons of V. Wor. Bro. Dunlop, North Star Lodge, Wor. Bro. Foster, Lorne Lodge, and Wor. Bro. Drury, Prince Arthur Lodge, Arthur.

Each lodge was contacted direct and by the group chairman. Our aim was to have some Masonic Education carried out at every ordinary regular lodge meeting, short talks being given preferably by junior officers and members. This work was carried out splendidly throughout the district lodges with one or two exceptions, and added much interest to the meeting, as well as creating a new enthusiasm for the Craft.

I found every lodge in charge of earnest conscientious officers, doing the work in a very creditable and exact manner, and bending every

effort to the advancement of the Craft. One could not but sense a new interest in Masonic fellowship and Craft work. Every lodge seemed to be active and quite a number of new members have been received throughout the District.

Particularly I wish to mention the enthusiasm, attendance, efficiency and steadfastness of the older brethren, who set such fine examples for the younger ones.

I want to thank every lodge for its courteous reception of my District Secretary as well as of myself. Every facility was given him for inspection of books and records. The lodges are all in a satisfactory financial condition with their affairs carefully managed.

Two outstanding events of the year were the visit of the Most Worshipful, the Grand Master to Durham Lodge at Durham, the town of his birth, and to Scott Lodge, Grand Valley, on the occasion of its Fiftieth Anniversary.

June 26th was the occasion of the District Church Service in St. George's Church, Owen Sound, under the direction of the District Chaplain, Rev. Bro. W. H. Dunbar. While the attendance was representative, it was not as large as it should have been.

In conclusion, I wish for every lodge in Grey District continued appreciation of Masonic principles and Masonic fraternal relations.

Yours fraternally,

J. H. Brownlee,

D.D.G.M., Grey District.

HAMILTON DISTRICT "A"

To the Most Worshipful, the Grand Master, Officers and members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I deem it a valued privilege to present to you my report on the condition of Masonry in Hamilton "A" District.

Before proceeding with my report, permit me to express my sincere gratitude to the brethren of Hamilton "A" District for the honour conferred upon me, when they recommended me to be the representative of the Most Worshipful, the Grand Master in their District.

I visited every lodge in the District in an official capacity once and fourteen of the sixteen lodges at least twice during my term of office, and on every occasion was right royally received and most cordially welcomed.

The degree work was done in a very satisfactory manner. I witnessed the Third Degree in three of the lodges, the Second in four, and the First in seven. In every instance the work was done in a uniform way. This uniformity of degree work throughout the District is due to two reasons. First, inter-lodge visitations. For the last few years, it has been customary for the D.D.G.M. to have one of the city lodges accompany him on his official visit to a rural lodge and visa versa. Second, a real live Masters' and Wardens' Association which meets regularly and discusses the proper procedure of the various ceremonies and other matters of vital interest to Masonry in this District.

There seems to be, in most of the lodges, a re-awakening of Masonic interest, due perhaps to more Masonic Instruction and Education. This, I find,

depends on the ability and progressiveness of the W. M. A successful W. M. has each meeting well planned and carries out his plan according to schedule so that his meeting is concluded in good time and the brethren are home before midnight.

The attendance at lodge meetings is not all that is desired, especially in the city lodges. At a Grand Lodge Night in Burlington Lodge, No. 165, there was an attendance of 103 members out of a possible resident membership of 160, a remarkable attendance, I think.

The attendance at the lodge meetings on the nights of my official visit and inspection was excellent. The lodge accompanying me turned out in quite large numbers and there were many members from sister lodges. This has been a great inspiration to me as well as to the lodge visited.

The collection of dues, both current and arrears, has improved very much this year, due, no doubt, to improved financial conditions particularly in the rural districts.

The suspensions for non-payment of dues are still very numerous, but I find that the lodges are doing their best to retain the members who are really interested in the Craft, and the lodges are to be commended for this act of benevolence.

Nearly all the lodges in this District are quite solvent. A little effort on the part of the officers will get the dues in. In many cases it is simply carelessness that the dues are not paid promptly. The dues should carry the lodge. It should not have to depend on initiation fees to keep solvent.

Some lodges pay out large sums of money for benevolence. Other lodges are not called on to give relief to any great extent. All the lodges are, however, practising the virtue of charity in the visitation of the sick and invalid, as well as looking

after a brother in times of bereavement and distress. May I cite one great benevolent act on the part of Campbell Lodge, No. 603. A member of this lodge was sick in the hospital and his place of business was burned to the ground and his only source of income gone. The officers of the lodge soon raised \$500.00 from the members of the lodge and their friends. His hospital expenses were paid and the rest given to him to help him re-establish himself.

I find a decided impetus to Masonic Education in most of the Lodges this year. I sent a letter to each W. M. early in the autumn, outlining a program of Masonic Education that I wished each lodge to attempt. I am glad to say that several of the lodges are doing some real educational work among the officers and interested members. It seems to me that the reluctance to start real educational work in the individual lodges is due to a lack of knowledge of Masonry on the part of the W. M. If Masonic Education is to be successful, the officers must first understand the history, symbolism, ceremonies, etc., of Masonry. They must be educated first, so I suggested group meetings of the officers and any others who might be interested. The best way to learn is to do the investigating oneself under the guidance of someone capable of giving the necessary help. Having a lecturer discuss at length some particular subject, although good in itself, does not have the desired effect. No matter how entertaining the speaker may be, the ordinary member can retain only a small portion of his address and by the time he has left the room, he has forgotten much of it. I find that if one little part of the ceremony is discussed so as to bring out its meaning, its origin and its significance, the brethren are so very interested and leave the meeting with something to think about. The questions that are asked by the members show that they are interested and are desirous of finding out more.

I wonder if we are doing all we can for the new Master Mason in our lodges. It seems to me that

as soon as he is raised to the Third Degree, the interest of the officers in him wanes and he is forgotten. Probably he is to blame to some extent. He may be backward in asserting himself. If so, give him some task to do either in the lodge room or in the banquet room, or to work on some committee or in any other way. Let him know that you are interested in making him feel that he belongs to a great organization, and that we want him to have a part in its advancement and usefulness.

I wish to stress three outstanding meetings in the District this year. The Sixtieth Anniversary of Waterdown Lodge, No. 357, on September 20th. A Grand Lodge Night in Burlington Lodge, No. 165, on November 24th., and the Eightieth Anniversary of Valley Lodge, No. 100, on May 9th. An interesting thing at Valley Lodge is their Charter which bears the signature of the first Grand Master, M. W. Bro. W. M. Wilson. At each of these meetings, the Most Worshipful Bro. W. J. Dunlop, G.M., was present and delivered an inspirational message. His presence and message at these meetings were most beneficial to Masonry in this District and to the lodges visited. I wish to thank M. W. Bro. Dunlop for his untiring efforts in making these meetings the success that they were.

As I draw near the end of this report, I wish to thank in no uncertain terms my District Secretary, W. Bro. R. J. A. Curry, and my District Chaplain, W. Bro. V. E. Patterson, who accompanied me on all my official visits and inspections and have been so faithful in the discharge of their respective duties.

In conclusion, I look back on the past year with a great deal of pleasure and satisfaction. I have enjoyed it beyond measure. My Masonic acquaintances have been enlarged and my Masonic understanding and sympathy have been broadened. I have made mistakes for which I apologize. I bespeak

for my successor the same hearty co-operation and support that I have had at all times.

All of which is respectfully and fraternally submitted.

C. F. Marshall,

D.D.G.M., Hamilton "A" District.

HAMILTON DISTRICT B

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I herewith respectfully present my report as District Deputy Grand Master of Hamilton District "B" for the year 1937-1938.

The work has been a wonderful inspiration and pleasure. I appreciate the recommendation of the lodges and your confirming appointment.

Wor. Bro. James Rosie of Ionic Lodge, accepted the office of District Secretary and was faithful and efficient in all his duties. Wor. Bro. W. G. Davidge, also of Ionic Lodge, became the District Chaplain and gave generously of his time and talents. Wor. Bro. Alex Love of Wardrope Lodge consented to continue as District Supervisor of Masonic Education. He deserves great credit for his untiring efforts and accomplishments.

I made official visits of inspection to each of the seventeen lodges in the District. I found the work being conducted both uniformly and efficiently. The officers and members gave every indication of being very loyal to Grand Lodge and to our great Masonic Order.

The Past Grand Lodge Officers of the District gave valuable assistance on the occasion of my visits to the various lodges. They continue to show deep interest in the welfare of our institution. Bro. Haydon, Grand Lodge Librarian, has been most kind and obliging to me as he has to all who have made use of the library.

Most of the lodges have made special effort to advance the work of Masonic Education. Much has

been done, but there yet remains a great deal to accomplish.

I find the entertainment at the various lodges clean and wholesome and generally of a high order.

Some lodges are permitting men other than Masons to address them in the banquet room, on a topic foreign to Masonry. I have advised against this practice.

The average attendance at the meetings is not as large as we have reason to expect, but there are so many counter attractions these days that we should not be discouraged. If we remain sincere and persevere, I feel sure that our members will return with renewed and increased interest.

Our Grand Master's numerous personal visits have given encouragement to the officers and members and I know they have been greatly appreciated. It is indeed fortunate that our Grand Master is able and inclined to take such personal interest in the welfare of the subordinate lodges.

I think it would strengthen our Order if the Grand Lodge Officers, past as well as present, would visit the constituent lodges more frequently. Such visits are an inspiration and serve to create new enthusiasm among the officers and members.

The Past Master's Association and the Masters' and Wardens' Association are to be commended for their efforts in obtaining the high standard of proficiency and uniformity which has been attained in the work within the lodge rooms.

The Masonic church services held last fall and this spring were better attended than formerly, although there is still much room for improvement.

I am 'pleased to report that there have been no suspensions for unmasonic conduct.

Despite reduced revenues, due to the lack of candidates, the lodges have been most generous towards those who have fallen in arrears of dues and very few, if any, worthy members have been suspended for this cause.

During the past few years a number of our lodges have had a hard financial struggle. Fortunately the officers have been faithful and resourceful and have not only maintained but in most cases have improved their standing.

There has been a noticeable increase in applications for membership this year and quite a number of reinstatements.

I am of the opinion that individual members, as well as lodges as a whole, have a tendency to expect the next higher authority to accept responsibility for the care of members who are in distress. This, I feel, is the wrong attitude. Each and every brother and individual lodge should consider it his or its duty to assist in every way possible. No member should feel that because he has paid his dues or that his lodge has remitted the required fee to Grand Lodge, his obligation has thereby been fulfilled.

On my official visits, while addressing the brethren, I endeavoured to stress the importance of making our Masonic lessons practical and adapted to our every day life; that we must not consider our lodge meetings merely a diversion from our every day task, nor a place of recreation or pastime; that we should make a daily advancement in moral architecture, study the principles and traditions of our institution, and make them realities in our associations one with the other.

Perhaps I should have reported on each individual lodge in the District, but having in mind your instructions to be as brief as possible, I will say that I am satisfied that they are all conducting

their affairs in such a manner as would win your approval should you have occasion to inspect any of them.

The Grand Secretary, R. W. Bro. Dixon, and his assistant, V. W. Bro. Attig, have been most helpful and willing to assist me at all times. We are fortunate to have them so near to us in this District.

I shall be ever grateful to the brethren, all of whom have been most kind to me. They have overlooked my faults and shortcomings, and over-indulged in giving credit for my efforts.

Fraternally and respectfully submitted,

W. A. Laidlaw,

D.D.G.M., Hamilton District "B."

LONDON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

My year as D.D.G.M. of London District has drawn to a close. I think that, in common with all Masons who have been accorded this honour, and the privilege of a more intimate association with their brethren and fellowmen, I can say the past year has not only been enjoyable but exceedingly interesting and it is with a tinge of regret I pass on to my successor the pleasant duties of this office.

The official visitations have been a pleasure and in every visit I have been accorded a truly human and Masonic welcome as the representative of the Most Worshipful, the Grand Master. I do not propose to make a detailed report of my visits to each of the twenty-three lodges of the District except to say I visited every lodge once officially and many of them on more than one occasion. I saw degrees either conferred or exemplified by the officers of the lodges. The work of the various lodges I found uniform and of a good standard. The officers were sincere in their desire to impress the various candidates with the beauty of our ritual and the worth of our Order. I am pleased to state most of the lodges have found added courage during the past year. The various lodges are well organized; candidates with true Masonic spirit have been more plentiful; the need for suspensions less necessary and a spirit of optimism prevails throughout the whole District. This has been one subject on which a short talk has been given and where a request has been brought in for assistance for a worthy brother or dependents, the brethren did not hesitate to donate.

Masonic Education or Instruction has been one of the live topics at meetings. At the beginning of

my term in office a general committee was formed. Then each lodge appointed a committee of their own, which was responsible for speakers on Masonic Education. The speakers were available from the general committee. They also have endeavoured to have some Masonic subject discussed for from fifteen to thirty minutes whenever possible at regular meetings and have shown there is still a lot of work to be done by committees in this line of work.

One of my regrets is that it does not seem possible to awaken the brethren to the opportunity provided for them through the Masonic Library. The Secretaries of the various lodges have been diligent in carrying notice of the Library on their monthly summons but very few of the brethren seem to have taken advantage of the opportunity afforded them of procuring books and literature which would, without a doubt, prove of great service to them.

Many lodges of this District have held Divine Service during the year and on May 21st, all the lodges of the District united in a Masonic Service in First St. Andrew's Church, London. The speaker of the evening was the Reverend John Y. MacKinnon, M.A., B.D., Ph.D., and his subject "What one Man can do", Scripture reading St. John 14:1-14. The service was well attended by the brethren and enjoyed by all.

The outstanding events in the District were the reception tendered the Most Worshipful, the Grand Master in London, and the joint installation of twelve Masters, ten city and two rural lodges. We all look forward to these occasions, especially the visit of the Most Worshipful, the Grand Master. His visit here will long be remembered, as will the joint installation which took much time and patience of the installing officers and their assistants.

In closing I wish to acknowledge heartily the assistance and support so willingly given by all the

brethren, Masters and Grand Lodge Officers of the District and would make special mention of Wor. Bro. Charles Smith, my District Secretary, and Wor. Bro. Wm. Barber, the District Chaplain, who so willingly accepted these offices and performed their duties with a truly Masonic spirit.

Colin McKinlay,

D.D.G.M., London District.

MUSKOKA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is my privilege and pleasure to submit a report on the condition of Masonry in Muskoka District covering my term of office as D.D.G.M.

The Dedication of the new Masonic Temple of Algonquin Lodge at Emsdale on September 10th, was my first official engagement, and it was a most interesting event. This duty was assigned to me by the Most Worshipful, the Grand Master, who was unable to be present, and this honor was much appreciated, even though I confess to a feeling of inadequacy as a substitute. There was a fine gathering of District Masons, including Grand Lodge members from Huntsville, Sundridge, Burks Falls, Bracebridge, Gravenhurst, Parry Sound and Powassan, and other points. The presence of R. W. Bro. Ewart G. Dixon, Grand Secretary, and V. W. Bro. W. J. Attig, Assistant Grand Secretary, gave added lustre to the occasion. This is the third temple to house Algonquin Lodge, previous structures having been destroyed by fire. Tributes were paid to the officers and members of Algonquin Lodge for their enterprise and optimism in the face of misfortune. At the banquet which followed the Dedication Ceremony well merited tribute was also paid to the venerable Secretary, R. W. Bro. James Metcalfe, who although eighty-four years of age, was still quite active in the affairs of the Lodge. (Bro. Metcalfe, we regret to say, has since been called to the Grand Lodge Above. See report of Committee on the Fraternal Dead elsewhere in this Report). The Dedication of Algonquin Lodge was also the occasion of my official visit as D.D.G.M.

Degree work was exemplified at all of my other official visits, and it was gratifying to note that a

high standard of efficiency is being maintained in respect to both the conduct of the lodge business and the degree work. The books and records without exception, seem to be in very capable hands.

The attendance at all my official visits was very gratifying. In the matter of regular attendance at meetings I have reason to believe that on the whole there has been some improvement, although there is much to be desired. Some of the lodges show a pretty fair average when one considers the percentage of non-resident members. It is increasingly evident that meetings must be made more interesting, and the social side must not be neglected if we hope to improve the attendance at meetings, and the side-benchers should not be neglected. They should be made to feel that they have a part and encouraged to express themselves. Masonry offers such a splendid opportunity for self-expression.

Arrears of dues are a problem with some of the lodges, but suspension of members from this cause is made only with the greatest reluctance, and only when every effort at adjustment has failed. It has been stressed that Freemasonry is not a financial institution, but a Brotherhood, and every reasonable consideration should be given a brother in arrears, compatible with his financial circumstances.

In my opinion lodge properties in the District are reasonably well protected by insurance.

I have recommended the reading of extracts from Grand Lodge proceedings in open lodge.

The depression has had its effect in respect to candidates in recent years, but some of the lodges in this District have shown a distinct improvement this year in this respect.

In the matter of finance there is also an improvement. None is in difficulties. It is interest-

ing to note in this connection that Powassan Lodge mortgage was burned on the occasion of my official visit.

With the appointment of R. W. Bro. Fred Sharpe as Supervisor of Masonic Education for Muskoka District, this important feature is now receiving the attention it merits. We are fortunate in having one with the time, enthusiasm and ability such as Bro. Sharpe, to take hold of this work. It is my hope that my successor in office will be able to persuade Bro. Sharpe to continue as Supervisor, as he was appointed rather late in the Masonic year.

The annual District Church Service was held in Powassan on June 12th., with a remarkably good attendance. Bro. the Rev. C. P. Shapter, District Chaplain, conducted the service in the United Church. The large edifice was completely filled, and the service was an inspiring one.

In conclusion I wish to convey my appreciation to the District Secretary, W. Bro. H. J. Paul, and the District Chaplain, as well as the various Grand Lodge members who gave me encouragement and support. I appreciated, too, the cordial way in which I was received on all my visits, and the splendid spirit which seemed to prevail. I feel that I have benefitted immeasurably by my experience in this important office, and it is my hope that I have been of some service to the Craft.

Fraternally submitted,

J. B. Lake,

D.D.G.M. Muskoka District.

NIAGARA DISTRICT "A"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It gives me a great deal of pleasure to present my report on the condition of Masonry in the Niagara District "A" for 1937 and 1938.

I especially wish to express my sincere thanks to the officers, Past Masters and brethren of the lodges in the District who have so honored me by electing me the representative of the Most Worshipful, the Grand Master. Words fail to express my gratitude.

My first official act was to appoint Wor. Bro. Dr. John D. Prior to the position of District Secretary, and although he was unable to accompany me on two occasions in making official visits owing to pressure of professional calls, he was nevertheless of great assistance to me in many ways.

The condition of Masonry in Niagara District "A" is a healthy one I believe. While some of the lodges, including my own, have considerable arrears of dues, these are being gradually cleared up. Some of the brethren who will make no attempt to pay, will have to be suspended.

I find the officers of the different lodges thoroughly conversant with the work and it was exemplified in a very competent manner. There has been a marked increase in the number of applications for membership which, I believe, is an indication of improvement.

I have had the pleasure of visiting in the adjoining districts and have made several visits to lodges in Niagara District "B" when Rt. Wor. Bro.

Bacon was present officially. There has been a greater number of fraternal visits made between the lodges in the District, which is an excellent sign.

I have endeavoured to follow the instructions of Most Wor. Bro. Dunlop regarding Masonic Education and have brought it to the attention of the brethren on every occasion of my official visits. Some of the lodges, including my own, have had speakers on Masonic subjects to talk to them on different occasions.

The work of Benevolence has not been neglected. This is one thing that I have tried to keep before the brethren at all times.

I have tried during the past year to visit each lodge twice but in two or three cases was unable to do so.

We have not a Past Masters' Association in this District. Some years ago, before the District was divided, there was one, but at the time of separation the officers were all in Niagara "B", and they have carried on. In Niagara "A", there has never been one. But I have endeavoured during my term of office to do something toward getting one started and I am in hopes that in the near future we will be able to organize one.

I wish to thank the Secretaries of the lodges of the District for their co-operation and assistance in helping Wor. Bro. Prior in any way they could during our official visits and at other times.

I am writing this report with reluctance. The ending of the Masonic year brings regrets that one of the pleasantest and most profitable years of my Masonic career is about to close, and that officially my relations with the officers and brethren of the District must come to an end.

In closing this report may I express my sincerest thanks and appreciation to all those brethren who accompanied me on my trips throughout the District.

I am grateful that it has been my honor and privilege to serve in some small way in Niagara District "A" as the humble representative of the Most Worshipful, the Grand Master.

All of which is respectfully submitted,

John H. Patterson,

D.D.G.M., Niagara District "A".

NIAGARA DISTRICT "B"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour and pleasure of submitting to you a report on the condition of Masonry in Niagara District "B" for the year 1937-38.

Before proceeding with my report, I wish to express my sincere thanks to the brethren of this District in electing me to the office of D.D.G.M. and to Most Worshipful Bro. Dunlop in confirming the election.

My first official duty was to appoint Wor. Bro. John M. Rapelje, a Past Master of King Edward VII Lodge, No. 471, Chippawa, as District Secretary. I am deeply grateful to him for the assistance he has given me throughout the year. He has been with me on every one of my official visits, and most of the unofficial visits, that I have made in this and other districts.

Bro. Rev. H. Newton-Smith of King Edward VII Lodge, No. 471 accepted the office of District Chaplain, and I appreciate very much the assistance he has given. He has been with me on most of my official visits.

In giving my report I will not go into detail and describe what took place at each one of my official visits, but will give a summary of Masonry in general in this District.

As all installations in this District take place in December, I couldn't make any Official Visits until after January 1, 1938. I felt that it would be unfair to officially visit a lodge the first night

that the new Officers were in the chairs; therefore I did not start my visits until February.

My visits to the lodges were all very enjoyable and again I wish to thank the Masters and brethren for the courtesies extended me and my Secretary on our visits. Degrees were exemplified in all the lodges, and the ritualistic work in most of the lodges has been good. It was very noticeable that the work of lodges having regular weekly practices of the officers was a great deal more proficient than those not having these regular practices.

The penalties of the different degrees were not given properly in several instances. At each of my visits I requested the lodge be opened to the Third Degree, and I gave the Master and brethren the penalty of each degree when opened in the proper degree.

I am sorry to report the lack of interest in Masonic Education in this District. If each lodge would have its own Education Committee to co-operate with the District Committee, I believe the result would be better. The brethren in general are not making use of the Grand Lodge Library.

All the lodges have been very fortunate in having more candidates the past year than for a number of previous years. The question of past dues is better than it was. Some of the lodges have remitted the dues of worthy unfortunate brethren so that now they do not have several year-back dues to make up, and in so doing it has helped the attendance at regular meetings.

There is one lodge in the District that has a special account into which they set aside \$100 to be used at the discretion of the Secretary in paying dues of brethren who are in the unfortunate circumstance of not being able to pay their own dues. If more of the lodges would follow this practice, Masonry as a whole would be a great deal better.

The Past Masters' and Wardens' Association has been quite active in this District. Meetings are held every two months at different lodges in the District, the average attendance at these meetings being about 60. Some of the lodges are not supporting the Association to the extent that they could, but I believe that most of the lodges see the advantage of a well organized and progressive Past Masters' Association.

The lodges in this District are very friendly with other lodges and exchanging fraternal visits is quite common. There are also a number of other special evenings such as Past Masters' Night, Grandfathers' Night, and Nights of some Industrial Plant where a member belongs. These all go to promote better feeling within and without the lodge. On November 29, 1937, Merritt Lodge, Welland, held Past District Deputies' Night, and all the chairs were filled with Past District Deputies. This was something new in Niagara "B" District, and it was nice to see some of the older Past Grand Lodge Officers out for this occasion.

The geographical location of this District puts us in the fortunate position of being able to become very friendly with some of the lodges in New York State and most of the lodges exchange fraternal visits annually with some New York State lodge.

At this point in my report I would like to make a suggestion to Grand Lodge from the Niagara "B" District. The lodges are encouraged to exchange fraternal visits with these other lodges, also encouraged to have "At Homes" and other functions under Masonic auspices, but the feeling is that Grand Lodge should not charge for dispensations for all these special functions. It is alright to require a dispensation, but there should be no fee for the same.

In my visits throughout the District, it was very noticeable the interest taken in Masonry by

the older brethren. In my report I have refrained from giving a detailed description of being introduced to the lodge, but there was one introduction which is unusual in Masonry—that was the one given me at Merritt Lodge, No. 168, Welland. The Committee sent out to introduce me was R. W. Bro. Crowe, Past D.D.G.M., and W. Bro. Grant. R. W. Bro. Crowe was Master of Merritt Lodge in 1887, and Wor. Bro. Grant was Master in 1937—that being fifty years between the time that these brethren ruled their lodge as Masters. I also learned from R. W. Bro. Crowe that he was D.D.G.M. of the combined Niagara District before I was born.

I cannot close my report without mentioning my official visit to my Mother Lodge which was made on May 18th., 1938. This was the largest meeting of the year. This, being a special meeting, the only work of the evening was the reception of visiting brethren, and the exemplification of the Third Degree. There were visitors present from every lodge in Niagara "B" District and also from other Districts in Ontario. I appreciate very much the friendship of all the visitors who were present on this occasion, but the brethren from Cazenovia Lodge, No. 616, Cazenovia, N.Y. deserve special mention. These brethren, thirteen in number, drove two hundred miles to be present at this meeting. My father, a member of that lodge was with the brethren, and it was a very happy occasion for me to have him sitting beside me at the banquet table that night. The other brethren were mostly chums of mine in my public school days. It was gratifying to me to know that that friendship has continued for so many years.

I have endeavoured during my term of office to spread the feeling of fraternal affection and brotherhood, and to the lodges in this District I wish their continued prosperity and to my successor in office I wish him a successful year and the same co-operation that I have received from the brethren in this District.

All of which is fraternally and respectfully submitted.

Milton C. Bacon,
D.D.G.M. Niagara District "B"

NIPISSING (EAST) DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit for your consideration my report on the condition of Masonry in Nipissing East District.

My first official act was to appoint Wor. Bro. A. Freeman, District Secretary, and Wor. Bro. J. M. Sale, District Chaplain.

All lodges in the District have been visited officially during the year. Many fraternal visits have also been made and everywhere the representative of the Grand Master has been received with courtesy and warm friendship. The fundamental qualification of a good Mason has everywhere been demonstrated to the full. The attendance at lodge meetings has been generally good in view of the circumstances that in some cases the brethren have to come long distances to attend lodge.

The Nipissing East District is made up of eight lodges, four in the southern portion, that is around North Bay, and then you travel one hundred miles north to Cobalt and the other four lodges are in that area. There are two lodges in North Bay, my mother lodge, Nipissing, No. 420, and North Bay Lodge, No. 617.

My first official visit was to New Liskeard, Temiskaming Lodge, No. 462, on March 17th. The future of this lodge is excellent, being situated in the Agricultural District. They have an enthusiastic number of Past Masters and Wor. Bro. W. H. Simmons and his officers demonstrated that they were well skilled in the workings of the Craft.

On March 18th., I made an official visit to North Bay Lodge, No. 617. The Second Degree was conferred in an excellent manner. This lodge has been quite active during the year on Masonic Education under the Chairmanship of Bro. John Smorthwaite.

On April 7th., I visited Haileybury Lodge, No. 485. No degrees were conferred but we had quite an interesting discussion on Masonic Education. The Wor. Master Bro. Ruttan and his officers were able to handle the affairs of the lodge with proper decorum.

On April 8th., I paid a visit to Cobalt to see what position the brethren were in, knowing that they had lost their Temple by fire. They lost everything but fortunately they carried insurance and I am happy to report that the brethren at Cobalt are of the opinion that they will have practically enough insurance money to get started again.

On the morning of April 9th., a gloom was cast over this District by the sudden passing to the Grand Lodge Above of the Worshipful Master of Nipissing Lodge, No. 420, Wor. Bro. A. S. Shields. The contribution which "Andy" Shields as we all knew him, with his genial personality, made to every phase of Masonic endeavour cannot be over-estimated. He was in a peculiar sense Masonry's ambassador of goodwill. His first care was always for the comfort of those with whom he came in contact. His passing leaves a gap which at present it seems impossible for anyone to fill. Somehow or other he was one of those all too rare individuals who happens along and leaves you with a strengthened conviction that there is something worth while in human nature after all. Truly it can be said, he lived respected and died regretted.

April 14th, I paid an official visit to Sturgeon Falls, No. 447. This lodge is improving splendidly. They have had a number of applications. Wor. Bro.

Batsford and his officers capably performed the initiation ceremony.

On May 2nd., I paid an official visit to Silver Lodge, Cobalt, No. 486. The brethren at Haileybury had generously offered the use of their Temple for their meetings. Silver Lodge is making good progress this year. They have had a number of applications to deal with. I saw them confer the Second Degree and it was very well performed.

I visited Mattawa Lodge, No. 405, May 3rd. This lodge is working under difficulties owing to the fact that a goodly portion of its members have moved away and the few English-speaking residents are overshadowed by the growth of the population of French descent.

On May 10th, I made my last official visit to Elk Lake Lodge, No. 507. There was a good turnout of the members for this meeting. Some of them had come considerable distances to be present, for a number of the members of this lodge are scattered over the mining area back of Elk Lake. Wor. Bro. J. A. McCracken and his officers conferred the Sublime Degree of a Master Mason and the work was very creditably performed. The Past Masters are a tower of strength to this lodge.

On Sunday, June 19th, I invited the brethren to attend a District Divine Service in the Presbyterian Church at North Bay. It has been the custom for Nipissing Lodge, No. 420, to attend Divine Service on the Sunday prior to the 24th. of June. This year, being the fiftieth anniversary of this lodge, I felt it would be fitting to get as large a number to attend as possible for of late years the number who attend has been gradually getting less. I am glad to report that we had a splendid attendance which was very creditable to the Order.

While the collection of dues is still a problem which confronts all the lodges, I am happy to report that progress is being made and as conditions im-

prove, will I am sure, right itself. The general condition of Masonry throughout the Nipissing East District is a healthy one.

Extension of Masonic Education has been urgently stressed in all my visits and I believe that this matter is receiving increasing attention and interest throughout the District.

In closing this report I wish to express my thanks and sincere appreciation to all those brethren who have given so freely of their time to accompany me on my trips throughout the District.

May I bespeak for my successor your loyal support and co-operation.

Respectfully and fraternally submitted,

D. G. Stevens,

D.D.G.M. Nipissing East District.

NIPISSING (WEST) DISTRICT

To the Most Worshipful, the Grand Master, Officers
and Members of the Grand Lodge, A.F. & A.M.,
of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I am most grateful to the brethren of this District for their recommendation and endorsement of my election to the office of District Deputy Grand Master, and this support implied, expressed and manifested, has been an inspiration to me, and a source of encouragement, as I proceeded with the duties of my office.

As District Secretary, I appointed Wor. Bro. F. K. Allen, of Keystone Lodge, No. 412, a brother of outstanding ability, and one who is keenly interested in all branches of Masonic endeavour, but more particularly Masonic Education. He has rendered me valued assistance, for which I extend my thanks.

It is very gratifying to note the increased interest shown in Masonry throughout the District, exhibited in the various Masonic activities, and it holds rich promise of greater progress in the coming year. This advancement is observable in every lodge (with but two or three exceptions), and the past year has been marked by a steady, healthy growth.

The lodges in the larger centers, Copper Cliff, Sudbury and Sault Ste. Marie, as should be expected, show a marked proficiency in the work. I visited Algonquin Lodge, No. 536 (Copper Cliff), National Lodge, No. 588 (Capreol), Nickel Lodge, No. 427 (Sudbury), and Lorne Lodge, No. 622 (Chapleau), February 28th. to March 2nd., in the order named, and Keystone, No. 412, Algoma, No. 469, and Hatherly, No. 625 Lodges (Sault Ste. Marie), in a joint session on March 21st. All these lodges are

staffed by well qualified officers, and are generally in good financial and numerical condition. I have visited the last three named lodges unofficially at various times and their degree work is exceptionally good, and very impressive to the candidates. National Lodge has a difficult task before it, the result of over-expansion when times were more prosperous, but the brethren are meeting the situation courageously. Then too, Penewobikong Lodge, No. 487 (Blind River), is facing a similar condition, and the brethren are finding it hard up-hill work to carry on. I visited this lodge on June 13th, and found the officers and membership hopeful and determined, in spite of their discouragements. The officers are taking great interest in their work. One other, Dymont Lodge, No. 442 (Thessalon), which I visited on June 9th., has a problem of another sort to contend with, but the increased application and devotion of its officers, and the wholehearted unity of all its members will eventually produce the desired results, and there is already an upward trend. Espanola Lodge, No. 527, and the lodges on Manitoulin Island, Gore Bay Lodge, No. 472, and Doric Lodge, No. 455 (Little Current), which I visited on May 23rd., 25th., and 26th., respectively, are officered by brethren capable and competent, and they are in a very favourable financial position. The last named lodge has no outstanding dues, and Penewobikong Lodge also has but few. I have found the records of the lodges well kept, the accounts in proper order, and their property properly insured. Those lodges with heavy financial, or other burdens, must be brave in the face of difficulty and discouragement, and must not permit their burdens to hinder their progress, but work for a solution of their problems.

On January 18th., by invitation of the Master-elect of Keystone Lodge, it was my privilege and pleasure to preside at the ceremony of the Installation of the Worshipful Master and the Investiture of the officers, and was assisted by several Rt. Wor. and Wor. Brethren of the lodge.

Those lodges which show the most interest in Masonic Education are those which show the most progress in this District. Wherever I have gone, and on all occasions, I have stressed this important phase of our work, and I am happy to say that my efforts have borne some fruit. The Master of Keystone Lodge this year appointed a committee on Masonic Instruction and Education. It has been my good fortune to have secured Rt. Wor. Bro. Goodfellow, as Chairman of the District Committee on Masonic Education, and associated with him are Rt. Wor. Bro. Jos. Fowler, of Sudbury, and Rt. Wor. Bro. W. F. McRae, of Gore Bay, and these brethren will act as Supervisors over their respective portions of the District. We expect a very decided forward move along the line of Masonic Education this year when the Committee has the programme complete.

I would also like to record the uniformity of the work everywhere in the District. Only very slight variations were noted and these very easily corrected. It speaks well for the future when the Masters and their officers have the work practically perfect. It was my privilege to witness the conferring of the Third Degree on three official occasions, and the exemplification of the First Degree once. I was also present unofficially when the First Degree was conferred by a team taken from the ranks of Keystone Lodge. The sterling quality of the members of the team impressed me as much as the work itself, which was excellent. Some had been members but a short time, and Masonry is secure as long as persons of such excellent qualifications seek its portals. The type of candidates throughout the District has been of this high standard.

The demands on the benevolence of the brethren have not been great this year excepting one of the smaller lodges which has had a very urgent demand on very limited resources, but they are coping valiantly with the situation, and will no doubt again display the true Masonic spirit of benevolence and charity.

It is with profound regret that I have to record the passing of Very Wor. Bro. W. J. Hambley, who was, at the time of his death, Secretary of Algonquin Lodge, No. 536, G.R.C., Coppercliff. It was my good fortune to know V. Wor. Bro. Hambley, who was a very kindly man, friendly, sympathetic, and overflowing with enthusiasm. Just a few days prior to his demise he was with me in Espanola Lodge, and he was a source of encouragement and inspiration on that occasion. He will be greatly missed.

The many happy and enjoyable experiences which have been mine throughout the District, the warmth of my reception at all times, and the many courtesies extended to me by my brethren, will be cherished memories of my Masonic career, and I gratefully acknowledge all that has been done for me. I have had much pleasure in my labors, and I hope that they will not be altogether unfruitful.

Fraternally submitted,

G. A. Shier,

D.D.G.M., Nipissing (West) District.

NORTH HURON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In submitting my report on the condition of Masonry in North Huron District for the year ending July, 1938, I first wish to express my sincere appreciation of the high honour which the brethren of the District conferred on me and my mother lodge, Forest, No. 162, as the representative of the Most Worshipful, the Grand Master, particularly so because while Forest Lodge has been in existence for over seventy years, this is the second time in its history that it has had the honour of having one of its members elected to this high office. Rt. Wor. Bro. Brown, who formerly held the office thirty years ago, was present with me on all my official visits paid except two.

My first official duty was to appoint W. Bro. Allan Munro, of Forest Lodge, as District Secretary, to whom I am very grateful for the service rendered during my tenure of office. I also appointed Rev. Bro. W. J. Rayner as District Chaplain, a very worthy brother and an outstanding Mason. Bro. Rayner conducted our District Church Service which was held in the United Church, Wroxeter, June 5th, 1938, and was largely attended.

The kindness, courtesy and hospitality that I have received from the brethren throughout the District made the work a pleasant and an agreeable task. I have endeavoured to discharge the duties involved to the best of my ability and I can only hope that your trust in me has not been undeservedly bestowed.

One of the most pleasing and interesting events during the past year was the occasion of the official

visit of the Grand Master, Most Worshipful Bro. W. J. Dunlop, to North Huron District. The meeting was held in the village hall, Wroxeter, over two hundred Masons of the District being present and every lodge represented. The Grand Master delivered a very pleasing and instructive address, one of much value to those who were fortunate to attend. Addresses were also given by a number of other prominent Masons present.

It was my privilege and pleasure to make an official visit to each of the twelve lodges in the District. On every hand I was received in the true Masonic spirit. For the many kindnesses extended to me I am very grateful. Throughout the District the lodges are doing good work. I found the Worshipful Masters and all members showing a keen interest in Masonry. Masonry in North Huron District is on a very high plane and, for zeal and interest in Craft matters, stands second to none in this jurisdiction. With four exceptions, a degree was conferred at each official visit. I was pleased to note that on two or three occasions the Worshipful Master insisted on examination in the Third Degree. This is all too often neglected and the newly raised candidate is the loser. It is my belief that every Master should insist on the Master Mason examination before a member receives his Grand Lodge certificate.

The financial condition of all lodges in North Huron District is very good, although some have considerable trouble with dues in arrears. Nevertheless, taking the District as a whole, there is a marked improvement in this respect. Every lodge is carrying a sufficient amount of insurance to cover the value of its property.

Masonic Education has been favourably received throughout the District. Soon after my appointment, at the request of Rt. Worshipful Bro. Gregory, I appointed W. Bro. E. W. Carson as District Chairman. This brother has given much of

his time to this very important phase of our work. Every lodge in our District has formed a committee and a district committee has also been formed to work in conjunction with the Grand Lodge committee upon Masonic Education.

In conclusion, let me again thank the many brethren throughout the District for the privilege I have had and the friendships I have formed in endeavouring to serve you as District Deputy Grand Master. I would also like to state that the experience gained by me has been much greater than any contribution that I have been able to impart.

I trust and feel quite certain that the same support, loyalty and kindly consideration will be extended to my successor as was given me.

Fraternally submitted,

J. H. Wylie,

D.D.G.M., North Huron District.

ONTARIO DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report as representative of the Most Worshipful, the Grand Master in Ontario District for the Masonic year 1937-1938.

First I wish to express to my Masonic brethren of Ontario District, my sincere appreciation and thanks for the honour which they conferred upon me in choosing me as their representative of the Most Worshipful, the Grand Master. With the excellent co-operation received from the stalwarts in Masonry in this outstanding District, my duties have not been too onerous, and I shall always treasure the warm welcomes received and fine friendships formed during this, to me, most interesting Masonic year.

My first official act was to appoint Wor. Bro. Roy McIntosh of Temple Lodge, Oshawa, as District Secretary, and Wor. Bro. Leslie McLaughlin of Temple Lodge, Oshawa, as District Chaplain. These brethren assisted by Very Wor. Bro. Robt. Meek of Cedar Lodge, Oshawa, and Wor. Bro. Gordon Bunker of Lebanon Lodge, Oshawa, have served truly and well. To them I owe a deep debt of gratitude. To the many Masonic brethren who travelled with me while visiting throughout the District, I am indeed deeply grateful.

On my official visits, I found the work, with one exception, particularly well done and the business practice of each lodge well managed. Besides my official visits, I attended numerous other meetings and enjoyed the same warmth of welcome. I

was also privileged to assist at several installation ceremonies.

Early in the year, the Masonic brethren of this District decided that we would call this a "fellowship Year" in Masonry. Outstanding in this regard was the visit of the Most Worshipful, the Grand Master to Oshawa on November 26th., where a District reception was held in his honour. Three hundred and twenty-five loyal Masonic brethren of Ontario District attended this function and the thirteen Masters of the District acted as officers. Most Wor. Bro. Dunlop invested Rt. Wor. Bro. A. J. Cooke and Very Wor. Bro. Oscar Downey with the regalia of their office. The Grand Master personally met all the brethren and delighted us with a wonderful and inspiring address. Undoubtedly the great success of this gathering was made possible by the hearty co-operation of every lodge in the District.

There were a number of outstanding meetings held this past year—the Immediate Past Masters, the Masters and the Senior Wardens of each of the thirteen lodges formed degree teams and exemplified in a splendid manner, degrees to various lodges in the District. There were special Past Masers' meetings held in individual lodges; several Masonic church parades were held, and a number of the lodges held very successful "At Homes".

Our hearts were saddened during the year by the decease of a number of our beloved brethren. Three Past Grand Lodge Officers in the persons of the late Rt. Wor. Bro. Dr. John Moore, Very Wor. Bro. Wilse Drew, and Rt. Wor. Bro. Geo. Hancock were called to the Grand Lodge Above.

Interest in Masonry in this District is evidenced by very good attendance at most meetings and the work well done in the lodge rooms. Suspensions have been few and considerable work of a benevolent nature has been done. A few of the lodges are having difficulty with the perennial non-payment

of dues, but I am pleased to report this condition has shown material improvement over the year. May I here compliment the competent Secretaries for their attention to this problem.

During the course of the year Rt. Wor. Bro. Graydon Goodfellow of Composite Lodge, Whitby, was appointed Supervisor of Masonic Education for this District for a period of years. Rt. Wor. Bro. Goodfellow appointed a strong committee to assist him in the persons of Rt. Wor. Bro. Hutcheson, Fidelity Lodge, Port Perry, Rt. Wor. Bro. Bonnycastle, Jerusalem Lodge, Bowmanville, and Rt. Wor. Bro. Wormington, Ontario Lodge, Port Hope. This District Committee co-operated with the Committee on Masonic Education of Grand Lodge and took upon itself the responsibility of the further promotion of Masonic Educational activities in Ontario District. Due to their work, a committee on Masonic Education was formed in each lodge and each of the above-named members was given supervision over three lodges. Considerable work of a definite nature was done and we feel that this work has been placed on a firm foundation.

At my official visit to St. John's Lodge, No. 17, Cobourg, I was privileged to read a letter from the Grand Secretary permitting St. John's Lodge to have the jewels of its officers made of gold, the aprons of the officers to have the ornamentations and fringe in gold, and the trimmings of the Master Mason's aprons also finished in gold in accordance with Sec. 262 of the Constitution. I was also privileged to invest the officers at this meeting with their new regalia. St. John's is the oldest lodge in this District and this is the first time we have had this honour conferred in Ontario District.

On my official visit to the lodge of which I am a member, Temple Lodge, Oshawa, I had the pleasure of witnessing the District Secretary, Wor. Bro. Roy McIntosh, the first Master of Temple Lodge, initiate his only son, on the night of the Tenth Anniversary of the formation of Temple Lodge.

I cannot close this report without again thanking the loyal Masonic brethren of this District for their excellent co-operation and support in keeping the great landmarks of Masonry on a firm foundation so that the real worth-while work of our great order may be ever continued.

Fraternally submitted,

C. F. Cannon,

D.D.G.M., Ontario District.

OTTAWA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of submitting my report on the condition of Masonry in Ottawa District for the past year.

Before entering upon the detailed account of the proceedings of the past year, I desire to express my thanks and appreciation of the honor conferred by the brethren of Ottawa District upon Carleton Lodge No. 465, Carp, Ont., and therefore upon myself, by the election of one of its members to the distinguished office of D.D.G.M. I have endeavoured to uphold the dignity of the office and support and maintain the principles of the Craft. While I have deemed it a great honor, I fully realized the responsibilities which I assumed and have tried to discharge these faithfully and for any shortcomings or failures on my part I crave your indulgence.

Unforeseen circumstances prevented me from visiting Rideau Lodge, No. 595. On this occasion I was ably represented by Right Worshipful Brother W. H. G. Flay.

The work throughout the District, all things being considered, is not only uniform but of a very high standard. In all lodges it was apparent that the officers had taken their work seriously and endeavoured to give of their best.

Many lodges report an increase in applications for membership. This has been a source of encouragement to those lodges which in the past few years have carried on without new material.

I have every reason to believe that the brethren in charge of finances in the various lodges are

efficient in every respect. All lodges report arrears in dues, but every effort is being put forth to collect and in most lodges progress is being made, although leniency is being exercised where deserving.

I was very much impressed by the number of lodges that presented copies of the V.O.S.L. to brethren at initiation or after the Master Mason's Degree. I believe that this gesture is bound to give the new members better impression of Masonry and also be an incentive to live up to the principles upon which it is founded.

At my request, Worshipful Brother Thomas H. Mansell accepted the office of District Chairman of the local committee on Masonic Education, for the second term. The progress made in this work during the past two years is sufficient evidence of his skill and ability in furthering Masonic Education in this District.

Worshipful Brother Reverend R. C. Eakin, a Past Master of Carleton, whom I was pleased to appoint as District Chaplain, accompanied me on many of my official visits and I cannot speak too highly of his assistance and loyalty.

I was particularly fortunate in securing the services of Wor. Bro. T. W. O'Neil, a Past Master of Ionic Lodge, No. 526, as District Secretary. From my long association with him, I fully realized what a valuable asset his past experience would be. He rendered much assistance, always ready and willing to confer with the Secretaries in the examination of their books and giving sound advice when necessary. I wish to express my sincere appreciation for the material support and assistance so cheerfully given.

It is with sincerest regret that I report the death of Very Worshipful Brother W. J. McCoy, Grand Steward, of Prince of Wales Lodge, who

passed away in the lodge room a few minutes after I had presented him with a Veteran's Medal, and Very Worshipful Brother J. G. Metz, Past Grand Organist, of Civil Service Lodge No. 148. Their services to Masonry in general and their lodges, in particular, will be long remembered.

The members of the Temple Choir, who in past years have generously given of their talent, by assisting with the musical portion of the ritual, have again rendered much appreciated service to the lodges.

To the past and present Grand Lodge officers who accompanied me on my visits and assisted me in every possible way, I am indeed grateful, and to the Masters, Past Masters and brethren of my home lodge who supported me throughout the year, I tender my sincere thanks.

Respectfully submitted,

A. B. Hyndman,

D.D.G.M. Ottawa District.

PETERBOROUGH DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In performing a pleasant duty in submitting to you my report, on the condition of Masonry within the Peterborough District for the year 1937 to 1938, it will be my desire to conform with your request as to brevity and originality.

I deeply appreciate the unanimous support I received from the brethren of the District in electing me to this office and offer my thanks to the Most Worshipful, the Grand Master for confirming the election.

To visit officially all the lodges within the District and bring to the brethren the greetings from the Grand Master and to be received on each occasion with a most cordial welcome, in lodge rooms filled with members and visitors, certainly demonstrated to me, in a way that I never realized before, the great field of friendship that exists within the jurisdiction and also the high regard that is generally held by the members for the high ideals which the office of the Grand Master represents and supports.

I observed the exemplification of one or more degrees on each visit in a most interesting and instructive manner, Past Masters participating with the officers cheerfully and generously, to which I gave expression of commendation and gratefulness.

The Masters and Officers are, comparatively speaking, all young men with a keen sense of the responsibility their offices demand. The ordinary routine of business is conducted with ease, orderliness and with respect for each other's view point,

irrespective of being on the contrary. After the completion of the business session the degrees were conferred with apparent careful preparation which was reflected in the impression made on the candidate and the listeners. On no occasion was it necessary to mention an exception and it is now a very delightful feeling to me to be able to say that the work was conferred on every visit without correction or omission.

Past Masters appear to still be the Wisdom, Strength and Beauty of their respective lodges taking a most active interest and assistance in the activities and Work. Masters and Officers, in general, stated that they were receiving satisfactory support from the members.

Secretaries and Officers gave evidence in their remarks that an improvement was noticeable in the receipt of dues which can only be attained in full measure with a return to normal times. Some of the Worshipful Masters and Wardens are making a personal canvas of the brethren with good results.

Benevolence, this important part of our work is still as great in the minds of the members and I feel that while each lodge is endeavouring to meet every demand made upon them, much charity is being bestowed by many which is not revealed beyond the recipient and the giver.

During each visit I offered a contribution in Masonic Education and found a keen desire on the part of several to discuss and praise its benefits to the Craft in general. All lodges are well equipped with committees for the promotion of this important part of our work, and on two or more occasions I listened to enlightening addresses by some of the committee members. Lodges, whose time was much taken up with degree work have not, naturally, been able to take the interest in this line that has been taken by the others, but on the whole all are heartily in accord as to the benefits of Masonic Education.

Some suspensions have again been made this year, but the officers and committees appointed to deal with this matter are earnestly endeavouring, if possible, to evade action which might be detrimental towards retaining a brother within the circle. Dues have been remitted and dimitts granted to brethren who were considered to be worthy, but who were subject to circumstances over which they had no control.

While I would like to mention many pleasant events which took place in each and every lodge, space will not permit me to do so and I shall have to content myself with mentioning a few. The Dedication Service of the Havelock Lodge on October 18th, was most impressively performed by the Deputy Grand Master, R. W. Bro. Dr. Dobbie, assisted by the Grand Senior Warden, R. W. Bro. Gowling, Grand Secretary, R. W. Bro. Dixon, and several other Grand Lodge Officers and Worshipful Brethren within and without the District. The Deputy Grand Master commended the Havelock brethren on their acquiring their beautiful new lodge rooms and keeping free of indebtedness. After the Dedication Service the brethren, numbering two hundred, repaired to the Town Hall where they were banquetted and where all enjoyed listening to the Deputy Grand Master's address and a varied programme of entertainment.

Golden Rule Lodge, No. 126, Campbellford, is now located in its beautiful new rooms in the Temple which has been under construction during the past several months. The brethren of Golden Rule, No. 126, are to be heartily congratulated on their achievement, erected to the glory of Masonry, and which is not to be equalled within the District. Dedication Service was held in ample form on June 13th, by the Most Worshipful, the Grand Master, assisted by His Grace, Archbishop Owen, acting for the Grand Chaplain, Grand Secretary, R. W. Bro. Dixon and several other Past and Present Grand Lodge Officers from the Jurisdiction, and Worship-

ful Brethren within the District. After the Dédication a sumptuous banquet greeted some four hundred of the Craft in the new Auditorium where a most cordial welcome was extended to the brethren by R. W. Bro. Frank Long, Mayor of the Town of Campbellford. R. W. Bro. Dr. O. C. Watson was the efficient and humorous Toast Master and the two chief addresses of the evening were given by the Most Worshipful, the Grand Master, who was introduced by R. W. Bro. Adams of Prince Edward District, and His Grace, the Primate of Canada, who was introduced by R. W. Bro. Frank Bonnycastle. A varied and well enjoyed programme was given which did not terminate until the small hours of the morning. Wor. Bro. Steve MacGuire and Wor. Bro. Frank Menzies were the Masters of Golden Rule Lodge during the construction of the Temple and, in addition to their arduous duties in this connection since September last, initiated twenty-one members into their lodge.

A fraternal visit by the Most Worshipful, the Grand Master to his mother lodge, Peterborough, No. 155, on May 6th, witnessed a large gathering of members from the different District lodges to greet him and enjoy his admirable address which pointed to the candidate but was applicable to all present.

The travelling square presented by R. W. Bro. W. R. Morris, Peterborough, during his term of office to the District was taken by the Hastings brethren to Keene, October 18th, and presented by Wor. Bro. Sine with a most appropriate address.

Wor. Bro. Dr. H. G. Carleton of Norwood Lodge, on the occasion of my visit to Hastings, addressed the members on the problems of the youth of to-day and pointed out what was being done by lodges in other Districts to assist the young men and attract them to Masonic work. This is a most worthy cause and I trust that the Doctor's remarks will soon bear some fruit in this District.

At Havelock May 16th, Wor. Bro. Plaunt of Hastings, treated the brethren to a talk on the eleven lodges using the three lodges in Peterborough as the Altar and the outlying lodges as offices within a lodge room. The relative importance of one with the other as outlined by Bro. Plaunt was very much enjoyed by the listeners.

At Lakefield, Wor. Bro. W. Nicholls gave a paper on the acacia and a new compass of polished steel was presented to the lodge by the maker in the person of the J. Warden, Bro. Roy Bullock.

In Keene Lodge one still finds R. W. Bro. McCammus, whom we might term the Grand Old Man of the District, still active and interested in the work. Wor. Bro. McCammus has an enviable record in that he has occupied the Worshipful Master's Chair during seven different yearly terms. He has always filled the gap when no one was in line.

And finally, in extending thanks to the brethren of the Peterborough District for their respect and support given me during my term of office, I also wish to state that while the work has occupied a considerable portion of my time it has been most enjoyable to me and the benefit and the pleasure which I have derived through meeting and working with you all will long remain green in my memory. I only hope that I have performed the duties of Masonry and in accordance with your expectations, and may the Most High prosper our united endeavours.

The year has gone beyond recall,
With all its doubt and fears,
With all its bright and gladdening smiles
With all its mourners' tears.

From evil deeds that stain the past
We now desire to flee,
And pray that future years may all
Be spent good Lord for Thee.

Herrick W. Roche,
D.D.G.M., Peterborough District

PRINCE EDWARD DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour, as District Deputy Grand Master of Prince Edward District, to submit my report for the year 1937-1938.

Before doing so, however, I wish to express my sincere appreciation to the brethren of the District, for the honour they conferred upon me, and upon my Mother Lodge, in electing me to the high office of the representative of the Grand Master in this District. This election was very kindly confirmed by the Most Worshipful, the Grand Master.

My first special act was to appoint Worshipful Brother Robert E. Houston as District Secretary, and Brother James Semple, B.A., Th.D., as the District Chaplain, and I desire to express my appreciation of the continuous services of both these officers, Wor. Brother Houston, particularly, being a great help in the work of the District, at each lodge, while Dr. Semple was an outstanding example to all the brethren. Their assistance made my work during the year, a great deal easier, and added to the pleasure of the office.

I also had cards, listing the dates of my Official Visits, sent to the Secretary of each lodge, for distribution to each member, and these cards were found to be very convenient, and of considerable assistance in enabling them to remember the dates of the various visits and to pay a fraternal visit which might not have been made otherwise.

During the year, I visited each lodge in the District, at least once, and a number of them twice

or more. Degrees were conferred during my first visit, in all the lodges but three, and these three demonstrated the opening and closing ceremonies in each of the three degrees, and also demonstrated all the other ceremonies and regular work of the lodges. Also to these three lodges I paid a second visit for the purpose of seeing the working of the Officers while conferring degrees. It is with a great deal of pleasure and pride that I am able to say, that the work in each lodge is being given according to requirements; the Officers are very proficient; and the work of the lodge is conducted with despatch, precision and dignity. Also the uniformity of the work is worthy of very favourable comment.

As a result, I had very little to criticize in any of the lodges; in some of them I could give nothing but praise, and any criticism that I did offer in the other lodges was of a constructive nature, was well received, and I believe, helpful to all the brethren.

The attendance at each of the lodges was, according to the records, increased, and I am of the opinion that better times have a good deal to do with it, as the situation in regard to arrears of dues is much better than it was previously. There is also, however, some increase due to the increasingly interesting manner in which the meetings are conducted, this being due, I believe, to the matter of Masonic Education. Some of it, of course, is due to the very substantial increase in the number of candidates who are applying for membership in the Order. These applicants seem to be of a very high class and will be distinct acquisitions to the lodges which initiate them. Every precaution is taken to ensure that only those who are fully qualified, secure admission to membership.

Regarding each of my official visits, I cannot speak too highly of the courteous and kindly reception given to your representative, and in fact,

the great kindness and cordiality shown to me by every member of the District, with whom I came in contact during the year. The calibre of entertainment at the banquets which followed each visit, was very high, and I wish to congratulate each lodge in this regard. All the customary toasts were honoured, and while good-fellowship prevailed, yet all the brethren seemed to be imbued with the idea that they were held up as examples, and conducted themselves with a seriousness befitting the Order.

As in the past few years, my predecessors had dealt very efficiently at most of the lodges, with the matter of Masonic Education during their remarks at the banquets and in the lodge rooms, while on their visits, I thought it might be advisable to confine my remarks on this subject, to the time while we were in the lodge room. At some of the lodges, and during the banquets I spoke on the relationship or duty of the members of the Fraternity, to and in the community, and on the various phases of Masonry as applied to citizenship. With two exceptions I did not repeat addresses.

The question of Masonic Education is one which has received a great deal of attention in this District, and as interest at first appeared to be lagging, I tried out a new plan to revive it. I had a committee appointed in each lodge, under a chairman, to decide upon and arrange a demonstration of a certain part of the work at a number of meetings throughout the year, and asked that the so-called side-benchers be requested to join in the work of the demonstration. This appeared to create more interest on the part of the ordinary members and was, I am sure, of considerable benefit, and worthy of the effort expended.

In addition to this, we have a very live Past Masters' Association in this District which has been doing a wonderful work along general Masonic Educational lines, under the very capable presi-

dency of Rt. Wor. Brother J. O. Herity. This Past Masters' Association has also been of great assistance to the officers of the various lodges, and has resulted in these officers doing their work in a more efficient and confident manner.

The dates of my official visits to the lodges in the District were as follows:—

Bancroft Lodge, No. 482, Sept. 13th., 1937; Star-in-the-East Lodge, No. 164, Oct. 5th., 1937; Tweed Lodge, No. 239, Oct. 8th., 1937; Stirling Lodge, No. 69, Oct. 21st., 1937; Lake Lodge, No. 215, Nov. 1st., 1937; United Lodge, No. 29, Nov. 2nd., 1937; Consecron Lodge, No. 50, Nov. 12th., 1937; Craig Lodge, No. 401, Dec. 7th., 1937; Trent Lodge, No. 38, Feb. 8th., 1938; Moira Lodge, No. 11, Mar. 2nd., 1938; Franck Lodge, No. 127, Mar. 21st., 1938; The Belleville Lodge, No. 123, Apr. 7th., 1938; Marmora Lodge, No. 222, Apr. 18th., 1938; Prince Edward Lodge, No. 18, May 5th., 1938; Eureka Lodge, No. 283, May 11th., 1938; Madoc Lodge, No. 48, May 16th., 1938.

I also had the profit and pleasure, during the year, to accompany Moira Lodge, No. 11, to Port Hope, to pay a fraternal visit to Hope Lodge. Also I accompanied Trent Lodge, No. 38, on a fraternal visit to Ancient St. Johns Lodge at Kingston. These were very pleasant occasions, and demonstrated the fraternal feeling which exists between the lodges of this District and those close to it. I also had the pleasure and privilege of attending and assisting, in the installation of Wor. Brother F. E. Jones, and his staff of officers, in Transportation Lodge, at Toronto.

The highlight of the year, however, was my visit to Golden Rule Lodge, No. 126, at Campbellford, on June 13th., when their new Temple was dedicated by Grand Lodge. This new Temple is a great credit and should be a matter of pride to Golden Rule Lodge. The appointments and equipment are excellent.

As my year is now drawing to a close, I would feel I had not completed it until I had expressed my appreciation of the wonderful Past Masters of each lodge, and of every member in the District, with whom I came in contact. This has made my term of office one of real profit and pleasure, and an experience which has widened the horizon of my life, and demonstrated that within each member of the Fraternity, there is the true Masonic spirit. I have made many friendships which I value very highly, and my wish is that the harmony and fraternal feeling which exists among the brethren of Prince Edward District, and those Districts contiguous to it, may continue and increase during the years, and also that my successor may have the same assistance and friendliness extended to him as has been shown to me.

All of which is respectfully submitted.

Robert D. Adams,

D.D.G.M. Prince Edward District.

SARNIA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Presenting my report on the condition of Masonry in Sarnia District, I wish first to acknowledge my indebtedness to the brethren for having conferred on me the great honour of acting as the personal representative of the Most Worshipful, the Grand Master. My term has been an education to me, and the loyal support of one and all was inspirational. Past District Deputy Grand Masters were exceptionally kind, and I am deeply grateful.

My first act was to appoint Wor. Bro. F. J. Tully of Moore Lodge, No. 294, as District Secretary and Bro. Rev. F. G. Hardy of St. George's Anglican Church, Sarnia, as District Chaplain.

All the lodges were visited officially at least once, and I found them in uniformly healthy condition, with officers sincere, skilled and enthusiastic. Bearing in mind the very kindly instructions and advice of the Most Worshipful, the Grand Master, what corrections were necessary, I made quietly, and I am convinced Grand Lodge holds the loyal esteem of the entire District.

The business methods, insurance, the records and accounts of the Secretaries and Treasurers are all in good order, and while some lodges are faced with the "Unpaid Dues" problem, there is reason to hope for gradual improvement.

In my remarks I stressed a Mason's civic duties, his moral obligations to his church, his brethren and his fellow man, rather than absolute word accuracy, and I was gratified to see my words were welcome and the brethren hungry for the spiritual

in Masonry. I found a restless urge among them for service and benevolence, a something that they can labour at in close contact, some goal to reach, some end to achieve, and I feel that the nourishment and flourishing of that urge lies in the keeping of Grand Lodge. It is the lack of that something that allows the various Service Clubs to make inroads in our attendance.

We must find some means to hold the interest of our young members, who enter Masonry amazed at the beauty of our ceremonies, the marvelous language in the ritual, and the quality of our members. I firmly believe this is our task.

We have a very active and efficient Past Master's Association, with regular meetings and good attendance. During the year it arranged for degree work put on in different lodges that was beautifully exemplified and decidedly instructive. This Association will continue to grow and act.

It is with deep regret that I report the passing to the Grand Lodge above of Rt. Wor. Bro. J. T. Steadman of Petrolia Lodge, No. 194. This brother was an important member of his town and of Masonry. Great is our loss.

My year in this important office is drawing to a close. It has brought me immeasurable happiness, and will live in my memory always. My only regret is that I had not more to give. Loyalty, comradeship, co-operation and attention, all of these were accorded me and I am very deeply grateful. I know that my successor will receive the same.

All of which is respectfully submitted,

Fraternally yours,

E. G. Kremer,

D.D.G.M., Sarnia District.

SOUTH HURON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with pleasure and I must also confess a tinge of regret that I submit for your consideration my report on the condition of Masonry in South Huron District. It would be an impossibility for a D.D.G.M. to have a more pleasant report to make on conditions in his District and it is only human to regret that the happiest year of my Masonic life is drawing to a close. In making this report my first word must be an expression of thanks and appreciation to the brethren of the District for the honour they have conferred upon myself and Irving Lodge, No. 154, in electing me to the office of D.D.G.M. for the year in which Irving Lodge was celebrating its Seventy-Fifth Anniversary. I also thank the Most Worshipful, the Grand Master for confirming that election.

My first official act was to appoint Bro. Rev. S. R. Johnston, District Chaplain and Rt. Wor. Bro. N. V. Johnston, Rt. Wor. Bro. T. D. Orme and Rt. Wor. Bro. Thos. Pryde as an Advisory Committee. I am very grateful to these brethren for the assistance they have given me during the year.

Early in September I called a meeting of the Masters and Past Masters of the District to try and organize a Past Masters' Association. Thanks to the enthusiasm of the brethren this has been accomplished and it is filling a long felt want in our District. Its main object is to promote Masonic Education and enlightenment. The President, V. W. Bro. Semple, and the officers of the Association have held several meetings in different parts of the District which have been well attended. A feature of each meeting was a "question hour" which was

instructive and beneficial to all. I feel that the Association is off to a good start and predict for it a bright and successful future.

I have officially visited each lodge in the District and without exception have found the officers conscientious and sincere in the performance of their duties. I am proud to say that never once during the year have I heard a report of anything that would tend to disturb the peace and harmony of a lodge. The work was uniform and of a very high standard. In many cases it was practically perfect and it was a real pleasure to witness it. Much credit is due to the Past Masters of the respective lodges who give so freely of their time and talents to assist in the work and give the younger members the benefit of their experience. There is a feeling of responsibility to the newly initiated brother on the part of the lodge that will leave its mark in the days to come. He is being helped to know and understand Masonry and this phase of Masonic Education is not being neglected.

The brethren have not taken advantage of the Grand Lodge Library as they might have. The Masters and Secretaries could do a great deal to encourage this and I hope they will try to get the brethren interested.

Regular meetings are well attended. In speaking of this to one of the Masters, he told me that his lodge had no regular meetings, they were all special, which he explained by saying that they always had something of interest to the brethren besides routine business. Needless to say, that lodge has a good attendance.

Many acts which might well be termed "Masonic Benevolence" have come to my notice during the year, acts about which very little can be said outside the portals of the lodge, but the spirit of benevolence which I have seen shown on more than one occasion is abundant proof that the brethren

are in possession of that "virtue" in its most ample sense.

All lodges carry insurance on their furnishings and lodge property and I find the Secretaries' records and accounts well kept. In some lodges there has been a marked increase in the number of candidates seeking admission and I am sure that due precautions regarding applicants are being observed. There is still that problem of arrears of dues and of necessity some suspensions resulting. This is something that concerns all of us, namely "cause" and "remedy". Some lodges have in the past two or three years cleaned up all arrears of dues by accepting whatever portion of arrears a brother could pay and put him in good standing up to date. What the ultimate result will be, time will tell, but it was a truly Masonic gesture on the part of the lodges.

There have been several meetings of special interest in the District during the year. We have been particularly fortunate in having Most Worshipful Brother Dunlop with us on three different occasions. On November 19th, the Grand Master visited Clinton Lodge, No. 84. January 10th, was Grand Lodge Night in Stratford Lodge, No. 332. On May 12th, the Grand Master paid his official visit to the District in Lucan and at the same time visited Irving Lodge, No. 154. These meetings have strengthened the ties between Grand Lodge and the constituent lodges and endeared the Grand Master to the hearts of his brethren in South Huron District, not only as the Grand Master but as one who has the happiness and welfare of his brethren in mind.

Under the heading of special meetings I would like briefly to mention the Seventy-Fifth Anniversary of Irving Lodge, No. 154. A series of meetings was held, the first of which was attending Divine Service in Holy Trinity Anglican Church, Lucan, on September 26th, when R. W. Bro. Bishop W. C. White, Grand Chaplain, gave a very inspiring ad-

dress. On October 21st. an interesting history of the lodge was presented by the J. W. Bro. H. L. Cranston, B.A. It contained an account of the lodge from its humble beginning in a roadside tavern to its present modern situation.

Fraternal visiting in the District is worthy of special mention. My predecessors in office during the past have encouraged this until it has developed into a practice that cannot be too highly complimented and is resulting in a progressive spirit among lodges and individual members that is truly remarkable. As one brother has said, "It is one of the best sources of Masonic Education we can have".

In February I attended the Annual Communication of the Grand Lodge of Louisiana in New Orleans. In the evening I was asked to address Grand Lodge at which time I conveyed to the Grand Lodge of Louisiana the greetings and felicitations of the Grand Lodge of Canada, in the Province of Ontario.

May I conclude my report by expressing my heartfelt thanks to my Masonic brethren of South Huron District for their loyal support and co-operation during my term of office as the representative of the Most Worshipful, the Grand Master and I trust that my successor shall have as pleasant and instructive a year as I have had.

Fraternally submitted,

Harold M. Corbett,

D.D.G.M. South Huron District.

ST. LAWRENCE DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the condition of Masonry in St. Lawrence District, I wish to extend to the brethren of this District, my sincere thanks for the confidence and honour they conferred on me in electing me to the high and important office of District Deputy Grand Master, and to thank the Most Worshipful, the Grand Master, for confirming that election.

Upon my election my first official duty was to appoint W. Bro. E. C. Kelly, of Macoy Lodge, No. 242, as my District Secretary, and the Reverend Bro. Norman A. McLeod, D.D., of Sussex Lodge, No. 5, as my District Chaplain. To both of these officers I wish to express my thanks for the strong support they have given me throughout the year.

Everywhere I visited I was received in the most hospitable manner and with that true Masonic spirit characteristic of the Masons of St. Lawrence District.

I visited each of the nineteen lodges once officially, witnessed each lodge opened in the several degrees and saw at least one degree exemplified and in each case found the officers well skilled in their work, both ritualistic and in manner of expression.

My District Secretary examined the books of the Secretary and Treasurer of the various lodges and found them kept in good order, and I found every lodge had ample insurance on both their buildings and contents.

I am very pleased to report that there has been a noticeable increase in applications for membership in every lodge in the District, and generally speaking, there is a greater interest being taken in Masonry, but I am sorry to report that there are still some lodges faced with the problem of unpaid dues.

It was my pleasure to attend several social functions throughout the District, also to accompany the District Deputy Grand Master of the First Jefferson Lewis District of the Grand Lodge of New York on his official visit to several of the lodges in his District where I was received with the most cordial Masonic spirit. I also accompanied the officers and members of Salem Lodge, No. 368, Brockville, on their visit to Lowville Lodge in New York State where we were received and royally entertained by our American brethren.

The Masonic Library—I regret to report that I have found it very difficult to interest the brethren and get them to take advantage of the splendid opportunity offered to obtain Masonic knowledge by reading the volumes available in this library. The Secretaries have done everything possible to advance this method of Masonic Education.

The fraternal spirit of Masonry has been advanced by a regular inter-change of visits between the different lodges throughout the District as well as with lodges of other districts.

Many of the lodges have devoted a short time to talks on Masonic Education at their regular meetings.

I am very sorry to have to report the death of one of the oldest Past District Deputy Grand Masters of this District in the person of Rt. Wor. Bro. Geo. K. Dewey of Sussex Lodge, No. 5, who passed away Jan. 4th, 1938. In his death this Dis-

trict lost one of its most valued and beloved members.

Divine Service for the District was held in the First Presbyterian Church, Brockville, May 15th, at 11 a.m. Despite a very heavy rain nearly five hundred Masons attended to hear a very instructive and impressive Masonic sermon delivered by the District Chaplain, the Rev. Bro. Norman A. McLeod, D.D. The service was conducted by the Rev. Bro. Donald McOdum, D.D.

To summarize this report let me state that Masonry throughout the District is in a very flourishing condition.

Finally, may I express my deep gratitude to all present and past Grand Lodge Officers, all Masters and Past Masters, and all the brethren of each lodge in St. Lawrence District for their whole hearted support during the year. The many kindnesses shown and courtesies extended have helped to make the past year a most pleasant one and I sincerely trust my successor will receive the same whole hearted support.

All of which is fraternally and respectfully submitted.

Hubert L. Scott,

D.D.G.M., St. Lawrence District.

ST. THOMAS DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A. M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit my report as representative of the Most Worshipful, the Grand Master in St. Thomas District for the year 1937-38.

May I first take this opportunity, of expressing my sincere appreciation of the honour conferred upon me and Rodney Lodge, No. 411 by the brethren of the District in electing me as the representative of the Most Worshipful, the Grand Master in this District, there having been but one D.D.G.M. from Rodney Lodge since it received its Charter, namely R. W. Bro. Jell, who was installed August 4th., 1892 by Benjamin Pain, P.D.D.G.M. of Ridgetown to fill out the balance of the term, the lodge being then in Erie District.

My first official act was to appoint R. W. Bro. Rev. Donald Stewart, P.G.C. as District Chaplain. He was called upon in this capacity in the month of August, 1937. W. Bro. J. A. Fletcher agreed to act as District Secretary. He has been very efficient, going with me on all my official visits, and many others besides, and helping out wherever possible.

I have visited and inspected all the lodges of the District during my term of office and have had the pleasure of seeing each lodge confer at least one or more degrees on their own candidates.

The work is of a high order and it was easy to see that the officers had spent considerable time on the same. In this connection I might mention that a Lodge of Instruction was held in St. Thomas on Feb. 3rd., 1938.

On each official visit, besides making any comment on the work, I gave a five-minute talk on some subject in Masonry having a different subject for each visit.

The books of all Secretaries are well kept but I would like to mention two in particular. In one the records are typed with the headings in red and are a model of neatness. In another a synopsis of the addresses on Masonic topics are preserved in the minute book in an attractive and outstanding manner. In one lodge the Secretary had a copy of the financial statement of the auditors pasted in his book, which is an excellent idea and one which I believe could well be adopted in all lodges as the financial condition can be ascertained at a glance.

The dues as a whole were fairly well collected although the methods and policies of collecting arrears varied considerably throughout the District. One of the larger lodges has been able to reduce its arrears by half the amount owing and I should like to congratulate the Secretary and those responsible for the same.

The St. Thomas brethren are to be commended on the decoration of their lodge rooms, blue being the outstanding colour with a soft lighting effect which is very easy on the eyes yet providing a splendid light.

The Past Masters of the District have a very efficient organization which needs but little comment from me. Four of the outstanding speakers at their meetings were Bro. Col. Streath of Toronto, R. W. Bro. Dixon, Grand Secretary, Rev. Bro. Stenlake of Aylmer and R. W. Bro. Wardley, Chairman of the Committee of Benevolence.

Masonic Education was carried on during the first half of my year as a Lodge of Instruction, four of the eastern lodges co-operating to put on the First Degree in St. Thomas, representatives being there from the lodges of the District.

As I received several letters from Grand Lodge officers asking me for a list of representatives in each lodge who were looking after this branch of Masonry, I appointed one brother from each lodge and was fortunate enough to secure Bro. Thornicroft of Rodney Lodge to act as chairman, which position he has filled in a very capable and efficient manner, delivering several addresses himself both in and out of the District. He has also tabulated the subject of the addresses on Masonic Education and gave them as far as he could obtain same in the District and of his work I would like to say it is one of the high lights of the year. Malahide Lodge, No. 140, Aylmer, was particularly fortunate in having several of its own members give addresses along this line.

The District Church Service was held May 8th, in Trinity Church, St. Thomas, of which the rector is R. W. Bro. Archdeacon Andrews, Chaplain of St. Thomas Lodge, No. 44. R. W. Bro. George W. Tebbs, P.G.C., of Burlington, was the special speaker for the evening. At the Parish Hall after the service R. W. Bro. Andrews was presented with his life membership by his lodge.

It has been my privilege to visit in several other Districts, namely Chatham, North Huron, Sarnia, Hamilton and Wilson; also to have the pleasure of having R. W. Bro. Love of Lambeth, accompany me on my official visit to Talbot Lodge, No. 546, and to have him explain the zoning system to the brethren.

In conclusion, may I again express my sincere thanks to all those who have supported me throughout the year and I trust my successor will have the same loyal support and co-operation.

Fraternally submitted,

O. J. Davies,

D.D.G.M., St. Thomas District.

TEMISKAMING DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The joys experienced by me during the past year make the duty of submitting this report a regrettable one, inasmuch as it indicates that my duties as District Deputy are at an end.

However, it does afford me the opportunity to convey to you, the Most Worshipful, the Grand Master and the brethren of Temiskaming District, my grateful appreciation for the honour conferred upon me and to assure you that in serving as District Deputy Grand Master, it has been a most invaluable experience.

In accordance with past practice, my first official act was to call on Wor. Bro. A. T. King of Cochrane Lodge, No. 530, to serve as District Secretary and I wish to thank him for his valuable assistance and kindly counsel.

To the Past Masters and members of my Mother Lodge, (Cochrane Lodge, No. 530) I desire particularly to express my gratitude for the help so willingly rendered me at all times and, which needless to say contributed a great deal towards making my responsibilities easier to carry and the year's activities so enjoyable.

I also wish to express my appreciation to Rt. Wor. Bro. F. K. Ebbitt of Abitibi Lodge, No. 540, for the many kindnesses shown me during my term of office and likewise to Rt. Wor. Bro. E. J. Mason and Rt. Wor. Bro. W. R. Johns of Porcupine Lodge, No. 506, for their ready assistance at the Installation Ceremony of Doric Lodge, No. 623, as well as to pay my compliments to the Past Masters of

Cochrane Lodge for the very efficient manner in which the Ceremony was performed.

During the past year I found it possible, personally, to make all the official inspections, as well as, informally, to attend other meetings throughout the District and I am pleased to report that, in every instance, degree work was exemplified in a most creditable manner and in all other respects conditions were found to be very satisfactory.

Having due regard to the economic situation, it is gratifying to notice that greater interest appears to be developing in our Order, which is reflected by a substantial increase in membership since the last Annual Report.

The high light of the past year was the large number of lodge visitations. Brethren travelled considerable distances to attend these gatherings and because of the high quality of programmes provided, the meetings promise to increase in popularity.

My own interest in Masonic Education was largely confined to acquainting the members with details concerning their Masonic District and particulars relating to other Grand Lodge bodies, although I have knowledge of several very interesting talks of an educational nature that were given during the year.

In concluding, I would like to again express, in a general way, my deep gratitude for the assistance and loyal support accorded me by all Past Masters and Masters as well as brethren. To every lodge in the District, I convey my appreciation for the many kindnesses and courtesies extended to me and may I bespeak for my successor the same kindly consideration.

Fraternally and respectfully submitted,

R. C. Mortson,

D.D.G.M. Temiskaming District.

TORONTO "A" DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report of the activities in Toronto District "A", I trust that its brevity will not in any way be taken as an indication that interest in Masonry is lagging in the District, because in truth, Masonry is making such wholesome progress that we can be justly proud.

In accordance with the usual practice, I visited each of the thirty lodges in the District, some of them more than once, and I am pleased to report that invariably the degrees were exemplified in a dignified and impressive manner, and that the spirit of Masonry engendered in the lodge room did not stop there, but spread its benign influence to, and is quite apparent to the world outside. Masonry is a potent influence in the daily lives of its members. No greater influence for good is being exerted to-day than the unselfish and sacrificing way in which our Grand Master, Most Worshipful Brother W. J. Dunlop, is carrying the message of Masonry throughout the Province.

Masons generally are fully seised of the importance of preserving in their integrity those principles of Democracy upon which British institutions have been built, and of their responsibility as citizens to steer a steady course in the various communities in which they live during these trying times. Democracy can exist with Masonry, but Masonry cannot survive without Democracy. With a full realization of their responsibility Masons are prepared to accept the challenge to combat the subversive forces working in our midst to destroy our heritage.

I desire to express my heartfelt thanks to the Master, Wardens and membership generally for the

kind and generous co-operation they so willing gave me during my term of office. I know that the many friendships I have enjoyed during the past year will endure to the end of my days. Special tribute should be paid to the Masters' and Wardens' Associations for the splendid spirit inspired by them. In this connection I am sure that my brethren will not begrudge the special mention of the names of Worshipful Brothers Harry S. Parkinson and Cecil Foley, President and Secretary respectively, of the Masters' Association 1937-1938 for their untiring efforts in behalf of the District.

In conclusion I would also like to pay tribute to my counsellor and friend the District Secretary, Wor. Bro. Leo Danson, a sincere and upright Mason, whose enthusiastic and loyal support helped to make the task of my office one of great pleasure and inspiration.

Fraternally submitted,

Nathan Phillips,

D.D.G.M., Toronto "A" District.

TORONTO DISTRICT "B"

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

My official duties as District Deputy in Toronto District "B" are now completed, and I beg to submit for your approval this report of my activities.

I am grateful to the brethren of this District for the privilege of serving them and trust that my efforts to promote a more definite and practical application of Masonic principles in the individual lives of the brethren may result in increased harmony and good-will in every community where there is a Masonic lodge.

Worshipful Bro. Clarke M. Rawson, as the Principal of Pape Avenue Public School, was particularly fitted for the office of District Secretary, and by his continual correspondence and telephone calls, he has kept the Masters and Secretaries well informed of all matters of interest in the District.

He accompanied me on every official visit and supplied me with interesting data from the lodge records, which enabled me to be more personal in my comments, following the Degrees.

I am greatly indebted to him for his unselfish assistance and helpful advice.

Early in the fall, the Senior Wardens of the District invited me to attend a dinner meeting—to address them and to answer questions about the Work, and to offer any suggestions which might be helpful, in the event of their being elevated to Worshipful Master.

The value of this meeting, and others which followed, is very noticeable in the fine spirit of

friendly co-operation and sincere good-will which prevails throughout the District.

Under the able leadership of Brothers W. J. Dickey and C. C. Gard (later Worshipful Brothers) the Senior Wardens and Masters have met at regular intervals and have supported each other by visiting about the District, conferring the various Degrees, following closely the procedure outlined at the Lodges of Instruction. The fact that only on one occasion did I find it necessary to offer suggestions for the improvement of any officer's work, would seem to indicate the real benefits which are derived from these Senior Wardens' Nights.

I am happy to report a splendid uniformity in the Degree Work, with special emphasis being placed upon diction and expression and impressiveness in every part of each Degree.

The general tone and atmosphere of the banquet table proceedings have also shown a decided improvement, and I believe the reason may be traced to the very happy and cordial relations existing between the District Officers and the organized groups of Wardens and Masters.

I commend to my successor, the cultivation and encouragement of these important group meetings.

Wor. Bro. Walter Overend supervised the educational work of the District and organized the Masters to exemplify the Entered Apprentice Degree on two occasions. The method followed proved most instructive, because the Work was stopped sixteen times for explanation so the officers and brethren might learn the why and wherefore of each part of the Degree. Rt. Wor. Bro. Gregory favoured us with his presence and comments on one evening.

Wor. Bro. Overend also co-operated with me by having one or more of his Committee accompany

me at each Inspection and following my comments, the Master asked these brethren to demonstrate one or two parts of the Degree in the manner authorized by Grand Lodge, or to give a short educational talk on the Work or on some Masonic subject.

This activity was most favourably received, especially by the members in the North and South, as it resulted in bringing the Lodge of Instruction, so to speak, into every constituent lodge in the District.

I commend this practical educational work to every District Deputy in the Jurisdiction.

To further interest in Masonic knowledge, Rt. Wor. Bro. John Ness organized a literary competition open to every Mason in the District, and several fine articles were received, which are available for use by any Master who wishes to promote an Educational Night in his lodge.

Prizes were offered for the four best papers submitted in the contest, and Most Worshipful Bro. Dunlop graciously presented these to the winners on the occasion of his formal District Reception in March.

Regarding the custom of tendering a reception to the Grand Master in each of the Toronto Districts, a suggestion is offered for consideration. It is that these District receptions be replaced by one big reception to include the one hundred and twelve lodges in the four Toronto Districts. This would be an outstanding Masonic event each year, and, if thought advisable, it could be enlarged to include the ladies. The Grand Master's reception in Toronto would then become the biggest and finest social affair of the season.

It is with deep regret that I have to report the disaster which visited the brethren of Scarboro

Lodge, No. 653, Agincourt, on the evening of Feb. 28th, when their Masonic Temple, with all its contents, was destroyed by fire.

Immediate arrangements were made for the Scarboro brethren to use the facilities of Markham Union Lodge and plans are under way for new quarters at Agincourt.

Practical Masonry is being exemplified by the actions of several lodges and brethren, who have sent to me various sums toward assisting their unfortunate Scarboro brethren to build a new Temple.

I particularly mention the kindness of High Park Lodge for its contribution, because it is situated outside of District "B".

Applications for admission are definitely increasing throughout the District and the fine type of men who are being accepted is most encouraging. Greater care is being exercised in the investigation of applicants. Quality is being stressed rather than numbers.

I hope I may be pardoned for including a personal experience in this report, when I mention the kindly courtesy extended to me by Wor. Bro. Gill of Riverdale Lodge in permitting the Senior Wardens of the District and me to initiate my son into the Craft. It was a delightful privilege and one which will live in my memory to my latest hour.

The final event of the season's activities, was the Fourth Annual golf tournament at Cedar Brae Country Club, for the John Ness Shield.

The winning foursome represented Coronati Lodge, No. 520, and in addition to winning the Shield each member of the foursome received an individual prize supplied by the District Deputy.

The Immediate Past D.D.G.M. supplied suitable prizes for the second best foursome.

One hundred and twenty-one brethren attended the Tournament and the dinner which followed. The arrangements were under the direction of Wor. Bro. T. Ed. Ashton and V. Wor. Bro. Ed. Stanners.

The splendid spirit of friendliness and good fellowship which prevails throughout the District is most encouraging and no doubt the fine leadership and the sincere and kindly influence displayed by Most Wor. Bro. Dunlop in his contacts with the brethren are bearing fruit in the hearts of all those who have been privileged to meet and associate with him.

I believe these four lines express the spirit which prevails in the hearts of the Masons in Toronto District "B".

When the one great Scorer
Comes to write your name,
He writes not that you won or lost,
But how you played the game.

All of which is fraternally submitted,

Birger E. Ekblad,

D.D.G.M. Toronto "B".

TORONTO DISTRICT "C"

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Culmination of the most enjoyable and interesting Masonic year in my experience is to present a report of the condition of Masonry in Toronto District "C".

Immediately after the meeting of Grand Lodge I appointed W. Bro. Geo. A. Martin as District Secretary. He was present with me at all official visits and was most thorough in examining the books and records of the several lodges.

There were two events during the year of outstanding interest in the District. The first of these was the reception tendered by the lodges of Toronto District "C" on February 10th, 1938, to M. W. Bro. W. J. Dunlop. This reception was held under the auspices of King Solomon's Lodge, No. 22, in the Yonge St. Temple, when more than three hundred members were present. It was noteworthy that twenty-six of the twenty-seven Worshipful Masters of the Lodges of the District were in attendance and assisted in making the night an outstanding one.

Holding of this reception under King Solomon's Lodge auspices was particularly fitting because it is the oldest lodge in the District and this year the 80th anniversary is being observed.

The other meeting of particular interest was the observance by York Lodge, No. 156, of its 75th. anniversary, which was held on April 15th., 1938. This too was a distinguished gathering and was also graced by the presence of M. W. W. J. Dunlop.

During the year I visited all the lodges officially and attended most of them informally on one or two other occasions. I witnessed the conferring of the different degrees in the lodges. Generally speaking the work was uniform and of a high standard. It has been a problem for some officers to maintain that high standard in view of the few candidates in some lodges, but that they have done so is most creditable to them.

My colleague from District "D", R. W. Bro. Ivan Musselman, very kindly visited The Metropolitan Lodge, No. 542, to review the work, and it was a pleasure for me to reciprocate and act for him in his mother lodge, Vaughan, Maple. I also had the privilege of assisting R. W. Bro. Nathan Phillips of District "A" by officially reviewing the work in Mt. Sinai Lodge.

Several Divine Services were held which I had the pleasure of attending.

It is with regret that I record the passing of of two highly esteemed members of the Craft in this District, who had given a great many years of distinguished service to several branches of Masonry.

R. W. Bro. Alfred Frederick Webster, who succumbed to a long illness on May 7th., 1938, was born in Toronto on November 12th., 1866. He was initiated in Ashlar Lodge, No. 247, Toronto, on November 28th, 1893, was elected Worshipful Master in 1900 and was honoured with the office of District Deputy Grand Master in 1902. R. W. Bro. Webster was made an honorary member of Ashlar Lodge on February 23rd., 1932.

R. W. Bro. Edmund McL. Carleton, who passed away on May 18th., 1938, had been in poor health following a motor accident in which he was seriously injured a few years ago. He was born in East Hastings County, Ontario, on August 9th., 1864,

was initiated in Wilson Lodge No. 86, Toronto, on November 17th., 1891, and became Worshipful Master of his mother lodge in 1898. R. W. Bro. Carleton was appointed a Grand Steward in 1899 and was elected District Deputy Grand Master of Toronto District in 1905.

About two-thirds of the lodges report a net decrease in membership. This decrease is attributable to two causes—deaths and suspensions,—and of course the fact that there have not been enough initiations to offset the shrinkage. In the older lodges particularly, deaths have been an important factor, one lodge reporting thirteen deaths during the year. However, the brighter side is that there appears to be an increase in the number of applications. This pick-up is “spotty”, some lodges having quite a number of applications and others none at all.

Attendance is 20% to 25% of members on the roll, but the attendance of resident members and those whose health permits them to attend, is probably 30% to 35%.

The situation regarding dues appears to be definitely improved. There were three lodges in the District which had considerable “dead wood” on their membership rolls this year and this was corrected in the last few months.

Where the arrears situation had been allowed to drift until it became serious it was attributed to quite an extent to officers being unduly soft-hearted, and forgetting they have a responsibility to their lodges which may outweigh the responsibility to members who had given no indication they still had an interest in Masonry.

Practically every lodge in the District is doing benevolent work. It is quite common for lodges to spend \$200 to \$500 each on benevolence and in some instances about \$1,000 was spent.

Masonic Education has continued to advance. Again this year I appointed five educational supervisors to work with the different lodges. In some cases lodges have brought in outside speakers; in others they have had their own members give short talks at several meetings. In compliance with the request of the Grand Master portions of the last Grand Lodge proceedings were read in most lodges.

I wish to endorse a resolution passed by representatives of the Masonic Bureaux of Toronto, Hamilton, Niagara Falls, etc. in asking Grand Lodge to take steps to curb abuse of Masonic privileges by demitted, suspended and expelled Masons.

While records of most lodges are in first class shape and Secretaries are doing excellent work, situations were found which prompt a suggestion that in addition to instructions given newly appointed D.D.G.M.'s at Grand Lodge they be given then, or shortly after, by letter from the Grand Secretary, specific directions for the District Secretaries as to the carrying out of the latter's duties. It is difficult for a District Secretary, without guidance, to make as thorough an examination at the beginning of the year as at the end.

In this connection I would suggest that at the beginning of his year a D.D.G.M. should by letter ask each lodge for a copy of its by-laws. These by-laws can be then studied before the official visit is made. It has been found that in some lodges by-laws have been violated, particularly relating to safeguards set up to protect the lodge's financial structure.

While new members are most desirable and necessary, selectivity is also essential. Some lodges have been using for some time a questionnaire form that I believe could be introduced to advantage generally. Instead of appointing investigating committees with no instructions as to how to go

about the work, they have a printed form which a member of the committee is required to answer. This does not restrict him to securing answers to these questions only but I feel it is a guide to brethren who have had little or no experience in making investigations to guard the portals of their lodges. One lodge requires both the proposer and seconder of an applicant to answer a written questionnaire as to their own knowledge of the applicant, sends a written questionnaire to an applicant's references much as some large employers do, and then instructs members of investigating committees to submit written reports, and further to interview other acquaintances of the applicant whose names are secured in conversation with the would-be member. This thoroughness has not kept this particular lodge small, but on the contrary it is one of the largest and strongest financially in the District.

In closing I wish to extend sincere thanks on my own behalf and on behalf of The Metropolitan Lodge to my brethren for electing me to the office of D.D.G.M., it being my privilege to be the first member to be so honoured by Grand Lodge. I also wish to convey my appreciation to the Masters, Past Masters and brethren who so faithfully supported me by attending the various official visits throughout the District. I will carry with me throughout the years many pleasant memories of happy associations during this year of office.

Fraternally submitted,

J. A. Troyer,

D.D.G.M. Toronto District "C"

TORONTO DISTRICT "D"

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It is with a great deal of pleasure that I present this report on the condition of Masonry in Toronto District "D", for the year 1937-38.

I first wish to express to the brethren of this District my sincere appreciation of the honour they conferred upon me and Vaughan Lodge, No. 54, in electing me to this high and important office of D.D.G.M., and to the Most Worshipful the Grand Master for confirming same.

Wor. Bro. James G. Routley has proved to be a most efficient District Secretary, having given to me every help within his power, not having spared in time or effort to give his best to the District. I am deeply indebted to him for his services, and for which I express my sincere appreciation.

I am deeply grateful, also, to my brethren in Vaughan Lodge, who have supported me faithfully, and tendered me a fine reception.

A Lodge of Instruction for the four Toronto Districts was held under the auspices of Toronto District "D". Two meetings were held at the Masonic Temple, 888 Yonge St., Toronto, on January 29th. Lodge opening at 2.30 p.m., the First and Second Degrees were exemplified by the officers of Huron and Bruce, and Simcoe Lodges, respectively. On February 5th, the Third Degree was demonstrated by the officers of St. George Lodge. These meetings were well attended, and should be a help to all.

The degrees were exemplified in a fine manner, and to the officers of these lodges, and to R. W. Bro.

F. C. Gullen, P.D.D.G.M., who as chairman of the Masonic Educational Committee of the District, supervised the proceedings, and to all others who so kindly assisted, I express my sincere thanks.

An outstanding event of this year was in the form of a reception and banquet, tendered by the six suburban lodges of Toronto District "D", to the Most Worshipful, the Grand Master, W. J. Dunlop, in Vaughan Lodge, on May 10th. As it was twenty-five years since a Grand Master had visited Vaughan Lodge, the occasion was even more memorable. Every lodge in the District was represented, including present and past Grand Lodge officers—making up a total of nearly 250. The Grand Master's address was an inspiration to all, and will be long remembered by those who had an opportunity of hearing him.

On October 7th, it was my pleasure and privilege in Alpha Lodge, to assist Most Wor. Bro. W. J. Dunlop in presenting to R. W. Bro. F. C. Gullen his regalia as P.D.D.G.M., the gift of the District which he represented and served so faithfully during his term of office. R. W. Bro. F. C. Gullen, in turn, presented regalia to V. V. Bro. John Black, his capable secretary.

On March 30th., the Masters of 1936 honoured the Grand Lodge Officers of Toronto District "D" in the persons of Most Wor. Bro. W. J. Dunlop, Grand Master, R. W. Bro. I. B. Musselman, D.D. G.M., R. W. Bro. Bishop White, Grand Chaplain, R. W. Bro. Silifant, Grand Registrar, V. W. Bro. Sage Snider, G.J.D., V. W. Bro. A. E. Byson, G.A.S., V. W. Bro. R. W. Hind, G.S., and V. W. Bro. John Black, G.S., with a banquet in Eaton's Round Room, where a very enjoyable time was spent by all.

I visited every lodge in the District at least once, and some, many times, and found the work uniform and very impressively performed. All the

lodges want to do the work as nearly perfect as possible. I could not help noticing the harmony which exists among all lodges in the District.

R. W. Bro. Troyer, D.D.G.M. of District "C", kindly undertook the official duties at my lodge, Vaughan, with which I am affiliated, while it was my extreme pleasure to substitute for him at his lodge, Metropolitan, where I received a very kind and warm welcome, and witnessed their fine work.

The attendance at all lodges is increasing, and this is due to several reasons. By a first method, some lodges have membership committees to look after members in their locality and to keep in touch with members so as to arrange to bring them to lodge. Secondly, lodges hold Members' Night at which members assist in degree work. Thirdly, lodges hold Birthday Nights when honour is done to members born during the month of each regular meeting. These methods have all helped to increase membership, and the lodges are to be commended on their efforts.

Masonic Education is being carried on. I appointed R. W. Bro. F. C. Gullen, my predecessor, as Chairman, and he has been ready and willing at all times to assist any lodge that requested it. Each lodge in the District, also, has a committee on Masonic Education, with the exception of two lodges. However, the Masters of these lodges assured me that a committee would be appointed. The general practice is to give a ten minute talk delivered in the lodge at a regular meeting.

Each lodge in the District is giving special attention to the important duty of benevolence. Each individual lodge knows the exact circumstances of its members, and, in many cases, dues are remitted and the unfortunate are looked after, visited and given assistance through a Benevolent Committee or the Brother Aid Fund.

Arrears of dues is still a problem in the majority of the lodges, and every effort is being made to have them reduced. This condition is forty per cent. better than a year ago.

Lodge property and furniture in all lodges is fully covered by insurance.

Proceedings are dealt with in open lodge. I impressed upon the Masters to have the Grand Master's Address read in open lodge.

There is an increase in candidates this year, the class of which is of high calibre, and, I believe, will be a credit to the Craft.

Only two lodges in the District have not had candidates. Due precautions regarding applicants are being observed.

Reports of great interest and well worthy of attention and study have been received from The Central Masonic Bureau, and the Masonic Board of Relief, both of which are doing commendable work.

The Secretaries, on the whole, are doing good work, particularly in collecting dues in these trying times. The important value of a good Secretary cannot be stressed too much.

The District Secretary reports that he finds the books in most of the lodges in good order and neatly kept. But he has suggested that a Secretaries' Association should be formed so that the methods and routine of the work would be more uniform. I believe the lodges in the four Toronto Districts are adopting this suggestion.

I would like to pay tribute to the Past Masters of the different lodges throughout the District, not only for their faithfulness in attendance and the interest they manifest in all the affairs of their lodges, but for the very efficient way they perform their work when called upon.

The Senior Warden Nights are of great value to the incoming Masters of the various lodges. By the eagerness manifested in their desire to be thoroughly competent to become rulers in the Craft, and from many happy personal contacts with them during the past year, I am fully convinced that Masonry in Toronto District "D" will continue to have efficient leadership.

I wish to compliment the lodges throughout the District for the high standard of entertainment provided at lodge banquets. Never, at any time, did I hear or see anything to detract from the dignity of the Craft.

It was my good fortune to accompany the Most Worshipful, the Grand Master on a number of visits throughout the Toronto Districts, and on each occasion, we were favoured with an inspiring address by Most Worshipful Brother Dunlop.

I cannot close my term of office without again thanking the brethren of Toronto District "D" for the kindness and hearty reception given me in every lodge in the District. My year as D.D.G.M. has been the most pleasant of my Masonic career. If I have succeeded in even a small degree to promote the cause of Freemasonry during my term of office, I shall feel that my efforts have not been fruitless, and that I have been amply rewarded.

Sincerely and fraternally,

I. B. MUSSELMAN,

D.D.G.M. Toronto District "D"

VICTORIA DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

It has been a very happy experience to have had the opportunity of serving Masonry in Victoria District. I cannot help feeling grateful that such a privilege should have been accorded to me by the brethren of Victoria District. It has been a year enriched by new friendships and a deeper appreciation of Masonry. It has confirmed and strengthened my convictions as to the important work to be done by the Craft.

My first official act was to appoint Wor. Bro. G. V. Dunn of Victoria Lodge, No. 398, as District Secretary and his kindly assistance and advice throughout the year has been invaluable.

I have visited all the lodges in my District once officially and attended other important meetings and church services and it is with considerable pride that I beg to report that, without exception, in all my visits the ritualistic work has been good and to my entire satisfaction, and that Masonry is in a vigorous and healthy condition in Victoria District.

An excellent spirit of brotherhood and loyalty prevails in each lodge and to my knowledge there is not a sign of any disturbing element.

I must admit that the majority of the lodges are still burdened with outstanding dues. This can be attributed to the financial difficulties of a number of the brethren of the District. But I have found that the lodges have been most lenient regarding suspensions for N.P.D. However, I am confident that as times improve this difficulty will eventually be overcome.

The lodge rooms are all furnished properly, and are comfortable, and the lodges all carry insurance. Also the Secretaries of the District keep their books neatly and correctly.

I appointed Wor. Bro. J. D. MacMillan of Victoria Lodge, as District Supervisor of Masonic Education, and at a number of our lodges short talks were given on this subject.

Victoria District has a very active Past Masters' and Wardens' Association which has increased in membership during the past year and is doing splendid work in the District.

I would just like to refer to an elderly member of the Craft, Bro. Graham, whom I met at my official visit to Arcadia Lodge, Minden. He informed me that he had been a member of the Craft for almost forty years and had never missed a meeting. That is a record he may well be proud of. I am sorry that more of us cannot boast of such a record.

At my inspections I arranged to have a special speaker give a short talk on Masonry, and to those willing and kind brethren I wish to express my sincere appreciation. During my visits of inspection, which were, without one exception, well attended, I endeavoured to impress upon the brethren the dignity and high importance of Freemasonry, and the benefits derived from fraternal visiting.

All the lodge summonses in this District are of a very high order. Each notice conveyed much information to the brethren and some carried beautiful and helpful messages.

I am indeed very grateful for the reception accorded by my mother lodge, Victoria, No. 398, on the occasion of my official visit here. At my request Rt Wor. Bro. A. M. Fulton of Faithful Brethren Lodge, Lindsay, inspected the lodge for me. His comments and suggestions were most timely and

valuable. This meeting, the last of my official visits, was marked by the largest attendance in the history of Victoria Lodge, of members and visitors from every lodge in the District (with the exception of one lodge).

During my visits I put forth an earnest effort to bring a personal message to each lodge, and if, in my humble way, I have been able to say a word which has helped some brother, then I am more than repaid. It has been one of the greatest pleasures of my life to have been able to represent the Most Worshipful, the Grand Master in Victoria District.

In conclusion I would like to express my very sincere appreciation of all the kindness shown me by the officers and members of the lodges in the District, also to those who have so loyally visited the various places with me. And I trust that the same support awaits my successor.

Fraternally submitted,

W. W. Finney,

D.D.G.M., Victoria District.

WELLINGTON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honour to submit herewith my report on the condition of Masonry in Wellington District for the Masonic year now closing.

I am deeply conscious of the high honour conferred upon me by the brethren of the District in selecting me as the representative of the Grand Master who so graciously confirmed my election. This honour I share with my brethren of Grand River Lodge whose loyalty, devotion and support in all my visits I deeply appreciate.

Each of the lodges I visited officially, and the work was conferred in an impressive and efficient manner. Tribute must be paid to the Past Masters who so ably contributed to the conferring of the various degrees. The books and records are well and safely kept and sufficient insurance is carried.

It is unnecessary to elaborate on the visits to various functions both in and outside the District, which I was privileged to attend. These included presentations, installations, Remembrance Day, Past Masters' Night, Ladies' Night and such others as I was expected to attend.

The condition of the Order is healthy. The reception of candidates, steady and the evidence of growth quite noticeable. The portals are well guarded and the financial standing of applicants carefully scrutinized. Throughout the District a real spirit of friendship and harmony prevails and the outlook is one of optimism. Numerical increase is, however, not the only evidence of growth. Our principles, teachings and purposes must broaden

and deepen or we shall fail to move forward in that progress so necessary to real growth.

If ever there was a time in the history of our Order when it was necessary for us to teach and practise the noble principles of Freemasonry founded upon the practice of the Christian virtues, it is to-day, in order to counteract the many evils which are permeating our civil and moral life.

It was therefore my privilege in each of my visits to speak on some phase of its teachings and to hold up the ideals of our beloved Order, not that we can fully attain our ideals. Like the stars, we cannot reach them—but, like the sailor—if we follow them, they will guide us to our port.

Masonic Education has been stressed and I am pleased to report real progress. In nearly all the lodges splendid results are being accomplished especially among the younger members who are showing a growing interest. In this respect I am deeply grateful to V. Wor. Bro. E. A. Tailby, who at my request assumed the chairmanship of the District Committee on Masonic Education and to his able associates R. Wor. Bros. J. T. Power, A. Jaffray, A. W. Muir, R. Finlay, and V. Wor. Bros. R. E. Mills, Rev. E. A. Thomson; and to the Masters who with their committees on Masonic Education have so willingly assumed responsibility which I am convinced rests upon them, if the results aimed at, are to be obtained.

Among the high lights of the year at which it was my good fortune to be present, were the visits of the Grand Master, Most Wor. Bro. W. J. Dunlop and many Grand Lodge officers at the following Masonic functions in the District, viz. the dedication of new and more commodious quarters for Irvine Lodge, Elora, Oct. 1st. 1937; the 60th. anniversary of Waverley Lodge, Guelph, Nov. 22nd. 1937; the 80th. anniversary of Alma Lodge, Galt, Nov. 30th. 1937, and the 25th. anniversary of Twin

City Lodge, Kitchener, Mar. 22nd. 1938. At each of these gatherings he was greeted by large audiences from all parts of the District. His instructive and inspiring addresses were not only appreciated, but a challenge and incentive to the building up of the principles of the Fraternity.

Another anniversary which I cannot forbear mentioning, unique, and which could well be copied by others, was held in the Lodge room, Elora, on Sunday afternoon May 8th. 1938, when Irvine Lodge observed its 70th. anniversary. This took the form of a Memorial Service, beautiful, stately unostentatious but deeply impressive, for those members of the lodge who since its institution, had passed to the Grand Lodge above. The services were in charge of the Chaplain V. Wor. Bro. Rév. E. A. Thomson. Bro. Rev. D. A. MacLennan, S. W. gave an address, paying tribute to those who not only laid the foundation but raised a superstructure "perfect in its parts and honourable to the builders." It is true that a Masonic lodge is but the lengthened shadow of some great man. The heritage of the past is ours and with the heritage comes a trust to which we must be faithful.

It is well for any institution which is the handmaid of the Christian Church to acknowledge in some outward form the sovereignty of the Great Architect of the Universe. Hence the reason for Divine Services. Mercer Lodge, Fergus, held its annual service on Sept. 19th. 1937. The District Divine Service was held on Sunday afternoon May 15th. at St. John's Anglican Church, Kitchener, when about three hundred brethren, representing every lodge in the District had the privilege of listening to R. Wor. Bro. Bishop Seager.

An organization which aims at the promotion of brotherhood and goodwill is the Masters' and Wardens' Association. Its aims are to become better acquainted, to discuss problems of interest to the Master, to exchange lodge notices, to exchange

visits so that each lodge may entertain another lodge in the District once a year; to see that Junior members are taken on inter-lodge visits; to divide the membership of the lodge into districts with key-men to contact the members in each District; to interest new members by giving them something to do; to pep up the business at lodge meetings and avoid late sessions; to stimulate interest in Masonic Education; to encourage lodges to hold annual reunions of their own members; and endeavour to interest and attract non-resident Masons and former members and to avoid the use of the terms, "side benchers" and "4th degree."

The question of unpaid dues is still a matter of worry to many lodges. While conditions are slightly improved and every consideration is being given to those in arrears, the amount of arrears is still large.

The Grim Reaper has been busy and I regret to report the passing of many brethren. I never attend a Masonic funeral without noticing the inadequacy of our present Funeral Service, and I would respectfully suggest that steps be taken to revise it throughout.

It has been a year of activity, of profitable and mutual intercourse and peace and goodwill among the members throughout the District and I would like to take this opportunity of extending my sincere thanks to the Past D.D.G.M.'s, Past Masters and Masters as well as the brethren for every courtesy and kindness shown to me on every occasion. Especially am I under a lasting debt of gratitude to Wor. Bro. E. D. Cunningham, my efficient secretary who so faithfully accompanied me in all my visits and whose assistance, tact and good judgment I value, and to Wor. Bro. Rev. J. N. H. Mills, District Chaplain, whose services were so freely and cheerfully given and whose addresses on The Symbolism of Masonry were a real contribution to Masonic Education.

In conclusion I bespeak for my successor the same kindly considerations that have been shown to me during my tenure of office, and as the years go by, I trust that there will be given to those who will be called upon to rule and govern, that beauty and strength of character which will ever hold aloft the principles of our great Fraternity.

Respectfully and fraternally submitted,

J. F. Carmichael,

D.D.G.M. Wellington District

WESTERN DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

I have the honor of presenting herewith my report of the condition of Masonry in Western District for the past Masonic year.

I visited the lodges as follows: Keewatin, No. 417, Feb. 4th., Pequonga, No. 414, Mar. 2nd., Lake of the Woods, No. 445, Mar. 9th., Sioux Lookout, No. 518, April 4th., Dryden, No. 484, April 12th., Granite, No. 446, May 3rd., Manitou, No. 631, May 4th., and Ionic, No. 461, May 5th. In all the lodges books were inspected and the system of keeping them found to be uniform. I witnessed the First Degree in Pequonga, the Second in the Lake of the Woods, the First in Granite and the M.M. in Manitou lodge. The work was very uniformly exemplified and in all the lodges is supervised by Past D.D.G.Ms. who are very active in their assistance and regular in their attendance.

The regular attendance at the lodges has been maintained throughout the year, and in some cases has been improved with good speakers.

Masonic Education has gained considerable headway this year. Each lodge has had a chairman of the committee who made it a point of having some Masonic address at each regular meeting.

Masonic Benevolence has received due consideration in all the lodges and, where possible, grants have been made from the lodge funds. Some of our lodges are feeling a depression that has not been apparent for many years, and are therefore not in a position to grant all they would like.

The financial condition of the lodges in this District is very good. In some of the lodges the arrears of dues are too high. I spoke to the members of the lodges concerned and strongly advocated some definite action.

The proceedings have been dealt with in the lodges, and are available to the brethren at all times.

The number of candidates in the District has increased slightly and applicants have been duly interviewed before their applications went to the lodges.

All lodge rooms are used exclusively for Masonic purposes, and the buildings and contents are insured.

The District Meeting was held at Kipling Camp on the Lake of the Woods on June 18th. There were eighty-four members attended this meeting. Each lodge in the District was represented. Some discussion took place relative to the appointment of a permanent keeper of the archives for the District. No definite action was taken, but the matter is to be brought up again at the next District meeting.

We had twenty members of Northern Light Lodge from Winnipeg visit with us at our District meeting. They were the guests of Pequonga Lodge the previous evening and conferred the M.M. Degree upon one of their own candidates.

Before concluding I would like to express my sincere appreciation to the Most Worshipful, the Grand Master for his help, and for his visit to Western District. His visit was and has been a real inspiration to the members of the District and to the community. It is a visit that will not be forgotten for a long time.

I would also like to thank all those who have assisted me in my work during the year. All the members of the various lodges have given liberally of their time. And the members of the Grand Lodge committees have helped me in every way possible. I am hopeful that the same good offices will be extended to my successor. I pledge him all I can give.

All of which is fraternally submitted,

J. W. Douglas,

D.D.G.M. Western District.

WILSON DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In making my report on the condition of Masonry in Wilson District, it is not my intention to review the visits to each individual lodge, but rather to sum up the result of my year's work and give you my impressions as to the standing of Freemasonry in this District.

First, I would express my gratitude to all the Masons of the District for recommending me to this somewhat onerous office, and for the very cordial welcome I received wherever I went. Loyalty and respect to the Grand Lodge were everywhere manifest.

On each of my visits to the various lodges there was a splendid attendance of members and visiting brethren, and the reception accorded on all occasions fully demonstrated the esteem in which the Most Worshipful, the Grand Master and Officers of Grand Lodge are held.

Harmony and good-will prevails throughout the District, the number of fraternal visits made among the lodges being but one evidence of the desire on the part of the brethren to cement together the bonds of friendship and brotherly love.

It is deeply regretted that two of the most distinguished members of the Craft in Wilson District, P.D.D.G.M. Rt. Wor. Bro. Max McPherson of Frederick Lodge, Delhi, and P.D.D.G.M. Rt. Wor. Bro. Spencer McDonald of King Hiram, Tillsonburg, passed to the Grand Lodge above during the year. Their loss to the District is keenly felt.

With regard to benevolence it is very difficult to say much for it is only the lodge itself that knows the exact circumstances of its members. The returns from all the lodges show that this very practical side of Masonry is not neglected.

In the matter of Masonic Education in the District, the excellent lead given last year was followed fairly closely. I appointed Wor. Bro. Strong, Supervisor of the District, and in turn asked each lodge to appoint a committee of its own, for some, with the result that most of the lodges accomplished a great deal, particularly with talks and discussions, among members of their own lodges.

The ritualistic work, with one or two exceptions, is good. Attendance at regular meetings is fair; Masonic property pretty well covered with insurance. Most lodges report an increase in candidates over the previous year. Everywhere it is evident that due precautions are observed regarding applicants.

During the present year one new lodge room was dedicated. This was Springfield, No. 259, at which the Most Worshipful, the Grand Master, W. J. Dunlop, officiated, assisted by the Grand Secretary, Rt. Wor. Bro. Geo. Stewart, acting as Grand Director of Ceremonies, and Rt. Wor. Bro. Jno. Morris, P. G. C., as Grand Chaplain. Truly it was an outstanding event in the history of this lodge.

On the evening of June 17th, Blenheim Lodge, No. 108, celebrated its 75th Anniversary with a banquet. The main speaker of the evening was Bro. Bruce Pearce speaking on "Our First Grand Master". This is an event to be long remembered by Blenheim Lodge.

In the matter of finances, most lodges have their problems of arrears of dues. Such suspensions as have been necessary have been made, but only after the most careful consideration of each individual case by the officers of the lodge. Some very worthy

brethren who have been facing severe financial difficulty have had their dues remitted and have been continued in membership; others have had their dues remitted and have been granted dimits. Only in the most flagrant cases did we resort to suspension.

On Sunday afternoon, May 22nd, a District Divine Service was held in the Presbyterian Church at Innerkip, Rev. W. S. Wright being the presiding minister. Although the attendance was good it was not nearly what it should be when the number of Masons in the District is nearly three thousand.

I am informed by good authority that in comparison with other fraternal societies Masons are falling down in attendance at divine services. As Masons, surely we can meet together at least once a year and by our presence show the love and respect which is due to the Great Architect of the Universe.

On Sunday afternoon, June 26th, under the auspices of Norfolk Lodge, No. 10., the annual pilgrimage to the graveside of the first Grand Master, Most Worshipful Bro. William Mercer Wilson, was held, at which a number of brethren of the District attended. Rt. Wor. Bro. Bishop White, Grand Chaplain, delivered the sermon in the church, while the Grand Master, Most Wor. Bro. Dunlop, addressed the brethren at the graveside.

A number of Present and Past Grand Lodge Officers attended the service, testifying to the affection and esteem of the brethren of the District for our first Grand Master.

Wilson District has a very live Past Master's Association under the Presidency of Wor. Bro. Walter Winlaw. The Association has been quite active during the year, holding quarterly meetings at which questions affecting the condition of Masonry in the District were discussed and recom-

mendations made. The annual meeting for the election of officers was held June 15th, at which Wor. Bro. Dr. Atkinson, of Embro, was elected president and Wor. Bro. Polden of St. John's Lodge, Norwich, Honorary President. Wor. Bro. Polden is the oldest Past Master of the District.

In conclusion I would express my appreciation of the assistance and encouragement given me by the Past D.D.G.M.'s of the District. It is difficult to exaggerate the stimulating and steadying influence of the Past Officers of Grand Lodge.

To Wor. Bro. Thompson, who acted as Secretary and to Wor. Bro. D. R. Breckenridge as District Chaplain, I owe a deep debt of gratitude for their untiring efforts in making my path easier during the year; also to the Wor. Master, officers and members of my own lodge for their co-operation and loyal support in accompanying me on many of my official visits. I will always look back on the pleasant evenings we spent together during my term in office, and I express the hope that the same loyal support will be extended to my successor, and may the Most High prosper our united endeavours. All of which is fraternally submitted,

Gordon A. Smith,

D.D.G.M., Wilson District.

WINDSOR DISTRICT

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

In presenting my report on the Condition of Masonry in Windsor District for the year 1937-1938, I would first like to express to the brethren my sincere appreciation for electing me as the representative of the Grand Master, and still more for their loyal and continued support throughout the year. I would like particularly to mention Wor. Bro. E. J. Sirrs, who, as District Secretary, relieved me of much detail work, Wor. Bro. H. M. Edgar, who, as Chairman of the Committee on Masonic Education, guided this work forward to new and notable achievement, R. W. Bro. E. T. Howe who, as a member of the Grand Lodge Committee on Benevolence, supervised this work in the District, as well as being (along with R. W. Bros. Arnott and Wickens) my advisor and confessor in all cases of difficulty and last, but not least, Bro. Fred Shepley who, through his authorship of an "Outline of Masonic Reading" and his zeal and energy in promoting the establishment of an Association for Masonic Research has been of material assistance in furthering the work of Masonic Education. I would like also to pay tribute to the re-organized and revitalized Past Masters and Officers Association.

Among the high spots of the year were the visit of the Grand Master to Border Cities Lodge in December and the visit of the Deputy Grand Master to Great Western Lodge in January.

On April 23rd, I accompanied over two hundred Windsor brethren to Toledo where the Officers of St. Andrew's Lodge, No. 642, of Windsor, exempli-

fied the Master Mason's Degree before an audience of three thousand brethren, including the Grand Master of Ohio and many of his Grand Lodge Officers.

I visited all the lodges in the District, many of them several times, and attended as many Installation ceremonies as possible. I found the ritualistic work to be of a uniformly high standard.

While the books and records were, in general, well kept, I noted that many if not most lodge officers were quite ignorant of the financial affairs of their respective lodges. In my opinion altogether too much responsibility is usually imposed on the Secretary, and while most Secretaries are honest and capable, disaster inevitably follows when such is not the case. I believe that, in most cases, the Secretary is willing, even anxious, to acquaint the officers with all the affairs of the lodge, and I think that the District Educational Committee would do well to make classes in Lodge Administration an important part of its program. I would recommend that Grand Lodge give serious consideration to the establishment of a uniform and simplified system of bookkeeping. Too often the Auditors are brethren without any knowledge of the principles of elementary accounting and the "audit" is nothing more than a check of the Secretary's arithmetic. I would further recommend that no brother who is in arrears of dues be permitted to hold office. Officers who have not paid their dues are unlikely to put much enthusiasm into bettering the financial condition of the lodge.

Space does not permit a full report on Educational activity. Briefly, several Lodges of Instruction were held and were well attended, practically all lodges have had educational programs featured by lectures, papers or debates, several of the lodges have organized Study Groups meeting regularly with planned Courses of Study and numerous brethren are regularly reading Masonic books and journals.

Many of the brethren are buying their own Masonic books. The Research Association, many of whose members are Associates of Research Lodges in England, has proven to be an excellent training ground for instructors.

Having attended many Masonic funerals during the year I would like to record my opinion that, although the ritualistic work is usually well done, the habitual straggling of the brethren is not consistent with the dignity of Masonry and the somewhat lengthy Masonic Service after the regular Church Service is (particularly in cold weather) an unwarranted harrowing of the feelings of the mourners. As an alternative I suggest a short and simple service held the previous evening with, perhaps, somewhat less stress on the "foibles" of the departed brother.

I note that about half of the rural lodges are relatively inactive and this, I think, is due to the part of the practice of "rotating" the office of District Deputy, which is common with the county, though not with the city lodges. A bright and active Past Master of a county lodge which has recently had a D.D.G.M., knowing that he must wait for fifteen years or so before he can hope to aspire to that office, is not unlikely to find some other outlet for his energy, with consequent loss to his lodge and to Freemasonry in general.

Although there is evidence of increasing activity and a genuine revival of interest, I find that the average age of initiates is 35 and would be somewhat higher were the city lodges considered by themselves. I believe that our Order would be stronger and more useful if the average age at initiation were under 30. Doubtless economic conditions are a factor but I think that there are other and more vital reasons and that this matter is deserving of serious study by those interested in the future of Masonry.

In conclusion, may I say that this has been one of the happiest years of my life and although my official duties will soon be over, I am looking forward to many years of service to the Craft. For my successor I wish "the best of luck" and assure him of my hearty co-operation during the coming year.

Respectfully and fraternally submitted,

A. H. MacQuarrie,

D.D.G.M., Windsor District.

REPORT OF THE COMMITTEE ON MASONIC EDUCATION

The report of the Committee on Masonic Education was presented by R.W. Bro. W. H. Gregory, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. W. H. Gregory, the same was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:—

Your Committee on Masonic Education, composed of R.W. Bro. W. H. Gregory (Chairman), M. W. Bro. W. S. Herrington, R.W. Bros. J. A. Dobbie, W. C. White, John Ness, E. G. Dixon, C. F. Cannon, J. F. Carmichael, J. W. Douglas, R. E. Ives, A. H. MacQuarrie and V.W. Bro. W. H. Herrington, reports as follows:—

General Objective

Many Brethren are yet uncertain as to the goal toward which our programme of Masonic Education is directed. Your Committee believes that our general objective may reasonably be defined thus: To develop in Freemasons an intelligent understanding that Freemasonry is a beautiful system of morality, veiled in allegory and illustrated by symbols. Thus, with a full appreciation of its meaning, they may be inspired by its spirit and actively adhere to its purposes.

Immediate Objective

Education requires teachers, texts, organization. The efforts of your Committee this year have been primarily directed to a survey of the Districts and of the means in use therein for the furtherance of education. It was apparent that much valuable

work was being carried on, but in a desultory manner and lacking in uniformity. The imperative need seemed to be organization, commencing with the Districts, and this was made the special objective for the year. It should be added at once that in most sections of this Grand Jurisdiction the work of organization proceeded without any abatement in the zeal displayed by the Brethren in educational activities.

District Organization

Your Committee realizes that absolute uniformity throughout the various Districts is impossible. Methods of organization suitable for a compact, urban District are obviously quite out of the question in other Districts.

The District Deputy Grand Masters have splendidly devoted themselves to the task and it is now possible to report that in each of twenty-eight Districts there is some form of District organization for educational purposes. While Eastern, Niagara "A", Prince Edward, Sarnia, St. Lawrence, Temiskaming and Western Districts are not yet organized, it will be seen that most of them are prevented by geographical reasons, and the Grand Master's representative in each of these Districts has been personally indefatigable in providing leadership and inspiration during the year, organizing Lodge Committees, encouraging study periods and furthering the work in a most satisfactory manner.

Your Committee recommends that it have authority to establish in each District a Committee on Masonic Education, under a District Chairman, these Committees to have general supervision over and responsibility for the work in their respective Districts. Some Districts may conveniently be divided into zones or groups of lodges, but it is important that there be a District Chairman, and, preferably, also a Secretary. It will thus be possible to maintain a connection between the Grand Lodge

Committee and the District Committee. The members of the District Committees may be called Supervisors of Masonic Education and shall hereafter be appointed by and hold office at the pleasure of the Committee of Grand Lodge on Masonic Education. The District Deputy Grand Master shall be ex-officio a member of the District Committee.

Lodge Organization

Several Districts have reported 100% of their Lodges organized for educational purposes. This is ideal and it is hoped that the establishment of Educational Committees in the Lodges will be a primary concern of the District Committees next year. However, it should be observed that this is a counsel of perfection and it may be well to make haste slowly, being sure to enlist a personnel qualified to serve along the following lines.

It should be recognized that the Lodge Committee is fundamental and it must not be perfunctory in its work. Its members should be selected for their knowledge of and devotion to the Craft and for their qualities of leadership and initiative. Its duties should include:

(1) Holding serious counsel with a candidate before his initiation.

(2) Instruction of candidates not only in the work of the degrees in prescribed form, but also in an elementary knowledge of the history, landmarks and symbolism of the Craft.

(3) Assisting the officers in a proper understanding of their duties. This should develop into an Officers' Training Class, having the ultimate aim of a comprehensive examination of the Master-elect.

(4) Inspiring and furthering all means directed toward the intellectual welfare of the Brethren, that they may well and truly make a daily advancement in Masonic knowledge.

The zeal of the officers and the interest of the members will solve the problem of attendance at Lodge, and there will be introduced into our Charges a real meaning and a welcome element of truth.

It must be understood that these Lodge Committees can function only through action of the Master of the Lodge; in every case he should remember and, if necessary, be reminded that it is his duty to EMPLOY and INSTRUCT his Brethren in Masonry. He can best perform that duty by obtaining the assistance of well-skilled Craftsmen as his coadjutors.

Teachers and Texts

The real teacher's greatest asset is not just scholarship, but an outstanding personality, and he must have a vision of the possibilities of the work in which he is engaged. Imagination and initiative are necessary qualities in a successful educator. Our work is voluntary, but it presents a challenge to true lovers of the Craft.

Of texts there is no end. Your Committee stresses the importance of the Annual Proceedings of Grand Lodge as a source of much interesting and informative material. The Charges and the Constitution should not be neglected.

The Manuals on the First and Second Degrees authorized by this Grand Lodge were distributed to the Districts when issued and have by no means been exhausted. In due course a Manual on the Third Degree should be prepared and possibly a simple Digest of Lodge Government.

Other Masonic literature is freely available to all our Lodges, but it is best used for individual or group study, for inspiring thoughts and for authoritative reference. It should be translated into simple and interesting phrases and touched with the live coal of originality; it will then be ready for presentation to the Brethren.

Educational methods should not be limited to the reading of prepared addresses. The Brethren of the Lodges should be encouraged to think and talk and act for themselves.

It is desirable that each District Committee work to a plan or syllabus. In this manner the programme would progress more systematically. The successors of this Committee of Grand Lodge might perhaps think fit to suggest a list of subjects suitable for Lodge study, although the difficulty would be to so restrict it that it could be covered in the ordinary Masonic lifetime.

Progress

The progress in organization is mentioned above.

Your Committee believes that in general the interest in Masonic Education has increased during the year. Reports indicate that in many Lodges the members have asked for more educational meetings; in some Lodges, the reverse is the case. Certainly Lodge summonses throughout Ontario have carried a gratifying number of announcements of an educational nature. Information concerning the interest in and attendance at these meetings is far from uniform. A consideration of replies from many correspondents and your Committee's observations prompt the following comments.

There is nothing wrong with Masonic Education, but frequently there is something wrong with the way in which it is treated.

Education which has no germ of inspiration is sterile.

Undue length and weight are not desirable attributes of an educational programme within the Lodge.

It is usually past experience which keeps the benches empty on an educational night.

The most devastating and disheartening criticism of Masonic Education may come from a Past Master who has just informed a young Brother that his advancement is "to mark the progress you have made in the science."

Past Masters' Associations

Your Committee believes that Districts with an efficient Past Masters' Association are also the most active in propagating an intelligent Masonry. At least twenty-two of the Districts have such Associations, some of which have been formed within the year. Two or three other Districts have Associations of Masters and Wardens. There should be such harmony in each District that the Past Masters' Association would be glad to foster Masonic Education, acting in accord with those directly responsible. Your Committee cheerfully testifies to the activity and enthusiasm displayed by several of these Associations along educational and inspirational lines.

Lodges of Instruction

Many Districts have held one or more Lodges of Instruction. It is realized that these are within the peculiar jurisdiction of the District Deputy Grand Master, but it is proper to say that they have been a powerful instrument for the furtherance of education. This has been particularly evident when the Lodges have been designed for the purpose of instructing in meaning as well as in form, in spirit as in letter. An apparent interest has been displayed by the younger Brethren in explanations directed to the "why" rather than to the "how"; one refers to the younger Brethren in particular because they are the hope of the Craft of to-morrow.

General

Education should be considered to include all means calculated to convey understanding. Masonic

Education should also be directed to the development of an intelligent enthusiasm for Masonic ideals and Masonic fellowship. Your Committee emphatically disavows the thought that Masonic Education is a rare endowment, reserved for the intellectual elite; rather should it be made general in its appeal. Its scope should include the simple, elementary things, and it should be graded in such a way that there would be no attempt to introduce pure speculation and philosophical theories into a Lodge meeting devoted to Masonic Education.

It is surprising how many ask, in words or in attitude, "What is it all about?" The great Masonic tragedy? The Masons in Ontario who have been raised into a reunion with the companions of their former toil, but find themselves bound not with a five-ply cable, but with a gossamer thread scarcely to be detected and easily to be broken. Their initial enthusiasm waning, lacking the instruction which would enable them to understand either the work of the Craft or the symbolism of its teaching, they in their thousands have ceased to be Masons in anything but name only. The vision is that they be recaptured for the Brotherhood. If knowledge drives out ignorance, interest may dispel indifference. There must be something in Masonry to appeal to every Mason, and it is the duty of the Master of the Lodge and his assistants to put every Mason to work at the task for which his interests and ability best fit him.

It is difficult to cause new life to stir in the frame of a disillusioned Mason; to replace apathy with enthusiasm, and to prompt cramped and unused limbs to run on Masonic errands. Not impossible, but difficult!

However, there is another vision present to our eyes. This is that the new Mason be cared for by good men and true; by them encouraged, enlightened and inspired; be made to feel a Brother among his Brethren; proud of the links binding him to the

past, exulting in the strength of the Brotherhood of the present, and fully confident in his future, here and hereafter. That is the kind of Mason which can be developed by properly directed educational efforts. Our task is therefore two-fold, to atone for the past and to build for the future.

It would be ungracious to discuss this theme without an appreciative reference to the splendid work of many hundreds of our Brethren who guard the standard of Masonic Education. The District Deputy Grand Masters have truly represented the Grand Master by affording leadership and example. There is also that devoted body of men who work without thought of reward beyond the gratification which comes when results are apparent. Every District has its coterie of enthusiastic Masons who are willing to sacrifice their own convenience that the way may be lightened for their Brethren. Such men deserve the good opinion of the Craft. They have heard and have believed that it is their duty to see that lessons of wisdom and virtue shall proceed from the East like rays of brilliant light from the rising sun to the great benefit of the workmen wherever the light may find them.

All of which is respectfully and fraternally submitted.

W. H. GREGORY,

Chairman.

COMMITTEE OF SCRUTINEERS

The Grand Master appointed V.W. Bro. James W. Hamilton, Chairman of a Committee of Scrutineers to count the vote at the election of Grand Lodge Officers, with power to name the members of the Committee.

REPORT OF THE COMMITTEE ON BENEVOLENCE

The report of the Committee on Benevolence was presented by R.W. Bro. T. C. Wardley, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. T. C. Wardley, the same was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on Benevolence, have the honour to report that during the year ending May 31st, 1938, there were disbursed in our Benevolent work the following amounts:—

Grants from the General Fund, authorized at the last Annual Communication of Grand Lodge	\$ 85,096.00
Interim Grants from the General Fund, by the Chairman of the Committee on Benevolence, with the approval of the President of the Board of General Purposes	4,245.00
Grants from the Interest of the Augmentation Fund (Memorial and Semi-Centennial combined)	18,809.00
Total expended from Grand Lodge Funds	\$108,150.00
Estimated grants made by Lodges as shown by the reports of the D.D.G.M.'s	125,000.00
Grand total expended for Benevolent purposes	\$233,150.00

At this Annual Communication, your Committee has considered a total of 765 applications of which 146 are new. Owing to subsequent changes in the circumstances of the applicants 9 are not now necessary. It is recommended that 25 be declined and that grants be made, subject to the inspection of the Supervisor as follows:—

351 Granted through the Local Boards amounting to	\$41,800.00
380 Granted through the Lodges, amounting to	44,500.00
	\$86,300.00
Less estimated reduction by inspection and deaths	5,800.00
	\$80,500.00
Interim Grants from the General Fund (estimated)	4,500.00
Total from General Fund	
	\$ 85,000.00
Grants recommended from the Augmen- tation Fund at this Communication...	\$24,400.00
Less estimated reduction by inspection and deaths	1,400.00
	\$23,000.00
Interim grants from the Augmentation Fund (estimated)	1,000.00
Total from Augmentation Fund	\$24,000.00
Grand Total	
	<u>\$109,000.00</u>

Your Committee recommends that the subscription to the Masonic Relief Association of the United States and Canada be continued. The statement of disbursements from the Special Emergency Fund authorized at the last Annual Communication has been examined. We concur in these disbursements and recommend that a similar amount of \$500.00 be again authorized.

While we are again able to report that we have kept within the estimates, it is doubtful if we can anticipate any further reduction in our grants, for, with each succeeding year, there is a possibility of increasing demands on our funds, so that continued care on the part of the Lodges is necessary when recommending applications. We again suggest a full investigation of the financial circumstances of each candidate and, as in former reports, include a request for careful investigation of applications for reinstatement. Your Committee cannot favourably consider an application from a reinstated Mason or

his dependants when we have prima facie evidence that application for reinstatement was made solely, to obtain benefits from our funds. No Lodge should place the Committee in such a position.

Precedent and Masonic Custom have defined the limits of our activities and it is an accepted Masonic principle that the Aged, the Sick, the Widow and the Orphan are the joint responsibility of Grand Lodge and the Constituent Lodge but that financial assistance required because of unemployment or financial reverses is a responsibility of the individual Mason and the Lodge. Applications of such a type add to the work of an already overburdened Supervisor and in several instances have been the cause of considerable friction.

A year ago, we reminded you that, under our Rules "The Lodge must make a grant to correspond with the needs of the case." No Committee of Grand Lodge has a better appreciation of the difficulties through which many Lodges are passing and, we have endeavoured to interpret this rule generously but, there are still a few Lodges, happily, relatively few, whose compliance with this Rule is, to say the least, perfunctory. In accordance with the suggestion made last year and approved by Grand Lodge, your Committee has not hesitated to remind such Lodges of their Masonic obligation and responsibility.

On the other hand, we have been greatly encouraged by the contributions made during the past year by many Lodges, many of them in straightened circumstances. One young Lodge, with a membership of less than eighty, and which in its short life had suffered the loss of its entire assets by fire, contributed over \$500.00 for the assistance of a brother who had suffered a chapter of misfortunes. Many Lodges are assuming entirely, minor cases, submitting applications only with respect to needy cases, which require substantial assistance and in many instances, the Lodges have granted half of the total required from their own funds.

Complaint is made that the Fraternity has little knowledge of the work that is being done and, to judge from recent statements in the correspondence columns of a Masonic publication, there are still among our Membership, some whose conception of Masonic Benevolence is, to say the least, woefully inadequate. For years, we have been indicating in our reports that, acting on your behalf, the Committee has placed a much higher interpretation on Masonic Benevolence than the mere dispensing of temporary relief. Surely, we should expect that commentators on our activities would avail themselves of the information given in our reports.

These criticisms might be ignored were it not for the fact that they are published in an Organ that has considerable circulation among the Craft. It has always been recognized that Masonry must do its work quietly and without ostentation, and it is therefore difficult to place in print a detailed record of our activities from year to year. We must avoid the possibility of exposing to the public, the intimate details of the family life of some of our best citizens and, we must also avoid anything that might handicap our youthful dependants in their efforts to establish themselves.

We make no comparisons between our work and that of Charitable, Service and Social Organizations but we are sometimes asked, "What does our Grand Lodge do for the so-called under-privileged child?" This year we are contributing to the care, maintenance and education of over 800 children of our deceased brethren. We are providing for medical attention, both curative and preventative. At this last meeting of the Committee, financial provision was made to guard the health of several dependant children, in widely spread parts of the Province, children who might otherwise be ultimately afflicted with the scourge of the White Plague.

We have been able to preserve family identities in many cases so that orphaned children could be

raised as a family under the loving care of a suitable foster mother. It has been necessary for us to take action to eliminate undesirable domestic conditions so that children might have the advantages of a wholesome and congenial family life. Repeating from our report of 1936, we are assuming obligations that fall to the lot of "The Head of the House." Surely, we can take a pardonable pride and satisfaction in our contribution to the underprivileged child.

To those who state that our work has no permanent results, we would point out that over one hundred young people are being assisted in their efforts to acquire a more adequate education through the financial assistance of this Grand Lodge. This type of Constructive Benevolence, we might state in passing, is a most profitable investment of our funds. Let me illustrate by one case which is typical of many others. A small annual grant to the widow of a Mason enabled her to complete the vocational education of two boys and a girl, so that these children, fitted for profitable employment, were able to assume the family obligation and relieve Grand Lodge funds of an expenditure which might have continued for twenty years. Over one hundred of our dependant children are finding it possible to attend High Schools, Business Colleges and Vocational Institutes, because of assistance given to widows of Masons.

We are, this year, assisting eleven young men and women to attend University but our efforts in this regard are limited to those, who have the ambition and determination to help themselves. A family of three orphaned boys became our responsibility some years ago. At the age of twenty, the eldest graduated from University with honours and is today established in the Research Department of a large Industrial Organization. The second boy, also at the age of twenty, graduated with honours this year, and the third boy is now qualified to enter the same University. In the case of the first two

boys, they won Scholarships and during their University term, worked at whatever they could find. While our financial contribution was not a large one, nevertheless, it helped in obtaining these results. The eldest boy is now in a position to take care of the youngest. Is not this a work with permanent results?

Your Committee and the Lodges co-operating, quite frankly admit that whatever measure of success we may have had, can be directly attributed to the zeal and untiring efforts of our Supervisor of Benevolence, Most Worshipful Brother R. B. Dargavel and, again, we take this opportunity of paying tribute to the man and his work.

In conclusion, we seek the co-operation of every Lodge and every Mason in the Jurisdiction. We want your sympathetic consideration for this particular Branch of Grand Lodge activity, realizing that Masonic Benevolence can only be effective when there is both a knowledge and love of this virtue in the heart of every individual Mason.

Fraternally submitted,

T. C. WARDLEY,

Chairman.

REPORT OF THE BOARD ON FRATERNAL RELATIONS

The Grand Master, after paying great tribute to M.W. Bro. W. N. Ponton, Chairman of the Committee on Fraternal Relations and of the Committee on Fraternal Correspondence, asked the Grand Chaplain, R.W. Bro. W. C. White, to present both reports for M.W. Bro. Ponton. R.W. Bro. White first read the Foreword to the Reviews and then presented the report on Fraternal Relations as follows, and on motion of the Deputy Grand Master, seconded by R.W. Bro. W. C. White, both reports were received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A. M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Fraternal Relations with Foreign Grand Lodges begs leave to report as follows:

That the Grand Lodge of Denmark has accorded fraternal recognition to this Grand Lodge, and an exchange of Grand Representatives has been made.

That this Grand Lodge is at present negotiating through the proper channel for recognition by the Grand Lodge of Sweden.

Your Committee recommends that the application of the National Grand Lodge of Palestine for recognition be deferred for further consideration.

Your Committee further recommends that the communication of the Grand Lodge Alpina of Switzerland concerning the International Masonic Association be deferred for further consideration.

Your Committee also recommends that this Committee be continued in office for another year.

All of which is respectfully and fraternally submitted.

W. N. PONTON,

Chairman.

REPORT OF THE COMMITTEE ON THE FRATERNAL DEAD

The report of this Committee was presented by R.W. Bro. J. A. McRae, Chairman, and on motion

of the Deputy Grand Master, seconded by R.W. Bro. J. A. McRae, the same was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

The Board of General Purposes, through the Committee on the Fraternal Dead, begs to submit the following report:—

Over a century ago Wordsworth justly complained—

“The world is too much with us; late and soon
Getting and spending we lay waste our powers;
Little we see in nature that is ours.”

If these words were true then how much greater is their force to-day! Let us obey for a little while at any rate the poet's injunction by recalling to our thoughts those of our number who in the past twelve months have been called upon to answer the final summons of nature, who in body have returned to the dust from which they came, but who in spirit have passed to the other side into the presence of the Eternal Righteousness. To-day we would fain honour and pay our homage of respect to the fragrant memory of these true and trusty brethren who now “Sleep the sleep that knows no waking.” We are forced anew to ponder the perpetual mysteries of Life and Death, of Time and Eternity. For these brethren in their lives and for us the knowledge and belief that

“The One remains, the many change and pass
Heaven's light forever shines, Earth's shadows fly,
Life like a dome of many coloured glass
Stains the white radiance of Eternity
Until Death tramples it to fragments—Die
If thou would'st be with that which thou dost seek.”

brought deep inner courage to them and speaks consolation and hope to us when we contemplate our inevitable earthly destiny. We mourn for them and we lament that they will no longer assemble with us in Grand Lodge. In their day they served the Masonic Order with zeal and distinction. Grand Lodge is so much the poorer by their death but all the stronger for the lives they lived, the work they accomplished, the wholesome influences they exercised, and the enthusiasm which they brought to bear on the Masonic tasks to which they set their hands. All honour to the memory of our dear departed brethren! "May they long be kindly remembered among men!"

These brethren for whom we mourn have left behind proud records of devoted service and meritorious effort. May those records be not "as a tale that is told" but rather be fructifying influences in all who knew them and an inspiration to us to emulate them in all that makes for Justice, Truth and Right! If our Order is to go on from strength to strength we cannot rest on the records or achievements of the past however great, however excellent these may have been. We must be inspired to feel in some measure like Ulysses of old—

"How dull it is to pause, to make an end,
To rust unburnished, not to shine in use!
As though to breathe were life. Life piled on life
Were all too little."

There has never been a time when it has been more important and urgent to realize that each of us is in very truth "the heir of all the ages in the foremost file of time." As we look out on this sorely troubled world beset with wars and rumours of war we must understand as never before the value and intrinsic meaning of the priceless gift of freedom and liberty which is our Anglo-Saxon Celtic heritage as well as being an essential principle in Masonic philosophy. If we are to continue to enjoy that heritage we must be prepared to defend it.

We would think once again of our many pleasant associations with our deceased brethren; we would gratefully remember the goodly fellowship they gladly shared with us. We can feel that with them

“we have shared
Together for a space the bread and wine,
Have stood together on the peak of dreams
And seen afar the mystic city shine.”

To make the hopes and dreams and visions of Masonry come true it is necessary for each of us to endeavour in so far as in him lies “to see life steadily and see it whole. To enable us to discharge our Masonic duty faithfully and well we humbly ask of the Great Architect of the Universe that he will “So teach us to number our days that we may apply our hearts unto wisdom.”

The following list contains the names of those Past and Present Grand Lodge Officers whose deaths are noted on our records as having occurred during the past year.

These Tablet Pages
are inscribed and fraternally dedicated
in memory of
Our Departed Brethren

M.W. BRO. L. T. McDONALD, P.G.M., G.L. of Saskatchewan, Simcoe Lodge, No. 644, Toronto. Died April 7th, 1938.

R.W. BRO. M. S. ARMSTRONG, P.D.D.G.M., Hanover Lodge, No. 432, Hanover. Died November 7th, 1937.

R.W. BRO. H. L. BARBER, P.D.D.G.M., Corona Lodge, No. 454, Burks Falls. Died August 21st, 1937.

R.W. BRO. J. W. BETHUNE, P.D.D.G.M., Northern Lights Lodge, No. 266, Stayner. Died April 26th, 1938.

R.W. BRO. E. M. CARLETON, P.G. Steward and P.D. D.G.M., Wilson Lodge, No. 86, Toronto. Died May 18th, 1938.

R.W. BRO. R. J. CRAIG, P.G. Chaplain, Craig Lodge, No. 401, Deseronto. Died September 15th, 1937.

R.W. BRO. G. B. CRUMB, P.D.D.G.M., Fidelity Lodge, No. 575, Toronto. Died June 26th, 1938.

R.W. BRO. G. K. DEWEY, P.D.D.G.M., Sussex Lodge, No. 5, Brockville. Died January 4th, 1938.

R.W. BRO. W. N. GATFIELD, P.D.D.G.M., Great Western Lodge, No. 47, Windsor. Died November, 1937.

R.W. BRO. G. HANCOCK, P.D.D.G.M., Hope Lodge, No. 114, Port Hope. Died June 10th, 1938.

R.W. BRO. J. D. HARKNESS, P.D.D.G.M., Friendly Brothers Lodge, No 143, Iroquois. Died January 7th, 1938.

R.W. BRO. R. HILLIER, P.D.D.G.M., Leamington Lodge, No. 290, Leamington. Died January 19th, 1938.

- R.W. BRO. JAMES IRELAND, P.D.D.G.M., Fidelity Lodge, No. 575, Toronto. Died February 5th, 1938.
- R.W. BRO. R. R. LEE, P.D.D.G.M., Nilestown Lodge, No. 345, Nilestown. Died March 16th, 1938.
- R.W. BRO. W. S. McDONALD, P.D.D.G.M., King Hiram Lodge, No 78, Tilsonburg. Died April 20th 1938.
- R.W. BRO. MAX McPHERSON, Frederick Lodge, No. 217, Delhi.
- R.W. BRO. J. A. MESSECAR, P.D.D.G.M., Scotland Lodge, No. 193, Scotland.
- R.W. BRO. J. METCALFE, P.D.D.G.M., Algonquin Lodge, No. 434, Emsdale. Died February 17th, 1938.
- R.W. BRO. W. F. MILES, P.D.D.G.M., Burford Lodge, No. 186, Burford. Died January 26th 1938.
- R.W. BRO. GEORGE MOORE, P.G.S. Warden, Barton Lodge, No. 6, Hamilton. Died April 12th, 1938.
- R.W. BRO. JOHN MORE, P.D.D.G.M., Mount Zion Lodge, No. 39, Brooklin. Died August 11th, 1937.
- R.W. BRO. L. L. SHRINER, P.G. Registrar, Patricia Lodge, No 587, Toronto. Died August 3rd, 1937.
- R.W. BRO. J. R. STEADMAN, P.D.D.G.M., Petrolia Lodge, No. 194, Petrolia. Died April 24th, 1938.
- R.W. BRO. J. W. WALLACE, P.D.D.G.M., Union Lodge, No. 380, London.
- R. W. BRO. J. W. WANSBOROUGH P.G.J.W., Transportation Lodge, No. 583, Toronto. Died February 13th, 1938.
- R.W. BRO. A. F. WEBSTER, P.D.D.G.M., Tuscan Lodge, No. 247, Toronto. Died May 7th, 1938.
- R.W. BRO. C. H. ZIEGLER, P.D.D.G.M., Tuscan Lodge, No. 195, London. Died January 7th, 1938.
- V.W. BRO. J. L. CALLAN, P.G. Steward, Osiris Lodge, No. 489, Smiths Falls. Died June 1st, 1938.
- V.W. BRO. C. H. CARPENTER, Lake of the Woods Lodge, No. 445, Kenora. Died December 19th, 1937.
- V.W. BRO. J. L. DAVIDSON, P.G. Steward, St. Alban's Lodge, No. 514, Toronto. Died July 31st, 1937.
- V.W. BRO. E. W. DREW, Cedar Lodge, No. 270, Oshawa. Died November 11th, 1937.
- V.W. BRO. G. FORD, P.G. Steward, Credit Lodge, No. 219, Georgetown. Died November 9th, 1937.

- V.W. BRO. B. GRIFFIN, P.G. Steward, Acacia Lodge, No. 61, Hamilton. Died October 3rd, 1937.
- V.W. BRO. W. J. HAMBLEY, P.G. Steward, Algonquin Lodge, No. 536, Copper Cliff. Died June 1st, 1938.
- V.W. BRO. C. J. HAMILTON, P.G. Steward, Cornwall Lodge, No. 125, Cornwall. Died December 20th, 1937.
- V.W. BRO. V. R. IDE, P.G. Steward, Mimico Lodge, No. 369, Lambton Mills. Died January 27th, 1938.
- V.W. BRO. L. McBRINE, P.G. Steward, Grand River Lodge, No. 151, Kitchener. Died October 16th, 1937.
- V.W. BRO. J. McCARTHY, P.G. Steward, The Belleville Lodge, No. 123, Belleville. Died April 21st, 1938.
- V.W. BRO. W. J. McCOY, G. Steward, Prince of Wales Lodge, No. 371, Ottawa. Died February 25th, 1938.
- V.W. BRO. ANGUS McLEOD, P.G. Steward, St. Lawrence Lodge, No. 131, Southampton. Died April 5th, 1938.
- V.W. BRO. ALEX. MACKENZIE, P. Asst. G. Dir. Ceremonies, Kilwinning Lodge, No. 565, Toronto. Died June 20th, 1938.
- V.W. BRO. G. J. MARTIN, P.G. Steward, Parthenon Lodge, No. 267, Chatham. Died June 15th, 1938.
- V.W. BRO. J. G. METZ, P. Asst. G. Organist, Civil Service Lodge, No. 248, Ottawa. Died April, 1937.
- V.W. BRO. A. W. MINGAUD, P.G. Steward, Jerusalem Lodge, No. 31, Bowmanville. Died November 15th, 1937.
- V.W. BRO. W. RENWICK, P.G. Steward, New Hope Lodge, No. 279, Hespeler. Died October 14th, 1937.
- V.W. BRO. L. E. WALMSLEY, P. Asst. G. Secretary, Eureka Lodge, No. 283, Belleville. Died December 16th, 1937.
- V.W. BRO. A. WINN, P.G. Steward, Tuscan Lodge, No. 99, Newmarket. Died October 14th, 1937.
- V.W. BRO. T. J. WILBEE, P.G. Steward, Palmer Lodge, No. 372, Fort Erie. Died January 11th, 1938.
- V.W. BRO. W. R. WOOLLATT, P.G. Steward, Windsor Lodge No. 403, Windsor. Died March 13th, 1938.
- V.W. BRO. D. B. YOUNG, Harmony Lodge, No. 57, Binbrook. Died August 30th, 1937.
- V.W. BRO. T. C. FOSTER, P.G. Steward, Wellington Lodge, No. 271, Erin. Died October 9th, 1937.

Most Worshipful Brother L. T. McDonald

M.W. Bro. L. T. McDonald, a Past Grand Master of the Grand Lodge of Saskatchewan, and an honorary member of Simcoe Lodge, No. 644, died at his home in Toronto on April 7, 1938, at the age of 78 years. He was born in Bruce County and received his education there. He joined the staff of the J. D. Sawyer Co. and in 1904 went to Regina to open the company's warehouse. A year later he became identified with the American Abell Co. and after four years with this company he became manager of the Regina Exhibition. He occupied this position for two years and then became secretary of the Regina Board of Trade until 1922 when he returned to Ontario. He was an alderman in Regina City Council for three years and was a prominent figure in its business and civil life. He was an active member of Knox Church, Regina, serving for many years on its Board of Managers.

Initiated in Barton Lodge, No. 6, Hamilton, he affiliated shortly after he removed to Regina with Wascana Lodge, No. 23, G.R. Manitoba, (now No. 2, G.R. Saskatchewan,) and as Junior Warden of this lodge he attended in 1906 the organization meeting of the Grand Lodge of Saskatchewan. He was elected to the Board of General Purposes of Grand Lodge in 1910 and served successively as Grand Junior, Grand Senior Warden, Deputy Grand Master in 1911-12-13-14. He thus played an active and intimate part in the formative years of the Grand Lodge of Saskatchewan. Known as a man of exemplary life and conduct, rendering distinguished service as a churchman, citizen and Freemason he won the affection and estimation of all who knew him.

Right Worshipful Brother M. S. Armstrong

R.W. Bro. Maxwell S. Armstrong died at his home in Hanover on November 7th, 1937. Born in Blanchard Township in 1862, he received his formal education in the public school, but by self-effort he became a well educated citizen, an efficient office

manager and a highly respected civic official, noted for his fine sense of humour and his deep regard for truth and honesty. For many years he was financial manager of the Knechtel Furniture Company. He was honoured by being elected Mayor of Hanover for seven consecutive years, and later and until shortly before his death he was local magistrate. He was a great lover of clean sport and his interest and support will be long remembered. He was a member and an office bearer in Trinity United Church to which he gave staunch service.

Initiated in Hanover Lodge, No. 432, in 1898, he held the office of Worshipful Master in 1904-05 and in 1926 served as D.D.G.M. of Bruce District. He maintained an active interest in Freemasonry until his death. He was greatly esteemed by his brethren and by the community in which he lived.

Right Worshipful Brother H. L. Barber

R.W. Bro. H. L. Barber, a pioneer in medicine in Parry Sound District, passed away suddenly at his summer home at Lake Cecebe on August 21st, 1937, in his seventy-first year. He was an honorary member of Corona Lodge, No. 454, as well as a Past Master of that lodge, and a number of years ago he was D.D.G.M. of Muskoka District. He took an active interest in public affairs, serving on the school board and Board of Trade of Burk's Falls, where he practised his profession for thirty-five years.

Right Worshipful Brother J. W. Bethune

R.W. Bro. J. W. Bethune at his death on April 26th, 1938, had attained to the ripe old age of eighty-four years. Born in Nottawasaga Township, he farmed in Manitoba for a number of years, but later returned to Ontario and published a newspaper in Stayner and still later conducted a real estate business in that town. In religion he was Presbyterian, entering the United Church at the time of

union. He served as Mayor of Stayner for a number of years. He was initiated into Masonry in Manitou Lodge, Manitoba, and affiliated with Northern Lights Lodge, No. 266, Stayner, in 1893; he was Worshipful Master the following year and D.D.G.M. of Simcoe District in 1908-9. He always took an active part in Masonic affairs.

Right Worshipful Brother E. M. Carleton

Widely known as a churchman and in advertising and Masonic circles, R.W. Bro. Edmund M. Carleton died May 18th, 1938, at his home in Toronto following a long illness. Born near Roslin, Hastings County, he graduated from Belleville Commercial College and came to Toronto over fifty years ago. During the past quarter of a century he was connected with Norris-Patterson Ltd. Prior to this, he was with the advertising department of the Montreal Star and periodically represented it in British Columbia.

R.W. Bro. Carleton was honoured in many branches of Masonry since he was initiated in Wilson Lodge, No. 86, in 1891. He served as W.M. of his mother lodge in 1898, and 1899 was appointed Grand Steward of Grand Lodge. In 1905 he was elected D.D.G.M. In Capitular Masonry he was First Principal of King Solomon's Chapter in 1900 and Grand Superintendent of Toronto District in 1910. A member of the Scottish Rite, he was made a member of Supreme Council in 1912. He was also a member of the Royal Order of Scotland.

He was equally prominent in religious and social activities, and his long and fruitful life embraced many interests. He attended St. James' Cathedral for over fifty years and served in numerous capacities. He was a charter member of Chapter No. 4, Brotherhood of St. Andrew, and for many years was a member of the Dominion Council. On his trips East and West on behalf of the Montreal Star he did pioneer work in propagating and

strengthening the work of the brotherhood. Many other organizations including the Board of Trustees of Wycliffe College claimed his allegiance. Truly an illustrious Mason who lived a Masonic life daily and a Christian gentleman with an ever pleasant smile has passed over and the trumpets sounded for him on the other side.

Right Worshipful Brother R. J. Craig .

The long, honourable life of devoted Christian service of R.W. Bro. R. J. Craig came quietly to a close on September 15, 1937. Born in Kingston in 1851, of Scottish parents, he was educated in the schools of that city and later graduated from Queen's University as B.A., and the following year as M.A. After attending Queen's Theological he entered the ministry of the Presbyterian Church and remained active in that ministry until his death, latterly serving as Clerk of the Presbytery. He was honoured some years ago by being elected Moderator of the Synod of Toronto and Kingston, and in 1935 the Presbyterian College of Montreal granted him the Degree of D.D. (honoris causa) in recognition of his long and earnest ministry, and also of the fact that in the General Assembly of that year he was the only commissioner present who had sat in the memorable Assembly of 1875, Most of his ministerial life was spent in Deseronto, but in later years he was minister at Demorestville. With his passing there occurred a real vacancy in the spiritual life of the community. He possessed a sweet, vibrant personality that commanded the respect and esteem of all who knew him, and he was a type of man whose genial qualities all might emulate.

R.W. Bro. Craig was initiated in 1874 into Masonry in Minden Lodge, No. 253. He later became a charter member of Craig Lodge, No. 401, which was named thus in his honour. He became Grand Chaplain in 1890. He was also an active member of the Knights Templar and of the bodies

of the Scottish Rite in Kingston and Hamilton. He had a deep and abiding love of Freemasonry and continued active in the service of the Craft until a very short time before his death. At his death he was honoured by the large concourse of friends and Masons who assembled at his funeral and by the large attendance of ministers of the Presbytery.

Right Worshipful Brother George K. Dewey

The brethren of St. Lawrence District suffered a severe loss through the passing away on January 4th, 1938, of R.W. Bro. G. K. Dewey, D.D.G.M., of St. Lawrence District in 1902, and one of the most highly esteemed members of the fraternity in Eastern Ontario. As City Clerk of Brockville, Secretary of Brockville Board of Health and of the Mother's Allowance Board, an officer of the Ontario Municipal Association, a Past Provincial Prior of Knights Templar, Potentate's representative for many years of Rameses Temple, Secretary of the Brockville Presbyterian Church and as a faithful servant in many other important offices, R.W. Bro. George Dewey contributed most materially to the municipal, social, fraternal and religious life of Brockville and vicinity. Beloved by the children, so many of whom he had helped, respected by the community and honoured by Grand Lodge, Grand Chapter, Knights Templar and Mystic Shrine and by his church, his passing has left a void which it will be hard to fill.

Right Worshipful Brother G. T. Hancock

By the sudden passing of R.W. Bro. George T. Hancock on June 9th, 1938, Ontario District has lost not only a Master Craftsman but one of Nature's noblemen. He was born at Newtonville in 1875 and in the span of his life he filled the measure of duty and opportunity to a high degree. His interests were widespread and in almost every area of life open to him he made his influence deeply felt. His home life was happy where he and his wife who

survives to mourn his loss were blessed with eight children. In the community where he lived Bro. Hancock was most highly respected and was intrusted with many tasks and offices where his services were most useful and gratefully appreciated. He filled the offices of Reeve of Port Hope, President of the Board of Trade, President of the Agricultural Society, trustee and member of the Official Board of the United Church and Superintendent of the Sunday School.

He became a Mason in 1907 in Hope Lodge, No. 114; he was Worshipful Master of the lodge in 1915 and was made D.D.G.M. of Ontario District in 1936.

Right Worshipful Brother J. D. Harkness

On January 7th, 1938, Friendly Brothers Lodge, No. 143, suffered a distinct loss in the sudden death of R.W. Bro. J. D. Harkness in his 55th year. Born in Matilda Township, he was educated in the public and high schools of Iroquois. At first he followed the occupation of farmer on the old homestead but later that of carpenter and electrician in Iroquois where he became a member of Friendly Brothers Lodge in 1904. Six years later he became Worshipful Master, and in 1920 D.D.G.M. of Eastern District. He was very thorough in his Masonic work, and has left behind a memory in his mother lodge of work well and faithfully performed.

Right Worshipful Brother R. Hillier

R.W. Bro. Riel Hillier, who died suddenly at his home in Leamington January 19th, 1938, came of Scottish, United Empire Loyalist stock. He was born at Bath in 1866 and at the age of 18 entered Victoria College to study medicine and while there answered the call for volunteers to fight in the North-West Rebellion. After completing his studies at Victoria College he began the practice of medi-

cine at Wheatley, later moving to Leamington. He was very much interested in military affairs and became an officer in the First Hussars. He served in the Canadian contingent at the Coronation of King George V and on the outbreak of the Great War, at the age of forty-seven he volunteered for active service. He was accepted and saw service at the Dardanelles and in France. He retired with the rank of Major.

R.W. Bro. Hillier was initiated in Leamington Lodge, No. 290, in 1888 and eventually was elected D.D.G.M. of Windsor District. He was also a very active member in Royal Arch Masonry and an eminent Knight Templar. He richly earned the respect of the community he had served so long.

Right Worshipful Brother R. R. Lee

R.W. Bro. Russell R. Lee for many years a prominent Mason in the London District, died suddenly at his home in London on March 16th, 1938. He was a member and Past Master of Nilestown Lodge, No. 345, and was D.D.G.M. of London District in 1927-28. After changing his residence to London several years ago he continued to maintain an active interest in his mother lodge as well as an interest in Masonic activities in London. Born in Westminster Township 63 years ago, he resided in the London District all his life, where he was engaged in the insurance business.

Right Worshipful Brother W. Spencer McDonald

In the passing of R.W. Bro. W. S. McDonald at his home in Tillsonburg on April 20, 1938, a prominent member was lost to Wilson District and King Hiram Lodge, No. 78. He was in his fifty-third year. Bro. McDonald was born in Tillsonburg, the son of R.W. Bro. William McDonald. He was educated in Tillsonburg Public and High Schools, and after graduating in pharmacy from the University of Toronto he continued his father's drug business.

He was initiated into King Hiram Lodge in 1912, and was Worshipful Master in 1917. In 1925 he was elected D.D.G.M. of Wilson District. R.W. Bro. McDonald was one of Canada's most prominent lawn bowlers, winning many trophies, and in 1934 he accompanied the Canadian Bowlers to the British Empire Games in England.

Right Worshipful Brother J. A. Messecar

R.W. Bro. J. A. Messecar of Scotland Lodge, No. 193, who died May 8, 1938, at the age of eighty years, was a man who had long been looked up to as one who led a truly Masonic life and whose life had long been an inspiration to his younger brethren. He was born in Scotland, Ontario, in 1858 and followed the occupation of farmer and was also for nearly twenty years secretary of Brant Mutual Fire Insurance Company. He was a member of the United Church. He served several years on the municipal council and eventually became the Warden of Brant County, gaining the high estimation of all who knew him. He was initiated in Scotland Lodge in 1893 and in 1905 was installed as Worshipful Master. In 1910 he was elected D.D.G.M. of Wilson District. He was proud of his record as an installing officer throughout the district and the memory of his wise counsel bears evidence of the appreciation of his sincere interest in the welfare of his brethren.

Right Worshipful Brother James H. Metcalfe

R.W. Bro. J. H. Metcalfe of Katrine, a prominent figure and esteemed citizen, was called by death on February 17th, 1938. Born in England in 1851 he came to Ingersoll in 1870, and in 1879 removed to Parry Sound District. Settling near Kearney he became prominent in the church and school life of the community. He was initiated in St. John's Lodge, No. 68, Ingersoll, and took an active part in the founding of Algonquin Lodge, No. 434. He served as Worshipful Master of this lodge

in 1902-03 and in 1908 he was elected D.D.G.M. of the District. In lodge affairs, as in all other matters with which he was connected, he did not spare himself in his efforts to promote all that was best. He was a sincere Christian man, devoted as an honest and upright man, trustworthy in all his dealings.

Right Worshipful Brother W. F. Miles

R.W. Bro. W. F. Miles of Burford Lodge, No. 106, died January 26, 1938, at the ripe age of ninety years. He followed the occupation of farmer for many years, retiring thirty years ago. For many years he was a Justice of the Peace and Division Court Clerk and served also as secretary of the South Brant Agricultural Society. Initiated into Masonry about seventy years ago, he served as Worshipful Master of Burford Lodge for five successive years, and in 1894 was elected D.D.G.M. of Wilson District. His long life was thus one of activity and his passing removes a figure highly regarded in his community.

Right Worshipful Brother George Moore

R.W. Bro. George Moore, an outstanding leader in Freemasonry in Hamilton and Ontario and a prominent and highly esteemed citizen of Hamilton, died on April 12th, 1938, in his eighty-second year. Born in Toronto in 1856, he removed at an early age with his parents to Hamilton, where he was educated. He entered his father's business in 1881 and continued it with conspicuous success, retiring from active business in 1933. His business reputation and integrity were of the highest. All who were privileged to know him held him in the highest esteem and affection.

His Masonic career was most notable. Initiated in Barton Lodge in 1892 he was elected Master in 1905 and Grand Senior Warden of Grand Lodge in 1915. He was elected to the Board of General Pur-

pose in 1919 and for many years he was Chairman of the Committee on Audit and Finance and Vice-Chairman of the Board. He was among the first to be appointed to honorary membership of the Board in recognition of his faithful and excellent service.

In Royal Arch Masonry he became First Principal of Hiram Chapter, No. 2, in 1899, and his merit and ability won recognition for him in Grand Chapter. He was elected Grand First Principal for 1909-10 and for twenty years from 1912-32 as Grand Treasurer was in charge of the finances of Grand Chapter.

His greatest Masonic activity was in the Ancient and Accepted Scottish Rite where his great ritualistic ability and his keen appreciation of the dramatic character of the degrees in the Rite gave him ample scope both as a participant and director. He was elected T.P.G.M. of Murton Lodge of Perfection in 1905 and for twelve years was the presiding officer of Moore Consistory. He was honoured by election to Supreme Council in 1909 and in 1920 he was made an active member of the Council. From 1925 to 1932 he acted as Deputy for Ontario and in that capacity inspected the work throughout Ontario where his wise counsel and genial presence were ever welcome in all lodges and chapters of the Rite.

He was also since 1904 a member of the Royal Order of Scotland.

He was a stalwart support and devout member of Christ Church Cathedral and for a number of years he acted as a warden. The funeral from the Cathedral was one of the most largely attended ever held in Hamilton. It was conducted by R.W. Bro. and Right Reverend L. W. B. Broughall, Bishop of Niagara and Canon Waterman. Among the honorary pall-bearers, M.W. Bro. W. J. Dunlop, Grand Master; M.W. Bro. R. B. Dargavel, and R.W. Bro.

J. A. Dobbie, Deputy Grand Master, represented Grand Lodge. There were also distinguished representatives of Grand Chapter, Supreme Council, Barton Lodge, No. 6, and the Royal Order of Scotland who acted as honorary pall-bearers.

Right Worshipful Brother J. J. Moore

R.W. Bro. Dr. John J. Moore was born in 1862, and while a young man graduated in medicine. His practising years were spent in Brooklin, Ontario, where he was very successful in his chosen profession. He was a member of Mt. Zion Lodge, No. 39, Ontario District, and was Master of this lodge in 1900-1901. Some years later he was elected to the office of D.D.G.M. for Ontario District and filled the office in a most capable manner. R.W. Bro. Dr. Moore passed to the Grand Lodge above on Wednesday, August 11th, 1937. The sympathy of Ontario District is extended to his sorrowing widow.

Right Worshipful Brother Richard L. Shriner

Shortly after he had attended the Annual Communication of Grand Lodge in Ottawa R.W. Bro. R. L. Shriner passed to the Grand Lodge above on August 3rd, 1937, in his seventy-seventh year. Initiated into Masonry in Mountain Lodge, No. 221, Thorold, he became Worshipful Master of that lodge in 1903. After removing to Toronto he affiliated with Occident Lodge, No. 346, and with High Park Lodge, No. 531, and was a charter member of Patricia Lodge, No. 587. As a member of Occident Chapter, No. 77, he was active in Royal Arch Masonry, serving as First Principal and as a Grand Steward of Grand Chapter. He was elected Grand Registrar of Grand Lodge in 1926. R.W. Bro. Shriner was known as a very active Mason and attended faithfully all of the three Toronto lodges of which he was an honoured and beloved member.

Right Worshipful Brother J. R. Steadman

R.W. Bro. J. R. Steadman, who died on April 24, 1938, was born on the Plympton-Enniskillen

town-line a little over sixty years ago. He was educated in the public and high schools of Petrolia and also in Sarnia Business College. In his early manhood he farmed in the West, but returning to Ontario he operated for a time a grocery business in St. Thomas, and about thirty years ago he entered into partnership with his brother in a furniture and undertaking business in Petrolia. Since that time he took a leading part in church, municipal and fraternal affairs in the town. He was very active in the Methodist, now United, Church, being secretary for thirty years. By his kindly Christian disposition and personality he was beloved by all with whom he came in contact, and he will be greatly missed in church work. For twelve years he served on the Board of Education and became a member of the town council in 1929 and again in 1937. In 1930 and 1931 he was elected Mayor and again for 1938 he was re-elected to this position which he filled with dignity, exercising sound judgment in municipal affairs.

Fraternally, Bro. Steadman was a Mason of long standing, being initiated in Burns Lodge, Wyoming, in 1899, affiliating in 1910 with Petrolia Lodge, No. 194. In 1917 he was installed as Worshipful Master. He served Sarnia District as D.D. G.M. in 1933-34 with honour and dignity. He will be greatly missed by all with whom he came in contact, for his unfailing courtesy, kindly disposition, helpful sympathy and wise counsel.

Right Worshipful Brother J. W. Wansbrough

A prominent and highly esteemed figure in railway circles and a zealous and faithful Mason passed away on February 17, 1938, in the death of R.W. Bro. J. W. Wansbrough. He was born in Erin in 1866 and received a public and high school education. He became chief dispatcher of the Bruce Division of the C.P.R. with headquarters at Toronto. He was a member of High Park United Church. Initiated in Stanley Lodge, No. 426, Toronto, in 1895,

he became Worshipful Master in 1901 and in 1925 was elected Grand Junior Warden of Grand Lodge. He was a charter member of Transportation Lodge at its foundation in 1921. He was a well-informed, loyal and enthusiastic member of the Craft. He took an active interest in lawn bowling as a member of West Toronto Lawn Bowling Club.

Right Worshipful Brother A. F. Webster

R.W. Bro. Alfred F. Webster passed to the Grand Lodge Above on May 7, 1938. He was born in Toronto in 1866 and matriculating from Jarvis Street Collegiate he entered the University of Michigan and received from that university his degree in dentistry. He returned to Toronto where he graduated also from the Royal College of Dental Surgeons and entered the practice of his profession which he followed with success and distinction until about two years ago.

His Masonic career was one of great activity. Initiated in Ashlar Lodge in 1893 he was elected Worshipful Master in 1900, and D.D.G.M. in 1902. In 1932 he was made an honorary member of Ashlar Lodge. He became a member of St. Paul's Chapter, R.A.M., and later served as First Principal. His largest field of activity was however in the Ancient and Accepted Scottish Rite in which after many years of distinguished service he became Sovereign Grand Commander and served in that important office for the long period of nine years with zeal and devotion.

R.W. Bro. Webster was also devoted to his church, St. Paul's Anglican Church, Bloor St. East, of which he was a member and a regular attendant at its services. An impressive funeral service conducted by His Grace Archbishop Owen and other distinguished clergymen and attended by many representatives of Masonry as well as by many prominent in the civic and professional life of Toronto marked the close of a life of distinguished service.

Right Worshipful Brother C. H. Ziegler

R.W. Bro. C. H. Ziegler, a prominent London dentist, a well known figure in municipal circles, an earnest churchman, and an active and distinguished Mason, died in his 78th year on January 7th, 1938. He was born in Kitchener and educated in the schools of that city, and at the University of Toronto, Northwestern University and the Royal College of Dental Surgeons. The early portion of his professional career was spent in Parkhill and Galt, but for forty years, dating from 1890 he practised his profession in London. He became active in public affairs and for many years was a member and chairman of the Public Library Board and for a number of years he served also on the Board of Education.

He was initiated into Masonry in 1901 in Tuscan Lodge, No. 195, and became its Worshipful Master in 1910, and six years later he was elected D.D.G.M. He was a member of Mocha Temple of the Shrine. He was also a very active member of the Scottish Rite and was an honourary member of Supreme Council. He was very much interested in all branches of Masonry with which he was connected. He was a member of Metropolitan United Church and in the past had occupied several offices in that church.

Right Worshipful Brother William N. Gatfield

Masonry in the city of Windsor suffered a great loss in the death on November 16, 1937 of R. W. Bro. W. N. Gatfield. Born in Anderdon Township in 1870 Bro. Gatfield spent all his life in Essex County moving to Sandwich about 1897 where he resided until his death. For the past eleven years he lived retired having for a number of years been manager of the Pittsburg Coal Co. dock.

Bro. Gatfield was initiated into Masonry in Great Western Lodge in 1903 and seven years later

he was elected Worshipful Master and in 1913 he was elected D.D.G.M. of Erie District. He was also a charter member of Ontario Lodge, No. 521, and Border Cities Lodge, No. 554. He was a member of Ark Chapter, No. 80, R.A.M. and of Windsor Preceptory, Knights Templar. He was also a charter member of the Scottish Rite bodies in Windsor and was honoured by Supreme Council of the Rite in being advanced to the Thirty-third Degree. R. W. Bro. Gatfield maintained a keen and very active interest in Masonry. He was buried with full Masonic honours in St. John's Cemetery, Sandwich.

Right Worshipful Brother J. W. Wallace

R. W. Bro. J. W. Wallace, of Union Lodge, No. 380, London died on January 6, 1938, in his seventy-sixth year after a brief illness. He was widely known as a Mason and for his activity in Wesley United Church where he had served for many years as an elder, as a teacher of the Sunday School Bible Class and in the choir.

Born in Ayr, Ontario, he came to London forty-one years ago and for a time was in the flour and feed business after which he was for a time in the employ of Bommers Ltd., and then for twenty-one years in that of the Institute of Public Health.

He was initiated in Nilestown Lodge, No. 345 and was W. M. of Nilestown Lodge in 1894-95 and 1899-1900. On removing to London he affiliated with Union Lodge. He acted as D.D.G.M. of London District in 1909. In October of 1937 he had completed his fiftieth year in the Craft but death intervened before he could be presented with the Grand Lodge medal marking this long period of service. He was also an honorary member of St. George's Lodge, No. 42, and a life member of St. John's Chapter, No. 3, R.A.M.

Right Worshipful Brother F. E. Wilson

R. W. Bro. Fred Wilson, a well-known resident of Amherstburg and a prominent Mason in the District died suddenly on July 18, 1938, in his forty-eighth year. He was born in Tilbury and moved to Amherstburg thirty years ago. For the past twenty-one years he had been employed on the office staff of Brunner-Mond Ltd.

Bro. Wilson was a member of Thistle Lodge, No. 34, Amherstburg and had served Windsor District as D.D.G.M. At the time of his death he was First Principal of Prince of Wales Chapter, No. 7, R.A.M. He was also a member of the Knights Templar, Windsor and of Mocha Temple, London. He was buried with Masonic honours.

Very Worshipful Brother J. L. Callan

V.W. Bro. J. L. Callan of Osiris Lodge, No. 489, died very suddenly in June, 1938, and his passing is greatly regretted by his lodge where he had rendered signal service, and also by the Masons of St. Lawrence District. He had been a member of Osiris Lodge for twenty-five years, and in 1925 became its Worshipful Master, and after acting as District Secretary, was honoured by being appointed a Grand Steward in 1931. At the time of his death he had been Treasurer of his Lodge for ten years. He was faithful in his attendance at lodge, doing everything possible to assist in the work. The wealth of floral offerings at his funeral showed the high esteem in which he was held in the community.

Very Worshipful Brother C. H. Carpenter

A pioneer resident of Kenora, V.W. Bro. C. H. Carpenter suddenly passed away on December 19th, 1937. He will long be remembered and honoured in Kenora, not only for his varied community efforts in all directions, but also for his devotion to music

and his services as organist and choir leader in St. Alban's Pro-Cathedral for forty-one years. He will likewise be long remembered by his brethren of Lake-of-the-Woods Lodge, No. 445, for his activity and leadership in Masonry. He was second to none in the community for his many kindly deeds making for social betterment and for his true interest in the welfare of his fellow citizens.

Very Worshipful Brother E. W. Drew

V.W. Bro. E. Wilse Drew who died on November 11th, 1937, was one of Oshawa's outstanding citizens. A member of a prominent pioneer family, he had resided in Oshawa all his life. In 1907 he entered the employ of the McLaughlin Carriage Co. and later became Chief Purchasing Agent for General Motors of Canada, which position he held until his retirement in 1929, due to poor health. V.W. Bro. Drew was Worshipful Master of Cedar Lodge, A.F. & A.M., for two years, 1906 and 1907. He was later appointed a Grand Lodge Officer, and was a member of the Rameses Temple, Mystic Shrine. For 22 years he served as a member of the Oshawa Board of Education and was Chairman in 1911. He was a Past President of the Oshawa Curling Club, and an honorary member of the Oshawa Rotary Club. As a citizen, he was highly revered; his work in civic, Masonic and church endeavours will long be remembered.

Very Worshipful Brother Geroge Ford

A faithful officer and Secretary of Credit Lodge, No. 219, for over a quarter of a century, passed over to the other side on November 9th, 1937, revered, honoured, and respected by the whole district. He was initiated in Credit Lodge in 1902, acted as Worshipful Master and was honoured by appointment to office in Grand Lodge in 1925.

Very Worshipful Brother T. C. Foster

On October 9th, 1937, there passed from the quarries of time to the Grand Lodge above a truly

distinguished Mason, V.W. Bro. T. C. Foster, of Erin, Ont. He was born in Angus in 1879, and received his early education there. For the past thirty years he was actively engaged in mercantile business in Erin. As a Mason he was associated with Seven Stars Lodge, No. 285, and Beaver Lodge, No. 234. In 1917 he affiliated with Wellington Lodge, No. 271, Erin, and in 1919 served as W.M., and during the last ten years of a most zealous Masonic life was a most efficient and faithful Secretary. In 1921 he was appointed a Grand Steward. Quiet, reserved, but well-beloved by those who knew him, he will be sadly missed by his Masonic brethren and by the community he faithfully served.

Very Worshipful Brother W. J. Hambley

V.W. Bro. W. J. Hambley of Algonquin Lodge, No. 536, was removed suddenly by death on June 1, 1938. His death came as a shock to residents of Copper Cliff whom he had served as Town Clerk and Treasurer for sixteen years. He was also the highly esteemed Secretary of Algonquin Lodge, and the large attendance of Masons and friends at his funeral testified to the respect in which he was held. The pastor of his church spoke feelingly at his funeral from the text, "Well done good and faithful servant," pointing out the merits of a life well-lived characterized by a kindly disposition and generosity of soul. He was initiated into Freemasonry in Nickel Lodge, No. 427, and became a charter member of Algonquin Lodge when it was formed in 1917. Three years later he served as Worshipful Master and in 1931 he was honoured by being appointed a Grand Steward of Grand Lodge.

Very Worshipful Brother C. J. Hamilton

A veteran Mason, a beloved physician and a distinguished citizen passed to the Great Beyond in the death of V.W. Bro. C. J. Hamilton, of Cornwall Lodge, No. 125. Born in 1855 in Huron County, he was educated in Goderich Common and Grammar

Schools, and in 1879 graduated in Medicine from Toronto University. He went to Cornwall in the same year and remained in active practice there almost until his death. He held many offices of public trust in Cornwall, including those of Mayor, Medical Officer of Health, and Chairman of the Board of School Trustees. In 1925 he was elected to represent Stormont County in the Dominion Parliament. Throughout his life he exercised an unostentatious philanthropy. He was a faithful member of Trinity Anglican Church.

Initiated into Cornwall Lodge in 1883, he became its Worshipful Master in 1886 and in 1926 he was appointed Grand Steward and also representative of the Grand Lodge of Kentucky. In 1936 he was presented with the Grand Lodge Jewel as a Past Master of fifty years' standing. He was also a member of Covenant Chapter, No. 113, R.A.M., the Knights Templar, Rameses Shrine, and a thirty-second degree Scottish Rite Mason. At his funeral he was honoured by men and women from all walks of life who were proud to call him friend.

Very Worshipful Brother L. McBrine

V.W. Bro. Louis McBrine, a prominent manufacturer in Kitchener, and a member of Grand River Lodge, No. 151, died on October 16th, 1937, after an illness of eight weeks. He was a former member of Kitchener City Council, and was President of the McBrine Baggage Company which he established in 1894. He was a member of St. John's Anglican Church, serving as Warden for a number of years. He was active in the Board of Trade and the Rotary Club. Initiated into Masonry in Walker Lodge, Acton, he affiliated with Grand River Lodge in 1890; three years later he served as Worshipful Master and in 1936 was honoured with the appointment of Grand Steward. He was buried with Masonic honours.

Very Worshipful Brother John McCarthy

V.W. Bro. McCarthy, of The Belleville Lodge, No. 123, passed away on April 21st, 1938, after a brief illness, and his passing has left a considerable gap in the Masonic circle of Prince Edward District. He was a Past Master of The Belleville Lodge, and also a Past Principal of Moira Chapter, No. 7, R.A.M. At the time of his death he was Secretary of both his Lodge and Chapter.

Very Worshipful Brother W. J. McCoy

Death came to V.W. Bro. McCoy with startling swiftness on February 25th, 1938, just after he had been presented with the 50-year Grand Lodge medal by R.W. Bro. A. B. Hyndman. The presentation took place in Prince of Wales Lodge, No. 351, in which Bro. McCoy had been initiated in 1887 and of which he was Worshipful Master in 1900 and Treasurer from 1908 until his death. He had replied in fitting terms to the presentation of the medal, concluding by saying "I thank the Great Architect of the Universe for having permitted me a long life to earn this and I hope He will spare to me many years to wear it." He resumed his seat and within a few moments passed to the Grand Lodge above. Born in Belleville in 1859 he removed in early manhood to Ottawa and was for forty years until his retirement in 1926 a valued employee of the Government Printing Bureau. He was buried with Masonic honours. His funeral was attended by a large number of Freemasons.

Very Worshipful Brother Angus McLeod

V.W. Bro. Angus McLeod was born on the Island of Lewis, Scotland, in 1857, and came to Canada in his youth, settling in Southampton, where he continued to reside until his death. He was initiated in St. Lawrence Lodge, No. 131, in 1897 and served as Worshipful Master in 1913. He was appointed a Grand Steward in 1922. He was also an active Royal

Arch Mason. He was a staunch Presbyterian. He took an active interest in municipal affairs, serving on the town council of Southampton for several years.

Very Worshipful Brother G. J. Martin

V.W. Bro. G. J. Martin of Parthenon Lodge, No. 267, one of the most prominent Masons in Kent County and a man highly respected throughout the community in which he lived, died on June 15, 1938, in his 68th year. He was born in Guelph and resided in that city for many years, but in 1902 moved to Chatham where he acted as millwright in the plant of Hadley's Chatham, Limited. He entered Freemasonry in 1904 as a member of Parthenon Lodge. Six years later he became Worshipful Master of his lodge and two years after this he was elected Secretary, a position which he continued to occupy for many years. He was also an active Mason in the Royal Arch, the Preceptory and the Cryptic Rite. He was a member of the United Church. He was buried with Masonic honours, thus marking the close of his long, active and distinguished career in Freemasonry.

Very Worshipful Brother J. G. Metz

V.W. Bro. J. G. Metz, an active and prominent member of Civil Service Lodge, Ottawa, passed away at his home in April, 1938. He was born in Ivanhoe and was a graduate in Arts of the University of Toronto. Following graduation he taught for eleven years at Moira, Ont., and in 1902 joined the staff of the Department of the Interior, retiring in 1931. He served as W.M. of Civil Service Lodge and later was appointed Assistant Grand Organist of Grand Lodge. For a number of years he was treasurer of Westboro United Church, and for the past two years had officiated as an elder.

Very Worshipful Brother Alexander MacKenzie

On June 20th, 1938, Kilwinning Lodge, No. 565, Toronto, lost one of its best loved Past Masters in

the person of V.W. Bro. Alexander MacKenzie. His health for the past year had been a matter of grave concern to his lodge circle of friends but he carried himself with that splendid courage which this lion-hearted son of Scotia always displayed. He was born in Sutherlandshire and migrated to Canada in 1904. After spending two years in Western Canada he joined the staff of Gunn's Meat Packing Co. Ltd., and became manager of one of Canada Packer's largest departments. Resigning from this position, he founded the business of Alexander MacKenzie Ltd., which he carried on successfully until his death.

Initiated in Victoria Lodge, he became a charter member of Kilwinning Lodge. In 1926 he became W.M. of the latter lodge. He was also an honorary member of Prince of Wales Lodge, No. 630. He was honored by Grand Lodge in 1933 by appointment as Assistant Grand Director of Ceremonies. He was a member of the Scottish Rite and also of Rameses Temple of the Mystic Shrine.

He took a great interest in church work and was an elder of Victoria Presbyterian Church. He was a man of striking personality, generous disposition and possessed in a very marked degree the qualities of heart and hand which made a lasting impression on all with whom he came in contact. He leaves to mourn his loss a loving wife and two sons and also a host of friends. He was buried with Masonic Honours from Victoria Church, where about eight hundred Masons and friends gathered to pay their last respects. The funeral cortege was headed by Kilwinning Pipe Band, who played "The Flowers of the Forest" and when the remains were lowered into their last resting place the pipers played the lament, "Over the Sea to Skye", a thrilling tribute to a splendid citizen and loyal Freemason. The Masonic service was conducted by M.W. Bro. W. J. Dunlop, assisted by M.W. Bro. Dargavel and M.W. Bro. A. J. Anderson.

Very Worshipful Brother L. E. Walmsley

V.W. Bro. L. E. Walmsley died accidentally at his home in Belleville on December 16th, 1937. He was a Past Master of Eureka Lodge, No. 283, a Past Principal of Moira Chapter, No. 7, R.A.M., and was Secretary of his Lodge and Treasurer of his Chapter at the time of his death. In all his work he rendered signal service to the Craft in Prince Edward district.

Very Worshipful Brother W. J. Woollatt

V.W. Bro. William J. Woollatt of Windsor Lodge, No. 403. Windsor, whose untimely death at the age of fifty-eight occurred in Toronto on March 13th, 1938, is widely mourned by a host of friends throughout the Province. His life was one of great business activity in many directions, first for a few years in Port Stanley, then for the greater part of his life in Windsor and latterly in Toronto. He was one of the keenest advocates of Hydro power in Windsor and served as Hydro Commissioner in Walkerville for over twenty years. V.W. Bro. Woollatt was an ardent Mason. He was Worshipful Master of St. Mark's Lodge, No. 94, Port Stanley, at the early age of twenty-five, and on his removal to Windsor he continued and expanded his Masonic activity. He was honored by Grand Lodge by appointment as Grand Steward, and in the Ancient and Accepted Scottish Rite he had attained to the thirty-third degree. He found time to participate freely in sport. He was known as a warm hearted, generous individual, and many were the recipients of his kindness and his philanthropy.

Fraternally submitted,

J. A. McRAE,

Chairman.

CALLED OFF

At 4.30 o'clock in the afternoon the Grand Master declared Grand Lodge adjourned, the labors of Grand Lodge to be again resumed at 9.30 o'clock on the following morning.

CALLED ON

Grand Lodge resumed labor at 9.30 o'clock in the forenoon, Thursday, July 21st., 1938, the Grand Master on the Throne.

REPORT OF THE BOARD ON THE CONDITION OF MASONRY

The report was presented by R.W. Bro. H. J. Alexander, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. H. J. Alexander, the same was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge of A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren.

In presenting our Annual Review on the condition of Masonry your Committee is pleased to report that the spirit of peace and harmony continues uninterruptedly throughout our Jurisdiction, and that the District Deputy Grand Masters apparently have found little or no cause for complaint with the manner in which the constituent lodges have conducted their various activities.

On December 31, 1937, we had a total membership of ninety-seven thousand one hundred and fifty-eight, being a decrease of one thousand five hundred and seventy-five compared with that of the previous year. The largest membership is that of Acacia Lodge, Hamilton, with seven hundred and eighty-six members, while the smallest lodge in the

Jurisdiction has thirty-four members. The largest increase during the year was obtained in Doric Lodge, Kirkland Lake, with twenty-two initiations and six affiliations, a total of twenty-eight new members, while Mount Sinai Lodge, Toronto, had the greatest number of initiations, with a total of twenty-five, but no affiliations. For the same period no new lodges were instituted, no lodges suspended activities, and there were four dedications.

Your Committee again expresses its sincere thanks and grateful appreciation for the co-operation which we have had at all times from the District Deputy Grand Masters, upon whom we depend for much of the information contained in this report. The service rendered by these capable, energetic and vigilant officers cannot be over estimated, and we believe that our Jurisdiction has been well served during the past year by these competent officials. A perusal of their reports, submitted to us from time to time, would indicate a condition of affairs highly satisfactory, and justifies the prediction made in our report of last year that Masonry was then definitely on the up-grade. From these reports we quote the following observations and suggestions which we believe is a fairly representative cross-section of conditions throughout the Jurisdiction.

1. "There seems to be in most lodges a re-awakening of Masonic interest, due perhaps to more Masonic instruction and education. This I find depends largely on the ability and the aggressiveness of the Worshipful Master."

2. "The collection of dues, both current and arrears, has improved very much this year due no doubt to improved financial conditions, particularly in the rural districts."

3. "Too often the audit is nothing more than merely a check of the Secretary's addition and subtraction and the lodge's well-being financially de-

pendes largely upon the competency and honesty of the Secretary. I would recommend a uniform system of bookkeeping and the appointment of competent district auditors."

4. "Masonic education is a real live issue in this district and there is a committee on this work in each lodge. These committees are doing good work and I believe this is one of the reasons for the increased interest."

5. "The attendance at lodge meetings throughout this district is showing a marked improvement. Particularly is this the case wherever Masonic education is being regularly carried on."

6. "A little more effort on the part of the officers will get the dues in. In many cases it is on account of carelessness that dues are not paid promptly. The dues should carry the lodge and it should not have to depend on initiations to keep solvent."

7. "From information gathered I am glad to report that a great majority of the lodges are finding that arrears of dues are being reduced, suspensions for non-payment of dues are fewer and there is less financial difficulty in almost all lodges."

Your Committee regards with some concern the number of resignations and suspensions annually recorded in our Proceedings. During the three years ending December 31, 1936, our records show that while we initiated four thousand eight hundred and twenty candidates we had four thousand and forty-four resignations and eight thousand six hundred and ninety suspensions, a depleted total of twelve thousand seven hundred and thirty-four or nearly three times the number we initiated. While this may not be viewed as alarming, it at least invites our careful consideration. Granted that many of these suspensions have been due to the trying times through which we have passed, we are of the opin-

ion that this does not account for all of them. The annual dues are ordinarily a very small amount indeed, and generally, should not prove to be a hardship if collected promptly, but where lodges permit these to accumulate from year to year, the total amount becomes a burden of considerable proportions and very often ends in suspension. But what of the four thousand and forty-four resignations? With these we are at the moment more particularly concerned. How many of these brethren, who for reasons of their own have asked for their dimits, have affiliated with other lodges? Our records for the three years above mentioned show that one thousand five hundred and fifty-nine Masons have affiliated. Granted that all of these were among the resignations, and they were not, we still have for this same period two thousand four hundred and eighty-five Masons unaffiliated with any lodge, or an average annual loss to our membership from this source alone of eight hundred and twenty-eight. What is the reason for this? Is it because brethren lose interest in Masonry by removal from place to place? Is it because the affiliation fee is too high? After all, why should this fee be more than a uniform amount of a very nominal sum? Or, while willing to pay their annual dues, would it be possible that, having once paid for their initiation, they object to a further fee for affiliation? If such be the case it requires our careful consideration as the annual loss of these unaffiliated Masons constitutes a serious drain upon our membership.

During the year Masonic education appears to have taken on a decided impetus, the District Deputy Grand Masters reporting splendid progress in this field of activity. The wave of enthusiasm which accompanied the launching of this scheme a few years ago seemed for a time, as is usually the case with all new movements, to have partially subsided, but with renewed activity we are again realizing that if we are to make our Masonry really effective, we must be taught what it is, whence it comes, and what it is trying to accomplish. What

Freemasonry has been in the past, or what it may be in the future is of very little use to us individually in our day and generation unless its teachings and its principles are moulded and woven into our daily lives. What we need to-day is not more King Solomon Masons, but more Masons who can catch the vision that Masonry is a science, the science of a proper relationship to God and to our fellowmen, an art that will aid us in the solution of our various daily problems, and in attaining a fuller and more abundant life. Unless the community in which we live is the better for the truths we seek to teach, unless there is a greater appréciation for those things which are most worth while, unless there is a higher sense of honour among ourselves and those with whom we come in contact, we shall have failed in our mission. There is undoubtedly at this time a general atmosphere of expectation and aspiration throughout the jurisdiction which can be fully met and really satisfied only by an adequate policy of varied and elastic programmes, steadily and progressively carried out.

We have been impressed by the number of special anniversaries celebrated by lodges during the year, some of them young in years and others well over the century mark. Each of these celebrations emphasizes the importance of an authentic and up-to-date lodge history, to which we referred at some length in a former report. These occasions should not only remind us of the efforts and labours of our Masonic forefathers, but should impress upon us the fact that we are the inheritors of all the noble endeavour and glorious achievements of those who in years gone by have laboured so diligently and so successfully to lay the foundation of our Masonic structure. In many of the older lodges particularly there must be many veterans of the Craft who, while not attending lodge as regularly as they would like, still value their Masonry very highly. Would it not be a fine thing were we to give them just a little more consideration and attention, and perhaps make ourselves responsible for

their being at lodge at least occasionally? Just here we have a field for service that would not only brighten their lives and cheer their souls, but would be a well merited tribute on our part to those who in years gone by have rendered faithful and efficient service, and whose years of experience should be a commendable inspiration to the younger members of the Craft.

Your Committee notes that the revision of the Burial Service has finally been completed and in addition a Memorial Service for departed brethren has been prepared. Whether the latter, in some modified or amended form, will eventually supersede the former is a matter of conjecture. While there may be considerable divergence of opinion on this matter, thoughtful Masons have long recognized the necessity of a change of some sort in connection with Masonic funerals. We have all attended many of these ceremonies and, while lamenting the sadness of the occasion, we have not failed to notice the various degrees of efficiency with which they have been conducted. On some occasions, and we regret to say they are very largely in the minority, the Worshipful Master of the lodge would have the performance of this rite completely under his control. Those taking part would clearly understand their duties and be completely conversant with the charges they were to deliver, so that the completed service would be not only a beautiful tribute to the deceased, but a comforting and impressive memory to his family. Compare such a service with those which are altogether too often witnessed, where the Worshipful Master and his assistants muddle through the ceremony, hardly knowing where to take their cues, and delivering their charges in expressionless and almost inaudible tones. Surely such a service cannot be of much consolation to the relatives of the departed, and it is most certainly no credit to the ancient and honourable society to which we belong. We are not unmindful of the fact that ordinarily a Worshipful Master is not often called upon to perform this ceremony, but at the same time

we are strongly of the opinion that if it is undertaken at all, it should be impressively conducted or else left entirely to the church where it would be reverently and appropriately performed.

We are pleased to note a continual increase in lodge visitations, not only between urban and rural lodges, but between lodges in this and adjoining jurisdictions on either side of the international boundary line. We believe there is no better method of promoting peace and good will among the nations of the world, than by a mutual understanding and interchange of ideas, obtainable by closer association and by honestly endeavouring to really understand each other. Amidst all the disturbing and chaotic conditions in which we find ourselves to-day this storm-tossed, weary world surely needs the leavening influence and practical application of our teachings, in order that the home may be held more sacred, the church more respected, and the state adequately protected from the various rampant isms, and so-called cure-alls with which we find ourselves increasingly surrounded. We have a proud heritage whose history reaches far back into the mists of antiquity but we have likewise the serious responsibility of justifying our continued existence in terms of public usefulness. With nations re-arming with feverish rapidity, and with war clouds hanging like a pall about us, we surely have a duty to perform, not only as Masons, but as citizens of the great empire to which we belong, in using our united influence in endeavouring to usher in an era of peace and good will. We would like to think of a day when there will be no more strife and bitterness, no more war and bloodshed, of a time "when man, though not loving his country less, shall more than country, love his fellow man," a time.

"When the common sense of most shall hold the fretful
realms in awe,
And the kindly earth shall slumber, rapt in universal law."

As we belong to a far-flung, world wide institution, it would seem fitting at this time to touch

briefly on a few matters relating to Masonry outside of our own Jurisdiction. This Grand Lodge, being in fraternal relationships with Grand Lodges in various lands, it should be our concern to know how our brethren are faring, wheresoever dispersed over the face of the earth. Grand Lodges in fraternal relations with the Grand Lodge of Canada in the Province of Ontario, will in due course be dealt with in the fraternal correspondence, but it would seem advisable to refer briefly to certain outstanding matters in some of these jurisdictions, and naturally our thoughts turn first of all to Freemasonry of the Old Land, and to the Grand Lodges of Ireland, Scotland, and to the Grand Lodge of England.

The Grand Lodge of Ireland seems to have pursued an even tenor of progress, and it is worth recording that a Provincial Grand Chaplain of that Jurisdiction, the Bishop of Ossory, who visited Ontario last year, has now become the Archbishop of Armagh, and Primate of all Ireland. In the Grand Lodge of Scotland, His Royal Highness, as he then was, became Grand Master Mason of Scotland, and was installed on November 30, 1936. Upon his accession to the throne as King George VI, His Majesty resigned the office of Grand Master of Scotland, and was succeeded by Sir Norman A. Orr Ewing, who was installed in November, 1937, and who so graciously honours us with his presence here to-day.

In the Grand Lodge of England, His Majesty accepted the rank of Past Grand Master of the Grand Lodge of England, and was duly invested on June 30, 1937, the investiture being made by the Grand Master, the Duke of Connaught, who himself had previously received the honorary appointment of Past Grand Master. This was the first occasion on which the Sovereign had been present at a Masonic gathering since his accession. It is interesting to note that in the more than two hundred years' history of Freemasonry in England, the title of Past Grand Master has been conferred upon only six

persons, five of whom attained the dignity of kingship, the sixth being the Duke of Connaught. Following the death of Sir P. Colville Smith, the Grand Secretary, the Deputy Grand Secretary, Sydney A. White, has become Grand Secretary, and a new office has been created, that of Assistant Grand Master, to take over certain administrative and ceremonial work, thus relieving the Grand Master of many routine matters. This great Masonic Grand Lodge Jurisdiction, has some five thousand lodges on its register, of which over four thousand are in London and the provinces, while over seven hundred are spread widely throughout the British Empire.

The Grand Lodge of the Philippine Islands would appear to have passed through a trying and difficult year. Certain Grand Lodges, five in all, had declared a suspension of fraternal relations with that Grand Lodge, due to failure to agree regarding the policy to be adopted concerning the open field of China. Our Grand Lodge, we might mention, was not a party to this conflict. Fortunately this breach is now healed, and Masonry in China will probably come through, chastened and strengthened from this unhappy experience. Incidentally one result already has been the formation in China of a District Grand Lodge of the Philippines, the District Grand Master being a prominent Chinese lawyer, Dr. H. C. Mei.

While our institution continues to be regarded favourably in this Jurisdiction, save from the occasional carping critic, Masonry in many countries has been eclipsed by anti-democratic absolutism, and hundreds of our brethren in those countries have lost their lives due solely to their being Masons. In the totalitarian states Masonry has been entirely prohibited and Masons there are being not only disfranchised but bitterly persecuted. It is the same with regard to all democratic and free institutions which formerly existed in those countries and in such an atmosphere of repression there can be little or no redeeming promise of ultimate democracy.

Even in our own land there are rumours of forces at work to discredit and even destroy democratic institutions and Freemasonry. To be forewarned is to be forearmed and Freemasonry in this Jurisdiction can make no mistake whatever by taking its Masonry seriously, by standing four square to its teachings, by tightening the bonds of unity and by being prepared for any eventuality.

And finally, Most Worshipful Sir, your Committee expresses its appreciation of the outstanding manner with which you have so faithfully discharged the duties of your office during the past year. Your unquestioned ability, your untiring efforts, and your sincere and earnest desire to render the fullest possible service to the Craft, have secured for you the admiration, respect, and confidence of your brethren. To govern wisely without the use of authority, to dispense justice tempered at all times with kindness, to inspire your brethren to greater efforts, would perhaps best summarize your Masonic aims and purposes. Your many visits throughout the Jurisdiction and the personal contacts you have thus been able to make, have not only been a source of inspiration to your brethren, but a real stimulus to greater interests and wider activities by the constituent lodges.

All of which is respectfully and fraternally submitted.

H. J. ALEXANDER,

Chairman.

COMMITTEE ON CREDENTIALS

This report was presented by R.W. Bro. J. B. Way, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. J. B. Way, was received and adopted.

To the Most Worshipful, the Grand Master, Officers,
and Members of Grand Lodge,, A.F. & A.M. of
Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Credentials, begs to report:

There are on the Register of Grand Lodge
568 Warranted Lodges.

Represented at this Communication:

By Regular Officers	395
By Proxies	88
By Past Masters	41
Total Lodges Represented	524
Total number of Delegates Registered	2806
With a total vote of	3496

Your Committee, once more, desires to emphasize former references to the omission by Lodge Secretaries of the names of eligible Past Masters, from the returns to the Grand Secretary, causing a great deal of delay to your Committee in their work, as well as delay and annoyance to the Delegates.

All of which is fraternally submitted.

J. B. WAY,

Chairman.

OBLIGATION OF SCRUTINEERS

The Scrutineers and their Chairman, V.W. Bro. James W. Hamilton, were then admitted to Grand Lodge and attended at the Altar where they took an obligation to faithfully perform their duties as such.

RESOLUTION—HONORARY RANKS

M.W. Bro. J. A. Rowland addressed Grand Lodge and after first expressing to the Grand Master the appreciation of the brethren for the very excellent and thorough manner in which the Grand Master had conducted the affairs of Grand Lodge at this Communication, he moved, seconded by M.W. Bro. F. A. Copus that this Grand Lodge confer honorary rank as follows on our distinguished guests from Overseas and on certain of our distinguished guests from Nova Scotia and Massachusetts.

R.W. Bro. Sir Francis Davies, England, Past Deputy Grand Master.

R.W. Bro. Raymond F. Brooke, Ireland, Past Deputy Grand Master.

M.W. Bro. Sir Norman A. Orr-Ewing, Scotland, Past Grand Master.

R.W. Bro. Canon Thos. T. Blockley, England, Past Grand Chaplain.

R.W. Bro. Rt. Hon. Viscount de Vesci, England, Past Grand Senior Warden.

W. Bro. Major R. L. Loyd, England, Past Grand Registrar.

R.W. Bro. Rt. Hon. Lord Farnham, Ireland, Past Grand Senior Warden.

R.W. Bro. Dr. W. E. Thrift, Ireland, Past Grand Junior Warden.

R.W. Bro. T. G. Winning, Scotland, Past Grand Junior Warden.

M.W. Bro. Joseph E. Perry, Massachusetts, Past Grand Master.

M.W. Bro. Norman T. Avard, Nova Scotia, Past Grand Master.

M.W. Bro. Reginald Harris, Nova Scotia, Past Grand Master.

The motion was received with great applause and carried unanimously.

FUNERAL AND MEMORIAL SERVICES

M.W. Bro. W. S. Herrington advised Grand Lodge that the Grand Chaplain, R.W. Bro. W. C. White had prepared a new Funeral Service and also a Memorial Service both of which had been approved by the Grand East. He moved, seconded by the Deputy Grand Master that this Funeral Service and Memorial Service be recognized as the authorized and approved services by Grand Lodge and be accepted as such. Without discussion the motion was carried unanimously.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

This report was presented by R.W. Bro. T. H. Simpson, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. T. H. Simpson, the same was received and adopted.

It was further moved by R.W. Bro. T.H. Simpson, seconded by the Deputy Grand Master, that Clause 6 only of this report be printed in the Annual Proceedings.

Clause 6. Re Crystal Fountain Lodge No. 389, G.R.C. North Augusta, Ontario.

This lodge applies to be released from payment of the usual \$20.00 to legalize the advancement of a candidate within the prescribed time. On March 24th, 1938, this Lodge initiated a Brother. He was passed on April 20th, 1938, and raised on May 19th, 1938, the passing being within four weeks of the date of initiation. This was done in contravention of Section 204 of the Constitution without having obtained a dispensation. The Secretary of the Lodge was notified of this meeting of the Committee to consider this matter but no one appeared.

The Committee is of the opinion that it is a serious and unconstitutional matter and that the Grand Secretary had no alternative but to enforce the provisions of the Constitution. The Committee therefore recommends that the decision of the Grand Secretary be confirmed.

REPORT OF THE COMMITTEE ON AUDIT AND FINANCE

The report of the Committee on Audit and Finance was, in the absence of R.W. Bro. M. E. MacKenzie, Chairman, presented by R.W. Bro. C. S. Hamilton, and on motion of the Deputy Grand Master, seconded by R.W. Bro. C. S. Hamilton, the same was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

Your Committee on Audit and Finance reports that the books of the Grand Treasurer and the Grand Secretary have been examined, and the Annual Statement for the year ended the 31st of May, 1938, has been verified. The Auditor's report certifies the financial transactions and records of the past year and inspection and examination of securities to the satisfaction of your Committee.

Statement of Receipts and Disbursements, together with Schedules of Investments for all accounts, are clearly set out in detail in the reports of the Grand Treasurer and the Grand Secretary.

The Annual Statement discloses little change during the year as evidenced by the following comparative statement of Assets:—

	31st May, 1937	31st May, 1938
General Account:		
Balance in Bank...\$	10,254.28	\$ 13,020.06
Investments (face value)	377,194.13	
	—————\$387,448.41	370,621.37
Petty Cash on hand		200.00
		—————\$383,841.43

**Semi-Centennial
Fund:**

Balance in Bank...	100.00	100.00
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**Combined Semi-Cen-
tennial and Me-
morial Fund:**

Balance in Bank...\$	3,686.87	\$ 7,320.18
Investments (face value)	457,654.48	458,444.65

	<u>\$461,341.35</u>	<u>\$465,764.83</u>
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Total Assets	<u>\$848,889.76</u>	<u>\$849,706.26</u>
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A decrease of \$3,606.98 in General Accounts is more than offset by an increase of \$4,423.48 in Semi-Centennial and Memorial Fund, resulting in a small net increase of \$816.50.

While it is regrettable that some Lodges are delinquent in payments due to Grand Lodge, we note with pleasure the fact that remittances have been received on account of arrears, reducing the liability by \$1,069.30 to \$3,569.35, a substantial portion of which represents current accounts.

A review of figures for the past ten years produces an interesting picture. Registration of Initiations produced \$13,488.00 in 1929, then annual reductions to a low of \$4,236.00 in 1934. Since that time recovery has been made annually to \$6,162.00 in the past year. The maximum, \$108,777.00, was received on account of dues in 1931. Continuous reductions bring this item down to \$89,945.50 in the statement under review. During this period, General Charges have remained approximately the same, and Benevolent Grants have been consistently provided with little variation from year to year.

The matter of decreasing interest earnings is one of importance. In 1932, \$44,766.94 was received for interest, which represented a return of 5.18% on the total funds of Grand Lodge. The returns for the past year, after deducting arrears collected, amounted to \$36,905.23, or a yield of 4.34%. In-

vested funds total \$829,066.02 of which \$364,500.00 bears interest at 5% or better. Of the latter amount \$166,000.00 matures within the next five years. Under existing financial conditions, a further reduction in interest earnings is inevitable.

While the total revenue from all sources is approximately \$7,500.00 less than ten years ago, we share the opinion of the Grand Treasurer that greater activity in the private Lodges will bring about the desired result.

All securities together with Fidelity Bonds on the Grand Treasurer, Grand Secretary, and Assistant to the Grand Secretary and combined messenger and interior robbery policy are deposited with the Canada Permanent Trust Company.

We submit the following budget for the fiscal year ending 31st of May, 1939:

Estimated Income Available

Initiations	\$ 6,500.00
Affiliations	250.00
Dues	90,000.00
Certificates	100.00
Constitutions	1,000.00
Dispensations	500.00
Commutations	6,000.00
Miscellaneous	1,000.00
Interest, etc.	17,000.00
	\$122,350.00

Recommended Appropriations

Grand Treasurer's Clerk	\$ 400.00
Salary—Grand Secretary	5,000.00
Salary—Assistant Grand Secretary	3,600.00
Salary—Clerk	1,800.00
Salary—Stenographer	1,200.00
Gratuity—Miss P.	1,000.00
Auditor	600.00
Incidentals	1,200.00
Proceedings, 1938	2,400.00
Mailing Proceedings	200.00
Printing and Stationery	600.00
Constitutions	750.00

Telephone	100.00
Insurance	225.00
Office Rent	1,000.00
Canada Permanent Trust Co. (Fees).....	350.00
Postage, Chairmen of Committees	75.00
Fraternal Correspondence	400.00
Masonic Education	200.00
Library	400.00
Grand Master's Allowance	1,500.00
Grand Master's Stenographer	300.00
Deputy Grand Master's Allowance	500.00
Commissions on Trials	100.00
U.S. and Canada Relief Association	255.00
Grand Lodge Expenses, 1938, Toronto..	5,000.00
Miscellaneous	1,000.00
Salary—Supervisor Benevolence	4,000.00
Stenographer for Supervisor	300.00
Travelling Expenses, Supervisor	900.00
Grant, Mrs. L.	1,000.00
Grand Master's Regalia	450.00
Masonic Announcements	250.00
	\$37,055.00
Benevolent Grants	85,000.00
	\$122,055.00

Fraternally and respectfully submitted,

CHARLES S. HAMILTON,

Chairman.

REPORT OF THE SPECIAL COMMITTEE ON RE-DISTRIBUTION OF DISTRICTS

The report of a Special Committee on Re-Distribution of Districts, composed of R.W. Bro. Smith Shaw, Chairman, and R.W. Bros. W. C. N. Marriott, Joseph Fowler, R. E. Ives, and E. T. Howe, was presented by the Chairman and on his motion, seconded by the Deputy Grand Master, was received and adopted.

To the Most Worshipful the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee on Redistribution of Districts reports that, after careful consideration of the question in the light of the expressed opinions of Immediate Past District Deputy Grand Masters representative of all parts of the Jurisdiction, it would be in-advisable to proceed with general redistribution at this time.

The consensus of opinion that a general redistribution should be indefinitely deferred is based on three main considerations which are;

(a) With our modern transportation facilities and means of communication, the duties of the D.D.G.M.'s are not duly onerous in the districts as at present constituted and it is better to let well enough alone.

(b) The shifting of lodges from district to district would disrupt pleasant associations of long standing rather than promote the happiness of the brethren.

(c) The working out of any plan of general redistribution would probably involve the setting up of some new districts and the consequent incurrence of additional expense which—however slight—should be avoided at this time when economy is the watchword.

It is the view of your Committee that the only changes in districts at this time worthy of the consideration of Grand Lodge is one suggested by the Pastmaster's Association of the Ottawa District which would affect that District only. It would not be a redistribution but merely the division of an existing district into two districts to be designated as Ottawa District "A" and Ottawa District "B" respectively. It is therefore recommended that the matter of such division be referred to the lodges affected for their consideration and approval

and that in the meantime any action by Grand Lodge be deferred.

Fraternally submitted,

(Signed) SMITH SHAW,

Chairman.

REPORT OF THE COMMITTEE ON PRINTING AND SUPPLIES

This report was presented by R.W. Bro. J. Birnie Smith, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. J. Birnie Smith was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of the Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

On behalf of the Committee on Printing and Supplies, consisting of R.W. Bros. R. F. Richardson, H. M. Corbett, J. B. Lake, W. H. Work, J. H. Patterson and J. B. Smith, Chairman; we wish to report as follows:

We have pleasure in presenting the detailed analysis of the expenditure for Printing and Supplies for the year ending May 31st, 1938:—

Master Mason Certificates, two-year supply	\$ 632.94
Constitutions	811.62
Proceedings 1937 and Mailing Boxes	2,563.71
Printed Forms	194.95
Circulars	46.65
Christmas Cards	54.00
Office Stationery and Supplies	119.64
Stationery, Grand Lodge Officers and Past Grand Masters	166.83
	\$4,590.34

A new contract was arranged for a period of 5 years covering the printing of Grand Lodge Proceedings, also a new contract for a period of three years covering the printing of Constitutions and Rulings of Grand Masters, both of which it was possible to obtain at a slight saving in cost.

Your Committee wish again to emphasize its appreciation of the helpfulness of the several Chairmen of Grand Lodge Committees and Grand Lodge Officials in the early preparation of material for Reports to be printed for submission to this Annual Communication.

All of which is respectfully and fraternally submitted.

J. BIRNIE SMITH,

Chairman.

REPORT OF THE LIBRARY COMMITTEE

The report of this Committee was presented by R.W. Bro. C. S. Hamilton, Chairman, and on motion of the Deputy Grand Master, seconded by R.W. Bro. C. S. Hamilton, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M., of Canada, in the Province of Ontario:

Most Worshipful Sir and Brethren:—

Your Committee on Masonic Library, consisting of R.W. Bro. Charles S. Hamilton (Chairman), R.W. Bros. N. Phillips, B. E. Ekblad, J. A. Troyer, and I. B. Musselman, reports as follows:—

We read in "The Charges of a Freemason" in our book of constitution, "A younger brother shall be instructed in working to prevent spoiling the materials for want of judgment and for increasing and

continuing of brotherly love." Too frequently, all the Master Mason knows about our Fraternity, of which he has become a member, is the ceremonial of the three degrees through which he has passed. He has listened to a ritual the meaning of which he may only surmise and which may have appeared too old-fashioned to justify what he may regard as a waste of time in this restless and ever hurrying world. The necessity for a fuller knowledge of what Masonry is, has been, is doing and has done in the world is immediately apparent.

We live in a privileged age; an age in which pages, chapters and volumes revealing past history, present condition and future predictions have been brought to light and are available through your library for the asking. We are indebted to M.W. Bro. W. J. Dunlop who so successfully introduced a system of Masonic education throughout our jurisdiction for the establishment of our circulating section.

The movement towards a fuller knowledge and greater appreciation of Masonry has developed through the untiring efforts of your Committee on Masonic Education. One of that Committee's recommendations is the fascinating study of Masonic history. The first book recommended is, "The History of the Grand Lodge of Canada, in the Province of Ontario", by M.W. Bro. W. S. Herrington, which should be read by every Mason, and copies of which can be purchased from the Grand Secretary for the nominal price of One Dollar. We quote from the introduction of that history by M.W. Bro. John A. Rowland,—“One need not comment on the consummate skill with which R.W. Bro. Herrington has performed his task. The book will speak for itself. Suffice it to say that he has added a fascinating volume to our Masonic literature and in so doing has placed the Craft under a deep and lasting obligation.” History is not everything. The realm of symbolism affords an interesting, instructive and enormous field for research. It was never intended

that our study should end with our rites and ceremonies but that they should direct us in seeking further Masonic knowledge. All books recommended by the Committee are available in your library.

During the year, many interesting and valuable donations have been received from various sources, all of which have been gratefully acknowledged on your behalf. A suggestion that donations of books and records are always welcome might be timely. In addition to the assurance of their preservation, they are thereby made available for the enjoyment of every member.

Moderate purchases, within our means, have been made during the year, and rebinding has been found necessary in many cases to preserve valuable volumes. We now have over 3,000 volumes in the reference section and upwards of 300, including duplicates most frequently in demand, in the circulating section.

For the twelve months' period, 145 books were loaned to resident members and 429 to non-resident members, a total of 574, or an increase of over 25% in excess of last year. The greatest demand was for books furnishing material on specific subjects for the purpose of preparing addresses. The next in order was History, followed by Symbolism. It is most gratifying to note the steadily increasing search for Masonic knowledge and an ever-widening circle of student members.

Many requests are received for information rather than books, all of which is furnished in so far as possible. In addition to mailing books, your Librarian handled 518 letters and received many grateful acknowledgements.

Your Committee wishes to record its appreciation of the assistance of District Deputy Grand Masters and of the continued co-operation of Lodge Secretaries particularly by inserting library notices in their monthly summonses, the only means avail-

able to us of keeping our service before all members. The officers of the Masonic Temple have extended many courtesies and rendered valuable assistance during the year, which are gratefully acknowledged. To the painstaking and conscientious services of the Librarian must be attributed the successful year's operations.

All of which is respectfully and fraternally submitted.

CHARLES S. HAMILTON,

Chairman.

SPECIAL COMMITTEE ON ZONING OF THE JURISDICTION

The Grand Master announced that R.W. Bro. John Ness and a Committee had prepared a report with great care and this report had been printed and circulated to all the lodges. The Board of General Purposes had recommended that consideration of this report be deferred until next year. It was accordingly moved by the Deputy Grand Master, seconded by M.W. Bro. A. J. Anderson, and carried, that the report be received and that the action of the Board deferring consideration for twelve months be approved.

DISPOSAL OF MOTIONS

R.W. Bro. W. C. N. Marriott moved, seconded by R.W. Bro. C. M. Forbes the following motion, of which proper notice had been given.

1. That Section 164 of the Constitution be amended as follows:

- i. by adding after the word "situated" in line four (4) thereof the following words, "and to the Grand Secretary."

- ii. by deleting the word "him" in line five (5) and substituting in place thereof the following words, "the District Deputy Grand Master of the district and to the Grand Secretary."

After an explanation of the purpose of the amendment, and without discussion, the Grand Master declared the motion carried.

R.W. Bro. E. T. Howe then presented the following motion, seconded by R.W. Bro. W. C. N. Marriott, of which proper notice had been given.

2. That Section 245 of the Constitution be amended as follows:

- i. by inserting after the word "function" in subsection (g) the following words, "other than a Divine Service."
- ii. by adding as subsection (o) the following, "For any other dispensation, other than for a Lodge of Instruction or a Divine Service, one dollar."

There being no discussion, the Grand Master declared the motion carried.

REPORT OF THE COMMITTEE UPON THE GRAND MASTER'S ADDRESS

The report on the Address of the Grand Master was presented by M.W. Bro. W. S. Herrington and on his motion, seconded by M.W. Bro. A. J. Anderson, was received and adopted.

To the Most Worshipful, the Grand Master, Officers and Members of Grand Lodge, A.F. & A.M. of Canada, in the Province of Ontario.

Most Worshipful Sir and Brethren:

Your Committee observes with pleasure and deep satisfaction that twelve months of faithful

performance of the strenuous and exacting duties of his high office has apparently not impaired the health or energy of the Grand Master.

As was confidently expected by all who are conversant with his refined and scholarly attainments, his address is eloquent and inspiring and provides ample material for careful study in every Lodge in our jurisdiction. He seeks to raise Freemasonry to a higher plane and points the way that each of us may contribute to that desired end. It is to be hoped that the Masters of every Lodge will see that the address is read at one or more regular meetings as it is not intended solely for those assembled at the Annual Communication but is for every member of the Craft in the jurisdiction.

His timely retrospect of the wonderful expansion of our order from that small beginning in Annapolis Royal two hundred years ago should awaken our pride in being the inheritors of such an honourable record and encourage us to hold high the torch, whose beneficent rays have brightened the pathway of that innumerable throng who sought comfort and consolation by an unwavering faith in those immortal principles of brotherly love, relief and truth.

It is gratifying to learn from the Grand Master, whose visitations throughout the jurisdiction qualify him to speak with authority, that "Masonry is emerging from the difficulties of recent years and is definitely on the upgrade." His optimism appears to be fully justified by the cheering and hopeful message he brings back from the Algoma and Western Districts so far removed from the more populous centres of the province.

Your committee regrets to learn that there are still some lodges which have failed to heed the warnings of former Grand Masters in respect to their apparent recognition of other organizations in no way related to our Order but which, in prac-

tice, admit only Masons to certain official positions in their Order. In the opinion of your committee it would be difficult for any Mason to justify his acceptance of an office or membership in any organization, not even remotely allied to Freemasonry, which makes his membership in their Order a prerequisite to his admission. The frequency of the requests that such an organization be permitted to hold its meetings in our Lodge rooms or some portion of the Lodge premises emphasizes an apparent desire to proclaim to the world at large that they are an off-shoot of or in some way allied to Freemasonry. The slightest recognition of such attempts to parade under our banner may rightly be regarded as a violation of the landmarks of Masonry and dealt with accordingly. It is to be hoped that these misguided brethren will accept the admonition of the Grand Master in the kindly spirit in which it is given and desist from giving further offense. In this connection, your Committee has particularly in view among others the reputed activities of an organization known as De Molay. .

Your Committee heartily commends the efforts of our Grand Master in encouraging the international visits between the Lodges of our jurisdiction and those of the United States. Such fraternal gatherings of prominent citizens of our respective countries cannot fail to be far reaching in their effect and go a long way to strengthen the friendly ties that bind us so closely to the great Republic, a truly happy condition that is the wonder and envy of a world seething in warlike preparations.

That the Grand Master has enjoyed the hearty co-operation of those upon whom he has a right to look for support is manifested by the well merited compliments he pays to the officials of Grand Lodge and especially to the District Deputy Grand Masters and the Grand Secretary.

As might be expected, he pins his faith to Masonic education as the ultimate means of arous-

ing the brethren to a keener appreciation of what Freemasonry really is. He laboured many years in laying the foundation of our system, which is still in an experimental stage. Your Committee agrees with him that the time is now ripe for definite organization in every district.

Too great emphasis cannot be laid upon the intimation by the Grand Master that benevolent grants from the treasury of Grand Lodge should be supplementary only to substantial assistance rendered by constituent lodges to their deserving brethren and the dependents of those who have passed away.

Your Committee desires to congratulate the Grand Master upon the successful completion of the first year of his term of office and to extend its thanks to him and Most Worshipful Brother Copus for conveying the greetings and felicitations of our Grand Lodge to our Nova Scotia brethren on their historic celebration and incidentally for securing the attendance of so many distinguished brethren from foreign jurisdictions to this our Annual Communication.

All of which is fraternally submitted.

W. S. HERRINGTON,

Chairman.

BALLOTING

The Grand Master declared the next order of business to be the balloting for the election of Grand Lodge Officers.

DISTINGUISHED GUESTS

At this time the Grand Master asked M.W. Bro. G. H. Humphrey, Grand Master of New Brunswick and M. Ex. Comp. W. Y. Mills, Grand First Princi-

pal of the Royal Arch Masons of Canada, to address Grand Lodge. They brought greetings from their respective Grand bodies and expressed their pleasure in being present on this occasion.

BALLOTING CLOSED

At 11.50 a.m. the Grand Master declared the balloting closed.

CALLED OFF

The labors of Grand Lodge were suspended at 11.55 a.m., and again resumed at 2 p.m., the Grand Master on the Throne.

REPORT OF CHAIRMAN OF SCRUTINEERS

V.W. Bro. J. W. Hamilton presented the report of the Committee of Scrutineers and the following were declared by the Grand Master to be duly elected.

Grand Senior Warden	R.W. Bro. W. T. Overend
Grand Junior Warden	R.W. Bro. J. A. M. Hay
Grand Chaplain	R.W. Bro. S. L. W. Harton
Grand Registrar	R.W. Bro. J. A. Foucar

BOARD OF GENERAL PURPOSES

R.W. Bro. J. A. McRae	Kingston
R.W. Bro. B. F. Nott	North Bay
R.W. Bro. W. D. Love	London
R.W. Bro. T. H. Simpson	Hamilton
R.W. Bro. John Ness	Toronto

DISTRICT DEPUTY GRAND MASTERS

The Grand Secretary read the names of the brethren selected in the various districts to serve as District Deputy Grand Masters.

The Grand Master confirmed the selections made and directed that the brethren be installed and invested.

District	D.D.G.M.	P.O. Address
Algoma.....	Robt. B. Pow.....	Fort William
Brant.....	David P. McDonald.....	Brantford
Bruce.....	George Robb.....	Clifford
Chatham.....	Beryl H. Hankinson.....	Bothwell
Eastern.....	Allan MacKinnon.....	Monkland Sta.
Frontenac.....	John B. Elliott.....	Napanee
Georgian.....	Melville E. Peacock.....	Meaford
Grey.....	Howard A. McCauley.....	Flesherton
Hamilton "A".....	Frank McNiven.....	Milton
Hamilton "B".....	William S. Milmine.....	Stoney Creek
London.....	Nelson C. Hart.....	London
Muskoka.....	Thos. A. Mitchell.....	South River
Niagara "A".....	Samuel A. Moffatt.....	Merritton
Niagara "B".....	James E. Laur.....	Fort Erie North
Nipissing East.....	George R. Crann.....	Elk Lake
Nipissing West.....	Samuel D. Spence.....	Espanola
North Huron.....	Robt. W. N. Wade.....	Gorrie
Ontario.....	Howard J. Toms.....	Newcastle
Ottawa.....	Frank W. Smith.....	Ottawa
Peterborough.....	Lorne Darling.....	Morganston
Prince Edward.....	Clement H. Ketcheson.....	Belleville
Sarnia.....	Paul S. Kingston.....	Watford
South Huron.....	Frederick J. McLeod.....	Ailsa Craig
St. Lawrence.....	Adelbert L. Campbell.....	Elgin
St. Thomas.....	Roy B. Bowey.....	St. Thomas
Temiskaming.....	H. George Ginn.....	Swastika
Toronto "A".....	George W. G. Gauld.....	Mimico
Toronto "B".....	Samuel W. Alexander.....	Toronto
Toronto "C".....	Harry L. Martyn.....	Toronto
Toronto "D".....	Douglas G. McGregor.....	Toronto
Victoria.....	Foster M. Graham.....	Fenelon Falls
Wellington.....	Ernest Tailby.....	Kitchener
Western.....	Wm. T. Cameron.....	Sioux Lookout
Wilson.....	Fred. M. Smith.....	Ingersoll
Windsor.....	Hugh W. McGill.....	Essex

INSTALLATION

The other officers-elect together with the newly elected District Deputy Grand Masters were then installed and invested in due and ancient form by M.W. Bro. R. B. Dargavel.

APPOINTED MEMBERS OF THE BOARD

The Grand Master appointed the following brethren members of the Board of General Purposes.

R.W. Bro. W. H. Gregory.....	Stratford
R.W. Bro. C. W. Robb.....	Toronto
R.W. Bro. G. C. Bonnycastle.....	Bowmanville
R.W. Bro. E. W. Barber.....	Toronto
R.W. Bro. C. M. Forbes.....	Perth

APPOINTMENTS TO OFFICE

Grand Senior Deacon, V.W. Bro. Harold J. Kirby,	Toronto
Grand Junior Deacon, V.W. Bro. Ben Logie,	Toronto
Grand Superintendent of Works, V.W. Bro. E. B. Thompson,	Hamilton
Grand Director of Ceremonies, V.W. Bro. J. F. Argue,	Ottawa
Assistant Grand Chaplain, V.W. Bro. J. N. H. Mills,	Kitchener
Assistant Grand Chaplain, V.W. Bro. W. P. Garrett,	Hawkesbury
Assistant Grand Chaplain, V.W. Bro. R. C. Eakin,	Carp
Assistant Grand Secretary, V.W. Bro. S. J. Boyde,	Toronto
Assistant Grand Dir. of Ceremonies, V.W. Bro. J. A. Hodgins,	Toronto
Grand Sword Bearer, V.W. Bro. A. N. MacDonald,	Toronto
Grand Organist, V.W. Bro. D. Roy Kennedy,	Ottawa
Assistant Grand Organist, V.W. Bro. A. J. Throop,	Peterboro
Grand Pursuivant, V.W. Bro. C. H. Kitching,	Woodstock

GRAND STEWARDS

V.W. Bro. F. K. Allen.....	Sault Ste. Marie
" F. H. Beard.....	Toronto
" W. A. Beecroft.....	Swansea

"	F. F. Boys.....	King
"	R. A. Buchanan.....	Havelock
"	M. H. Burns.....	London
"	T. H. Butters.....	Hornepayne
"	C. H. Cauthers.....	Stayner
"	J. M. Connor.....	Hamilton
"	J. F. Cullingham.....	Bradford
"	E. D. Cunningham.....	Waterloo
"	H. A. Currie.....	Collingwood
"	J. F. Currie.....	Warton
"	R. J. A. Curry.....	Hamilton
"	F. H. Daniel.....	Windsor
"	Leo Danson	Toronto
"	H. J. H. Deedman.....	Toronto
"	G. V. Dunn.....	Kirkfield
"	E. M. Edy.....	Oakland
"	J. A. Fletcher.....	Rodney
"	Archibald Freeman.....	North Bay
"	Arthur Fry.....	Toronto
"	Jas. Gough.....	Hamilton
"	R. E. Hair.....	Owen Sound
"	J. A. Hallman.....	Kitchener
"	G. Hambly	Toronto
"	C. D. Hanniwell.....	Niagara Falls
"	W. C. E. Haskett.....	Lucan
"	Jas. Herriot	Toronto
"	R. E. Houston.....	Belleville
"	P. J. F. Houston.....	Toronto
"	E. J. Hutchins.....	Mimico
"	E. C. Kelly.....	Mallorytown
"	A. T. King.....	Cochrane
"	H. H. Lawson.....	Kingston
"	E. E. Linger.....	Hamilton
"	H. C. McBride.....	London
"	Yorke McConnell.....	Aylmer
"	W. E. MacDougall.....	Hamilton
"	C. R. McIntosh.....	Oshawa
"	G. A. McKenzie.....	Kenora
"	D. K. MacLean.....	Finch
"	J. R. McMurrich.....	Gananoque
"	N. S. Mahon.....	Chatham
"	G. A. Martin.....	Toronto
"	John Miller.....	Cobourg

"	F. H. Morrison.....	Carp
"	A. N. Munro.....	Wroxeter
"	H. J. Paul.....	Powassan
"	G. M. Petrie.....	Clarkson
"	R. M. Porter.....	Toronto
"	J. D. Prior.....	Smithville
"	J. M. Rapelje.....	Chippawa
"	C. M. Rawson.....	Toronto
"	R. E. Richardson.....	Durham
"	J. G. Routley.....	Toronto
"	J. M. Rumford.....	Orillia
"	T. M. Sale.....	North Bay
"	W. J. Sceviour.....	Toronto
"	H. G. Sheldon.....	Newboro
"	E. J. Sirrs.....	Windsor
"	M. F. Smeall.....	Toronto
"	C. B. Smith.....	London
"	W. E. Thomson.....	Woodstock
"	F. J. Tully.....	Mooretown
"	W. Webster.....	Weston
"	J. H. C. Woodward.....	London

GRAND STANDARD BEARERS

V.W. Bro. H. F. Allen.....	Toronto
V.W. Bro. J. H. Childs.....	Thamesville

GRAND TYLER

Bro. W. L. Lawer.....	Toronto
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NEXT PLACE OF MEETING

The City of Toronto.

VOTE OF THANKS

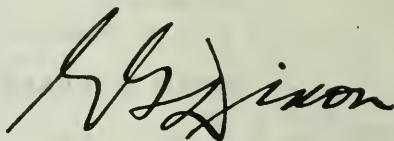
On motion of M.W. Bro. F. A. Copus, seconded by M.W. Bro. W. S. Herrington, it was unanimously resolved; That this Grand Lodge extend its thanks to the Mayor and citizens of Toronto, to the lodges in the Toronto Districts, to the Local Committee on Arrangements, to the Board of Education, to

the Police Department and to the other officials who so generously and willingly extended their assistance and kindness to the delegates and other officers and members of Grand Lodge, enabling Grand Lodge to enjoy such a very successful Communication.

GRAND LODGE CLOSED

The Grand Master having announced the labors of Grand Lodge concluded, the Grand Chaplain then invoked the blessing of the Most High upon the Craft.

Grand Lodge was thereupon declared closed in Ample Form at 3.10 o'clock in the afternoon of Thursday, July 21st, 1938, to meet again in the City of Toronto on Wednesday, July 19th, 1939.



Grand Secretary



RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
2	aNiagara	Niagara	A. G. Hall	T. W. Bishop
3	aAnc. St. John's	Kingston	F. W. Danby	A. W. Cathcart
5	aSussex	Brockville	R. R. Scott	T. H. Guest
6	aBarton	Hamilton	G. L. Facey	B. E. James
7	Union	Grimsby	H. L. Lindensmith	C. W. Lewis
9	aUnion	Napanee	C. A. Joynt	G. T. Walters
10	aNorfolk	Simcoe	W. F. Tyrrell	J. H. Shaw
11	aMoir	Belleville	H. E. McElrath	Geo. Dulmage Sr.
14	aTrue Britons	Perth	J. E. Watters	P. O. McLaren
15	St. George's	St. Catharines	E. L. Missen	C. H. Hesburn
16	aSt. Andrew's	Toronto	W. C. Coulter	Wm. Lawrence
17	St. John's	Cobourg	J. A. B. Wilson	G. W. Rothwell
18	aPrince Edward	Pictou	R. O. Dulmage	W. E. Scott
20	aSt. John's	London	R. T. Govenloch	R. Booth
21	aSt. John's	Vankleek Hill	D. H. MacFarlane	Ken. MacKenzie
22	aKing Solomon's	Toronto	C. B. Kay	R. A. Woodley
23	Richmond	Richmond Hill	W. L. Glass	J. E. Smith
24	aSt. Francis	Smith's Falls	Wm. Dryden	C. G. Jones
25	aIonic	Toronto	N. A. Keys	J. Q. Maunsell
26	aOntario	Port Hope	S. J. Batt	F. H. Batty
27	aStrict Observance	Hamilton	F. E. H. Mowbray	R. M. Allworth
28	aMt. Zion	Kemptville	T. E. McClenaghan	R. J. Patterson
29	aUnited	Brighton	G. H. Harden	I. B. Solomon
30	aComposite	Whitby	R. A. Sennett	J. W. Bateman
31	aJerusalem	Bowmanville	A. W. G. Northcutt	E. H. Brown
32	aAmity	Dunnville	J. B. Carter	S. W. Lymburner
33	aMaitland	Goderich	E. C. Beacom	Geo. MacVicar
34	aThistle	Amherstburg	T. S. Mickle	L. J. Pettypiece
35	aSt. John's	Cayuga	R. M. Murphy	R. H. Davey
37	aKing Hiram	Ingersoll	Jos. Watmough	H. T. Bower
38	aTrent	Trenton	V. P. Carswell	W. J. Potts
39	aMount Zion	Brooklin	H. M. McBrien	A. J. Cook
40	aSt. John's	Hamilton	J. E. Grady	C. F. Marshall
41	aSt. George's	Kingsville	A. D. Hember	E. L. Frost
42	aSt. George's	London	S. A. Crawford	C. M. Linnell
43	aKing Solomon's	Woodstock	R. G. Clowes	A. W. Massie
44	aSt. Thomas	St. Thomas	I. H. Kayser	F. R. Palmer
45	aBrant	Brantford	H. B. Jones	Geo. Whitwill
46	aWellington	Chatham	W. H. Henneker	W. J. McCall
47	aGreat Western	Windsor	Thos. Burton	A. Campbell
48	aMadoc	Madoc	A. V. Gabel	A. S. Cochran
50	aConsecon	Consecon	W. Nind	W. W. Locie
52	aDalhousie	Ottawa	F. A. McDiarmid	H. W. Jackson
54	aVaughan	Maple	Milton Palmer	E. A. Carson
55	aMerrickville	Merrickville	T. E. Moore	M. G. Corbett
56	aVictoria	Sarnia	A. H. Nethery	H. W. Unsworth
57	aHarmony	Binbrook	C. C. Lindsay	J. D. Rose
58	aDoric	Ottawa	J. G. C. Fraser	J. A. Ross
61	aAcacia	Hamilton	G. F. Clark	C. E. Kelly
62	aSt. Andrew's	Caledonia	W. J. Ferguson	T. J. Hicks
63	aSt. John's	Carleton Place	N. W. Rogers	H. E. Menzies
64	aKilwinning	London	J. A. Johnston	W. Lancaster
65	aRehoboam	Toronto	R. H. Stainton	G. H. Mitchell
66	aDurham	Newcastle	F. Graham	J. W. Bradley
68	aSt. John's	Ingersoll	S. Webster	F. M. Smith
69	aStirling	Stirling	R. B. Duffin	V. Richardson
72	aAlma	Galt	A. L. Bennett	A. J. Oliver
73	aSt. James	St. Mary's	T. M. McLeish	J. W. Durr

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
2	Wed. on or bef. F.M.	4	3	3			1		9	156	150
3	1st Thursday	5	3	2	3		2	6	4	370	366
5	3rd Monday	8	6	6	6		3	9	7	363	358
6	2nd Wednesday	6	6	6	13		12	14	5	435	433
7	Thurs. on or bef. F.M.	3	3	3	4	1	4	2	9	201	194
9	2nd Friday	3	3	3	1	1	5	2		220	218
10	2nd Tuesday	3	4	2	1			6	11	214	201
11	1st Wednesday	4	5	6		1	2	5	12	395	381
14	1st Monday	6	4	4	1		3	4		161	161
15	2nd Tuesday	3	4	4		3	1	3	3	316	315
16	2nd Tuesday	3	8	9			1	11	1	515	505
17	2nd Tuesday	5	4	3	3	3	2	5		243	248
18	Thurs. on or bef. F.M.	5	3	5		3	2	9	3	249	243
20	2nd Tuesday	10	7	8	1	5	1	5	2	440	448
21a	Tues. on or bef. F.M.					1	1	3	11	80	66
22	2nd Thursday	3	4	6			8	6		357	346
23	3rd Wednesday	6	3	4	1		1	5		131	132
24	1st Friday	1	1	1	1		3	7		262	255
25	1st Wednesday	2	2	3	2		5	5	6	317	305
26	3rd Friday	7	6	5		3		4	3	164	167
27	3rd Friday	6	5	6	1	1	5	6	5	459	451
28	Friday bef. F.M.	6	4	3		1				105	111
29	1st Tuesday	1		2			1	1	2	162	159
30	Last Monday		2	2			1	3	4	138	129
31	2nd Wednesday	6	6	6		2	2	3		212	215
32	2nd Wednesday	4	7	5	2		1	4		196	197
33	2nd Tuesday	3	5	4	1		2	2		220	220
34	Tues. on or bef. F.M.				2	1	1	1		125	126
35	Thurs. on or bef. F.M.	3	3	5			1	1	4	119	116
37	1st Friday	6	5	5	3			2	4	159	162
38	2nd Tuesday	4	5	4	1	3	4	3		230	231
39	Tues. on or bef. F.M.	2	3	3	1	2		2		94	97
40	3rd Thursday	12	11	10			4	7	7	547	541
41	Thurs. on or bef. F.M.	5	5	5	1	1	1	4		206	208
42	1st Thursday	5	4	3		1	6	5	2	288	281
43	1st Tuesday	3	2	1	3	3	2	5	8	376	370
44	1st Thursday	3	3	3		3		11		371	366
45	2nd Tuesday	2	5	5	1	2	3	9	4	417	406
46	1st Monday	9	4	5		5	6	3	26	290	269
47	1st Thursday	15	15	15		5	2	13	48	565	522
48	3rd Monday	3	1	1	1	2			5	143	144
50	Fri. on or bef. F.M.	5	3	3		1		2	4	80	80
52	1st Tuesday	4	3	3		1	4	8	7	445	431
54	2nd Tuesday	1	1	1			2	2	2	76	73
55	Tues. on or bef. F.M.			1				2		95	93
56	1st Tues.	3	3	5	1		2	6	3	304	297
57	Wed. on or bef. F.M.	1	1		1			3	4	141	136
58	3rd Thursday	4	2	2	1		4	5	4	381	373
61	2nd Friday	9	12	12	5	1	4	13	21	808	786
62	3rd Thursday	9	7	7		1		4		124	130
63	2nd Wednesday	1	2	1			2	5		203	198
64	3rd Friday	9	9	10	4	2	1	10		393	397
65	1st Thursday	7	6	6	2	2	5	9	13	519	503
66	1st Tuesday	2	2	1					2	92	92
68	3rd Friday	3	4	5			1	3		144	143
69	3rd Thursday	1	3	3		1			3	128	127
72	Last Tuesday	5	4	5				4	7	224	218
73	3rd Monday	4	1	2	1	2	3	3	1	192	192

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
74	aSt. James	S. Augusta	W. F. Warner	H. H. Throop
75	St. John's	Toronto	E. P. Smith	J. W. Brader
76	aOxford	Woodstock	Lee Hamilton	E. E. Dougall
77	aFaithful Brethren	Lindsay	W. A. R. Perry	C. L. Davidson
78	aKingHiram	Tillsonburg	H. J. Alexander	R. A. McQueen
79	aSimcoe	Bradford	R. E. Bell	O. M. Seim
81	aSt. John's	Mount Brydges	E. J. Harding	G. E. Longfield
82	aSt. John's	Paris	R. Story	H. Frosch
83	aBeaver	Strathroy	W. M. Waddell	S. Swales
84	Clinton	Clinton	A. M. Knight	H. E. Rorke
85	aRising Sun	Athens	C. L. Hartley	A. E. Watt
86	aWilson	Toronto	C. M. Cook	W. L. Lower
87	Markham Union	Markham	Frank Robb	J. W. Warriner
88	St. George's	Owen Sound	F. Robertson	C. T. Waugh
90	aManito	Collingwood	W. C. Gorsline	D. M. Hughes
91	Colborne	Colborne	W. J. Onyon	A. G. Cracknell
92	aCataraqui	Kingston	A. C. Murray	T. N. Clarke
93	aNorthern Light	Kincardine	C. H. Blackwell	J. R. McKay
94	aSt. Mark's	Port Stanley	J. A. Quinn	H. G. Goodhue
96	aCorinthian	Barrie	H. J. Loughheed	A. H. Felt
97	aSharon	Queensville	P. W. Mahony	R. G. Strasler
98	True Blue	Bolton	W. A. Wylie	B. R. Leavens
99	Tuscan	Newmarket	B. C. Hughes	A. M. Mills
100	Valley	Dundas	O. L. Ofield	F. A. Latshaw
101	aCorinthian	Peterborough	H. T. Cranford	R. F. Downey
103	aMaple Leaf	St. Catharines	E. L. Palin	A. E. Coombs
104	St. John's	Norwich	A. B. Arn	N. C. Macwhirter
105	aSt. Mark's	Niagara Falls	T. A. Burton	F. Telford
106	aBurford	Burford	C. L. Stephenson	A. H. Beven
107	St. Paul's	Lambeth	W. A. Evans	R. McDougall
108	Blenheim	Princeton	Bert Martin	G. E. Parkhill
109	aAlbion	Harrowsmith	G. A. Grant	C. A. Copp
110	aCentral	Prescott	Ray Eward	C. H. Ranson
113	aWilson	Waterford	W. R. Messecar	R. H. Robinson
114	aHope	Port Hope	T. J. Hutchings	A. Mark
115	aIvy	Beamsville	F. J. Thomson	W. D. Fairbrother
116	aCassia	Thedford	D. L. Scriven	R. P. Bass
118	Union	Schomberg	W. B. Carr	R. W. Stewart
119	aMaple Leaf	Bath	J. C. Fretts	D. F. Aylsworth
120	Warren	Fingal	E. C. Moore	C. P. Silcox
121	aDoric	Brantford	C. C. Alexander	J. P. Temple
122	aRenfrew	Renfrew	C. McArthur	D. E. Stone
123	aBelleville	Belleville	L. A. Kelly	H. J. Clarke
125	aCornwall	Cornwall	H. C. McLean	A. W. Gammon
126	aGoldenRule	Campbellford	F. Menzie	F. C. Bonnycastle
127	aFrank	Frankford	P. A. Brown	G. D. Wright
128	Pembroke	Pembroke	C. K. Kellett	C. W. Fraser
129	Rising Sun	Aurora	H. S. Bunn	N. F. Johnson
131	aSt. Lawrence	Southampton	J. H. Aiken	H. R. MacNeill
133	aLebanon Forest	Exeter	W. H. Pollen	R. N. Creech
135	aSt. Clair	Milton	W. T. Barnard	R. M. Clements
136	Richardson	Stouffville	R. Yake	K. R. Davis
137	aPythagoras	Meaford	F. A. Brown	F. H. Finley
139	Lebanon	Oshawa	Ch P. Hart	W. A. Hare
140	aMalahide	Aylmer	C. L. Cox	Geo. Stewart
141	aTudor	Mitchell	Andrew Park	J. A. Myers
142	aExcelsior	Morrisburg	C. C. Reddick	W. C. Davy
143	aFriendly Brothers	Iroquois	Wm. Cooke	H. Hamilton

AT DECEMBER 31, 1937.

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of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
74	Mon. nearest F.M.	1	1	1						78	79
75	1st Monday	2	1	1	1		4	14	6	294	273
76	2nd Monday	3	4	4	1	2	3	1	1	304	305
77	1st Friday	4	5	2			2	9		313	306
78	2nd Wednesday	4	6	8	2		1	4		268	269
79	2nd Monday	8	6	6	2			2	2	113	119
81	2nd Tuesday	1	2	2	1		3	1		105	103
82	2nd Tuesday	1	1	1	3			4	1	190	189
83	3rd Friday	3	3	3	4	1	1	2	3	145	147
84	Fri. on or bef. F.M.	1	1	2	1	1	1	3	1	140	138
85	Thurs. on or bef. F.M.			2	1	1				81	83
86	3rd Tuesday	3	3	3			5	7	6	360	345
87	Fri. on or bef. F.M.	1	1	3	1			6	5	172	163
88	2nd Wednesday	3	2	1	4		1	5		202	203
90	2nd Tuesday	6	6	3	1		1	5	1	241	241
91	3rd Friday	4	8	6		9		1	17	110	108
92	2nd Friday	10	9	9			4	6	8	356	348
93	1st Wednesday	2	2	1		1	2			180	179
94	2nd Tuesday	2	2	2		2		4	9	69	60
96	1st Thursday	9	8	8	1	1		5		381	387
97	2nd Tuesday	2	3	4			2	2	4	88	82
98	1st Friday	5	3	2			2			59	63
99	2nd Thursday	3	3	3	1			2		140	143
100	2nd Monday	6	5	3		2	5	2	5	241	237
101	3rd Friday	8	9	6	3		1	7		244	247
103	Last Thursday	13	10	6	3	2	3	10	6	318	317
104	Tues. on or aft. F.M.	3	1	7			2	4	4	157	150
105	2nd Tuesday	2	2	2	2	1	2	3		255	255
106	3rd Wednesday	5	5	3		2	7	2	4	103	97
107	Wed. on or bef. F.M.			2				1		120	119
108	2nd Tuesday				2	1	2	1	2	77	75
109	Fri. on or bef. F.M.	2	1	1	1	1			2	156	158
110	1st Tuesday	1	1	1	2		3	2	2	179	175
113	2nd Wednesday	16	13	10	1		3	5		148	157
114	1st Friday	9	10	10	2		1	4		180	184
115	Tues. on or bef. F.M.	5	3	1			2	4	5	193	186
116	Mon. on or bef. F.M.	4	4	3			2	1	3	63	61
118	Mon. on or bef. F.M.	1	2	2		1	1	1	3	83	80
119	2nd Monday	3	3	4				1		103	105
120	1st Tuesday	1	1	1			1	2	1	55	52
121	3rd Friday	7	7	6		3	3	11	10	548	534
122	1st Tuesday	3	3	3		1	4	1	2	145	142
123	1st Thursday	6	7	7	1	1	5	7	9	344	331
125	1st Wednesday	6	7	6	1	1		4		235	239
126	2nd Monday	15	1	1		3	2	3		186	199
127	3rd Monday		1	1		1		4	20	170	147
128	1st Thursday	6	7	7				3	1	158	160
129	1st Friday	3	5	3				1		140	142
131	2nd Tuesday	2	2	2		2	1	1		82	84
133	2nd Monday	2	2	2	2	1	5	1	1	122	120
135	1st Thursday	2	2	3			3	1		143	141
136	3rd Friday	6	4	1				2		87	91
137	1st Tuesday	2	3	2			2	4	6	121	111
139	2nd Tuesday	6	4	4		1	1	2	7	276	273
140	Wed. on or bef. F.M.				1	1	1	3		131	129
141	2nd Tuesday	3	2	2				3		112	112
142	1st Friday	6	3	3		1	1	2	1	106	109
143	Wed. on or bef. F.M.	1	4	5			1	4	5	124	115

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For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
144	aTecumseh	Stratford	F. C. Broad	S. W. Rust
145	aJ. B. Hall	Millbrook	H. A. Kerr	Chas. Thorndyke
146	aPrince of Wales	Newburgh	A. R. E. Mounce	Delbert Sexsmith
147	Mississippi	Almonte	J. R. McDonald	S. Bradley
148	aCivil Service	Ottawa	R. J. Edmunds	A. M. Hill
149	aErie	Port Dover	W. E. Cruise	J. C. King
151	aGrand River	Kitchener	J. P. Devenny	P. Fisher
153	aBurns	Wyoming	J. J. Brooks	Alex. McManus
154	aIrving	Lucan	Howard Cranston	C. J. Murdy
155	aPeterborough	Peterborough	E. M. Turner	J. H. Vallery
156	aYork	Toronto	E. Grundy	W. E. Hofland
157	aSimpson	Newboro.	G. D. Creegan	C. P. Bass
158	aAlexandra	Oil Springs	Watson Gadsby	N. D. Munro
159	aGoodwood	Richmond	J. H. Chanonhouse	S. B. Gordon
161	aPercy	Warkworth	J. H. Mouncey	A. M. Smale
162	Forest	Wroxeter	J. C. Higgins	J. H. Wylie
164	aStar in the East	Wellington	J. H. Rutter	N. A. Tice
165	aBurlington	Burlington	R. J. M. Allen	H. A. Graham
166	aWentworth	Stoney Creek	H. C. Freel	J. H. Lee
168	aMerritt	Welland	H. E. Stark	L. R. Brennan
169	aMacnab	Port Colborne	E. C. Butcher	M. J. Burdon
170	aBritannia	Seaforth	G. McGavin	C. Aberhart
171	aPrince of Wales	Iona Stn.	R. T. Talcott	J. C. Dundas
172	aAyr	Ayr.	Wm. Kay	W. H. Shaw
174	Walsingham	Port Rowan	F. S. Newman	J. E. Biddle
177	The Builders	Ottawa	J. S. Nicholson	J. J. McGill
178	Plattsville	Plattsville	J. B. Martin	John Bristow
180	aSpeed	Guelph	A. R. Clough	B. Whetstone
181	aOriental	Port Burwell	Herbt. Drew	E. C. Spragge
184	aOld Light	Lucknow	F. Paterson	T. J. Salkeld
185	aEnniskillen	York	W. E. Hewitt	E. S. Bradt
186	aPlantaganet	Riceville	Wilmer Cutt	G. A. Ryan
190	Belmont	Belmont	E. E. George	John Ferguson
192	aOrillia	Orillia	J. H. Haywood	W. J. Boyle
193	aScotland	Scotland	C. R. McEwan	E. E. Messecar
194	aPetrolia	Petrolia	R. W. Bygrove	J. J. Edwards
195	aTuscan	London	J. A. Gunton	W. D. Jackson
196	Madawaska	Arnprior	Edward Malloch	E. J. Davies
197	aSaugen	Walkerton	A. E. Donald	C. T. Boss
200	St. Alban's	Mt. Forest	G. F. Cockburn	G. F. S. LeWarne
201	aLeeds	Gananoque	Chas. Donevan	A. L. Knight
203	Irvine	Elora	D. H. McLennan	R. D. Cardno
205	New Dominion	New Hamburg	T. H. Peine	Clayton Ingold
207	Lancaster	Lancaster	C. M. Edgar	J. R. Harkness
209	Evergreen	Lanark	G. A. Beatty	Robt. Wilson
209a	aSt. John's	London	S. S. Huddell	E. Smith
215	Lake	Ameliasburg	W. H. Morton	J. A. Weese
216	aHarris	Orangeville	Irwin Lee	W. J. Price
217	aFrederick	Delhi	H. Cunningham	T. E. Gingell
218	aStevenson	Toronto	E. G. Hubbert	A. Robertson
219	aCredit	Georgetown	S. J. Mackenzie	W. C. Ford
220	Zeredatha	Uxbridge	W. G. Cassie	V. M. Hare
221	aMountain	Thorold	Norman Wilson	W. J. Mable
222	aMarmora	Marmora	Arthur Sweet	C. H. Buskard
223	aNorwood	Norwood	G. H. Gardner	J. F. Pearce
224	Huron	Hensall	J. P. Bowey	W. O. Goodwin
225	aBernard	Listowel	A. G. Macpherson	J. H. Blackmore
228	aPrince Arthur	Odessa	Ford Denyes	E. S. Parrott

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
144	3rd Friday	10	7	7	7					353	364
145	2nd Thursday	3	5	4	1	3	3	2	2	80	77
146	Wed. on or bef. F.M.	1	1	1				1	1	61	60
147	1st Friday				1					134	135
148	2nd Tuesday	2	4	4	3		4	4		315	312
149	Mon. on or bef. F.M.	5	6	3		1	1	1	3	189	190
151	2nd Tuesday	7	6	5	3	1	2	8	1	362	362
153	Thurs. on or bef. F.M.	2	2	2				3	2	78	75
154	2nd Thursday	3	3	2	1	1		1	3	120	121
155	1st Friday	5	3	3	1		3	2		339	341
156	3rd Friday	6	7	5		2	2	4	3	378	377
157	Tues. on or bef. F.M.				1			3	11	86	73
158	Thurs. on or aft. F.M.		1	1			3	4		81	74
159	Tues. on or bef. F.M.	2	2	1	2	1		1		73	76
161	1st Wednesday	3	4	4	1			4	3	127	124
162	Mon. on or bef. F.M.	1	3	3	2			1		66	68
164	1st Tuesday	2	1	1			2	1	1	112	109
165	1st Wednesday	8	5	4	7		1	9		221	226
166	Mon. on or bef. F.M.	1	1	2	1		2	5	9	240	226
168	Mon. on or bef. F.M.	6	5	6				3		230	233
169	2nd Tuesday	7	3	2	3		1	4		175	180
170	1st Monday	3	3	3		1	1	2	1	120	120
171	3rd Thursday	2	2	2	1					41	44
172	2nd Monday	3	4	2			4			81	80
174	3rd Thursday	4	3	3			1	3		114	114
177	2nd Friday	7	9	5	1		2	6	6	343	341
178	Fri. on or bef. F.M.									56	56
180	1st Tues.	16	13	14	1		3	2	9	304	307
181	2nd Tuesday	2	3	2		1		1		60	62
184	Thurs. on or bef. F.M.	1	1	1			1	2	9	168	157
185	Mon. on or bef. F.M.	2	2	2		1	1			51	53
186	Mon. on or bef. F.M.	2	2	2		2		2		50	52
190	Fri. on or bef. F.M.	6	7	5		1	1	4		68	90
192	1st Friday	6	7	7			4	10	4	384	372
193	1st Monday	2	3	1					5	115	112
194	2nd Wednesday	1	1					5	4	188	180
195	1st Monday	4	4	3	4		3	4	1	273	273
196	2nd Monday	1		1	1		2	5		151	146
197	2nd Tuesday	3	2	2		1		2	2	133	133
200	Fri. on or bef. F.M.	5	5	6			1	2		96	98
201	Tues. on or bef. F.M.	3	2	1	2	1	3	6	2	223	218
203	3rd Friday	7	6	3	1	1				90	95
205	2nd Monday	1					1	1		49	48
207	Tues. on or bef. F.M.	5	2	2				6		102	101
209a	1st Friday	5	3	5	1		2	12	8	552	536
209	2nd Thursday	4	2	2	1			2		71	74
215	1st Monday	1				1			1	82	83
216	1st Tuesday	2	1	2	2	3	1	3	5	202	200
217	Mon. on or bef. F.M.	3	3	3	1	1		1		100	104
218	2nd Monday	3	4	3			1	6	3	310	304
219	2nd Friday	4	1	1	1			3	4	143	136
220	3rd Monday	5	5	5	1	2	3	2	10	182	174
221	2nd Thursday	3	2	2	2			5		258	258
222	3rd Monday					2	2			111	110
223	2nd Monday	1	1	2		1	4	3	1	78	72
224	Mon. on or bef. F.M.				1		3	1		86	83
225	Fri. on or bef. F.M.	4	4	6	1		4	3		200	198
228	3rd Monday					1		2		96	95

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
229	aIonic	Brampton	W. P. Dale	H. A. Wilson
230	Kerr	Barrie	S. A. Cooper	C. E. Elrick
231	Lodge of Fidelity	Ottawa	F. C. Horton	Robt. Wilson
232	aCameron	Dutton	Wm. Jones	C. L. Langford
233	Doric	Parkhill	G. H. Brewer	Geo. Portice
234	Beaver	Thornbury	M. S. Hargreaves	T. G. Idle
235	aAldworth	Paisley	E. W. Grant	G. B. Clarke
236	aManitoba	Cookstown	Ivan Maw	L. A. Arnold
237	Vienna	Vienna	Preston Williams	R. McLean
238	Havelock	Watford	D. McKercher	Jas. Menzies
239	Tweed	Tweed	T. E. Rath	G. D. C. Morton
242	aMacoy	Mallorytown	K. Begford	L. F. Blanchard
243	aSt. George	St. George	O. A. Turnbull	W. J. Scott
245	aTecumseh	Thamesville	J. M. Coutts	A. Graham
247	aAshlar	Toronto	A. N. McIntosh	H. C. Davies
249	aCaledonia	Midland	E. M. Soden	R. S. King
250	aThistle	Embro	C. W. Kent	D. J. McLeod
253	aMinden	Kingston	J. G. McIlquham	G. H. Veale
254	aClifton	Niagara Falls	G. H. Whammond	J. D. Muir
255	aSydenham	Dresden	Frank Abrahams	M. S. Blackburn
256	aFarran's Point	Aultsville	W. S. Bedingfield	G. E. Hagerman
257	aGalt	Galt	John Stuart	E. F. Hetherington
258	aGuelph	Guelph	P. D. Hill	F. F. Sweetman
259	aSpringfield	Springfield	G. R. Shaw	J. F. Lamb
260	aWashington	Petrolia	H. F. Winter	J. M. Cunningham
261	aOak Branch	Innerkip	G. M. Sim	J. S. Hislop
262	aHarriston	Harriston	P. H. King	J. H. Fawcett
263	aForest	Forest	Wm. Clark	Robt. Hair
264	aChaudiere	Ottawa	M. H. Chapman	G. C. Bennett
265	aPatterson	Thornhill	S. H. R. Jarrett	J. A. Thompson
266	aNorthern Light	Stayner	Wm. R. Hawkins	E. Robinson
267	aParthenon	Chatham	C. A. Lister	J. N. Eddington
268	aVerulam	Bobcaygeon	J. G. Smith	Harry Stinson
269	aBrougham Union	Claremont	W. E. Johnston	J. F. Dopking
270	aCedar	Oshawa	A. G. Storie	Robt. Meek
271	aWellington	Erin	C. G. Berry	Geo. T. Lacey
272	aSeymour	Ancaster	R. G. Johnston	E. McMullen
274	aKent	Blenheim	A. Story	C. H. Mooney
276	aTeeswater	Teeswater	Jas. Ross	G. S. Fowler
277	aSeymour	Port Dalhousie	P. W. May	T. O. Johnston
279	aNew Hope	Hespeler	R. A. Young	E. Eltherington
282	aLorne	Glencoe	W. R. Gardiner	R. Singleton
283	aEureka	Belleville	P. W. Geen	R. D. Adams
284	aSt. John's	Brussels	A. E. Martin	Wm. Gillespie
285	aSeven Star	Alliston	H. K. Brett	G. F. Crosbie
286	aWingham	Wingham	F. C. Fuller	H. L. Sherbondy
287	aShuniah	Port Arthur	H. A. Saunders	A. P. Freed
289	aDoric	Lobo	H. Crawford	John McGugan
290	aLeamington	Leamington	N. C. James	G. A. Campbell
291	aDufferin	W. Flamboro	S. G. Edworthy	C. O. Green
292	aRobertson	King	Lockhart	F. E. Boys
294	aMoore	Courtright	I. H. Bolton	F. W. Burton
295	aConestoga	Drayton	C. A. Cherrev	C. Scarr
296	aTemple	St. Catharines	Frank Brownlow	C. O. Brown
297	aPreston	Preston	R. W. Veitch	J. A. King
299	aVictoria	Centreville	H. Clancey	H. A. Carscallen
300	aMount Olivet	Thorndale	F. W. Lee	J. A. Elrie
302	aSt. David's	St. Thomas	F. H. Davis	W. H. Stapleton

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
229	3rd Tuesday	5	3	4	1		4	2	2	223	221
230	3rd Thursday	8	10	7	9		4	2	4	310	317
231	3rd Tuesday	6	7	10	3		4	7	1	355	352
232	1st Wednesday	4	4	4			3	3		103	101
233	2nd Tuesday	5	5	4		1	1		3	108	110
234	Tues. on or bef. F.M.	3	5	8	1			3	1	91	91
235	Fri. on or bef. F.M.	1	1	1	1	1		3		104	104
236	2nd Tuesday	3	2	2	1	3		3		122	124
237	Fri. on or bef. F.M.	5	7	8	1			1	3	95	97
238	Tuesday bef. F.M.	2	2	1			1	4		105	102
239	2nd Friday	3	2	2				8	4	144	135
242	Mon. on or bef. F.M.	2	3	4	1		1	3	1	86	84
243	1st Tuesday	1	2	2	1			1	10	94	85
245	2nd Monday	1	1	2			1		2	122	120
247	4th Tuesday	2	5	3		1		7	6	316	306
249	1st Monday	1	1	2	1		3	5	12	244	226
250	Thurs. on or bef. F.M.	2		1	1	1	2	1		127	128
253	1st Tuesday	9	7	4	1			7	4	296	295
254	1st Thursday				1	4	1	11		349	342
255	2nd Wednesday	2			1	3		2		128	134
256	Wed. on or bef. F.M.	5	4	1				3		108	110
257	1st Tuesday	9	7	5		1		5	3	246	248
258	2nd Tuesday	2	1	4		2	1	3	5	282	277
259	Mon. on or bef. F.M.	1	1	2		2		3	4	121	117
260	1st Wednesday	2	2	2			3	8		178	169
261	2nd Thursday	1	1	3						60	61
262	2nd Monday	2	2	1	1			1	3	102	98
263	Wed. on or bef. F.M.						2	1	9	127	115
264	4th Tuesday	3	4	4			1	5		376	373
265	3rd Thursday	6	8	6	1		1	3	1	146	150
266	Tues. on or bef. F.M.	4	3	4	2		3	3		95	95
267	1st Wednesday	4	6	8		2	1	4	15	340	326
268	Fri. on or bef. F.M.	2	3	2				1		103	104
269	Wed. on or bef. F.M.	1	1	2		2			1	98	100
270	4th Tuesday	2	2	4	1	1	11	4	15	288	262
271	Thurs. on or bef. F.M.	9	9	4	1			3		92	99
272	2nd Tuesday	3	4	2		3	2	4	8	184	176
274	2nd Monday	4	3	3	1		1	6		176	174
276	4th Thursday	6	7	2			2	1		91	94
277	2nd Wednesday	2	1	1				1		124	125
279	2nd Monday	3	4	3		1		5	7	125	117
282	2nd Tuesday	2	2	1				2	3	102	99
283	2nd Wednesday	13	20	18	1			7		338	345
284	Tues. on or bef. F.M.							1		97	96
285	2nd Monday	1		2	1	1	4	4	5	189	179
286	1st Tuesday	4	5	6			1	5	1	159	156
287	1st Tuesday	9	7	7	1		5	11	3	501	492
289	Thurs. on or bef. F.M.		1	1				2	1	117	114
290	Tues. on or bef. F.M.	4	5	5	4	35		5	9	227	256
291	3rd Thursday						1	1	4	94	88
292	Mon. on or bef. F.M.	1						1		61	61
294	2nd Thursday	6	4	4			1	1		80	84
295	Tues. on or bef. F.M.	5	2	2	3		3	1		90	94
296	3rd Wednesday	7	5	6	4	2	1	5	12	343	339
297	3rd Friday	5	4	3	1			1		192	197
299	Thurs. on or bef. F.M.	1	1	1						50	51
300	3rd Thursday	1	1			1	3			67	65
302	3rd Thursday	3	3	6	1	2	4	7		374	369

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
303	aBlyth	Blyth	H. Phillips	Robt. Newcombe
304	aMinerva	Stroud	H. Kelsey	G. W. Hewson
305	Humber	Weston	C. M. Richardson	A. E. Scythes
306	Durham	Durham	C. McTirr	C. H. Moffat
307	aArkona	Arkona	G. W. Robinson	R. E. Wilson
309	aMorning Star	Carlow	J. H. Feagan	R. D. Munro
311	aBlackwood	Woodbridge	W. R. Shunk	A. E. Kearney
312	aPnyx	Wallaceburg	T. E. Bateman	D. F. Johnson
313	aClementi	Lakefield	F. A. Payne	W. W. Yale
314	aBlair	Palmerston	Jas. Farquharson	W. T. Brown
315	Clifford	Clifford	Herbert Hopp	E. Eckenswiller
316	aDoric	Toronto	L. Anderton	R. H. Dee
318	aWilmot	Baden	F. Kleinknecht	I. C. Laschinger
319	aHiram	Hagersville	G. H. Smith	C. S. Graham
320	aChesterville	Chesterville	G. N. Riddell	S. H. Hutt
321	aWalker	Acton	Cecil Cripps	R. M. McDonald
322	aNorth Star	Owen Sound	M. G. Wilkinson	E. L. Vanstone
323	aAlvinston	Alvinston	A. D. Munro	James Holme
324	aTemple	Hamilton	L. H. Smith	H. I. Sparks
325	Orono	Orono	L. Allen	Neil Colville
326	aZetland	Toronto	C. H. Peaker	Jacob Bennett
327	aHammond	Wardsville	H. Pimblett	J. H. McIntyre
328	Ionic	Napier	L. Richardson	Fred. Richardson
329	aKing Solomon	Jarvis	Wilfred Willis	R. E. Miller
330	aCorinthian	London	W. S. Johnston	W. E. Bradt
331	Fordwich	Fordwich	H. G. West	W. E. Montgomery
332	Stratford	Stratford	G. S. Atkins	E. Denroche
333	Prince Arthur	Flesherton	Wm. G. McBride	C. J. Belamy
334	aPrince Arthur	Arthur	C. R. Touriss	J. A. Hardman
336	aHighgate	Highgate	J. W. McKay	R. C. McCutcheon
337	aMyrtle	Port Robinson	S. L. W. Harton	R. R. Camp
338	Dufferin	Wellandport	Winfield Brown	John Lampman
339	aOrient	Toronto	J. J. Cairns	W. J. Cordell
341	aBruce	Tiverton	E. A. Taylor	H. E. Steincamp
343	Georgina	Toronto	J. M. Macpherson	Geo. Thompson
344	aMerrill	Dorchester	P. V. J. Hale	C. E. Barr
345	Nilestown	Nilestown	J. S. McLaren	J. F. Johnson
346	aOccident	Toronto	Arthur Mason	A. G. Greenwood
347	aMercer	Fergus	W. I. Grosskurth	J. C. Macdonald
348	Georgian	Penetanguishene	H. L. Chalmers	W. R. Benson
352	aGranite	Parry Sound	A. C. Cooper	J. W. Gillies
354	Brock	Cannington	E. O. Pettet	T. J. Purvis
356	aRiver Park	Streetsville	R. Langmaid	W. F. B. Switzer
357	Waterdown	Millgrove	B. F. Sheppard	J. R. Nicol
358	aDelaware Valley	Delaware	Geo. Hedley	S. Merrill
359	aVittoria	Wittoria	W. L. Watkins	R. G. Wyckoff
360	aMuskoka	Bracebridge	J. M. Johnson	W. G. Gerhart
361	aWaverley	Guelph	Robt. Keegan	Wm. Templeman
362	aMaple Leaf	Tara	G. A. Robertson	R. I. Shannon
364	aDufferin	Melbourne	C. H. Adams	Jas. Gentleman
367	aSt. George	Toronto	W. F. Damp	A. B. Hutchcroft
368	aSalem	Brockville	W. M. Simon	W. H. Drummond
369	aMimico	Lambton Mills	W. Marshall	W. A. Becroft
370	Harmony	Delta	E. S. Taylor	C. G. Morris
371	aPrince of Wales	Ottawa	R. Fryer	H. J. Sykes
372	aPalmer	Fort Erie North	C. Butler	W. W. Wallace
373	aCopestone	Welland	Sydney Little	Alf. Tattersall
374	aKeene	Keene	Hiram Wright	D. D. Brown

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend. 1938	Members 31 Dec., 1936	Members 31 Dec., 1937
303	Mon. on or aft. F.M.	1	1	2	3		1	2	6	79	74
304	Tues. on or bef. F.M.	3	3	5		3	3	4	8	135	124
305	4th Friday	5	3	4	1		3	3	6	187	181
306	2nd Tuesday	2	2	2		1			8	133	128
307	Thurs. on or bef. F.M.						3	1	2	65	59
309	Wed. on or bef. F.M.	4	2	2	1					87	93
311	1st Tuesday		1	1			1	1	1	88	85
312	3rd Monday	6	5	3				1	12	216	209
313	1st Tuesday			1	1		1	5		130	125
314	2nd Friday	7	7	5	1			4	7	185	182
315	3rd Monday	1	2	2						71	74
316	3rd Thursday	6	4	2	1		6	10	21	397	367
318	Fri. on or aft. F.M.	2	2	2			2	1	2	37	34
319	2nd Thursday	1	1	1		1	1	2	1	136	126
320	Mon. on or bef. F.M.	4	5	5				3		95	96
321	Mon. on or bef. F.M.	5	5	6			3	1		142	143
322	1st Wednesday	5	6	6		1	1	4		206	201
323	Wed. on or bef. F.M.	2	2	2				4		76	74
324	2nd Tuesday	2	1	3	3		3	15	20	518	485
325	Thurs. on or bef. F.M.	2	2	3	1		1	3		75	74
326	4th Friday	3	4	3	1	1	9	13	24	515	474
327	3rd Monday	1				1	2	1		45	44
328	Fri. on or bef. F.M.	2	2	1	2			1	1	49	51
329	2nd Friday	4	3	3		1				89	94
330	1st Tuesday	5	1	1		4	3	5	9	325	317
331	Thurs. on or bef. F.M.	1	1	1			2	2		61	58
332	2nd Monday	5	2	2	4	3	4	2	4	320	322
333	2nd Friday	4	4	4		1	4	6		137	132
334	Tues. on or bef. F.M.			1					7	78	71
336	Fri. on or bef. F.M.	4	3	3	1	3	3	1	1	115	118
337	4th Tuesday		2	2			2	1		80	77
338	Tues. on or bef. F.M.	4	3	4		1		1		75	79
339	1st Tuesday	2	1	3	1	2	3	3	4	373	368
341	Tues. on or bef. F.M.	2	3	3					3	57	56
343	4th Friday	3	2	3	1		4	4		335	331
344	1st Thursday	5	5	6	1		1	4		66	67
345	Tues. on or bef. F.M.	2	4	4		1		2	5	115	111
346	3rd Wednesday	15	15	11		4	2	12	2	418	421
347	1st Friday	4	4	4			2	1		120	121
348	1st Thursday				1			1	4	91	87
352	3rd Wednesday	8	4	3				4		285	289
354	2nd Wednesday	1	3	2		1		2		88	88
356	1st Tuesday	3	3	3	1	1		3	3	110	109
357	3rd Tuesday	7	4	3	1			2	6	194	194
358	2nd Thursday	1	1	1	1		1		7	83	79
359	Fri. on or bef. F.M.	3	2	1			1	3	1	84	82
360	1st Tuesday	5	4	5	1	5	1	2		135	143
361	4th Monday	6	4	3	4	1	3	4	3	335	336
362	Mon. on or bef. F.M.						3		8	76	65
364	Wed. on or bef. F.M.	1	1	1			1			68	68
367	1st Friday	5	5	4	3	1	2	8	20	399	378
368	2nd Monday	8	9	6	3	4	1	1	4	311	320
369	2nd Tuesday	5	6	4	3		4	6	4	238	232
370	Wed. on or bef. F.M.	6	4	2	3	1	3	2		99	104
371	4th Friday	6	5	8		1	4	11		351	343
372	1st Tuesday	6	4	4	7			2		151	162
373	1st Thursday	6	6	4	1	1	1	1	3	225	228
374	3rd Thursday	1	1	1	1				2	44	44

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
375	aLorne	Omeme	E. O. McLean	R. J. H. Dick
376	Unity	Huntsville	E. M. Fisher	G. R. Booth
377	Lorne	Shelburne	T. E. Ferguson	S. Paterson
378	aKing Solomon's	London	A. Campbell	Jas. White
379	aMiddlesex	Bryanston	H. Maddock	Chas. Gloyne
380	aUnion	London	W. E. Holland	R. E. Tillson
382	aDoric	Hamilton	W. J. McQueen	L. P. Robertson
383	Henderson	Winchester	Rufus Keyes	W. A. Rowat
384	aAlpha	Toronto	M. A. Searle	Wm. Moull
385	aSpry	Beeton	W. R. Stone	W. E. King
386	aMcColl	West Lorne	A. J. DeLong	A. Petherick
387	aLansdowne	Lansdowne	A. Kemp	L. C. Jack
388	aHenderson	Iderton	C. J. Haskett	B. R. Clemance
389	aCrystal Fountain	N. Augusta	J. B. Creegan	M. R. Hough
390	aFlorence	Florence	H. H. Buchanan	Stanley Hanks
391	aHoward	Ridgetown	K. R. Galbraith	T. A. Routledge
392	aHuron	Camlachie	D. E. Jackson	J. W. Lowrie
393	Forest	Chesley	Geo. Grabb	D. E. Leitch
394	aKing Solomon's	Thamesford	Calvin Sutherland	H. J. Hogg
395	Parvaim	Comber	A. E. Dodson	L. Dean
396	aCedar	Wiarion	W. C. Barnard	W. M. Newman
397	aLeopold	Brigden	H. Miskell	T. R. Stark
398	Victoria	Kirkfield	C. Nicholls	G. V. Grant
399	Moffat	Harrietsville	C. E. Jackson	Gordon Marsh
400	aOakville	Oakville	C. M. Kent	E. O. Taylor
401	aCraig	Deseronto	A. S. Allison	W. R. Thomas
402	aCentral	Essex	A. I. McIntyre	H. W. McGill
403	aWindsor	Windsor	F. H. Sweet	H. Beardmore
404	aLorne	Tamworth	Andrew Stinson	R. K. Stinson
405	Mattawa	Mattawa	W. Connelly	A. I. Tongue
406	aSpry	Penelon Falls	S. M. Morrison	H. J. Townley
408	aMurray	Beaverton	O. E. Harris	W. C. Latimer
409	aGolden Rule	Gravenhurst	F. M. Freeman	H. H. Nicholson
410	aZeta	Toronto	D. W. Andrews	S. J. Boyde
411	aRodney	Rodney	A. D. Strath	G. S. Stinson
412	aKeystone	Sault Ste. Marie	W. L. Reid	N. Grant
413	aNaphtali	Tilbury	W. A. White	F. J. Sawyer
414	Pequonga	Kenora	A. Barclay	H. S. Cade
415	aFort William	Fort William	H. R. Collver	C. E. Coombes
416	Lyn	Lyn	H. Parslow	F. Stafford
417	aKeewatin	Keewatin	A. Gudgeon	C. C. Galloway
418	aMaxville	Maxville	W. A. McEwen	W. S. McLean
419	aLiberty	Sarnia	W. A. Jones	W. J. Aitchison
420	Nipissing	North Bay	H. C. Pilley	B. F. Nott
421	aScott	Grand Valley	Samuel Greenwood	Alfred Menary
422	Star of the East	Bothwell	Frank Myers	B. H. Hankinson
423	Strong	Sundridge	Clifford Germon	M. J. Gully
424	aDoric	Pickering	H. W. Boyes	L. M. Morley
425	aSt. Clair	Sombra	L. Johnson	H. M. Stover
426	aStanley	Toronto	N. S. Chisholm	P. A. Holbrow
427	aNickel	Sudbury	W. E. W. Cressey	Jos. Fowler
428	Fidelity	Port Perry	W. E. MacGregor	G. R. Davey
429	aPort Elgin	Port Elgin	H. Blowes	H. C. Koebke
430	aAcacia	Toronto	R. W. J. Sealy	M. E. Steele
431	Moravian	Cargill	Morley Fitzsimmons	P. C. Hunstein
432	aHanover	Hanover	O. H. Becker	J. A. Magee
433	aBennechere	Evanville	H. A. E. Clarke	James Reeves
434	Algonquin	Emdale	D. M. Cowie	H. R. Hayward

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
375	2nd Wednesday	3	2	2	1	1	1	1	1	109	111
376	2nd Wednesday	3	3	5	1	2		3		164	166
377	1st Friday	2	2	1				4		117	115
378	2nd Thursday	5	5	5	1	2		14		471	465
379	Wed. on or bef. F.M.	1	1	1	2			1		56	58
380	2nd Monday	14	15	16	1	3	1	4	4	356	367
382	3rd Monday	7	8	9	2	1	3	16	11	445	425
383	2nd Friday	5	7	7	2			6	2	80	79
384	1st Thursday	8	9	8	1		5	9	15	470	452
385	Mon. on or bef. F.M.	3	3	3				3		90	90
386	2nd Monday	2	2	2			3		5	110	104
387	Thurs. on or bef. F.M.						1	2		76	73
388	Mon. on or bef. F.M.	2	1	1		1	1		2	99	99
389	Wed. on or bef. F.M.	4	4	4				1		77	79
390	Fri. on or bef. F.M.						1		4	77	72
391	1st Monday			2			3	2	2	153	146
392	Wed. on or bef. F.M.	2	2	2			1	1	1	88	87
393	Fri. on or bef. F.M.						1	2	1	105	99
394	Wed. on or bef. F.M.	4	3	1				2	2	108	108
395	Fri. on or bef. F.M.	4	3	3						62	65
396	1st Tuesday	5	5	6	1			2	18	151	137
397	Wed. on or bef. F.M.	3	3	3			1	1		99	98
398	1st Wednesday			1			1			97	96
399	1st Wednesday						1	1		61	59
400	1st Tuesday	4	3	1	2	2	5	3	13	187	174
401	1st Tuesday	3	5	4	1			5	4	99	94
402	1st Wednesday	4	5	5	2	5	1	3		112	119
403	1st Friday	4	2	3		2	4	10	27	433	399
404	Fri. on or bef. F.M.	2	1	1				2		65	65
405	1st Tuesday							1		82	82
406	Wed. on or bef. F.M.	2	5	5			1		3	122	120
408	1st Tuesday	4	5	4	4		2	6		112	110
409	2nd Monday	4	3	3		1	1	1		111	114
410	4th Friday	2	2	2			5	12	6	397	376
411	1st Friday	3	4	3		2	1	1	10	98	91
412	1st Tuesday	4	6	6	2	1	3	9	9	389	375
413	1st Tuesday	7	6	3				2		104	109
414	1st Wednesday	4	3	4			1	4		261	260
415	2nd Wednesday	6	6	6	2		1	5	5	357	354
416	Tues. on or bef. F.M.						1		6	40	33
417	1st Friday									86	86
418	2nd Friday	1	1	1	1	1		2	4	95	92
419	2nd Monday	3	4	4	2		1	4	2	166	164
420	2nd Monday	1	2	1			3	8		324	314
421	1st Monday	4	3	3	2		1	1		63	67
422	Last Wednesday	1			2		1	2		90	90
423	3rd Monday	2	2	2	1			2		105	106
424	3rd Thursday	2	2	1					1	77	78
425	Tues. on or bef. F.M.			2		2		2	1	76	75
426	1st Tuesday	2	2	3	1		4	9	7	425	411
427	1st Wednesday	4	4	6		3	4	5	4	319	310
428	2nd Tuesday	5	5	6		2	1	5	2	135	134
429	3rd Thursday	1					2	3	1	80	75
430	3rd Monday	1	1	2		2	5	1	2	290	285
431	3rd Monday	5	4	4			1		2	55	57
432	Last Monday	1			1		4	1		106	103
433	2nd Monday	2	2	2	1	2		1	5	99	98
434	Tues. on or aft. F.M.	1				1	1	2	3	123	119

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
435	aHavelock	Havelock	A. A. Wilde	A. C. Denike
436	aBurns	Hepworth	S. B. Rourke	W. F. Brown
437	aTuscan	Sarnia	H. H. Eyre	W. J. Barrie
438	aHarmony	Toronto	H. J. Hunt	G. H. Simons
439	aAlexandria	Alexandria	D. Connell	G. A. Bradley
440	aArcadia	Minden	H. Welch	T. L. Prentice
441	aWestport	Westport	W. C. Taylor	S. G. Crawford
442	aDymont	Thessalon	A. A. Nolin	R. C. Dobie
443	aPowassan	Powassan	E. L. Skuce	L. A. Purdon
444	aNitetis	Creemore	D. G. MacDonald	A. Gillespie
445	aLake of the Woods	Kenora	H. W. Baxter	C. L. Parrott
446	aGranite	Fort Frances	W. P. Pilkey	J. R. Angus
447	aSturgeon Falls	Sturgeon Falls	H. A. Batsford	E. W. Innes
448	aXenophon	Wheatley	H. C. Renwick	W. M. Chute
449	aDundalk	Dundalk	A. Campbell	L. C. Champ
450	aHawkesbury	Hawkesbury	C. E. Cotton	Alex. Seay
451	aSomerville	Kinmount	G. Bolt	C. W. Wellstood
452	aAvonmore	Avonmore	E. MacPhail	A. McKinnon
453	aRoyal	Fort William	R. A. Snelgrove	R. J. Aldrich
454	aCorona	Burk's Falls	V. R. Fell	Ed. Doherty
455	aDoric	Little Current	S. N. McPhee	A. E. Dalgarno
456	aElma	Monkton	C. H. Hauser	K. E. Staffen
457	aCentury	Merlin	G. R. Robertson	G. E. Johnston
458	aWales	Wales	C. H. Dawes	G. D. Colquhoun
459	aCobden	Cobden	J. E. Ritchie	F. W. Truelove
460	aRideau	Sealey's Bay	C. J. Gardiner	S. Willoughby
461	aIonic	Rainy River	V. K. Croxford	J. A. Crackel
462	aTemiskaming	New Liskeard	C. W. Brown	J. H. Brown
463	aNorth Entrance	Haliburton	J. F. Speck	W. C. Kellett
464	aKing Edward	Sunderland	Delmer Drew	L. M. Pinkham
465	aCarleton	Carp	A. E. Cavanagh	G. A. Moore
466	aCoronation	Elmvale	E. W. French	A. L. Fleming
467	aTottenham	Tottenham	R. Delaney	J. J. McKnight
468	aPeel	Caledon East	H. G. Holder	J. G. Fleetham
469	aAlgoma	Sault Ste. Marie	Thos. Partridge	J. Dudley
470	aVictoria	Victoria Harbor	R. C. McLean	J. P. Schissler
471	aKing Edward	Chippawa	C. T. Oldfield	E. G. McKenzie
472	aGore Bay	Gore Bay	R. S. Beaton	J. L. McKenzie
473	aBeaches	Toronto	L. A. Wollger	S. A. Griffin
474	aVictoria	Toronto	C. L. Foley	D. L. McPherson
475	aDundurn	Hamilton	G. I. Cousins	Geo. Milne
476	aCorinthian	North Gower	W. B. Moses	F. L. Brownlee
477	aHarding	Woodville	J. P. Veale	J. J. Ruan
478	aMilverton	Milverton	M. R. Gallop	E. Siegner
479	aRussell	Russell	R. E. Kincaid	R. W. Atkinson
480	aWilliamsburg	Williamsburg	R. Beckstead	A. M. Casselman
481	aCorinthian	Toronto	Wm. Points	F. Geary
482	aBancroft	Bancroft	R. J. Vance	J. L. Churcher
483	aGranton	Granton	Alton Wallis	A. Hobbs
484	aGolden Star	Dryden	G. Hohn	C. Holland
485	aHaileybury	Haileybury	J. A. Ruttan	J. T. Leishman
486	aSilver	Cobalt	T. H. Wainwright	Frank Mountford
487	aPenewobikong	Blind River	J. Matthews	G. J. McArthur
488	aKing Edward	Harrow	J. D. Wright	A. C. Quick
489	aOsiris	Smith's Falls	Stephen Hagan	J. W. Gray
490	aHiram	Markdale	J. A. McArthur	A. E. Colgan
491	aCardinal	Cardinal	R. P. Walker	J. E. Schlichter
492	aKarnak	Coldwater	A. Harden	F. W. Brown

AT DECEMBER 31, 1937.

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are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
435	3rd Monday	4	3	1		1		3	1	139	140
436	2nd Tuesday						1	1		79	77
437	3rd Wednesday	4	5	6	2		2	8		388	384
438	4th Monday	8	7	5	2		8	9	7	357	343
439	Tues. on or aft. F.M.	1	1	1	2			2		68	69
440	Fri. on or bef. F.M.	2	2	5	3		2	1	6	107	103
441	1st Friday	2	3	3	1			1		90	92
442	2nd Thursday					1	2	5	23	130	101
443	2nd Friday	6	6	4			1			119	124
444	3rd Monday						2			87	85
445	2nd Wednesday	4	4	6	2	3		1	9	120	119
446	1st Tuesday	5	5	5	3		3	3	4	167	165
447	2nd Thursday	2	1	1						55	57
448	3rd Thursday	8	9	5		2	3	2	2	79	83
449	Mon. on or bef. F.M.	3	1	1			2		2	79	78
450	3rd Thursday	7	10	9			1	3		102	105
451	Thurs. on or bef. F.M.	1	1	1	1	1	2	1	2	65	63
452	Tues. on or bef. F.M.	1					1		2	78	76
453	1st Wednesday	2	2	3		1	3	5	5	215	205
454	2nd Monday	3	2	2		2	2	1	2	107	107
455	2nd Tuesday	2	2	2						75	77
456	Thurs. on or bef. F.M.	1	2	2						57	58
457	3rd Tuesday	3	3	3		2	2	5		113	111
458	Mon. on or bef. F.M.	2	3	3				4		120	118
459	2nd Tuesday	7	8	4		2	1	2	2	112	116
460	Thurs. on or bef. F.M.								1	75	73
461	1st Thursday	1	1	1		1	1	2	8	112	103
462	3rd Thursday	5	3	3	2	3	2			150	158
463	3rd Wednesday	1	1	2					1	95	93
464	2nd Friday	1	1	1	1		1		7	92	86
465	Fri. on or bef. F.M.	4	4	1	1		2	2	4	59	56
466	1st Friday	2	3	6	1		1	1		114	115
467	Mon. on or aft. F.M.	3	4	2			1	1	2	86	85
468	2nd Friday	5	6	3			2			89	92
469	1st Monday	4	7	6	1	1	4	5	9	286	274
470	3rd Wednesday				1			2	2	125	121
471	1st Wednesday	3	1	1	1		1		6	96	93
472	1st Wednesday	1			1			2		113	113
473	2nd Friday	2		1	2		6	3		229	224
474	3rd Tuesday	6	5	6	1	2	5	2	11	316	307
475	3rd Saturday	4	3	3		2	4	8	22	500	472
476	Fri. on or bef. F.M.	5	6	5	1		2			78	82
477	Mon. on or bef. F.M.	2	1	4				2	2	69	67
478	Mon. on or bef. F.M.				1		4		1	96	92
479	Mon. on or aft. F.M.	4	5	5	2		1	2		110	113
480	Thurs. on or bef. F.M.	2	3	5	1			1		71	73
481	4th Thursday	3	3	4	2			4		288	289
482	2nd Monday	2	2	2	1			2	2	164	163
483	Mon. on or bef. F.M.	2	2	2				1		67	68
484	2nd Tuesday	3	2	2	1	2		2		107	111
485	1st Thursday		1	3		1	2		5	142	136
486	1st Monday	8	7	4	1	3		6	13	199	192
487	2nd Monday	2	1	1		2	1			80	83
488	2nd Tuesday	6	7	6	2			2		130	136
489	2nd Friday	1	1		1		3	1	3	178	173
490	2nd Thursday	6	7	8	1		1			56	62
491	2nd Friday	3	4	4				1		84	86
492	1st Thursday	3	3	3			2	1	6	103	97

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
494	aRiverdale	Toronto	M. K. Gill	R. F. Thomas
495	aElectric	Hamilton	Jos. Conway	Bert Culm
496	aUniversity	Toronto	A. E. MacGregor	Wm. Dowds
497	aSt. Andrew's	Arden	J. E. Hughes	E. I. Pixley
498	aKing George V.	Coboconk	E. R. Shields	J. G. McFarland
499	aPort Arthur	Port Arthur	E. C. Hill	S. H. Green
500	aRose	Windsor	A. D. R. Fraser	D. W. F. Nichols
501	aConnaught	Mimico	J. H. Wallace	J. T. Lee
502	aCoronation	Smithville	Harold Hibbard	C. A. Merritt
503	aInwood	Inwood	P. R. Urie	J. R. Graham
504	aOtter	Lombardy	Jake Vanclef	E. W. Joynt
505	aLynden	Lynden	G. L. Rous	W. L. Taylor
506	aPorcupine	3 Porcupine	R. Mansfield	W. H. Johns
507	aElk Lake	Elk Lake	J. A. McCracken	J. M. Coghill
508	aOzias	Brantford	D. J. Orr	E. W. Lavery
509	aTwin City	Kitchener	A. W. Sandrock	Geo. DeKleinhans
510	aParkdale	Toronto	C. H. Allen	J. H. Mills
511	aConnaught	Fort William	J. W. Looney	E. C. Schoales
512	aMalone	Sutton W.	C. W. Tomlinson	O. J. Silver
513	aCorinthian	Hamilton	A. L. Meynell	J. R. Croft
514	aSt. Alban's	Toronto	C. A. Davidson	G. F. Frankland
515	aReba	Brantford	H. H. Butcher	S. W. Seago
516	aEnterprise	Beachburg	W. F. Davidson	A. R. Singleton
517	aHazeldean	Hazeldean	H. E. Richardson	J. H. Nesbitt
518	aSioux Lookout	Sioux Lookout	W. W. Fuller	A. E. Hainsworth
519	aOnondaga	Onondaga	Thos. Grey	A. A. Barton
520	aCoronati	Toronto	W. J. Dickey	H. Spencer
521	aOntario	Windsor	J. N. Brokenshire	A. R. Graham
522	aMount Sinai	Toronto	M. L. Levy	Max Cooper
523	aRoyal Arthur	Peterborough	Jas. Turnbull	G. W. Haley
524	aMississauga	Port Credit	W. S. Hamilton	W. M. Gemmell
525	aTemple	Toronto	W. Agnew	F. R. Fleet
526	aIonic	Westboro	T. H. G. Kenyon	P. E. Watters
527	aEspanola	Espanola	Wm. Black	J. F. Freure
528	aGolden Beaver	Timmins	R. R. Beattie	J. M. Douglas
529	aMyra	Komoka	J. B. Frank	W. R. Bishop
530	aCochrane	Cochrane	W. B. Smith	A. T. King
531	aHigh Park	Toronto	M. J. Powell	R. B. Magill
532	aCanada	Toronto	C. C. Card	Alex. Wilson
533	aShamrock	Toronto	Wm. Garrett	E. W. Leith
534	aEnglehart	Englehart	A. A. Casselman	W. R. Jackson
535	aPhoenix	Fonthill	B. C. Damude	F. H. Clark
536	aAlgonquin	Copper Cliff	H. M. Stephenson	C. O. Maddock
537	aUlster	Toronto	Robt. Aiken	Geo. Chambers
538	aEarl Kitchener	Port McNicoll	Victor Evans	B. J. Brownell
539	aWaterloo	Waterloo	H. G. Mistele	C. O. Hemphill
540	aAbitibi	Iroquois Falls	A. H. Dixon	F. K. Ebbitt
541	aTuscan	Toronto	W. H. Priddle	Jas. Herriot
542	aMetropolitan	Toronto	F. M. Calvert	T. E. C. Butler
543	aImperial	Toronto	A. Pollock	A. G. Corscadden
544	aLincoln	Abingdon	L. Marshall	S. Young
545	aJohn Ross Robertson	Toronto	J. A. Robertson	W. J. S. Graham
546	aTalbot	St. Thomas	Thos. Pullen	W. A. McPherson
547	aVictory	Toronto	C. A. Carpenter	H. J. Unwin
548	aGeneral Mercer	Toronto	D. C. Robertson	C. H. Dearden
549	aIonic	Hamilton	S. S. Herring	J. P. Simpson
550	aBuchanan	Hamilton	H. F. Egan	A. N. Moore
551	aTuscan	Hamilton	J. McCallum	R. A. Carter

AT DECEMBER 31, 1937.

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are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
494	4th Friday	1	1			1	6	3		290	283
495	3rd Wednesday	4	5	4	1	1	5	8	11	384	366
496	2nd Wednesday	4	3	9	2		17	3	3	354	338
497	Tues. on or bef. F.M.	1	1	1			2		19	80	54
498	1st Monday	3	1			1		1	2	73	74
499	2nd Monday	7	7	8		1	1	5	4	273	271
500	2nd Wednesday	3	1	1			6		5	138	130
501	2nd Thursday	7	9	9	1	2	1	2	5	209	211
502	Mon. on or bef. F.M.	1	5	2			2			112	111
503	1st Monday	1	1	1				1		96	96
504	2nd Tuesday	3	3	3		2				35	39
505	2nd Wednesday	3	2	1				1	23	106	85
506	1st Thursday	5	2	2		2		1	5	137	138
507	2nd Tuesday	5	4	4		1	1	1		91	95
508	3rd Tuesday	3	5	6		3			12	235	229
509	2nd Friday	5	4	4	4		4	4	7	300	294
510	2nd Friday	2	3	2	1	2	5	1	8	219	210
511	3rd Monday	6	6	5	2		1	1		127	133
512	1st Wednesday	2		2				3	5	121	115
513	4th Thursday	2	2	2	2	2	2	5		462	461
514	3rd Monday	3	3	3	1	2	4	3		254	253
515	2nd Friday	10	10	9		1		2		242	251
516	1st Monday	2	1	2		2		1		79	82
517	Wed. on or bef. F.M.		1	1					1	58	57
518	1st Monday	5	5	3			3		10	144	132
519	4th Tuesday	5	3	3				1		55	59
520	2nd Tuesday	4	6	5	1	1	2	1		307	310
521	1st Monday	7	7	7	1	5	6	4	28	303	276
522	2nd Tuesday	25	22	21			4	4	3	366	380
523	1st Monday	9	7	7	1	1	1	2		180	188
524	2nd Thursday	3	4	3	2		3	4	8	173	163
525	4th Tuesday	1	1	2		2	4	3	17	239	218
526	2nd Wednesday	11	11	11	3		1	2		274	285
527	1st Wednesday	4	3	2	1		1			94	98
528	2nd Wednesday	5	6	4	3		1	2	4	196	197
529	3rd Saturday	1	1		1					51	53
530	2nd Friday	4	2	2			4	2		155	153
531	3rd Thursday	2	4	5	1	5	8	9	30	438	399
532	1st Friday	5	5	3		1	2	3	3	271	269
533	3rd Tuesday	2	2	1		2	1	2	3	207	205
534	2nd Monday	2	1		1		1	1	5	116	112
535	3rd Monday	3	3	2	1			1	2	92	93
536	3rd Tuesday	3	2	2	2			2		141	144
537	1st Monday	7	7	6			17	7	6	503	480
538	2nd Tuesday						1	2	3	59	53
539	1st Wednesday	3	1	2	1		2	1		208	209
540	3rd Friday	4	2	2			3			110	111
541	3rd Friday	6	4	3				4	19	355	334
542	2nd Wednesday	3	3	2	2	2	3	5		148	147
543	2nd Monday	3	3	4	1		1	3	2	194	193
544	Fri. on or bef. F.M.	2	3	4			3	1	7	70	57
545	3rd Tuesday	5	6	6		1	6	3	4	304	297
546	4th Thursday	5	6	4	1		1		2	222	225
547	4th Wednesday	2	2	1		1	4	3	4	141	133
548	2nd Friday	2	1	2	1	1	8	1	4	307	298
549	1st Wednesday	3	3	3	1	7	4	4	8	240	235
550	1st Thursday	4	4	5		3	2	3	6	195	191
551	1st Thursday	8	8	6	2	3	2	3		398	405

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
552	aQueen City	Toronto	F. H. Cooper	W. Carey
553	aOakwood	Toronto	F. A. Sceviour	S. H. McElwain
554	aBorder Cities	Windsor	W. S. Joiner	E. T. Howe
555	aWardrope	Hamilton	Geo. Lang	John Forth
556	aNation	Spencerville	C. G. Simon	G. R. Drummond
557	aFinch	Finch	G. McLean	A. McMillan
558	aS. A. Luke	Ottawa	T. H. Weatherdon	R. M. Stanton
559	aPalestine	Toronto	Jos. Lunenfeld	H. Melvin
560	aSt. Andrew's	Ottawa	Fred. King	J. N. Salter
561	aAcacia	Westboro	F. L. Thompson	W. A. Dier
562	aHamilton	Hamilton	D. R. Lee	E. L. Kerr
563	aVictory	Chatham	G. H. Hodges	C. E. Clements
564	aAshlar	Ottawa	V. E. Raymond	Geo. Powers
565	aKilwinning	Toronto	I. S. Clouston	M. Strachan
566	aKing Hiram	Toronto	Edward Bailey	C. V. Tottle
567	aSt. Aldan's	Toronto	H. S. Pike	W. R. Taylor
568	aHullett	Londesboro'	I. M. Leiper	R. M. Townsend
569	aDoric	Lakeside	A. E. Thompson	F. W. Seaton
570	aDufferin	Toronto	Wm. Shirra	J. A. Hodgins
571	aAntiquity	Toronto	Hector Cameron	T. C. Fairbairn
572	aMizpah	Toronto	G. G. Boyd	F. Howell
573	aAdoniram	Niagara Falls	E. H. Gould	C. H. Stringer
574	aCraig	Ailsa Craig	W. W. Love	W. G. Smith
575	aFidelity	Toronto	H. J. Herder	Wm. Moull
576	aMimosa	Toronto	W. J. Burnett	G. F. Empringham
577	aSt. Clair	Toronto	J. W. Woodland	M. L. Martyn
578	aQueen's	Kingston	J. D. M. Naughton	L. T. Rutledge
579	aHarmony	Windsor	Lyle Preston	W. H. Kent
580	aAcacia	Toronto	A. T. Richards	J. W. Bradshaw
581	aHarcourt	Toronto	D. D. McLeod	H. C. Mitchell
582	aSunnyside	Toronto	S. D. McKechnie	K. N. Carrie
583	aTransportation	Toronto	F. E. Jones	J. G. Dunn
584	aKaministiquia	Fort William	J. H. P. Barnsley	N. B. Darrell
585	aRoyal Edward	Kingston	F. L. Jackson	S. A. Hitsman
586	aWar Veterans	Toronto	W. S. Duck	C. H. Ward
587	aPatricia	Toronto	Wm. McMillan	Robt. Somerville
588	aNational	Capreol	C. M. Stephen	M. Nisbet
589	aGrey	Toronto	F. L. Hubbard	E. G. Armstrong
590	aDefenders	Ottawa	E. A. Gardner	J. D. Gardner
591	aNorth Gate	Toronto	R. M. Sedgewick	G. E. Dixon
592	aFairbanks	Toronto	Frank Elliott	T. G. Taylor
593	aSt. Andrew's	Hamilton	Wm. Johnston	F. W. Davidson
594	aHillcrest	Hamilton	A. E. Comley	G. A. Sweatman
595	aRideau	Ottawa	B. J. Cunliffe	G. Chequer
596	aMartintown	Martintown	G. E. Murray	D. A. Ross
597	aTemple	London	Wm. Durham	W. G. Stewart
598	aDominion	Windsor	T. J. Viveash	J. A. Wickens
599	aMount Dennis	Weston	A. McLean	F. Thain
600	aMaple Leaf	Toronto	T. J. Duff	A. R. Howlett
601	aSt. Paul	Sarnia	D. K. MacDonald	J. T. Elliott
602	aHugh Murray	Hamilton	A. N. Arnold	J. Eaglesham
603	aCampbell	Campbellville	E. D. Mahon	T. H. Snyder
604	aPalace	Windsor	C. A. Jackson	J. G. Moneriff
605	aMelita	Toronto	S. B. Watson	C. H. Lord
606	aUnity	Toronto	W. J. Soanes	E. F. Trumper
607	aGolden Fleece	Toronto	M. C. Cairn	Robt. Macfarlane
608	aGothic	Lindsay	B. A. Wilson	W. R. Allely
609	aTavistock	Tavistock	S. A. Goring	G. F. Holley

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
552	1st Wednesday	4	2	3	2		3	5	4	324	318
553	2nd Monday	6	5	2		2	4	2	13	174	163
554	1st Wednesday	4	3	4	1		3	1	2	119	118
555	4th Monday	3	2	3		2	2	3	4	313	309
556	1st Friday	3	1							72	75
557	1st Thursday	5	3	3				1		96	100
558	2nd Wednesday	4	5	4			1	1	1	173	174
559	4th Wednesday	6	2	2		1	1	2		281	285
560	1st Thursday	8	9	12	2		3	2	5	232	232
561	3rd Friday	4	4	5	3		2	1	3	149	150
562	2nd Monday	7	6	4	4	5	2	5	13	262	258
563	2nd Tuesday	5	6	7	9	1	1	2	6	256	262
564	1st Friday	5	2	3			3	1	1	188	188
565	3rd Friday	2	2	2		2	5	7	25	419	386
566	1st Friday	6	7	8	3	2	2	2	2	130	135
567	3rd Friday	1					4	1		79	75
568	Tues. on or bef. F.M.	1	1	1					1	46	46
569	Tues. on or aft. F.M.		3	3	1		2			62	61
570	1st Tuesday	3	2	3	1	1	3	5	8	244	233
571	4th Tuesday	2	2	2	1	3	2	2	3	166	165
572	4th Thursday	2	3	2		2	3	1	17	294	277
573	1st Tuesday	5	3	3			1	5	16	147	131
574	2nd Friday	1	1	1				1	2	75	73
575	2nd Thursday	3	3	3	1		4	1	6	192	185
576	1st Monday	5	4	4	3		4	1	9	207	201
577	1st Wednesday	5	5	4				6		234	233
578	2nd Wednesday	3	3	3		2	5			213	213
579	1st Thursday	13	8	5		4	1	1	9	162	168
580	2nd Saturday	10	9	9		2		2	3	181	188
581	3rd Wednesday	3	3	3	3		4			89	91
582	3rd Wednesday	4	1	1			2	2	15	238	223
583	2nd Monday	1	7	7			4	2	5	329	321
584	3rd Tuesday	3	3	4	1		2	1		145	146
585	4th Friday	3	2	3			2		1	126	126
586	1st Friday	5	3	3	1		2	1		196	199
587	2nd Wednesday	5	6	5			2	3		206	206
588	1st Tuesday	2	4	5					1	94	95
589	1st Monday	1	1	1		1	3	3		155	151
590	1st Wednesday	7	8	7	2	1	4		3	115	118
591	4th Thursday	4	3	5	2		5	2	9	192	182
592	3rd Monday	2	1	1			2		2	116	114
593	4th Wednesday	5	6	5	1	3	6	5	18	370	350
594	2nd Monday	3	3	1	1		3	1	4	166	162
595	2nd Thursday	2	4	3		1	7	4		156	148
596	2nd Thursday	5	3	1	1					35	41
597	2nd Friday	3	2	1			3	2	1	163	160
598	1st Wednesday						2	1	4	88	80
599	1st Wednesday	3	1	2		1		1	9	174	168
600	2nd Tuesday	5	5	6			3	3	4	129	124
601	2nd Wednesday	5	5	4	1		3	1	6	138	134
602	3rd Tuesday	6	7	7			4	5	5	211	203
603	1st Tuesday	2	1	1			2		2	78	76
604	2nd Thursday	10	10	10			2		2	83	89
605	2nd Tuesday	5	5	2	1	1		1	6	166	166
606	4th Monday	2		1			2	2	3	108	103
607	3rd Thursday	6	8	9			3	1	8	125	119
608	3rd Monday	2	1	1			1			95	96
609	2nd Tuesday	2	4	4	1				3	58	58

RETURNS OF LODGES AS

For Secretary's Address look first at list of Special Addresses, pages 330 to 334.

Lodges marked (a) hold their Installation of Officers on or near the Festival

The names of the W. M. and Secretary

No. of Lodge	Lodge	Where held	W. Master	Secretary
610	aAshlar	Byron	W. H. Bartlett	N. T. Sanderson
611	aHuron-Bruce	Toronto	R. I. Ferguson	Peter Muir
612	aBirch Cliff	Birch Cliff	C. McNaughton	W. P. Smith
614	aFort Erie	Fort Erie	J. A. Lusembe	H. A. Yeo
614	aAdanac	Merritton	Robt. Barr	S. A. Moffatt
615	aDominion	Ridgeway	W. H. Chapman	M. Stuart
616	aPerfection	St. Catharines	J. N. Marquis	G. H. Davis
617	aNorth Bay	North Bay	J. M. Marshall	E. R. Herbert
618	aThunder Bay	Port Arthur	A. V. McCallum	R. L. Northan
619	aRunnymede	Toronto	H. S. Parkinson	W. M. Hamshaw
620	aBay of Quinte	Toronto	J. W. Russell	S. Chamberlain
621	aFrontenac	Sharbot Lake	Guy Wagar	P. S. Millikin
622	aLorne	Chapleau	L. A. Goodwin	J. H. Morris
623	aDoric	Kirkland Lake	N. E. Loney	Colin Clarke
624	aDereham	Mount Elgin	G. I. Basket	J. D. Flanders
625	aHatherly	Sault Ste. Marie	N. M. Menzies	G. E. Richardson
626	aStamford	Stamford Centre	H. D. Kelly	R. F. Cooper
627	aPelee	Seudder	W. Botham	Wm. Stewart
625	aGlenrose	Elmira	Clifford Snider	F. C. Ruppel
629	aGrenville	Toronto	H. A. Pelton	W. J. Streight
630	aPrince of Wales	Toronto	W. J. R. Kingston	A. Young
631	aManitou	Emo	Geo. Black	G. H. Brodie
632	aLong Branch	Mimico	P. M. Sanvidge	G. A. Brandow
633	aHastings	Hastings	A. M. Brooks	C. P. Plant
634	aDelta	Toronto	A. Summers	Alex. Lawrence
635	aWellington	Toronto	R. J. Godfrey	G. W. Smith
636	aHornepayne	Hornepayne	D. Bushell	L. Leggatt
637	aCaledonia	Toronto	T. G. Mould	J. C. McAllister
638	aBedford	Toronto	C. C. Tait	C. H. R. Devey
639	aBeach	Hamilton Beach	Wm. Hutchinson	H. S. Marshall
640	aAnthony Sayer	Mimico	L. J. Ferrie	E. J. Hutchins
641	aGarden	Windsor	Wm. Spooner	John Briggs
642	aSt. Andrew's	Windsor	G. Johnston	N. Burbridge
643	aCathedral	Toronto	G. W. Henry	C. W. Magee
644	aSimco	Toronto	H. Bolton	W. G. Mackay
645	aLake Shore	Mimico	W. E. Neilly	E. H. Glenn
646	aRowland	Mount Albert	Geo. Price	R. N. Armstrong
647	aTodmorden	Todmorden	H. Bramwell	W. E. Judges
648	aSpruce Falls	Kapuskasing	J. H. Atkinson	W. W. Dick
649	aTemple	Oshawa	F. C. Davidson	H. W. Hester
650	aFidelity	Toledo	James Rae Jr.	R. R. Eaton
651	aDenton	Toronto	D. C. Donaldson	Wm. Tennant
652	aMemorial	Toronto	W. B. Johnston	S. J. Boyde
653	aScarboro	Agincourt	Jas. Carnaghan	W. B. Cole
654	aAncient Landmarks	Hamilton	Harry Hazell	Jas. McKay
655	aKingsway	Lambton Mills	C. M. Sinclair	D. J. Gunn

AT DECEMBER 31, 1937.

If not there, then Secretary's Address is where lodge is held.

of St. John the Evangelist, all others on or near that of St. John the Baptist.

are corrected up to July 31, 1938.

No. of Lodge	Night of Meeting	Initiated	Passed	Raised	Joined	Restored	Resigned	Deaths	Suspend.	Members 31 Dec., 1936	Members 31 Dec., 1937
610	4th Monday	2	1	1			1	1		87	87
611	3rd Monday	5	5	4	1		3	2	4	116	113
612	2nd Friday	3	2	1	3		2	2	1	128	129
613	3rd Tuesday	1	1	1						80	81
614	1st Thursday	2	2	2	1		1	1	4	101	98
615	1st Thursday	1	1	1	1					79	81
616	2nd Monday	1		1				2		92	91
617	3rd Friday	3	3	4	1	2	2	2	4	119	117
618	1st Thursday	1	3	4	1	2	2			151	151
619	4th Wednesday	4	3	1	3		4		2	186	187
620	1st Tuesday	1	1				7	3	2	175	164
621	Friday bef. F.M.	2	2	2	3					70	75
622	1st Thursday	4	3	2			2	3	3	93	89
623	1st Thursday	22	14	16	6		1	2		210	235
624	1st Tuesday									67	67
625	3rd Friday							1		47	46
626	1st Wednesday	3	5	5	2	2		2		97	102
627	Tues. on or bef. F.M.	2	2	1				1		58	59
628	3rd Tuesday				1		3		4	48	42
629	2nd Friday	6	5	4	1		5	2	4	180	176
630	4th Friday	6	5	4	1		3	3	6	141	136
631	3rd Thursday	2	2	2						76	77
632	3rd Tuesday	2	2	3	1	1	1	2	3	77	75
633	Fri. on or bef. F.M.	2			1	1	2			43	45
634	3rd Tuesday	3	3	3				2		204	205
635	1st Friday	7	5	6	5	1	8	1	2	155	157
636	2nd Wednesday	2	3	2			1	1	1	85	84
637	3rd Monday	8	3	3			9	3	10	270	256
638	3rd Tuesday	2	2	3	1		3	2	1	163	160
639	2nd Tuesday	3	3	2	1		1		2	93	94
640	3rd Friday		2	2	1		2			37	36
641	1st Friday	8	8	7	2		2	1	8	73	72
642	2nd Friday	4	4	2		1	4	2	9	84	74
643	3rd Tuesday	5	3	3			1	1	7	94	90
644	2nd Thursday	4	3	3	2		6		4	142	138
645	1st Monday	8	9	9	2		2	3	1	119	123
646	2nd Friday	4	3	2						51	55
647	1st Monday	5	6	6	2			1		135	141
648	2nd Monday	5	6	4	2				1	92	98
649	3rd Tuesday	5	4	7	1	1	4	1		125	127
650	1st Monday		1	1			1	1		47	45
651	1st Thursday	10	8	7	2	1			1	127	140
652	2nd Monday	11	11	12	1		1		3	126	134
653	4th Monday	1	1	2			1			64	64
654	4th Friday	2	1	1	6		5	3		118	118
655	4th Monday	2	2	2	5			1		79	85
		2066	1940	1875	490	422	1006	1582	1941	98733	97158

P. O. ADDRESSES OF SECRETARIES

Special addresses of Secretaries of Lodges in the Cities and in other places where the Secretary's address is not the same as that of the Lodge.

No.	Lodge	Location	Secretary and P.O. Address
3	Ancient St. John's	Kingston	A. W. Cathcart, 570 Johnston St.
5	Sussex	Brockville	Thos. H. Guest, 374 King St. W.
6	Barton	Hamilton	B. E. James, Box 304
10	Norfolk	Simcoe	J. H. Shaw, R.R. No. 4
11	Moir	Belleville	Geo. Dulmage, 36 Hillside St.
15	St. George's	St. Catharines	C. H. Hesbourn, 54 George St.
16	St. Andrew's	Toronto	Wm. Lawrence, 202 Westminster Ave.
20	St. John's	London	Rich. Booth, 230 Wellington St.
22	King Solomon's	Toronto	R. A. Woodley, 130 Evelyn Cres.
24	St. Francis	Smith's Falls	C. G. Jones, 102 Queen St.
25	Ionic	Toronto	J. Q. Maunsell, 366 Union Stn.,
27	Strict Observance	Hamilton	R. M. Allworth, 28 James St. S.
28	Mount Zion	Kemptville	R. J. Patterson, Oxford Mills
40	St. John's	Hamilton	C. F. Marshall, 43 Fairleigh Av. South
42	St. George's	London	C. M. Linnell, 105 Oxford St. W.
43	King Solomon's	Woodstock	A. W. Massie, 717 Rathbourne Av
44	St. Thomas	St. Thomas	F. R. Palmer, 544 Talbot St.
45	Brant	Brantford	Geo. Whitwill, 149 Sheridan St.
46	Wellington	Chatham	W. J. McCall, 24 Stanley St.
47	Great Western	Windsor	A. Campbell, 1236 Windermere Rd
52	Dalhousie	Ottawa	H. W. Jackson, 290 Bronson Ave.
56	Victoria	Sarnia	H. W. Unsworth, 219 Mitton St. N
57	Harmony	Binbrook	Jas. D. Rose, Blackheath
58	Doric	Ottawa	J. A. Ross, 480 Cooper St.
61	Acacia	Hamilton	C. E. Kelly, 73 Melrose Ave
64	Kilwinning	London	W Lancaster, 15 Stanley St
65	Rehoboam	Toronto	George H. Mitchell, 212 Kewatin Ave.
72	Alma	Galt	A. J. Oliver, 45 James St.
74	St. James	S. Augusta	H. H. Throop, R.R. No. 2, Brockville
75	St. John's	Toronto	J W. Brader, 25 Hollywood Cres.
76	Oxford	Woodstock	E. E. Dougall, 122 Wilson St.
77	Faithful Brethren	Lindsay	C. L. Davidson, 102 Kent St. W.
86	Wilson	Toronto	W. L. Lawer, 125 Erskine Ave.
88	St. George's	Owen Sound	C. T. Waugh, 1321 4th Ave. W.
92	Cataraqui	Kingston	T. N. Clarke, 159 Collingwood St.
99	Tuscan	Newmarket	A. M. Mills, 51 Main St.
100	Valley	Dundas	F. A. Latshaw, 30 Melville St.
101	Corinthian	Peterborough	R. F. Downey, 298 Boswell Ave.
103	Maple Leaf	St. Catharines	A. E. Coombs, 197 Church St.
105	St. Mark's	Niagara Falls	Fred Trelford, 2547 Glenholm Av.
107	St. Paul's	Lambeth	R. A. McDougall, R.R. No. 1, Glanworth
108	Blenheim	Princeton	G. E. Parkhill, R.R. No. 1
119	Maple Leaf	Bath	D. F. Aylsworth, R.R. No. 2
120	Warren	Fingal	C. P. Silcox, R.R. No. 3, Shedden
121	Doric	Brantford	J P. Temple, 42 Nelson St.
123	Belleville	Belleville	C. D. Crosley, 245 Coleman St.
125	Cornwall	Cornwall	A. W. Gammon, Box 1181
127	Franck	Frankford	G. D. Wright, R.R. No. 1
128	Pembroke	Pembroke	C. W. Fraser, 423 McKay St.
139	Lebanon	Oshawa	W. A. Hare, 8 Bond St E.
140	Malahide	Aylmer	Geo. Stewart, Springfield
144	Tecumseh	Stratford	S. W. Rust, 203 Douglas St.
146	Prince of Wales	Newburgh	D. Sexsmith, R.R. No. 1, Wilton

No.	Lodge	Location	Secretary and P.O. Address
148.	Civil Service	Ottawa	A. M. Hill, 652 Gilmour St.
151.	Grand River	Kitchener	P. Fisher, 11 Elgin St.
153.	Burns	Wyoming	Alex. McManus, R.R. No. 1
155.	Peterborough	Peterborough	J. H. Vallery, 310 Pearl Ave.
156.	York	Toronto	W. E. Hofland, 5 Eglinton Av. E.
158.	Alexandra	Oil Springs	N. D. Munro, R.R. No. 2
159.	Goodwood	Richmond	S. B. Gordon, R.R. No. 1
168.	Merritt	Welland	L. R. Brennan, 62 Hellems Ave.
177.	The Builders	Ottawa	J. J. McGill, 189 Holmwood Ave.
178.	Plattsville	Plattsville	J. Bristow, Bright
180.	Speed	Guelph	B. Whetstone, 90 Yorkshire St.
185.	Enniskillen	York	E. S. Bradt, R.R. No. 5, Cayuga
193.	Scotland	Scotland	E. E. Messecar, R.R. No. 1
195.	Tuscan	London	W. D. Jackson, Box 624
209a.	St. John's	London	Edwin Smith, 582 Dufferin Ave.
215.	Lake	Ameliasburg	J. A. Weese, R.R. No. 7, Belleville
218.	Stevenson	Toronto	A. Robertson, 29 Mortimer Ave.
222.	Marmora	Marmora	C. H. Buskard, Deloro
228.	Prince Arthur	Listowel	E. S. Parrott, R.R. No. 1
231.	Lodge of Fidelity	Ottawa	Robt. Wilson, 25 Fifth Ave.
233.	Doric	Parkhill	Geo. Portice, R.R. No. 8
237.	Vienna	Vienna	R. McLean, R.R. No. 2
247.	Ashlar	Toronto	H. C. Davies, Ass't Sec., 35 Glebe Road W.
253.	Minden	Kingston	G. H. Veale, 218 Nelson St.
254.	Clifton	Niagara Falls	J. D. Muir, 1028 St. Clair Ave.
257.	Galt	Galt	E. F. Hetherington, 50 Cedar St.
258.	Guelph	Guelph	F. F. Sweetman, 394 Woolwich St.
264.	Chaudiere	Ottawa	G. C. Bennett, 31 Euclid Ave.
267.	Parthenon	Chatham	J. N. Eddington, 124 William St. North
270.	Cedar	Oshawa	Robt. Meek, 482 Simcoe St. N.
271.	Wellington	Erin	G. T. Lacey, Box 136, Hillsburg
272.	Seymour	Ancaster	E. McMullen, R.R. No. 1, Hamilton
283.	Eureka	Belleville	R. D. Adams, 272 Albert St.
287.	Shuniah	Port Arhur	A. P. Freed, Box 85
289.	Doric	Lobo	J. McGugan, R.R. No. 1, Denfield
292.	Robertson	King	F. E. Boys, R.R. No. 2
296.	Temple	St. Catharines	C. A. Brown, 222 St. Paul St.
299.	Victoria	Centreville	H. A. Carscallen, Enterprise
300.	Mt. Olivet	Thorndale	J. A. Elgie, R.R. No. 1, Belton
302.	St. David's	St. Thomas	W. H. Stapleton, 12 Drake St.
304.	Minerva ; ;	Stroud	G. W. Hewson, R.R. No. 2
305.	Humber	Weston	A. E. Seythes, 170 King St.
309.	Morning Star	Carlow	R. D. Munro, Auburn
312.	Pnyx	Wallaceburg	D. F. Johnson, 329 William St.
316.	Doric	Toronto	R. H. Dee, 17 Constance St.
322.	North Star	Owen Sound	E. E. Vanstone, 976 Sixth Ave. E.
324.	Temple	Hamilton	H. I. Sparks, 62 Fairleigh Av. S.
326.	Zetland	Toronto	J. Bennett, 9 Richmond St. E.
328.	Ionic	Napier	Fred. Richardson, Kerrwood
329.	King Solomon's	Jarvis	P. E. Miller, R.R. No. 3
330.	Corinthian	London	W. E. Bradt, 16 Core Rd.
332.	Stratford	Stratford	E. Denroche, 46 Erie Ave., Apt. 1
339.	Orient	Toronto	W. J. Cordell, 117 Benson Ave.
343.	Georgian	Toronto	G. Thompson, 419 Brunswick Av
345.	Nilestown	Nilestown	J. F. Johnson, R.R. No. 8, London
346.	Occident	Toronto	A. G. Greenwood, 1895 Dufferin St
357.	Waterdown	Millgrove	J. R. Nicol, R.R. No. 4, Dundas
361.	Waverley	Guelph	Wm. Templeman, 268 Queen St.
367.	St. George's	Toronto	A. B. Hutchcroft, 112 Kingsway
368.	Salom	Brockville	W. H. Drummond, 53 Pearl St W

No.	Lodge	Location	Secretary and P.O. Address
369.	Mimico	Lambton Mills	W. A. Beecroft, 31 Palisades
371.	Prince of Wales	Ottawa	H. J. Sykes, 364 Wellington St
373.	Copestone	Welland	A. Tattersall, 30 Franklin St.
375.	Lorne	Omeme	R. J. H. Dick, R.R. No. 2
377.	Lorne	Shelbourne	S. Patterson, R.R. No. 5
378.	King Solomon's	London	Jas. White, 354 Picadilly St.
379.	Middlesex	Bryanston	Chas. Gloyne, R.R. 2, Denfield
380.	Union	London	R. E. Tillson, 121 Rectory St
382.	Doric	Hamilton	L. P. Robertson, 112 South Oval
384.	Alpha	Toronto	Wm. Moull, 11 Lindsay Ave.
388.	Henderson	Ilderton	B. R. Clemance, R.R. 1, Denfield
390.	Florence	Florence	S. Hanks, R.R. 2, Croton
397.	Leopold	Brigden	T. R. Stark, Box 117
399.	Moffatt	Harrietsville	G. Marsh, R.R. No. 2, Belmont
403.	Windsor	Windsor	H. Beardmore, Apt. 315, 1616 Ouellette Ave.
410.	Zeta	Toronto	S. J. Boyde, 1542 Dufferin St.
412.	Keystone	Sault Ste. Marie	N. Grand, 31 Grace St.
415.	Fort William	Fort William	C. E. Coombes, 1122 Ridgeway St
419.	Liberty	Sarnia	W. J. Aitchison, 140 N Euphemia
420.	Nipissing	North Bay	B. F. Nott, Box 55
426.	Stanley	Toronto	P. A. Holbrow, 118 Pendrith Av.
430.	Acacia	Toronto	M. E. Steele, 157 St. Germain Av
434.	Algonquin	Elmsdale	H. R. Hayward, Scotia
437.	Tuscan	Sarnia	W. J. Barrie, Room 5, Masonic Building
438.	Harmony	Toronto	G. H. Simmons, 915 Logan Ave.
452.	Avonmore	Avonmore	Allan McKinnon, R.R. No. 2, Monkland Sta.
453.	Royal	Fort William	R. J. Aldrich, 1437 McGregor Av
469.	Algoma	Sault Ste Marie	J. Dudley, 46 The Drive
473.	The Beaches	Toronto	S. A. Griffin, 113 Rainsford Rd.
474.	Victoria	Toronto	D. L. McPherson, 11 Abbott Av
475.	Dundurn	Hamilton	G. Milne, 85 Lottridge St.
481.	Corinthian	Toronto	Fred. Geary, 38 Earls court Ave.
483.	Granton	Granton	A. Hobbs, R.R. No. 3
494.	Riverdale	Toronto	R. F. Thomas, 933 Woodbine Av.
495.	Electric	Hamilton	Bert Culm, 259 Province St. S.
496.	University	Toronto	W. Dowds, 74 McLean Ave.
499.	Port Arthur	Port Arthur	S. H. Green, 105 Pine St.
500.	Rose	Windsor	D. W. F. Nichols, 333 Pine St.
501.	Connaught	Mimico	J. T. Lee, 96 Hillside Ave.
503.	Inwood	Inwood	J. R. Graham, R.R. No. 3, Oil City
504.	Otter	Lombardy	E. W. Joynt, R.R. No. 1
508.	Ozias	Brantford	E. W. Lavery, 51 Brunswick St.
509.	Twin City	Kitchener	G. DeKleinmans, 561 Queen St. S.
510.	Parkdale	Toronto	J. H. Mills, 6 Baby Point Terrace
511.	Connaught	Fort William	E. C. Schoales, Canada Foundries
513.	Corinthian	Hamilton	J. R. Croft, 104 Burris St.
514.	St. Albans	Toronto	G. F. Franklin, 35 Gough Ave.
515.	Reba	Brantford	S. W. Seago, 182 Brant Ave.
517.	Hazeldean	Hazeldean	J. H. Nesbit, R.R. 2, Stittsville
519.	Onondaga	Oonondaga	A. A. Barton, R.R. 1, Cainsville
520.	Coronati	Toronto	H. Spencer, 32 Sorauren Ave.
521.	Ontario	Windsor	A. R. Graham, 359 Partington Av
522.	Mt. Sinai	Toronto	Max Cooper, 32 Ardmore Rd.
523.	Royal Arthur	Peterborough	G. W. Haley, 85 Benson Ave.
524.	Mississauga	Port Credit	W. M. Gemmell, Oakland Ave.
525.	Temple	Toronto	F. R. Fleet, 63 Mahone Ave., Mt. Dennis
526.	Ionic	Westboro	P. E. Watters, 139 Bayswater Av
531.	High Park	Toronto	R. B. Magill, 35 Armadale Ave.
532.	Canada	Toronto	Alex. Wilson, 24 Badgerow Ave.

No.	Lodge	Location	Secretary and P.O. Address
533	Shamrock	Toronto	E. W. Leith, 84 Gothic Ave.
535	Phoenix	Fonthill	F. H. Clark, R.R. No. 2, Welland
537	Ulster	Toronto	G. Chambers, 211 Browning Ave.
539	Waterloo	Waterloo	C. O. Hemphill, 56 Alexandra Av
541	Tuscan	Toronto	Jas. Herriot, 8 Glen Avon Rd.
542	Metropolitan	Toronto	T. E. C. Butler, 503 Broadview Av
543	Imperial	Toronto	A.G. Corscadden, 51 Highcroft Rd
544	Lincoln	Abingdon	Stanley Young, R.R. 1, Caistor
545	John Ross		Centre
	Robertson	Toronto	W. J. S. Graham, 16 Herbert Av
546	Talbot	St. Thomas	W. A. McPherson, 38 Metcalfe St
547	Victory	Toronto	H. J. Unwin, 1580 Bathurst St
548	General Mercer	Toronto	C. H. Dearden, 122 Gilmour Ave.
549	Ionic	Hamilton	J. P. Simpson, 21 Belview Ave.
550	Buchanan	Hamilton	A. M. Moore, 31 Genesee St.
551	Tuscan	Hamilton	R. A. Carter, 13 Blythe St.
552	Queen City	Toronto	Walter Carey, 2052 Gerrard St E
553	Oakwood	Toronto	S. H. McElwain, 90 Cloverlawn Ave.
554	Border Cities	Windsor	E. T. Howe, 969 London St. W.
555	Wardrobe	Hamilton	J. Forth, 210 Charlton Ave. W.
558	Sidney Albert		
	Luke	Ottawa	R. M. Stanton, 124 Aylmer Ave.
559	Palestine	Toronto	H. Melvin, 167 Winona Drive
560	St. Andrew's	Ottawa	J. N. Salter, 8 Westmount Ave.
562	Hamilton	Hamilton	E. L. Kerr, 432 Main St. E.
563	Victory	Chatham	C. E. Clements, 121 King St. W.
564	Ashlar	Ottawa	G. Powers, 16 Rideau Terrace
565	Kilwinning	Toronto	M. Strachan, 85 Mavety St.
566	King Hiram	Toronto	C. V. Tottle, 1990 Bloor St. W.
567	St. Aidans	Toronto	W. R. Taylor, 627 Lonsdale Rd.
570	Dufferin	Toronto	J. A. Hodgins, 95 Clinton St.
571	Antiquity	Toronto	T. G. Fairbairn, 98 du Vernet Av
572	Mizpah	Toronto	F. Howell, 24 Olive Ave.
573	Adoniram	Niagara Falls	C. H. Stringer, 1259 Heywood Av
574	Craig	Ailsa Craig	W. G. Smith, R.R. 6, Parkhill
575	Fidelity	Toronto	W. Moull, 11 Lindsay Ave.
576	Mimosa	Toronto	G. F. Empringham, 142 Dawes Rd
577	St. Clair	Toronto	M.L. Martyn, 302 Sterling Towers
578	Queens	Kingston	L. T. Rutledge, 604 Earl St.
579	Harmony	Windsor	W. H. Kent, 1577 Goyeau St.
580	Acacia	London	J. W. Bradshaw, 795 Richmond St
581	Harcourt	Toronto	H. C. Mitchell, 15 King St. W.
582	Sunnyside	Toronto	K. N. Carria, 58 Roncesvalles Av
583	Transportation	Toronto	J. G. Dunn, 169 Armadale Ave.
584	Kaministiquia	Fort William	N. B. Darrell, 331 South May St.
585	Royal Edward	Kingston	S. A. Hitsman, 637 Johnson St.
586	War Veterans	Toronto	C. H. Ward, 48 Mortimer Ave.
587	Patricia	Toronto	Robt. Somerville, 127 Garden Ave
589	Grey	Toronto	E. G. Armstrong, 29 Roe Ave.
590	Defenders	Ottawa	J. D. Gardner, 143 Echo Drive
591	North Gate	Toronto	Geo. E. Dixon, 232 Glengrove Av West
592	Fairbank	Toronto	T. G. Taylor, Fairbank P.O.
593	St. Andrew's	Hamilton	F. W. Davidson, 52 Barnesdale Av
594	Hillcrest	Hamilton	G. A. Sweatman, 40 Alpine Ave.
595	Rdeau	Ottawa	G. Chequer, 3 Ashbury Pl. Lin- denlea, Ottawa
597	Temple	London	W. G. Stewart, 201 Richmond St.
598	Dominion	Windsor	J. A. Wickens, 680 Dougall Ave.
599	Mt. Dennis	Weston	F. Thain, 12 Draydon Ave., Mt. Dennis
600	Maple Leaf	Toronto	A. R. Howlett, 33 Ridley Gardens

No.	Lodge	Location	Secretary and P.O. Address
601	St. Paul's	Sarnia	J. T. Elliott, 110 Crawford St.
602	Hugh Murray	Hamilton	J. Eaglesham, 15 Emerald St. S.
604	Palace	Windsor	J. G. Moncrieff, Heintzman Bldg.
605	Melita	Toronto	C. H. Lord, 500 Millwood Rd.
606	Unity	Toronto	E. F. Trumper, 162 St. John's Rd
607	Golden Fleece	Toronto	R. Macfarlane, 1602 Bathurst St.
608	Gothic	Lindsay	W. R. Allely, Town Hall
610	Ashlar	Byron	N. T. Sanderson, R.R. No. 7 London
611	Huron-Bruce	Toronto	Peter Muir, 41 Ben Lamond Ave.
612	Birch Cliff	Birch Cliff	W. P. Smith, 61 Kildonan Dr.
616	Perfection	St. Catharines	G. H. Davis, 9 Trafalgar St.
617	North Bay	North Bay	E. R. Herbert, 159 First Ave. E.
618	Thunder Bay	Port Arthur	R. J. Northan, Box 201
619	Runnymede	Toronto	W. McK. Hamshaw, 76 Glendale Ave.
620	Bay of Quinte	Toronto	S. Chamberlain, 201 Cottingham Street
623	Doric	Kirkland Lake	Colin Clarke, Box 850, Chaput- Hughes
625	Hatherly	Sault Ste. Marie	G. E. Richardson, 14 The Drive
626	Stamford	Stamford Centre	R. F. Cooper, 385 Thorold Rd.
627	Pelee	Scudder	Wm. Stewart, Pelee Island P.O.
629	Grenville	Toronto	W. J. Streight, 44 Fairview Blvd.
630	Prince of Wales	Toronto	Albert Young, 12 Glenwood Ave.
632	Long Branch	Mimico	G. A. Brandow, 12 6th St., New Toronto
634	Delta	Toronto	A. Lawrence, 148 Roehampton Av
635	Wellington	Toronto	G. W. Smith, 75 Highbourne Rd.
637	Caledonia	Toronto	J. C. McAllister, 147 Browning A
638	Bedford	Toronto	C. H. R. Devey, 67 Yonge St. Bld
639	Beach	Hamilton Beach	H. S. Marshall, 554 Beach Blvd.
640	Anthony Sayer	Mimico	E. J. Hutchins, 36 Eastbourne Cr
641	Garden	Windsor	John Briggs, 1553 Marentette Av
642	St. Andrew's	Windsor	M. Burbridge, 117 Elm Ave.
643	Cathedral	Toronto	C. W. Magee, 79 Sherwood Ave.
644	Simcoe	Toronto	W. G. Mackay, 7 Salem Ave.
645	Lake Shore	Mimico	E. H. Glenn, 17 Eastbourne Cres. Toronto
646	Rowland	Mt. Albert	R. A. Armstrong, Zephyr, Ont.
647	Todmorden	Todmorden	W. E. Judges, 4 Ivy Av., Toronto
649	Temple	Oshawa	R. H. Crossley, 112 Frederick St.
651	Dentonia	Toronto	Wm. Tennant, 19 Avonlea Blvd.
652	Memorial	Toronto	S. J. Boyde, 1542 Dufferin St.
654	Ancient		
	Landmarks	Hamilton	J. McKay, 153 Kensington Ave. S
655	Kingsway	Lambton Mills	D. J. Gunn, 65 Grenview Blvd.

List of Lodges—By Districts

ALGOMA DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. R. B. Pow, Fort William

No. 287—Shuniah _____ Port Arthur	No. 511—Connaught W. Fort William
No. 415—Fort William Fort William	No. 584—Kaministiquia Ft. William
No. 453—Royal _____ Fort William	No. 618—Thunder Bay Pt. Arthur
No. 499—Port Arthur Port Arthur	No. 636—Hornepayne Hornepayne

BRANT DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. D. P. McDonald, Brantford

No. 35—St. Johns _____ Cayuga	No. 243—St. George _____ St. George
No. 45—Brant _____ Brantford	No. 319—Hiram _____ Hagersville
No. 82—St. Johns _____ Paris	No. 329—King Solomon _____ Jarvis
No. 106—Burford _____ Burford	No. 505—Lynden _____ Lynden
No. 113—Wilson _____ Waterford	No. 508—Ozias _____ Brantford
No. 121—Doric _____ Brantford	No. 515—Reba _____ Brantford
No. 193—Scotland _____ Scotland	No. 519—Onondaga _____ Onondaga

BRUCE DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. George Robb, Clifford

No. 131—St. Lawrence Southampton	No. 393—Forest _____ Chesley
No. 197—Saugeen _____ Walkerton	No. 396—Cedar _____ Warton
No. 235—Aldworth _____ Paisley	No. 429—Port Elgin Port Elgin
No. 262—Harriston _____ Harriston	No. 431—Moravian _____ Cargill
No. 315—Clifford _____ Clifford	No. 432—Hanover _____ Hanover
No. 362—Maple Leaf _____ Tara	No. 436—Burns _____ Hepworth

CHATHAM DISTRICT—(14 Lodges)

D.D.G.M.—R.W. Bro. B. H. Hankinson, Bothwell

No. 46—Wellington _____ Chatham	No. 327—Hammond _____ Wardsville
No. 245—Tecumseh _____ Thamesville	No. 336—Highgate _____ Highgate
No. 255—Sydenham _____ Dresden	No. 390—Florence _____ Florence
No. 267—Parthenon _____ Chatham	No. 391—Howard _____ Ridgetown
No. 274—Kent _____ Blenheim	No. 422—Star of the East Bothwell
No. 282—Lorne _____ Glencoe	No. 457—Century _____ Merlin
No. 312—Pnyx _____ Wallaceburg	No. 563—Victory _____ Chatham

EASTERN DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. A. MacKinnon, Monkland Stn.

No. 21a—St. Johns Vankleek Hill	No. 418—Maxville _____ Maxville
No. 125—Cornwall _____ Cornwall	No. 439—Alexandria _____ Alexandria
No. 142—Excelsior _____ Morrisburg	No. 450—Hawkesbury _____ Hawkesbury
No. 143—Friendly Brothers Iroquois	No. 452—Avonmore _____ Avonmore
No. 186—Plantagenet _____ Riceville	No. 458—Wales _____ Wales
No. 207—Lancaster _____ Lancaster	No. 480—Williamsburg Williamsburg
No. 256—Farran's Point Aultsville	No. 491—Cardinal _____ Cardinal
No. 320—Chesterville _____ Chesterville	No. 557—Finch _____ Finch
No. 383—Henderson _____ Winchester	No. 596—Martintown Martintown

FRONTENAC DISTRICT—(18 Lodges)

D.D.G.M.—R.W. Bro. J. B. Elliott, Napanee

No. 3—Ancient St. Johns Kingston	No. 253—Minden _____ Kingston
No. 9—Union _____ Napanee	No. 299—Victoria _____ Centreville
No. 92—Cataraqui _____ Kingston	No. 404—Lorne _____ Tamworth
No. 109—Albion _____ Harrowsmith	No. 441—Westport _____ Westport
No. 119—Maple Leaf _____ Bath	No. 460—Rideau _____ Seeley's Bay
No. 146—Prince of Wales Newburgh	No. 497—St. Andrew's _____ Arden
No. 157—Simpson _____ Newboro	No. 578—Queen's _____ Kingston
No. 201—Leeds _____ Gananoque	No. 585—Royal Edward Kingston
No. 223—Prince Arthur _____ Odessa	No. 621—Frontenac Sharbot Lake

GEORGIAN DISTRICT—(19 Lodges)**D.D.G.M.—R.W. Bro. M. E. Peacock, Meaford**

No. 90—Manito	Collingwood	No. 304—Minerva	Stroud
No. 96—Corinthian	Barrie	No. 348—Georgian Penetanguishene	
No. 137—Pythagoras	Meaford	No. 385—Spry	Beeton
No. 192—Orillia	Orillia	No. 444—Nitetis	Creemore
No. 230—Kerr	Barrie	No. 466—Coronation	Elmvale
No. 234—Beaver	Thornbury	No. 467—Tottenham	Tottenham
No. 249—Caledonia	Midland	No. 470—Victoria Victoria Harbour	
No. 236—Manitoba	Cookstown	No. 492—Karnak	Coldwater
No. 266—Northern Light	Stayner	No. 538—Earl Kitchener Pt. McNicol	
No. 285—Seven Star	Alliston		

GREY DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. H. A. McCauley, Flesherton**

No. 58—St. George's Owen Sound		No. 333—Prince Arthur Flesherton	
No. 200—St. Alban's Mount Forest		No. 334—Prince Arthur	Arthur
No. 216—Harris	Orangeville	No. 377—Lorne	Shelburne
No. 271—Wellington	Erin	No. 421—Scott	Grand Valley
No. 306—Durham	Durham	No. 449—Dundalk	Dundalk
No. 322—North Star Owen Sound		No. 490—Hiram	Markdale

HAMILTON DISTRICT A—(16 Lodges)**D.D.G.M.—R.W. Bro. Frank McNiven, Milton**

No. 6—Barton	Hamilton	No. 357—Waterdown	Millgrove
No. 40—St. Johns	Hamilton	No. 400—Oakville	Oakville
No. 100—Valley	Dundas	No. 475—Dundurn	Hamilton
No. 135—St. Clair	Milton	No. 513—Corinthian	Hamilton
No. 165—Burlington	Burlington	No. 551—Tuscan	Hamilton
No. 272—Seymour	Ancaster	No. 562—Hamilton	Hamilton
No. 291—Dufferin	W. Flamboro	No. 602—Hugh Murray	Hamilton
No. 324—Temple	Hamilton	No. 603—Campbell	Campbellville

HAMILTON DISTRICT B—(17 Lodges)**D.D.G.M.—R.W. Bro. W. S. Milmine, Stoney Creek**

No. 7—Union	Grimsby	No. 544—Lincoln	Abingdon
No. 27—Strict Observance	Hamilton	No. 549—Ione	Hamilton
No. 57—Harmony	Binbrook	No. 550—Buchanan	Hamilton
No. 61—Acacia	Hamilton	No. 555—Wardrope	Hamilton
No. 62—St. Andrews	Caledonia	No. 593—St. Andrews	Hamilton
No. 166—Wentworth	Stoney Creek	No. 594—Hillcrest	Hamilton
No. 185—Enniskillen	York	No. 639—Beach	Burlington Beach
No. 382—Doric	Hamilton	No. 654—Ancient Landmarks	Hamilton
No. 495—Electric	Hamilton		

LONDON DISTRICT—(23 Lodges)**D.D.G.M.—R.W. Bro. N. C. Hart, London**

No. 42—St. George's	London	No. 358—Delaware Valley	Delaware
No. 64—Kilwinning	London	No. 378—King Solomon's	London
No. 20—St. Johns'	London	No. 379—Middlesex	Bryanston
No. 107—St. Paul's	Lambeth	No. 380—Union	London
No. 190—Belmont	Belmont	No. 383—Henderson	Ilderton
No. 195—Tuscan	London	No. 394—King Solomon	Thamesford
No. 209a—St. John's	London	No. 399—Moffat	Harrietsville
No. 289—Doric	Lobo	No. 529—Myra	Komoka
No. 300—Mount Olivet	Thorndale	No. 580—Acacia	London
No. 330—Corinthian	London	No. 597—Temple	London
No. 344—Merrill	Dorchester Sta.	No. 610—Ashlar	Byron
No. 345—Nilestown	Nilestown		

MUSKOKA DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. T. A. Mitchell, South River**

No. 352—Granite	Parry Sound	No. 423—Strong	Sundridge
No. 360—Muskoka	Bracebridge	No. 434—Algonquin	Emsdale
No. 376—Unity	Huntsville	No. 443—Powassan	Powassan
No. 409—Golden Rule	Gravenhurst	No. 454—Corona	Burk's Falls

NIAGARA A DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. S. A. Moffatt, Merritton**

No. 2—Niagara _____ Niagara	No. 277—Seymour _____ Port Dalhousie
No. 15—St. George's St. Catharines	No. 296—Temple _____ St. Catharines
No. 32—Amity _____ Dunnville	No. 338—Dufferin _____ Wellandport
No. 103—Maple Leaf St. Catharines	No. 502—Coronation _____ Smithville
No. 115—Ivy _____ Beamsville	No. 614—Adanac _____ Merriton
No. 221—Mountain _____ Thorold	No. 616—Perfection _____ St. Catharines

NIAGARA B DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. J. E. Laur, Fort Erie North**

No. 105—St. Marks _____ Niagara Falls	No. 471—King Edward VII Chippawa
No. 168—Merritt _____ Welland	No. 535—Phoenix _____ Fonthill
No. 169—Macnab _____ Port Colborne	No. 573—Adoniram _____ Niagara Falls
No. 254—Clifton _____ Niagara Falls	No. 613—Fort Erie _____ Fort Erie
No. 337—Myrtle _____ Port Robinson	No. 615—Dominion _____ Ridgeway
No. 372—Palmer _____ Bridgeburg	No. 626—Stamford _____ South End
No. 373—Copestone _____ Welland	

NIPISSING EAST DISTRICT—(8 Lodges)**D.D.G.M.—R.W. Bro. G. R. Crann, Elk Lake**

No. 405—Mattawa _____ Mattawa	No. 485—Haileybury _____ Haileybury
No. 420—Nipissing _____ North Bay	No. 486—Silver _____ Cobalt
No. 447—Sturgeon Falls Sturgeon Falls	No. 507—Elk Lake _____ Elk Lake
No. 462—Temiskaming New Liskeard	No. 617—North Bay _____ North Bay

NIPISSING WEST DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. S. D. Spence, Espanola**

No. 412—Keystone Sault Ste. Marie	No. 487—Penewobikong Blind River
No. 427—Nickel _____ Sudbury	No. 527—Espanola _____ Espanola
No. 442—Dymont _____ Thessalon	No. 536—Algonquin _____ Copper Cliff
No. 435—Doric _____ Little Current	No. 588—National _____ Capreol
No. 469—Algoma Sault Ste. Marie	No. 622—Lorne _____ Chapleau
No. 472—Gore Bay _____ Gore Bay	No. 625—Hatherly Sault Ste. Marie

NORTH HURON DISTRICT—(12 Lodges)**D.D.G.M.—R.W. Bro. R. W. N. Wade, Gorrie**

No. 93—Northern Light Kincardine	No. 286—Wingham _____ Wingham
No. 162—Forest _____ Wroxeter	No. 303—Blyth _____ Blyth
No. 184—Old Light _____ Lucknow	No. 314—Blair _____ Palmerston
No. 225—Bernard _____ Listowel	No. 331—Fordwich _____ Fordwich
No. 276—Teeswater _____ Teeswater	No. 341—Bruce _____ Tiverton
No. 284—St. Johns _____ Brussels	No. 568—Hullett _____ Londesboro

ONTARIO DISTRICT—(13 Lodges)**D.D.G.M.—R.W. Bro. H. J. Toms, Newcastle**

No. 17—St. John's _____ Cobourg	No. 114—Hope _____ Port Hope
No. 26—Ontario _____ Port Hope	No. 139—Lebanon _____ Oshawa
No. 30—Composite _____ Whitby	No. 270—Cedar _____ Oshawa
No. 31—Jerusalem Bowmanville	No. 325—Orono _____ Orono
No. 39—Mount Zion _____ Brooklin	No. 428—Fidelity _____ Port Perry
No. 66—Durham _____ Newcastle	No. 649—Temple _____ Oshawa
No. 91—Colborne _____ Colborne	

OTTAWA DISTRICT—(27 Lodges)**D.D.G.M.—R.W. Bro. F. W. Smith, Ottawa**

No. 52—Dalhousie _____ Ottawa	No. 196—Madawaska _____ Arnprior
No. 53—Doric _____ Ottawa	No. 231—Lodge of Fidelity _____ Ottawa
No. 63—St. John's Carleton Place	No. 264—Chaudiere _____ Ottawa
No. 122—Renfrew _____ Renfrew	No. 371—Prince of Wales _____ Ottawa
No. 128—Pembroke _____ Pembroke	No. 433—Bonnehchere _____ Eganville
No. 147—Mississippi _____ Almonte	No. 459—Cobden _____ Cobden
No. 148—Civil Service _____ Ottawa	No. 465—Carleton _____ Carp
No. 159—Goodwood _____ Richmond	No. 476—Corinthian _____ North Gower
No. 177—The Builders _____ Ottawa	No. 479—Russell _____ Russell

No. 516—Enterprise Beachburg
 No. 517—Hazeldean Hazeldean
 No. 526—Ionic Westboro
 No. 558—Sidney Albert Luke Ottawa
 No. 560—St. Andrew's Ottawa

No. 561—Acacia Westboro
 No. 564—Ashlar Ottawa
 No. 590—Defenders Ottawa
 No. 595—Rideau Ottawa

PETERBOROUGH DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Lorne Darling, Morganston

No. 101—Corinthian Peterborough
 No. 126—Golden Rule Campbellford
 No. 145—J. B. Hall Millbrook
 No. 155—Peterborough Peterborough
 No. 161—Percy Warkworth
 No. 223—Norwood Norwood

No. 313—Clementi Lakefield
 No. 374—Keene Keene
 No. 435—Havelock Havelock
 No. 523—Royal Arthur Peterborough
 No. 633—Hastings Hastings

PRINCE EDWARD DISTRICT—(16 Lodges)

D.D.G.M.—R.W. Bro. C. H. Ketcheson, Belleville

No. 11—Moir Belleville
 No. 18—Prince Edward Pictou
 No. 29—United Brighton
 No. 38—Trent Trenton
 No. 48—Madoc Madoc
 No. 50—Consecon Consecon
 No. 69—Stirling Stirling
 No. 123—Belleville Belleville

No. 127—Franck Frankford
 No. 164—Star in the East Wellington
 No. 215—Lake Ameliasburg
 No. 222—Marmora Marmora
 No. 239—Tweed Tweed
 No. 283—Eureka Belleville
 No. 401—Craig Deseronto
 No. 482—Bancroft Bancroft

SARNIA DISTRICT—(21 Lodges)

D.D.G.M.—R.W. Bro. P. S. Kingston, Watford

No. 56—Victoria Sarnia
 No. 81—St. Johns Mount Brydges
 No. 83—Beaver Strathroy
 No. 116—Cassia Thedford
 No. 153—Burns Wyoming
 No. 158—Alexandra Oil Springs
 No. 194—Petrolia Petrolia
 No. 238—Havelock Watford
 No. 260—Washington Petrolia
 No. 263—Forest Forest
 No. 294—Moore Courtright

No. 307—Arkona Arkona
 No. 323—Alvinston Alvinston
 No. 328—Ionic Napier
 No. 392—Huron Camlachie
 No. 397—Leopold Brigiden
 No. 419—Liberty Sarnia
 No. 425—St. Clair Sombra
 No. 437—Tuscan Sarnia
 No. 503—Inwood Inwood
 No. 601—St. Paul Sarnia

SOUTH HURON DISTRICT—(17 Lodges)

D.D.G.M.—R.W. Bro. F. J. McLeod, Ailsa Craig

No. 33—Maitland Goderich
 No. 73—St. James St. Mary's
 No. 84—Clinton Clinton
 No. 133—Lebanon Forest Exeter
 No. 141—Tudor Mitchell
 No. 144—Tecumseh Stratford
 No. 154—Irving Lucan
 No. 170—Britannia Seaforth
 No. 224—Huron Hensall

No. 233—Doric Parkhill
 No. 309—Morning Star Carleton Place
 No. 332—Stratford Stratford
 No. 456—Elma Monkton
 No. 478—Milverton Milverton
 No. 483—Granton Granton
 No. 574—Craig Ailsa Craig
 No. 609—Tavistock Tavistock

ST. LAWRENCE DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. A. L. Campbell, Elgin

No. 5—Sussex Brockville
 No. 14—True Britons Perth
 No. 21—St. Francis Smith's Falls
 No. 23—Mount Zion Kemptville
 No. 53—Merrickville Merrickville
 No. 74—St. James South Augusta
 No. 85—Rising Sun Athens
 No. 110—Central Prescott
 No. 209—Evergreen Lanark
 No. 242—Macoy Mahorytown

No. 368—Salem Brockville
 No. 370—Harmony Delta
 No. 387—Lansdowne Lansdowne
 No. 389—Crystal Fountain N. Augusta
 No. 416—Lyn Lyn
 No. 439—Osiris Smith's Falls
 No. 504—Otter Lombard
 No. 556—Nation Spencerville
 No. 650—Fidelity Toledo

ST. THOMAS DISTRICT—(11 Lodges)

D.D.G.M.—R.W. Bro. R. B. Bowey, St. Thomas

No. 44—St. Thomas	St. Thomas	No. 302—St. Davids	St. Thomas
No. 94—St. Marks	Port Stanley	No. 364—Dufferin	Melbourne
No. 120—Warren	Fingal	No. 386—McColl	West Lorne
No. 140—Malahide	Aylmer	No. 411—Rodney	Rodney
No. 171—Prince of Wales	Iona Sta.	No. 546—Talbot	St. Thomas
No. 232—Cameron	Dutton		

TEMISKAMING DISTRICT—(7 Lodges)

D.D.G.M.—R.W. Bro. H. G. Ginn, Swastika

No. 506—Porcupine	Porcupine	No. 540—Abitibi	Iroquois Falls
No. 528—Golden Beaver	Timmins	No. 623—Doric	Kirkland Lake
No. 530—Cochrane	Cochrane	No. 648—Spruce Falls	Kapuskasing
No. 534—Englehart	Englehart		

TORONTO DISTRICT A—(20 Lodges)

D.D.G.M.—R.W. Bro. G. W. G. Gauld, Mimico

No. 229—Ionic	Brampton	No. 566—King Hiram	Toronto
No. 305—Humber	Weston	No. 575—Fidelity	Toronto
No. 346—Occident	Toronto	No. 582—Sunnyside	Toronto
No. 356—River Park	Streetsville	No. 583—Transportation	Toronto
No. 369—Mimico	Lambton Mills	No. 587—Patricia	Toronto
No. 426—Stanley	Toronto	No. 599—Mt. Dennis	Weston
No. 474—Victoria	Toronto	No. 600—Maple Leaf	Toronto
No. 501—Connaught	Mimico	No. 605—Melita	Toronto
No. 510—Parkdale	Toronto	No. 619—Runnymede	Toronto
No. 522—Mt. Sinai	Toronto	No. 630—Prince of Wales	Toronto
No. 524—Mississauga	Port Credit	No. 632—Long Branch	Mimico
No. 525—Temple	Toronto	No. 640—Anthony Sayer	Mimico
No. 531—High Park	Toronto	No. 645—Lake Shore	Mimico
No. 548—General Mercer	Toronto	No. 652—Memorial	Weston
No. 565—Kilwinning	Toronto	No. 655—Kingsway	Lambton Mills

TORONTO DISTRICT B—(30 Lodges)

D.D.G.M.—R.W. Bro. S. W. Alexander, Toronto

No. 16—St. Andrews	Toronto	No. 473—Beaches	Toronto
No. 25—Ionic	Toronto	No. 494—Riverdale	Toronto
No. 75—St. John's	Toronto	No. 520—Coronati	Toronto
No. 87—Markham Union	Markham	No. 532—Canada	Toronto
No. 136—Richardson	Stouffville	No. 543—Imperial	Toronto
No. 218—Stevenson	Toronto	No. 545—Jno Ross Robertson	Toronto
No. 220—Zeredatha	Uxbridge	No. 552—Queen City	Toronto
No. 269—Brougham Union	Claremont	No. 567—St. Aidans	Toronto
No. 316—Doric	Toronto	No. 576—Mimosa	Toronto
No. 339—Orient	Toronto	No. 612—Birch Cliff	Birch Cliff
No. 343—Georgina	Toronto	No. 620—Bay of Quinte	Toronto
No. 354—Brock	Cannington	No. 637—Caledonia	Toronto
No. 424—Doric	Pickering	No. 647—Todmorden	Todmorden
No. 430—Acacia	Toronto	No. 651—Denton	Toronto
No. 464—King Edward	Sunderland	No. 653—Scarboro	Agincourt

TORONTO DISTRICT C—(27 Lodges)

D.D.G.M.—R.W. Bro. H. L. Martyn, Toronto

No. 22—King Solomon	Toronto	No. 512—Malone	Sutton
No. 23—Richmond	Richmond Hill	No. 542—Metropolitan	Toronto
No. 65—Rehoboth	Toronto	No. 553—Oakwood	Toronto
No. 79—Simcoe	Bradford	No. 577—St. Clair	Toronto
No. 86—Wilson	Toronto	No. 581—Harcourt	Toronto
No. 97—Sharon	Queensville	No. 591—North Gate	Toronto
No. 99—Tuscan	Newmarket	No. 592—Fairbank	Toronto
No. 129—Rising Sun	Aurora	No. 606—Unity	Toronto
No. 156—York	Toronto	No. 607—Golden Fleece	Toronto
No. 247—Ashlar	Toronto	No. 629—Greenville	Toronto
No. 265—Patterson	Thornhill	No. 634—Delta	Toronto
No. 326—Zetland	Toronto	No. 635—Bedford	Toronto
No. 438—Harmony	Toronto	No. 646—Rowland	St. Michael's
No. 481—Corinthian	Toronto		

TORONTO DISTRICT D—(25 Lodges)

D.D.G.M.—R.W. Bro. D. G. McGregor, Toronto

No. 54—Vaughan _____	Maple	No. 541—Tuscan _____	Toronto
No. 98—True Blue _____	Bolton	No. 547—Victory _____	Toronto
No. 118—Union _____	Schomberg	No. 559—Palestine _____	Toronto
No. 292—Robertson _____	King	No. 570—Dufferin _____	Toronto
No. 311—Blackwood _____	Woodbridge	No. 571—Antiquity _____	Toronto
No. 367—St. George _____	Toronto	No. 572—Mizpah _____	Toronto
No. 384—Alpha _____	Toronto	No. 586—War Veterans _____	Toronto
No. 410—Zeta _____	Toronto	No. 589—Grey _____	Toronto
No. 468—Peel _____	Caledon East	No. 611—Huron-Bruce _____	Toronto
No. 496—University _____	Toronto	No. 635—Wellington _____	Toronto
No. 514—St. Alban's _____	Toronto	No. 643—Cathedral _____	Toronto
No. 533—Shamrock _____	Toronto	No. 644—Simcoe _____	Toronto
No. 537—Ulster _____	Toronto		

VICTORIA DISTRICT—(12 Lodges)

D.D.G.M.—R.W. Bro. F. M. Graham, Fenelon Falls

No. 77—Faithful Brethren _____	Lindsay	No. 440—Arcadia _____	Minden
No. 286—Verulam _____	Bobcaygeon	No. 451—Somerville _____	Kinmount
No. 375—Lorne _____	Omeme	No. 463—N'rth Entrance _____	Haliburton
No. 398—Victoria _____	Kirkfield	No. 477—Harding _____	Woodville
No. 406—Spry _____	Fenelon Falls	No. 498—King George V _____	Cobocok
No. 408—Murray _____	Beaverton	No. 608—Gothic _____	Lindsay

WELLINGTON DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. Ernest Tailby, Kitchener

No. 72—Alma _____	Galt	No. 295—Conestogo _____	Drayton
No. 151—Grand River _____	Kitchener	No. 297—Preston _____	Preston
No. 172—Ayr _____	Ayr	No. 318—Wilmot _____	Baden
No. 180—Speed _____	Guelph	No. 321—Walker _____	Acton
No. 203—Irvine _____	Elora	No. 347—Mercer _____	Fergus
No. 205—New Dom'n. New Hamburg _____		No. 361—Waverley _____	Guelph
No. 219—Credit _____	Georgetown	No. 509—Twin City _____	Kitchener
No. 257—Galt _____	Galt	No. 539—Waterloo _____	Waterloo
No. 258—Guelph _____	Guelph	No. 628—Glenrose _____	Elmira
No. 279—New Hope _____	Hespeler		

WESTERN DISTRICT—(8 Lodges)

D.D.G.M.—R.W. Bro. W. T. Cameron, Sioux Lookout

No. 414—Pequonga _____	Kenora	No. 461—Ionic _____	Rainy River
No. 417—Keewatin _____	Keewatin	No. 484—Golden Star _____	Dryden
No. 445—Lake of the Woods _____	Kenora	No. 513—Sioux Lookout _____	Sioux Lookout
No. 446—Granite _____	Fort Frances	No. 631—Manitou _____	Emo

WILSON DISTRICT—(20 Lodges)

D.D.G.M.—R.W. Bro. F. M. Smith, Ingersoll

No. 10—Norfolk _____	Simcoe	No. 178—Plattsville _____	Plattsville
No. 37—King Hiram _____	Ingersoll	No. 181—Oriental _____	Port Burwell
No. 43—King Solomon's _____	Woodstock	No. 217—Frederick _____	Delhi
No. 68—St. John's _____	Ingersoll	No. 237—Vienna _____	Vienna
No. 76—Oxford _____	Woodstock	No. 250—Thistle _____	Embro
No. 78—King Hiram _____	Tillsonburg	No. 259—Springfield _____	Springfield
No. 104—St. John's _____	Norwich	No. 261—Oak Branch _____	Innerkip
No. 108—Blenheim _____	Princeton	No. 359—Vittoria _____	Vittoria
No. 149—Erie _____	Port Dover	No. 569—Dorie _____	Lakeside
No. 174—Walsingham _____	Port Rowan	No. 624—Dereham _____	Mt. Elgin

WINDSOR DISTRICT—(19 Lodges)

D.D.G.M.—R.W. Bro. H. W. McGill, Essex

No. 34—Thistle	Amherstburg	No. 500—Rose	Windsor
No. 41—St. George	Kingsville	No. 521—Ontario	Windsor
No. 47—Great Western	Windsor	No. 554—Border Cities	Windsor
No. 290—Leamington	Leamington	No. 579—Harmony	Windsor
No. 395—Parvaim	Comber	No. 598—Dominion	Windsor
No. 402—Central	Essex	No. 604—Palace	Windsor
No. 403—Windsor	Windsor	No. 627—Pelee	Scudder
No. 413—Naphtali	Tilbury	No. 641—Garden	Windsor
No. 448—Xenophon	Wheatley	No. 642—St. Andrew's	Windsor
No. 488—King Edward	Harrow		

RECAPITULATION

Algoma District	8 Lodges
Brant District	14 Lodges
Bruce District	12 Lodges
Chatham District	14 Lodges
Eastern District	18 Lodges
Frontenac District	18 Lodges
Georgian District	19 Lodges
Grey District	12 Lodges
Hamilton A District	16 Lodges
Hamilton B District	17 Lodges
London	23 Lodges
Muskoka District	8 Lodges
Niagara A District	12 Lodges
Niagara B District	13 Lodges
Nipissing East District	8 Lodges
Nipissing West District	12 Lodges
North Huron District	12 Lodges
Ontario District	13 Lodges
Ottawa District	27 Lodges
Peterborough District	11 Lodges
Prince Edward District	16 Lodges
Sarnia District	21 Lodges
South Huron District	17 Lodges
St. Lawrence District	19 Lodges
St. Thomas	11 Lodges
Temiskaming District	7 Lodges
Toronto A District	30 Lodges
Toronto B District	30 Lodges
Toronto C District	27 Lodges
Toronto D District	25 Lodges
Victoria District	12 Lodges
Wellington District	19 Lodges
Western District	8 Lodges
Wilson District	20 Lodges
Windsor District	19 Lodges

LODGES BY LOCATION

Location	Name and No.	Location	Name and No.
Abingdon	Lincoln 544	Capreol	National 588
Acton	Walker 321	Cardinal	Cardinal 491
Agincourt	Scarboro 653	Cargill	Moravian 431
Ailsa Craig	Craig 574	Carlow	Morning Star 309
Alexandria	Alexandria 433	Carp	Carleton 465
Alliston	Seven Star 285	Carleton Place	St. John's 63
Almonte	Mississippi 147	Cayuga	St. John's 35
Alvinston	Alvinston 323	Centreville	Victoria 299
Ameliasburg	Lake 215	Chapleau	Lorne 622
Amherstburg	Thistle 34	Chatham	Parthenon 267
Ancaster	Seymour 272	Chatham	Victory 563
Arden	St. Andrew's 497	Chatham	Wellington 46
Arkona	Arkona 307	Chesley	Forest 393
Annaprior	Madawaska 196	Chesterville	Chesterville 320
Arthur	Prince Arthur 334	Chippawa	King Edward VII 471
Athens	Rising Sun 85	Claremont	Brougham Union 269
Aultsville	Farran's Point 256	Clifford	Clifford 315
Aurora	Rising Sun 129	Clinton	Clinton 84
Avonmore	Avonmore 452	Cobalt	Silver 486
Aylmer	Malahide 140	Cobden	Cobden 459
Ayr	Ayr 172	Cobourg	St. John's 17
Baden	Wilmot 318	Coboconk	King George V 498
Bancroft	Bancroft 482	Cochrane	Cochrane 530
Barrie	Corinthian 96	Colborne	Colborne 91
Barrie	Kerr 230	Coldwater	Karnak 492
Bath	Maple Leaf 119	Collingwood	Manito 90
Beachburg	Enterprise 516	Comber	Parvaim 395
Beamsville	Ivy 115	Consecon	Consecon 50
Beaverton	Murray 408	Cookstown	Manitoba 236
Beeton	Spry 385	Copper Cliff	Algonquin 536
Belleville	Eureka 283	Cornwall	Cornwall 125
Belleville	Moir 11	Courtright	Moore 294
Belleville	The Belleville 123	Creemore	Nitetic 444
Belmont	Belmont 190	Delaware	Delaware Valley 358
Binbrook	Harmony 57	Delhi	Frederick 217
Birch Cliff	Birch Cliff 612	Delta	Harmony 370
Blenheim	Kent 274	Deseronto	Craig 401
Blind River	Penewobikong 487	Dorchester Sta.	Merrill 344
Blyth	Blyth 303	Drayton	Conestogo 295
Bobraygeon	Verulam 268	Dresden	Sydenham 255
Bolton	True Blue 98	Dryden	G. Olden Star 484
Bothwell	Star of the East 422	Dundalk	Dundalk 449
Bowmanville	Jerusalem 31	Dundas	Valley 100
Bracebridge	Muskoka 360	Dunnville	Amity 32
Bradford	Simcoe 79	Durham	Durham 306
Brampton	Ionic 229	Dutton	Cameron 232
Brantford	Brant 45	Eganville	Bonnechere 433
Brantford	Doric 121	Elk Lake	Elk Lake 507
Brantford	Ozias 508	Elmira	Glenrose 628
Brantford	Reba 515	Elmvale	Coronation 466
Brigden	Leopold 397	Elora	Irvine 203
Brighton	United 29	Embro	Thistle 250
Brockville	Sussex 5	Emo	Manitou 631
Brockville	Salem 368	Emsdale	Algonquin 434
Brooklin	Mount Zion 39	Englehart	Englehart 534
Brussels	St. John's 284	Erin	Wellington 271
Brynston	Middlesex 379	Espanola	Espanola 527
Burford	Burford 106	Essex	Central 402
Burk's Falls	Corona 454	Exeter	Lebanon Forest 133
Burlington	Burlington 165	Fenelon Falls	The Spry 406
Burlington Beach	Beach 639	Fergus	Mercer 347
Bvron	Ashlar 610	Finch	Finch 557
Burlington East	Peel 468	Fingal	Warren 120
Caledonia	St. Andrew's 62	Flesherton	Prince Arthur 333
Campbellford	Golden Rule 126	Florence	Florence 390
Campbellville	Campbell 603	Fonthill	Phoenix 535
Camlachie	Huron 392	Fordwich	Fordwich 331
Cannington	Brock 354	Forest	Forest 263

Location	Name and No.	Location	Name and No.
Fort Erie	Fort Erie 613	Kincardine	Northern Light 93
Fort Erie North	Palmer 372	King	Robertson 292
Fort Frances	Granite 446	Kingston	Cataraqui 92
Fort William	Kaministiquia 584	Kingston	Minden 253
Fort William	Royal 453	Kingston	Queen's 578
Fort William	Fort William 415	Kingston	Royal Edward 585
Frankford	Franck 127	Kingston The Anct.	St. John's 3
Galt	Alma 72	Kingsville	St. George's 41
Galt	Galt 257	Kinmount	Somerville 451
Gananoque	Leeds 201	Kirkfield	Victoria 398
Georgetown	Credit 219	Kirkland Lake	Doric 623
Glencoe	Lorne 282	Kitchener	Grand River 151
Goderich	Maitland 33	Kitchener	Twin Ctiy 509
Gore Bay	Gore Bay 472	Komoka	Myra 529
Grand Valley	Scott 421	Lakefield	Clementi 313
Granton	Granton 483	Lakeside	Doric 569
Gravenhurst	Golden Rule 409	Lambeth	St. Paul's 107
Grimsby	Union 7	Lambton Mills	Kingsway 655
Guelph	Guelph 258	Lambton Mills	Mimico 369
Guelph	Speed 180	Lanark	Evergreen 209
Guelph	Waverley 361	Lancaster	Lancaster 207
Hagersville	Hiram 319	Lansdowne	Lansdowne 387
Haileybury	Haileybury 485	Leamington	Leamington 290
Haliburton	North Entrance 463	Lindsay	Faithful Brethren 77
Hamilton	Acacia 61	Lindsay	Gothic 608
Hamilton	Ancient Landmarks 654	Listowel	Bernard 225
Hamilton	Barton 6	Little Current	Doric 455
Hamilton	Buchanan 550	Lobo	Doric 289
Hamilton	Corinthian 513	Lombardy	Otter 504
Hamilton	Doric 382	Londesboro	Hullett 568
Hamilton	Dundurn 475	London	Acacia 580
Hamilton	Electric 495	London	Corinthian 330
Hamilton	Hamilton 562	London	Kilwinning 64
Hamilton	Hillcrest 594	London	King Solomon's 378
Hamilton	Hugh Murray 602	London	St. George's 42
Hamilton	Ionic 549	London	St. John's 20
Hamilton	St. Andrew's 593	London	St. John's 209a
Hamilton	St. John's 40	London	Temple 597
Hamilton	Strict Observance 27	London	Tuscan 195
Hamilton	Temple 324	London	Union 380
Hamilton	Tuscan 551	Lucan	Irving 154
Hamilton	Wardrope 555	Lucknow	Old Light 184
Hanover	Hanover 432	Lyn	Lyn 416
Harrietsville	Moffat 399	Lynden	Lynden 505
Harriston	Harriston 262	Madoc	Madoc 48
Harrow	King Edward 488	Mallorytown	Macoy 242
Harrowsmith	Albion 109	Maple	Vaughan 54
Hastings	Hastings 633	Markdale	Hriam 490
Havelock	Havelock 435	Markham	Markham Union 87
Hawkesbury	Hawkesbury 450	Marmora	Marmora 222
Hazeldean	Hazeldean 517	Martintown	Martintown 596
Hensall	Huron 224	Mattawa	Mattawa 405
Hepworth	Burns 436	Maxville	Maxville 418
Hespeler	New Hope 279	Meaford	Pythagoras 137
Highgate	Highgate 336	Melbourne	Dufferin 364
Hornepayne	Hornepayne 636	Merlin	Century 457
Huntsville	Unity 376	Merrickville	Merrickville 55
Ilderton	Henderson 383	Merriton	Adanac 614
Ingersoll	King Hiram 37	Midland	Caledonian 249
Ingersoll	St. John's 68	Millbrook	J. B. Hall 145
Innerkip	Oak Branch 261	Millgrove	Waterdown 357
Inwood	Inwood 503	Milton	St. Clair 135
Iona Station	Prince of Wales 171	Milverton	Milverton 478
Iroquois	Friendly Brothers 143	Mimico	Anthony Sayer 640
Iroquois Falls	Abitibi 540	Mimico	Connaught 501
Jarvis	King Solomon 329	Mimico	Lake Shore 645
Kapuskasing	Spruce Falls 648	Mimico	Long Branch 632
Keene	Keene 374	Minden	Arcadia 440
Keewatin	Keewatin 417	Mitchell	Tudor 141
Kemptville	Mount Zion 28	Menkton	Elma 456
Kenora	Lake of the Woods 445	Morrisburg	Excelsior 142
Kenora	Pequong 414	Mount Albert	Rowland 646

Location	Name and No.
Mount Brydges	St. John's 81
Mount Elgin	Dereham 624
Mount Forest	St. Alban's 200
Napanee	Union 9
Napier	Ionic 328
Newboro	Simpson 157
Newburgh	Prince of Wales 146
Newcastle	Durham 66
New Hamburg	New Dominion 205
New Liskeard	Temiskaming 462
Newmarket	Tuscan 99
Niagara	Niagara 2
Niagara Falls	Adoniram 573
Niagara Falls	Clifton 254
Niagara Falls	St. Mark's 105
Nilestown	Nilestown 345
North Augusta	Crystal Fount. 389
North Bay	Nipissing 420
North Bay	North Bay 617
North Gower	Corinthian 476
Norwich	St. John's 104
Norwood	Norwood 223
Oakville	Oakville 400
Odessa	Prince Arthur 228
Oil Springs	Alexandra 158
Omeme	Lorne 375
Onondaga	Onondaga 519
Orangeville	Harris 216
Orillia	Orillia 192
Orono	Orono 325
Oshawa	Cedar 270
Oshawa	Lebanon 139
Oshawa	Temple 649
Ottawa	Ashlar 564
Ottawa	Civil Service 148
Ottawa	Chaudiere 264
Ottawa	D. alhousie 52
Ottawa	Defenders 590
Ottawa	Doric 58
Ottawa	Lodge of Fidelity 231
Ottawa	Prince of Wales 371
Ottawa	Rideau 595
Ottawa	St. Andrew's 560
Ottawa	Sydney Albert Luke 558
Ottawa	The Builders 177
Owen Sound	North Star 322
Owen Sound	St. George's 88
Paisley	Aldworth 235
Palmerston	Blair 314
Paris	St. John's 82
Parkhill	Doric 233
Parry Sound	Granite 352
Pembroke	Pembroke 128
Penetanguishene	Georgian 348
Perth	True Britons 14
Peterborough	Corinthian 101
Peterborough	Peterborough 155
Peterborough	Royal Arthur 523
Petrolia	Petrolia 194
Petrolia	Washington 260
Pickering	Doric 424
Picton	Prince Edward 18
Plattsville	Plattsville 178
Porcupine	South Porcupine 506
Port Arthur	Port Arthur 499
Port Arthur	Shuniah 287
Port Arthur	Thunder Bay 618
Port Burwell	Oriental 181
Port Credit	Mississauga 524
Port Colborne	Macnab 169
Port Dalhousie	Seymour 277
Port Dover	Erie 149

Location	Name and No.
Port Elgin	Port Elgin 429
Port Hope	Hope 114
Port Hope	Ontario 26
Port McNicol	Earl Kitchener 538
Port Perry	Fidelity 428
Port Robinson	Myrtle 337
Port Rowan	Walsingham 174
Port Stanley	St. Mark's 94
Powassan	Powassan 443
Prescott	Central 110
Preston	Preston 297
Princeton	Blenheim 108
Queensville	Sharon 97
Rainy River	Ionic 461
Renfrew	Renfrew 122
Riceville	Plantagenet 186
Richmond	Goodwood 159
Richmond Hill	Richmond 23
Ridgetown	Howard 391
Ridgeway	Dominion 615
Rodney	Rodney 411
Russell	Russell 479
Sarnia	Liberty 419
Sarnia	St. Paul 601
Sarnia	Tuscan 437
Sarnia	Victoria 56
Sault Ste. Marie	Algoma 469
Sault Ste. Marie	Hatherly 625
Sault Ste. Marie	Keystone 412
Schomberg	Union 118
Scotland	Scotland 193
Seaforth	Britannia 170
Scudder	Pelee 627
Seeley's Bay	Rideau 460
Sharbot Lake	Frontenac 621
Shelbourne	Lorne 377
Simcoe	Norfolk 10
Sioux Lookout	Sioux Lookout 518
Smith's Falls	Osiris 489
Smith's Falls	St. Francis 24
Smithville	Coronation 502
Sombra	St. Clair 425
Southampton	St. Lawrence 131
South Augusta	St. James 74
Stamford Centre	Stamford 626
Spencerville	Nation 556
Springfield	Springfield 259
Stayner	Northern Light 266
St. Catharines	Maple Leaf 103
St. Catharines	Perfection 616
St. Catharines	St. George's 15
St. Catharines	Temple 296
St. George	St. George 243
Stirling	Stirling 69
St. Mary's	St. James 73
Stoney Creek	Wentworth 166
Stouffville	Richardson 136
Stratford	Stratford 332
Stratford	Tecumseh 144
Strathroy	Beaver 83
Streetsville	River Park 356
Stroud	Minerva 304
St. Thomas	St. David's 302
St. Thomas	St. Thomas 44
St. Thomas	Talbot 566
Sturgeon Falls	Sturgeon Falls 447
Sudbury	Nickel 427
Sunderland	King Edward 464
Sundridge	Strong 422
Sutton West	Malone 513
Tamsworth	Lorne 404
Tara	Maple Leaf 362

Location	Name and No.	Location	Name and No.
Tavistock	Tavistock 609	Toronto	St. Aidan's 567
Teeswater	Teeswater 276	Toronto	St. Albans 514
Thamesford	King Solomon 394	Toronto	St. Andrew's 16
Thamesville	Tecumseh 245	Toronto	St. Clair 577
Thedford	Cassia 116	Toronto	St. George 367
Thessalon	Dymont 442	Toronto	St. John's 75
Thornbury	Beaver 234	Toronto	Temple 525
Thorndale	Mount Olivet 300	Toronto	The Beaches 473
Thornhill	Patterson 265	Toronto	Transportation 583
Thorold	Mountain 221	Toronto	Tuscan 541
Tilbury	Naphtali 413	Toronto	Ulster 537
Tillsonburg	King Hiram 78	Toronto	Unity 606
Timmins	Golden Beaver 528	Toronto	University 496
Tiverton	Bruce 341	Toronto	Victoria 474
Todmorden	Todmorden 647	Toronto	Victory 547
Toledo	Fidelity 650	Toronto	War Veterans 586
Toronto	Acacia 430	Toronto	Wellington 635
Toronto	Alpha 384	Toronto	Wilson 86
Toronto	Antiquity 571	Toronto	York 156
Toronto	Ashlar 247	Toronto	Zeta 410
Toronto	Bay-of-Quinte 620	Toronto	Zetland 326
Toronto	Bedford 638	Tottenham	Tottenham 467
Toronto	Caledonia 637	Trenton	Trent 38
Toronto	Canada 532	Tweed	Tweed 239
Toronto	Cathedral 643	Uxbridge	Zeredatha 220
Toronto	Corinthian 481	Vankleek Hill	St. John's 21
Toronto	Coronati 520	Victoria Harbor	Victoria 470
Toronto	Delta 634	Vienna	Vienna 237
Toronto	Dentonia 651	Vittoria	Vittoria 359
Toronto	Doric 316	Wales	Wales 453
Toronto	Dufferin 570	Walkerton	Saugeen 197
Toronto	Fairbank 592	Wallaceburg	Pnyx 312
Toronto	Fidelity 575	Wardsville	Hammond 327
Toronto	Georgina 343	Warkworth	Percy 161
Toronto	General Mercer 548	Waterford	Wilson 113
Toronto	Golden Fleece 607	Waterloo	Waterloo 539
Toronto	Grenville 629	Watford	Havelock 238
Toronto	Grey 589	Welland	Copestone 373
Toronto	Harcourt 581	Welland	Merritt 168
Toronto	Harmony 438	Wellanport	Dufferin 338
Toronto	High Park 531	Wellington	Star in the East 164
Toronto	Huron-Bruce 611	Westboro	Acacia 561
Toronto	Imperial 543	Westboro	Ionic 526
Toronto	Ionic 25	West Flamboro	Dufferin 291
Toronto	King Solomon's 22	W. Fort William	Connaught 511
Toronto	Kilwinning 565	West Lorne	McColl 386
Toronto	King Hiram 566	Weston	Humber 305
Toronto	John Ross Robertson 545	Weston	Mount Dennis 599
Toronto	Maple Leaf 600	Westport	Westport 441
Toronto	Melita 605	Wheatley	Xenophon 448
Toronto	Memorial 652	Whitby	Composite 30
Toronto	Metropolitan 542	Warton	Cedar 396
Toronto	Mizpah 572	Williamsburg	Williamsburg 480
Toronto	Mimosa 576	Winchester	Henderson 383
Toronto	Mt. Sinai 522	Windsor	Border Cities 554
Toronto	North Gate 591	Windsor	Dominion 598
Toronto	Oakwood 553	Windsor	Garden 641
Toronto	Occident 346	Windsor	Great Western 47
Toronto	Orient 339	Windsor	Harmony 579
Toronto	Palestine 559	Windsor	Ontario 521
Toronto	Parkdale 510	Windsor	Palace 604
Toronto	Patricia 587	Windsor	Rose 500
Toronto	Prince of Wales 630	Windsor	St. Andrew's 642
Toronto	Queen City 552	Windsor	Windsor 403
Toronto	Rehoboam 65	Wingham	Wingham 286
Toronto	Riverdale 494	Woodbridge	Blackwood 311
Toronto	Runnymede 619	Woodville	Harding 477
Toronto	Shamrock 533	Woodstock	King Solomon's 43
Toronto	Simcoe 644	Woodstock	Oxford 76
Toronto	Stanley 426	Wroxeter	Forest 162
Toronto	Stevensson 218	Wyoming	Burns 153
Toronto	Sunnyside 582	York	Enniskillen 185

LODGES, ALPHABETICALLY

No.	and Name	Location	No.	and Name	Location
540	Abitibi	Iroquois Falls	110	Central	Prescott
61	Acacia	Hamilton	402	Central	Essex
430	Acacia	Toronto	270	Cedar	Oshawa
561	Acacia	Westboro	396	Cedar	Warton
580	Acacia	London	457	Century	Merlin
614	Adanac	Merriton	264	Chaudiere	Ottawa
573	Adoniram	Niagara Falls	320	Chesterville	Chesterville
109	Albion	Harrowsmith	148	Civil Service	Ottawa
235	Aldworth	Paisley	313	Clementi	Lakefield
158	Alexandra	Oil Springs	315	Clifford	Clifford
439	Alexandria	Alexandria	254	Clifton	Niagara Falls
469	Algoma	Sault Ste. Marie	84	Clinton	Clinton
434	Algonquin	Emsdale	459	Cobden	Cobden
536	Algonquin	Copper Cliff	530	Cochrane	Cochrane
72	Alma	Galt	91	Colborne	Colborne
384	Alpha	Toronto	30	Composite	Whitby
323	Alvinston	Alvinston	295	Conestogo	Drayton
32	Amity	Dunnville	501	Connaught	Mimico
654	Ancient Landmarks	Hamilton	511	Connaught W. Fort	William
3	Ancient St. Johns	Kingston	50	Consecon	Consecon
640	Anthony Sayer	Mimico	373	Copestone	Welland
571	Antiquity	Toronto	96	Corinthian	Barrie
440	Arcadia	Minden	101	Corinthian	Peterboro
307	Arkona	Arkona	476	Corinthian	North Gower
247	Ashlar	Toronto	330	Corinthian	London
564	Ashlar	Ottawa	481	Corinthian	Toronto
610	Ashlar	Byron	513	Corinthian	Hamilton
452	Avonmore	Avonmore	125	Cornwall	Cornwall
172	Ayr	Ayr	454	Corona	Burks Falls
482	Bancroft	Bancroft	520	Coronati	Toronto
6	Barton	Hamilton	466	Coronation	Elmvale
620	Bay of Quinte	Toronto	502	Coronation	Smithville
639	Beach	Hamilton Beach	401	Craig	Deseronto
473	Beaches	Toronto	574	Craig	Ailsa Craig
83	Beaver	Strathroy	219	Credit	Georgetown
234	Beaver	Thornbury	389	Crystal Fountain	N. Augusta
638	Bedford	Toronto	52	Dalhousie	Ottawa
123	Belleville	Belleville	590	Defenders	Ottawa
190	Belmont	Belmont	358	Delaware Valley	Delaware
225	Bernard	Listowel	634	Delta	Toronto
612	Birch Cliff	Birch Cliff	651	Dentonia	Toronto
311	Blackwood	Woodbridge	624	Dereham	Mount E'gin
314	Blair	Palmerston	598	Domion	Windsor
108	Blenheim	Princeton	615	Domion	Ridgeway
303	Blyth	Blyth	58	Doric	Ottawa
433	Bonnechere	Eganville	121	Doric	Brantford
554	Border Cities	Windsor	233	Doric	Parkhill
45	Brant	Brantford	289	Doric	Lobo
170	Britannia	Seaforth	316	Doric	Toronto
354	Brock	Cannington	382	Doric	Hamilton
269	Brougham Union	Claremont	424	Doric	Pickering
341	Bruce	Tiverton	455	Doric	Little Current
550	Buchanan	Hamilton	569	Doric	Lakeside
177	Builders	Ottawa	623	Doric	Kirkland Lake
106	Burford	Burford	291	Dufferin	W. Flamboro
165	Burlington	Burlington	338	Dufferin	Wellandport
153	Burns	Wyoming	364	Dufferin	Melbourne
436	Burns	Hepworth	570	Dufferin	Toronto
637	Caledonia	Toronto	449	Dundalk	Dundalk
249	Caledonian	Midland	475	Dundurn	Hamilton
232	Cameron	Dutton	66	Durham	Newcastle
603	Campbell	Campbellville	306	Durham	Durham
532	Canada	Toronto	442	Dyment	Thessalon
491	Cardinal	Cardinal	538	Earl Kitchener Port	McNicoll
455	Carleton	Carp	495	Electric	Hamilton
116	Cassia	Thedford	507	Elk Lake	Elk Lake
92	Cataraqui	Kingston	456	Elma	Monkton
643	Cathedral	Toronto	534	Englehart	Englehart

No.	and Name	Location	No.	and Name	Location
185	Enniskillen	York	114	Hope	Port Hope
516	Enterprise	Beachburg	636	Hornepayne	Hornepayne
149	Erie	Port Dover	391	Howard	Ridgetown
527	Espanola	Espanola	602	Hugh Murray	Hamilton
283	Eureka	Belleville	568	Hullett	Londesboro
209	Evergreen	Lanark	305	Humber	Weston
142	Excelsior	Morrisburg	224	Huron	Hensall
592	Fairbank	Toronto	392	Huron	Camlachie
77	Faithful Brethren	Lindsay	611	Huron-Bruce	Toronto
256	Farran's Point	Aultsville	543	Imperial	Toronto
428	Fidelity	Port Perry	503	Inwood	Inwood
575	Fidelity	Toronto	25	Ionic	Toronto
650	Fidelity	Toledo	229	Ionic	Brampton
557	Finch	Finch	328	Ionic	Napier
390	Florence	Florence	461	Ionic	Rainy River
331	Fordwich	Fordwich	526	Ionic	Westboro
162	Forest	Wroxeter	549	Ionic	Hamilton
263	Forest	Forest	203	Irvine	Elora
393	Forest	Chesley	154	Irving	Lucan
613	Fort Erie	Fort Erie	115	Ivy	Beamsville
415	Fort William	Fort William	145	J. B. Hall	Millbrook
127	Franck	Frankford	31	Jerusalem	Bowmanville
217	Frederick	Delhi	545	John Ross Robertson	Toronto
143	Friendly Brothers	Iroquois	584	Kaministiquia	Fort William
621	Frontenac	Sharbot Lake	492	Karnak	Coldwater
257	Galt	Galt	374	Keene	Keene
641	Garden	Windsor	417	Keewatin	Keewatin
548	General Mercer	Toronto	274	Kent	Blenheim
348	Georgian	Penetanguishene	230	Kerr	Barrie
343	Georgina	Toronto	412	Keystone	Sault Ste. Marie
628	Glenrose	Elmira	64	Kilwinning	London
528	Golden Beaver	Timmins	565	Kilwinning	Toronto
607	Golden Fleece	Toronto	464	King Edward	Sunderland
126	Golden Rule	Campbellford	488	King Edward	Harrow
409	Golden Rule	Gravenhurst	471	King Edward VII	Chippawa
484	Golden Star	Dryden	498	King George V	Cobogonk
159	Goodwood	Richmond	37	King Hiram	Ingersoll
472	Gore Bay	Gore Bay	78	King Hiram	Tillsonburg
608	Gothic	Lindsay	566	King Hiram	Toronto
151	Grand River	Kitchener	22	King Solomon's	Toronto
352	Granite	Parry Sound	43	King Solomon's	Woodstock
446	Granite	Fort Frances	329	King Solomon's	Jarvis
483	Granton	Granton	378	King Solomon's	London
47	Great Western	Windsor	394	King Solomon	Thamesford
629	Grenville	Toronto	655	Kingsway	Lambton Mills
589	Grey	Toronto	215	Lake	Ameliasburg
258	Guelph	Guelph	445	Lake of the Woods	Kenora
485	Haileybury	Haileybury	645	Lake Shore	Minico
562	Hamilton	Hamilton	207	Lancaster	Lancaster
327	Hammond	Wardsville	387	Lansdowne	Lansdowne
432	Hanover	Hanover	290	Leamington	Leamington
581	Harcourt	Toronto	139	Lebanon	Oshawa
477	Harding	Woodville	133	Lebanon Forest	Exeter
57	Harmony	Binbrook	291	Leeds	Gananoque
370	Harmony	Delta	397	Leopold	Bridgen
438	Harmony	Toronto	419	Liberty	Sarnia
579	Harmony	Windsor	544	Lincoln	Abingdon
216	Harris	Orangeville	231	Lodge of Fidelity	Ottawa
262	Harriston	Harriston	632	Long Branch	Mimico
633	Hastings	Hastings	282	Lorne	Glencoe
625	Hatherly	Sault Ste. Marie	375	Lorne	Omemee
238	Havelock	Watford	377	Lorne	Shelburne
435	Havelock	Havelock	404	Lorna	Tamworth
450	Hawkesbury	Hawkesbury	622	Lorne	Chapleau
517	Hazeldean	Hazeldean	416	Lyn	Lyn
383	Henderson	Winchester	505	Lynden	Lynden
388	Henderson	Ilderton	242	Macoy	Mallorytown
336	Highgate	Highgate	169	Macnab	Port Colborne
531	High Park	Toronto	196	Madawaska	Arnprior
594	Hillcrest	Hamilton	48	Madoc	Madoc
319	Hiram	Hagersville	33	Maitland	Goderich
490	Hiram	Markdale	140	Malahide	Aylmer

No.	and Name	Location	No.	and Name	Location
512	Malone	Sutton W.	181	Oriental	Port Burwell
90	Manito	Collingwood	192	Orillia	Orillia
236	Manitoba	Cookstown	325	Orono	Orono
631	Manitou	Emo	489	Osiris	Smiths Falls
103	Maple Leaf	St. Catharines	504	Otter	Lombardy
119	Maple Leaf	Bath	76	Oxford	Woodstock
362	Maple Leaf	Tara	508	Ozias	Brantford
600	Maple Leaf	Toronto	604	Palace	Windsor
87	Markham Union	Markham	559	Palestine	Toronto
222	Marmora	Marmora	372	Palmer	Fort Erie North
596	Martintown	Martintown	510	Parkdale	Toronto
405	Mattawa	Mattawa	267	Parthenon	Chatham
418	Maxville	Maxville	395	Parvaim	Comber
605	Melita	Toronto	587	Patricia	Toronto
652	Memorial	Toronto	265	Patterson	Thornhill
347	Mercer	Fergus	468	Peel	Caledon East
55	Merrickville	Merrickville	627	Pelee	Scudder
344	Merrill	Dorchester	128	Pembroke	Pembroke
168	Merritt	Welland	487	Penewobikong	Blind River
542	Metropolitan	Toronto	414	Pequonga	Kenora
379	Middlesex	Bryanston	161	Percy	Warkworth
478	Milverton	Milverton	616	Perfection	St. Catharines
369	Mimico	Lambton Mills	155	Peterborough	Peterborough
576	Mimosa	Toronto	194	Petrolia	Petrolia
253	Minden	Kingston	535	Phoenix	Fonthill
304	Minerva	Stroud	186	Plantagenet	Riceville
524	Mississauga	Port Credit	178	Plattsville	Plattsville
147	Mississippi	Almonte	312	Pnyx	Wallaceburg
572	Mizpah	Toronto	506	Porcupine	S. Porcupine
399	Moffat	Harrietsville	499	Port Arthur	Port Arthur
11	Moir	Belleville	429	Port Elgin	Port Elgin
294	Moore	Courtright	443	Powassan	Powassan
599	Mt. Dennis	Weston	297	Preston	Preston
300	Mt. Olivet	Thorndale	228	Prince Arthur	Odessa
522	Mt. Sinai	Toronto	333	Prince Arthur	Flesherton
28	Mt. Zion	Kemptville	334	Prince Arthur	Arthur
39	Mt. Zion	Brooklin	18	Prince Edward	Picton
431	Moravian	Cargill	146	Prince of Wales	Newburgh
309	Morning Star	Carlow	171	Prince of Wales	Iona Sta.
221	Mountain	Thorold	371	Prince of Wales	Ottawa
408	Murray	Beaverton	630	Prince of Wales	Toronto
360	Muskoka	Bracebridge	137	Pythagoras	Meaford
529	Myra	Komoka	552	Queen City	Toronto
337	Myrtle	Port Robinson	578	Queen's	Kingston
386	McCull	West Lorne	515	Reba	Brantford
413	Naphtali	Tilbury	65	Rehoboam	Toronto
556	Nation	Spencerville	122	Renfrew	Renfrew
588	National	Capreol	136	Richardson	Stouffville
205	New Dominion	New Hamburg	23	Richmond	Richmond Hill
279	New Hope	Hespeler	460	Rideau	Seeley's Bay
2	Niagara	Niagara	595	Rideau	Ottawa
427	Nickel	Sudbury	85	Rising Sun	Athens
345	Nilestown	Nilestown	129	Rising Sun	Aurora
420	Nipissing	North Bay	494	Riverdale	Toronto
444	Nitetic	Creemore	356	River Park	Streetsville
10	Norfolk	Simcoe	292	Robertson	King
617	North Bay	North Bay	411	Rodney	Rodney
463	North Entrance	Haliburton	500	Rose	Windsor
591	North Gate	Toronto	646	Rowland	Mt. Albert
322	North Star	Owen Sound	453	Royal	Fort William
93	Northern Light	Kincardine	523	Royal Arthur	Peterborough
266	Northern Light	Stayner	585	Royal Edward	Kingston
223	Norwood	Norwood	619	Runnymede	Toronto
261	Oak Branch	Innerkip	479	Russell	Russell
400	Oakville	Oakville	567	St. Aidan's	Toronto
553	Oakwood	Toronto	200	St. Albans	Mt. Forest
346	Occident	Toronto	514	St. Albans	Toronto
184	Old Light	Lucknow	16	St. Andrew's	Toronto
519	Onondaga	Onondaga	62	St. Andrew's	Caledonia
26	Ontario	Port Hope	497	St. Andrew's	Arden
521	Onatrio	Windsor	560	St. Andrew's	Ottawa
339	Orient	Toronto	593	St. Andrew's	Hamilton

No. and Name	Location	No. and Name	Location
642 St. Andrew's	Windsor	245 Tecumseh	Thamesville
135 St. Clair	Milton	276 Teeswater	Teeswater
425 St. Clair	Sombra	462 Temiskaming	New Liskeard
577 St. Clair	Toronto	296 Temple	St. Catharines
302 St. David's	St. Thomas	324 Temple	Hamilton
24 St. Francis	Smith's Falls	525 Temple	Toronto
15 St. George's	St. Catharines	597 Temple	London
41 St. George's	Kingsville	649 Temple	Oshawa
42 St. George's	London	34 Thistle	Amherstburg
88 St. George's	Owen Sound	250 Thistle	Embro
243 St. George	St. George	618 Thunder Bay	Port Arthur
367 St. George	Toronto	647 Todmorden	Todmorden
73 St. James	St. Marys	467 Tottenham	Tottenham
74 St. James	So. Augusta	583 Transportation	Toronto
17 St. Johns	Cobourg	38 Trent	Trenton
20 St. Johns	London	98 True Blue	Bolton
21a St. Johns	Vankleek Hill	14 True Briton	Perth
35 St. Johns	Cayuga	141 Tudor	Mitchell
40 St. Johns	Hamilton	99 Tuscan	Newmarket
63 St. Johns	Carleton Place	195 Tuscan	London
68 St. Johns	Ingersoll	437 Tuscan	Sarnia
75 St. Johns	Toronto	541 Tuscan	Toronto
81 St. Johns	Mt. Brydges	551 Tuscan	Hamilton
82 St. Johns	Paris	239 Tweed	Tweed
104 St. Johns	Norwich	509 Twin City	Kitchener
209a St. Johns	London	537 Ulster	Toronto
284 St. Johns	Brussels	7 Union	Grimsby
94 St. Marks	Port Stanley	9 Union	Napanee
105 St. Marks	Niagara Falls	118 Union	Schomberg
131 St. Lawrence	Southampton	380 Union	London
107 St. Paul's	Lambeth	29 United	Brighton
601 St. Paul's	Sarnia	376 Unity	Huntsville
44 St. Thomas	St. Thomas	606 Unity	Toronto
368 Salem	Brockville	496 University	Toronto
197 Saugeen	Walkerton	100 Valley	Dundas
558 S. A. Luke	Ottawa	54 Vaughan	Maple
653 Scarboro	Agincourt	268 Verulam	Bobcaygeon
193 Scotland	Scotland	56 Victoria	Sarnia
421 Scott	Grand Valley	299 Victoria	Centreville
285 Seven Star	Alliston	398 Victoria	Kirkfield
272 Seymour	Ancaster	470 Victoria	Victoria Harbor
277 Seymour	Port Dalhousie	474 Victoria	Toronto
533 Shamrock	Toronto	547 Victory	Toronto
97 Sharon	Queensville	563 Victory	Chatham
287 Shuniah	Port Arthur	237 Vienna	Vienna
486 Silver	Cobalt	359 Vittoria	Vittoria
79 Simcoe	Bradford	458 Wales	Wales
644 Simcoe	Toronto	321 Walker	Acton
157 Simpson	Newboro	174 Walsingham	Port Rowan
518 Sioux Lookout	Sioux Lookout	555 Wardrobe	Hamilton
451 Somerville	Kinmount	120 Warren	Fingal
180 Speed	Guelph	586 War Veterans	Toronto
259 Springfield	Springfield	260 Washington	Petrolia
385 Spry	Beeton	357 Waterdown	Millgrove
406 Spry	Fenelon Falls	539 Waterloo	Waterloo
648 Spruce Falls	Kapuskasing	361 Waverley	Guelph
626 Stamford	Stamford Centre	46 Wellington	Chatham
426 Stanley	Toronto	271 Wellington	Erin
164 Star in the East	Wellington	635 Wellington	Toronto
422 Star of the East	Bothwell	166 Wentworth	Stoney Creek
218 Stevenson	Toronto	441 Westport	Westport
69 Stirling	Stirling	480 Williamsburg	Williamsburg
332 Stratford	Stratford	318 Wilmot	Baden
27 Strict Observance	Hamilton	86 Wilson	Toronto
423 Strong	Sundridge	113 Wilson	Waterford
447 Sturgeon Falls	Sturgeon Falls	403 Windsor	Windsor
582 Sunnyside	Toronto	286 Wingham	Wingham
5 Sussex	Brockville	448 Xenophon	Wheatley
255 Sydenham	Dresden	156 York	Toronto
546 Talbot	St. Thomas	220 Zeredatha	Uxbridge
609 Tavistock	Tavistock	410 Zeta	Toronto
144 Tecumseh	Stratford	326 Zetland	Toronto

RESTORATIONS, 1937

7—J. W. Baker. 9—R. S. Rutherford. 11—S. E. Churchill. 15—D. Laraman, W. E. Ryckman, A. Alban. 17—J. T. Kennedy, A. E. Smith, R. T. Penwarden. 18—H. Story, A. G. Wagorn, J. E. Mulholland. 20—R. Skeggs, A. Henderson, D. Murray, R. H. Pope, W. A. Say. 21a—W. A. Reasbeck. 26—W. H. Potts, C. Christensen, I. Walter. 27—J. W. Gorham. 31—L. G. Greenaway, D. H. Moore. 34—F. J. Downsborough. 38—J. W. MacPherson, E. Wilson, T. C. Young. 39—W. J. Rogers, W. W. Dunn. 41—J. W. Scratch. 42—G. H. Brown. 43—G. H. Bean, A. R. Mark, F. R. McLean. 44—J. M. Cunningham, J. L. Cullen, B. F. Cascadden. 45—T. Harper, T. R. Humble. 46—G. N. Burrows, N. A. Thomson, G. Duff, E. R. Grandbois, A. T. Wilson. 47—T. P. Smith, E. Robinson, W. D. W. Crookes, M. K. Love, A. Barnes. 48—W. J. Allt, E. E. Smith. 50—S. G. Wood. 52—B. Stotesbury. 61—T. Hill. 62—J. S. Douglas. 64—F. B. Baker, G. W. Palmer. 65—A. J. Magarry, W. R. Lewis. 69—R. R. Parker. 73—J. Box, A. H. Bailey. 76—W. C. Thompson, W. R. Haddlesay. 83—H. O. Herd. 84—E. C. Walton. 85—G. Young. 91—I. Goheen, C. A. Wolfraim, C. Bellamy, B. Pogue, W. B. Onyon, C. R. Philp, J. L. Bradford, T. McKim, F. Chesterfield. 93—J. B. Ritchie. 94—C. T. Bond, J. H. Dennett. 96—J. S. G. Laing. 100—F. A. Bickford, E. D. Pennington. 103—G. F. Whitaker, W. Margetts. 105—J. H. White. 106—H. Jamieson, W. J. Robbins. 108—G. B. Laurie. 109—C. W. Dewhurst. 118—W. H. Stephenson. 121—G. D. Lambert, J. Sutherland, F. E. D. Wallace. 122—A. T. Rogers. 123—H. C. Emerson. 125—G. D. Gillie. 126—R. D. Haig, J. R. Lain, T. E. Peppard. 127—H. E. Snell. 131—G. D. McAulay, D. J. Gilmour. 133—J. A. McDonald. 139—E. M. McBrien. 140—E. E. Hopper. 142—F. A. Nash. 144—E. D. Fuller, O. J. Brown, J. F. Balnave. 149—W. J. Bradford. 151—C. R. Ballett. 154—C. F. Sovereign. 156—E. M. Young, L. E. Parker. 159—A. Jamieson. 170—J. James. 181—B. C. Brackenberry. 185—E. C. Brown. 186—C. G. Ryan, C. Gaukrodger. 190—H. C. Peer. 197—H. H. Gordon. 201—F. Andrews. 203—W. A. Burnett. 215—D. Doolittle. 216—G. A. Moore, G. L. Doods, M. H. VanWyck. 217—H. S. Bannister. 220—A. W. St. John, G. E. C. Aubrey. 222—E. C. Pace, S. F. Turner. 223—J. R. Baskin. 228—J. R. Hamilton. 233—A. McCush. 235—S. G. Ritchie. 236—W. M. Dinwoody, R. N. Robinson, W. Smith. 247—C. F. Smith. 250—D. R. Halliday. 254—L. A. Thomson, C. A. Goodwin, M. J. McEniry, G. H. Winchester. 255—R. H. Hooper, L. Hicks, J. Ruttie. 257—J. H. Robson. 258—R. A. Pfaff, W. S. Worton. 259—C. W. Best, R. J. Firby. 267—W. Rhodes, H. E. Kimmerly. 269—W. W. Middleton, L. B. Wilson. 270—M. R. Mounce. 272—E. G. Bradley, W. H. Lyons, F. Butter. 279—T. J. L. Gilchrist. 285—W. G. Watt. 290—M. Hatch, H. H. Robinson, R. Simpson, E. R. Bee, C. W. Stobbs, J. D. Malott, R. Maxwell, J. Reid, V. Fox, W. E. Taylor, L. B. Settingington, E. G. Rowley, J. G. Turnbull, W. E. Hilborn, B. Rowley, G. A. Brown, J. E. Burrows, C. Poore, G. A. Reid, S. Gunn, A. J. Grainger, L. McHardy, D. Kennedy, W. B. Watson, J. W. Bateman, F. Hairsine, R. E. Countess, J. J. Matheson, R. B. Powell, F. Truax, H. G. Truax, A. A. Cullen, E. G. Orton, L. C. Stockwell, J. S. Sanford. 296—C. Nelson, A. J. Rowan. 300—B. Fitzgerald. 302—M. R. MacPhail, H. D. Prior. 304—G. D. Shannon, J. C. Neelands, T. A. Donnelly. 306—E. Geddes. 319—R. I. Fleming. 322—J. H. Chambers. 326—E. R. W. Clarke. 327—J. E. Hubbard. 329—P. S. Banks. 330—G. H. Cowie, W. G. Taylor, D. K. Menzies, W. Dann. 332—G. W. Clinch, N. E. Brown, P. A. Cook. 333—W. K. Boyd. 336—W. Guyitt, E. M. Crosby, N. McEachren. 338—H. L. Henderson. 339—A. A. Currie, J. J. Walshe. 345—F. Saul. 346—W. N. Amsbury, J. A. Graveley, C. Uger, E. W. Falconer. 354—C. S. Whiting. 356—F. W. Noble. 360—C. J. Duke, J. G. Myers, A. A. Fry, A. E. Ecclestone, J. T. Lawson. 361—C. H. Holmes. 367—F. Hillier. 368—S. A. Wylie, R. A. Challice, C. A. McCalpin, L. R. McLean. 370—H. P. Green. 371—T. S. Dunn. 373—A. E. Bowers. 375—T. S. Staples. 376—R. Calderwood, E. B. Spears. 378—J. A. Pryce, E. J. Harris. 380—G. O. Watson, C. O. Smith, G. C. Dann. 382—E. J. Holt. 388—A. Little. 400—W. J. Sheridan, A. Steventon. 402—E. D. Whitney, G. W. Rodgers, W. O. Laing, W. E. Martinson, W. C. Doyle. 403—A. J. Herod, D. Vannan. 409—E. B. Jones. 411—D. Gray, G. E. Brown. 412—C. L. Weyermiller. 418—J. A. Stewart. 425—J. Harris, H. M. Moore. 426—K. D. Kayler, A. T. Gardner, C. Risebrook. 428—J. McHoull, D. B. Cram. 430—D. Roberts, G. Abbott. 433—W. J. Dale, C. L. Boland. 434—W. J.

Barager. 435—J. Sexsmith. 442—W. White. 445—W. Hultgren, V. Justafson, T. E. Jackson. 448—A. Ward, C. Stobbs. 451—P. J. Wilson. 453—W. R. Cunningham. 454—E. J. McClellan, C. W. Whaley. 457—C. B. McDermid, J. N. Crawfis. 459—E. M. Johnston, A. A. Gemmill. 461—R. A. Croome. 462—F. H. Tripp, C. Galbraith, J. E. Marriott. 469—J. H. Wood. 474—R. G. Whittaker, W. F. Bowerman. 475—P. W. Timmons, T. F. Nicholson. 484—H. M. Bowen, H. J. D. Hammond. 485—C. Laurent. 486—A. W. Doughty, C. G. Smith, G. F. Morse. 487—O. Leybourne, G. C. Marks. 494—A. E. Robshaw. 495—M. A. Mephram. 498—G. H. Barkwell. 499—F. Tucker. 501—J. A. Young, A. W. Gray. 504—H. Houze, C. J. H. Cocklin. 506—E. C. Lund, G. Simpson. 507—C. M. Brooks. 508—H. Potts, L. C. Grimes, J. Hunt. 510—H. C. Rose, J. C. Hutchison. 513—W. McClymont Jr., J. W. Roderick. 514—H. C. Russell, G. E. Hoare. 515—J. Whittaker. 516—H. Gordon, G. W. Alexander. 520—C. D. Chapin. 521—J. Gray, H. C. Corlett, W. L. Stevenson, W. H. Shaw, T. Colley. 523—A. W. Belleghen. 525—D. W. Gray, E. K. Hogoboom. 531—G. W. Holme, P. Billingham, L. Blumbergh, H. I. Waterhouse, W. Aston. 532—W. F. Mills. 533—E. H. Munroe, D. C. Joyce. 542—A. H. Middleton, F. J. Perrem. 545—W. H. Rowles. 547—W. A. Logan. 548—N. Campbell. 549—D. W. Stalder, F. Cosby, W. Newell, W. Inman, R. J. Boyd, R. Pearson, A. R. Smith. 550—H. W. Thomson, G. B. Dickerson, H. Mawson. 551—R. S. W. Greenwood, R. S. Collins, E. Warrick. 553—H. Townsend, G. J. G. Brown. 555—A. N. Snaddow, A. M. Marshall. 559—L. Blumbergh. 562—R. C. Hudson, M. Berg, W. J. Butters, S. J. Cole, H. S. Martin. 563—W. G. Love. 565—G. Kiernan, A. Boyes. 566—E. G. Mandley, T. B. Rogers. 570—W. T. Jackson. 571—I. L. Ibell, A. E. Johnson, W. H. Healey. 572—W. J. Bruce, R. A. Grimshaw. 578—E. W. Skinner, G. Murray. 579—M. D. MacPhail, E. A. Neil, F. G. Clowes, J. Alexander. 580—J. S. Mark, L. G. Killby. 589—W. E. Crossley. 590—J. McConnell. 593—P. W. Sephton, F. Alexander, G. T. Secker. 595—J. McConnell. 599—A. E. Baker. 605—E. Gaukel. 617—R. H. Thomson, S. H. Bullett. 626—F. R. Anger, B. C. Mewburn. 632—T. Foy. 633—J. R. Skinkle. 635—A. M. Ogg. 642—G. Howieson. 649—H. Smith. 651—D. McLeod.

SUSPENSIONS, 1937

2—J. Haniwell, C. L. Smith, J. A. Brown, W. F. Wiley, J. M. McMillan, T. B. Henderson, C. Gordon, C. A. Keith, C. G. Reid. 3—R. O. Sweezy, J. V. Williams, S. G. H. Ball, T. M. Thorpe. 5—C. E. Billings, J. H. Irving, W. T. Nunn, M. MacMillan, C. N. Palmer, W. J. Miller, H. G. Lomas. 6—E. L. Dinkel, L. H. Glassco, W. S. Lawson, G. L. Sprague, W. A. S. Stewart. 7—B. Boulter, C. E. Duvall, A. H. Fonger, C. F. Gibson, R. A. Hermiston, C. Stubbs, H. D. Woods, T. Worsley, A. N. Ashton. 10—W. C. Toll, R. R. Charlton, H. A. Pusell, N. Watts, J. C. Edgeworth, J. L. Brady, G. K. Temlinson, G. Hunter, F. H. Hough, G. A. Pursell, W. Anderson. 11—S. Charlton, J. T. Clark, C. Davis, H. Diment, O. N. Eckel, A. B. Gribble, J. Hall, J. A. Henderson, F. V. O'Connor, O. W. Munnings, R. T. Phibbins, W. B. Robinson. 15—E. L. Halford, B. F. Lamson, A. Favis. 16—E. B. Manning. 18—J. E. Mulholland, W. F. Cooper, B. Hodge. 20—R. E. Cadwallader, H. W. Hampson. 21a—C. G. Robertson, J. W. Robertson, D. J. Chalmers, R. W. Linton, A. Sadler, R. McMillan, G. R. Marston, W. T. McIntosh, C. B. Danby, W. Spencer, J. Young. 25—R. H. Bedell, W. G. H. Browne, J. H. L. Morgan, W. A. Murray, F. A. McGivern, A. A. Stewart. 26—H. W. Bebee, F. W. Diamond, R. H. Price. 27—R. W. French, C. W. Little, A. Stiles, S. E. Sweet, G. Robertson. 29—J. H. Fife, J. F. Dauncey. 30—C. F. Stewart, H. J. Geale, J. H. Yourex, R. K. Mitchell, W. S. Yourex. 35—C. C. Main, J. Kinnear, L. C. Fissette, J. W. Carter. 37—H. F. McKinley, W. H. Chambers, E. D. Smith, R. W. Dickie. 40—A. E. Berryman Jr., A. B. Cline, R. H. Lamb, A. R. Munro, A. C. Shain, F. J. Wolno, J. E. Johnston. 42—W. A. Torney, L. S. Moffitt. 43—J. H. Sutherland, C. Owen, A. R. Huston, L. Mason, R. H. Cochrane, J. W. Innes, F. New, L. M. H. Piper. 45—A. G. Bowtle, A. C. H. Hudson, R. W. L. Hunt, W. J. Norris. 46—A. M. Blakely, E. H. Bamford, C. Cross, W. S. Chisholm, W. J. Goldring, F. B. Guy, J. T. Greenway, R. Harris, J. J. Lozo, H. F. Morgan, J. H. Marston, G. C. McKinley, G. Rutledge, L. M. Ripley, L. D. Smith, D. J. Stanworth, J. Scott, G. O. Toward, R. C. Wilson, A. C. Williston, C. H. Shupe, D. C. Smith, G. M. Brodie, A. Conti, O. D. Cowan, J. A.

Glassford. 47—H. Addis, L. L. Brown, G. S. Brown, A. F. Bulmer, A. R. Butler, A. E. Churchill, M. B. Clapp, S. Conduit, H. Crease, W. A. Evans, A. J. Ford, H. H. Gatfield, J. Gold, T. D. Gregg, W. Grice, C. Hamilton, W. C. Harwood, M. K. Love, C. E. MacDougall, C. W. McElroy, R. Mercer, J. F. Mitchell, E. W. Monck, R. H. Munday, F. Pearson, C. Pollard, A. Powers, R. T. Renshaw, A. J. Smith, N. D. Smith, T. E. Smith, T. P. Smith, S. E. Steele, D. C. Stowe, R. L. Taylor, B. I. Vollans, R. A. Wiggins, C. E. McDonald, D. B. McCall, W. Cooke, E. Breslin, A. E. Lidstone, L. L. Brush, T. F. Davidson, C. P. Gould, C. H. Davis, D. B. McNab, T. McCulloch. 48—A. Bird, J. R. Black, C. E. S. Cross, M. J. Johnson, W. A. Wyper. 50—H. W. Clapp, R. Dulmage, E. McDonald, R. Pierson. 52—H. R. Davies, L. W. Fleck, J. W. Greenwood, G. W. Ker, H. H. Mills, A. Maudsley, B. Q'Part. 54—E. V. Byam, H. A. Snider. 56—C. F. Sarvis, M. G. Welsh, C. Needham. 57—R. B. Minchin, A. M. Harris, E. C. Webber, W. L. White. 58—H. E. Atwater, C. A. Gorrell, F. S. Horler, W. S. Little. 61—L. P. Back, H. Voelker, F. G. Burgess, W. J. Robinson, J. W. McDonald, T. Webb, C. I. Lancefield, F. H. Eager, L. R. Gatenby, E. C. Hamilton, J. W. Harris, J. J. Lindsay, L. H. Mitchell, A. H. Montgomery, R. L. Scott, W. W. Pett, G. F. Smith, I. Sutton, R. Tennant, J. Turnbull, A. Zollner. 65—F. Brodie, F. C. Campbell, W. Dow, P. S. Ferguson, W. A. Hall, W. G. Hems, R. H. Mowat, J. A. Newlands, G. S. Price, G. G. Richardson, M. J. Ross, W. H. Smith Jr., R. Watt. 66—G. Getty, H. C. Bonathan. 69—W. E. Emmons, J. Wilson, W. L. Jones. 72—J. McCosh, L. Gourlay, G. C. Brodie, F. A. Parker, T. H. Bennett, G. Grummett, J. F. Clark. 73—G. A. Ellis. 75—P. T. Badger, J. T. Drake, H. T. Wood, R. A. Moulard, W. G. Souter, D. Siviter. 76—W. R. Parsons. 79—D. Stein, S. Stein. 82—D. J. Wilkes. 83—J. W. McGregor, M. Brooks, B. O. Parker. 84—T. W. Morgan. 86—W. J. Crichton, A. E. Fielding, E. J. Gammon, T. Gregory, G. L. Prior, E. Wood. 87—C. Couperthwaite, A. Hornshaw, M. R. Parks, E. J. Jarvis, R. McQuorqudale. 90—J. D. H. Cottrell. 91—I. Goheen, J. Owens, L. Gill, C. A. Wolfram, C. Gummer, C. Bellamy, B. Pogue, C. Scripture, W. B. Onyon, C. R. Philp, J. L. Bradford, T. McKim, H. McDonald, A. E. Adams, P. C. Roberts, D. McIntosh, J. T. Monroe. 92—E. A. Jackson, A. J. McKee, A. S. Hall, B. Fardell, W. A. McCartney, W. D. Graham, J. B. Angrove, C. F. Suddaby. 94—A. Meikleham, C. T. Bond, W. T. Dufty, F. W. Currier, L. J. Shepard, F. C. Bartholmew, J. W. Sharpe, M. T. E. Loney, J. H. Dennett. 97—W. R. Richmond, W. R. Grant, J. B. Aylward, G. A. Cowieson. 100—J. M. Rankin, R. Aveyard, G. H. Mason, G. E. McKowen, F. H. Buttrum. 103—O. A. Agler, A. Call, H. E. Patrick, W. R. Robertson, R. D. Rowell, J. O. Thompson. 104—C. S. Crabbe, A. M. Roberts, A. R. Palmer, F. W. Lee. 106—T. H. Collett, J. Farrell, W. B. Swayze, W. J. Robbins. 108—C. W. Milburn, J. A. Wedge. 109—W. D. Percy, J. E. Whyte. 110—H. R. Chambers, E. W. Connell. 115—W. I. Smith, H. W. Howell, W. A. Hardwick, F. A. Mellick, W. T. Wasley. 116—B. A. Hodgins, R. W. Barnes, E. O. Coultis. 118 J. Cooper, W. H. Stephenson, N. A. Wellar. 120—C. Burwell. 121—J. B. Peake, J. Peake, F. A. Webster, J. W. Reid, G. Thomas, E. D. Gott, R. C. Budd, E. S. Howard, U. O. Kendrick, H. Kingston. 122—H. Macdonald, A. W. Smart. 123—J. S. Henderson, H. A. Ross, J. Shorey, C. A. W. Thompson, J. A. Diamond, D. M. Jackson, E. G. Chester, F. W. Vandervoort, G. L. Underhay. 127—E. W. Mathews, A. T. Lockhead, E. D. Huffman, G. C. Anderson, J. A. Carr, A. J. Bingham, G. W. Bell, Y. C. Jones, R. V. Hadley, G. W. Ketcheson, J. J. McColl, D. A. McColl, H. T. Miller, J. MacLean, E. C. Spencer, M. Sharpe, E. Scott, A. C. Smith, H. E. Snell, E. B. Plumton. 128—J. E. Fraser. 133—M. W. Morley. 137—A. B. Clarke, J. D. Hudson, S. H. Keen, G. Conn, J. J. Stinson, D. Lovatt. 139—R. L. Baillie, J. D. L. Darge, E. V. C. Kuhn, F. H. Moody, E. Parsons, R. K. Tumelty, C. R. Wilmot. 142—H. Dence. 143—J. A. Banford, C. D. Cameron, G. W. Morell, W. R. Merkley, J. A. Harkness. 144—W. H. Griffin, H. Haolton, J. C. Ingle, J. Thorne. 145—W. Hoogan, W. G. Waterman. 146—E. O. Freeman. 149—R. T. Gibson, W. J. Bradford, W. A. Place. 151—L. K. Davis. 153—W. Barbour, A. McMillan. 154—W. O. Dexon, H. C. McGoun, C. A. McLean. 156—L. R. Turner, J. C. Wright, D. R. Wright. 157—W. S. Barker, J. F. Mustard, W. A. Welch, J. C. Fleming, G. S. Duncan, W. T. Hales, C. Coon, H. P. Delong, H. C. O. Martensen, A. C. Hoffman, M. A. Hull. 161—O. A. Richardson, J. F. Haynes, F. S. Lawson. 164—A. Allan. 166—A. Thomas, A. H. Levan, R. L. Coleman, J. K. Straugham, H. Pearson,

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Barr, W. Y. Hunter, R. Troughton. 594—W. Fordyce, W. H. Walker, W. R. Grundy, J. F. Ashbaugh. 597—W. K. Darch. 598—C. E. Bell, P. Such, E. G. Morley, A. S. Kirby. 599—J. Collins, F. O. Ducker, L. Haworth, T. H. Moore, W. H. McPhee, F. S. Orr, A. Rowan, W. W. Wilson, W. K. Shannon. 600—J. Shields, J. V. Eck, R. V. Bryant, W. H. Yeung. 601—W. Anderson, F. Stewart, P. A. Frampton, W. J. Spice, C. A. Clark, G. C. Irwin. 602—C. J. Allcock, J. Ferguson, J. Hyslop, A. L. Lampman, H. Mills. 603—J. J. Inglis, G. E. Agnew. 604—A. Cruikshanks, F. L. Potter. 605—J. Lyske, A. F. Cunningham, C. R. Bassford, A. C. Tatner, E. R. W. Dadley, H. Nicholson. 606—G. C. Anderson, D. A. MacKenzie, A. T. Pike. 607—W. H. Case, W. M. Ecclestone, S. Edcombe, J. B. Homes, M. K. Lennox, J. D. McNish, W. J. MacDonald, R. S. C. Stalker. 609—G. J. Allardyce, J. O. Meekbach, N. R. Beddome. 611—J. D. Belgrave, C. E. Walker, R. M. Hawkins, W. J. Edmonds. 612—E. O. Fisher. 614—W. E. Bradley, G. F. Bradley, G. D. Aitken, A. Stewart. 617—P. W. McLelland, C. F. Stewart, S. M. Monro, H. E. Tromley. 619—T. A. Adams, T. S. Graham. 620—S. D. Leavens, G. H. K. Mitford. 622—W. Anderson, F. Woods, J. M. Selkirk. 628—T. Cribb, D. Ward, G. Bromley, N. A. King. 629—L. A. Spofford, S. H. Bailey, R. H. Rooney, R. H. Dandridge. 630—W. G. Clarke, F. T. Crawford, J. Howett, A. W. Nicol, H. M. Reid, J. F. Weatherall. 632—W. R. Dean, J. G. Nunn, J. V. Phoenix. 635—C. N. Fouse, J. L. Thompson. 636—W. Grant. 637—C. J. Henderson, J. S. Callender, W. H. Aikman, J. Henderson, D. McDonald, W. Parker, J. W. Peterkin, F. A. Preece, R. H. Forler, W. G. Patton. 638—A. B. Barnes. 639—H. Widdup, C. R. Widdup. 641—W. E. Foley, A. McGaw, L. E. Sedge, W. K. H. Bamford, A. Bloesing, R. Matheson, A. MacLean, E. C. Carter. 642—G. W. Howieson, H. R. Bishop, W. Gillespie, T. R. Smith, J. E. S. Taylor, A. Nicholson, D. G. Cartledge, A. H. Graves, W. J. Ford. 643—R. A. Bradford, A. W. Brodie, J. W. Grant, G. C. Kemp, R. G. Maskell, W. S. Miller, D. S. Graham. 644—G. H. Mimms, G. E. Holmes. J. H. Adams, W. D. Maguire. 645—A. Adams. 648—W. E. Millar. 651—J. Hermiston. 652—R. B. Leitch, T. J. Colbourne, W. A. Stilwell.

DEATHS, 1937

3—O. W. Daly, May 4; J. T. Lefever, Jan. 22; L. A. Guild, April 19; P. C. Lawson, Aug. 30; W. S. Grimshaw, Nov. 4; G. W. Bateman, July 19. 5—A. Bell, Feb. 26; T. Dowell, April 10; J. W. Mitchell, April 28; W. H. Storey, Feb. 3; A. L. Robinson, Sep. 3; E. M. Robinson, Oct. 29; G. A. Allen, Nov. 3; R. Elliott, Dec. 1; W. Holmes, Dec. 10. 6—E. G. Zealand, Jan. 3; D. R. Gibson, Jan. 26; W. O. Zealand, Feb. 18; W. M. Logan, Apr. 1; A. Murdock, Apr. 27; J. W. King, Apr. 29; H. J. Price, May 3; G. R. Kerr, Aug. 13; J. I. Hobson, Aug. 22; H. E. Dowding, Aug. 24; A. H. Crerar, Oct. 21; C. H. Ross, Nov. 14; G. W. Robinson, Nov. 30; A. C. Cooper, Dec. 25. 7—J. F. TenEycke, May 5; A. Boyle, Dec. 20. 9—A. E. Douglas, Sep. 25; J. A. Thompson, Nov. 15. 10—W. L. Steacey, Jan. 17; J. C. Austin, Apr. 24; J. W. Church, July 2; J. J. Gilbertson, Oct. 13; D. W. Goodlet, Nov. 14. C. E. Innes, Dec. 26. 11—W. S. Morden, Jan. 29; G. A. Babcock, Mar. 3; H. L. Pearsall, Mar. 11; F. B. Smith, July 14; R. B. Bone, Aug. 20. 14—W. Allan, May 31; J. J. Hands, Aug. 15; J. M. Meighan, Aug. 5; R. W. Marks, Aug. 21. 15—F. A. Bohne, Mar. 16; W. J. Westwood, Feb. 11; A. M. Wise, Feb. 21. 16—D. W. Clark, Jan. 9; W. T. McClain, Feb. 7; H. C. Hocken, Feb. 18; G. S. Boyd, Feb. 20; W. J. Bolus, Feb. 26; J. H. Simpson, Feb. 27; J. B. Kirby, Apr. 7; A. N. Garrett, Apr. 14; W. E. Orr, May 14; L. L. DeHarte, Sep. 15; D. W. Crockett, Nov. 25. 17—J. W. Sprague, Apr. 23; H. Cunningham, May 13; W. E. Norton, June 7; C. J. McDonough, Nov. 21; E. Y. Caughey, Dec. 6. 18—W. A. Ostrander, Mar. 20; E. Shaw, Apr. 18; H. C. Kinnee, Nov. 7, 1936; J. G. Carter, Jan. 1; E. A. Morden, June 10; W. Smeaton, Aug. 13; T. F. Spafford, Dec. 8; E. A. Adams, July 24; J. N. Palmatier, Dec. 27. 20—G. Tambling, Apr. 24; J. S. Borden, Apr. 29; W. J. G. Fraser, July 11; R. C. Turner, Oct. 23; W. Johnson, July 4. 21a—W. V. Stephens, Feb. 8; W. H. Blackwell, June 3; R. Howes, July 4. 22—C. N. Gain, Mar. 17; A. G. Booke, June 19; W. G. Giles, June 24; H. Marks, Sep. 7; M. H. Daniels, Sep. 16; D. Colville, Dec. 5; 23—W. R. Patton, June 16; J. McLean, June 18; H. H. Lang, July 11; R. Shaw, Oct. 30; G. Cowie, Dec. 4. 24—F. C.

Lee, Apr. 9; R. A. G. Cooper, May 17; K. C. Townsend, May 31; W. Ewart, Aug. 6; A. Boucher, Nov. 20; R. A. Fumerton, Dec. 8; J. A. Loucks, Dec. 23. 25—M. H. Ludwig, Jan. 2; A. W. S. Roberts, Feb. 3; A. G. Thompson, Oct. 10; C. B. Murray, Oct. 31; S. H. Jones, Nov. 26. 26—J. A. Rae, May 22; E. H. Lercone, Feb. 17; M. B. Bennett, Nov. 9; R. Hume, Aug. 21. 27—H. Blackborough, Mar. 25; W. M. Logan, Apr. 1; J. L. Kapele, Apr. 30; T. L. MacDonald, May 11; J. T. Montgomery, June 2; J. R. Cox, Dec. 15. 28—H. M. McQuoid, Oct. 2. 30—J. Carson, Feb. 7; F. O. Landon, Feb. 18; J. H. Nicholson, Oct. 19. 31—G. W. P. Weeks, Feb. 10; A. W. Mingeaud, Nov. 15; A. Mitchell, Dec. 6. 32—J. B. Hendley, June 25; J. C. Eccles, Mar. 25; J. Lockie, Sep. 27; J. W. Nodwel, Dec. 20. 33—J. B. Whitley, Apr. 12; C. Johnston, Jan. 22. 34—J. H. C. Atkinson, Apr. 27. 35—H. V. Meadows, Dec. 16. 37—W. A. Sudworth, Jan. 11; G. J. Phillips, Aug. 14. 38—W. W. Weaver, Mar. 19; S. P. Peck, Oct. 31; J. Maxwell, Nov. 6. 39—W. F. Weir, July 29; J. J. Moore, Aug. 10. 40—C. H. Drew, May 15; W. J. Nex, Feb. 5; R. S. Fraser, Feb. 27; J. H. Cleary, Mar. 13; W. M. Logan, Apr. 1; J. Rayner, May 1; R. C. Symmers, Sep. 29. 41—A. Conklin, Mar. 11; C. A. Palmer, Oct. 22; G. W. Smith, Nov. 25; I. E. Webster, Dec. 2. 42—C. W. H. Heaman, Mar. 12; J. E. Campbell, Mar. 13; H. E. Schaef, July 14; A. Dale, July 27; P. J. Ketcham, Oct. 12. 43—F. W. Bean, Feb. 9; J. G. Montgomery, Feb. 28; J. S. LaFlair, July 16; R. G. Craik, July 3; H. Hopf, Oct. 21. 44—J. C. Smith, Jan. 22; J. Vance, Feb. 27; A. J. Ayeerst, May 5; D. M. Stirling, May 23; M. McIntyre, June 11; W. F. Rendle, July 4; F. M. Brown, Aug. 1; J. McAlpine, Aug. 7; F. Frudd, Aug. 28; W. Fidler, Oct. 13; F. B. Holtby, Nov. 11. 45—B. J. Lovekin, Jan. 31; G. M. Gillock, Mar. 2; C. Greiner, Apr. 14; J. Johnson, Apr. 17; W. Lake, Apr. 22; H. B. Beckett, May 31; P. T. W. Buesnel, July 12; A. C. Clark, Aug. 12; T. B. Woodyatt, Dec. 19. 46—P. S. Coate, Dec. 30, 1936; J. W. Degge, Apr. 13; J. D. Soutar, June 17. 47—W. M. Thorburn, Jan. 2; C. H. Gauthier, Jan. 4; J. A. Norbury, Jan. 31; S. Jaques, Mar. 13; E. W. Thorburn, Apr. 6; J. H. Thomas, Apr. 26; H. O. Fleming, May 3; L. E. Marcus, May 19; T. B. Noble, July 28; C. E. Paddon, Sep. 20; W. M. Rich, Nov. 1; J. Bailey, Nov. 14; W. N. Gatfield, Nov. 16. 50—R. Maidens, Apr. 4; C. Grant, Mar. 30. 52—C. L. VanNicrop, Dec. 28, 1936; C. McCracken, Mar. 29; G. O. McKegg, May 12; W. F. Bompas, May 25; J. H. Ralph, May 24; A. A. Imlach, June 18; A. E. E. Graham, Oct. 30; J. Shearer, Sep. 6. 54—C. A. Ball, July 14; J. O. Sparling, Sep. 22. 55—J. C. Carnwith, Mar. 24; W. C. Mills, Oct. 5. 56—A. Saunders, Feb. 27; N. R. Aiken, Apr. 26; J. P. Doig, May 27; A. N. Bahgay, Aug. 5; G. Parsons, Oct. 2; W. H. French, Nov. 22. 57—W. M. Logan, Apr. 1; D. B. Young, Aug. 27; J. J. McKenzie, Aug. 30. 58—J. B. Picken, Feb. 22; T. E. Thompson, June 10; R. G. Orr, July 10; F. E. Anderson, Aug. 25; W. O. Anderson, Sep. 23. 61—G. W. Raycroft, Jan. 12; R. P. Lawrence, Jan. 17; G. T. Cross, Jan. 31; H. E. Wilton, Feb. 1; W. Battram, Feb. 8; W. Ostler, Mar. 27; W. M. Logan, Apr. 1; I. Lake, Aug. 17; G. A. Gow, Aug. 27; B. Griffin, Oct. 3; F. Cook, Sep. 29; C. H. Morgan, Dec. 11; J. H. Stephenson, Dec. 2. 62—W. G. Stewart, Feb. 3; H. Maw, May 1; T. Tanner, Dec. 30, 1936; J. H. Howden, Nov. 13. 63—T. A. Allen, Jan. 11; J. S. Phillips, Mar. 6; H. E. Sinclair, June 2; J. McKay, July 13. 64—J. V. Munro, Dec. 28, 1936; C. J. Northwood, Jan. 29; T. C. Welsh, Sep. 18; B. S. Murray, Aug. 8; R. G. Robertson, Aug. 27; S. S. Foxcroft, Sep. 4; S. B. Loughrey, Sep. 20; G. G. Steele, Sep. 27; W. A. Young, Oct. 13; G. H. Belton, Nov. 6. 65—R. J. Carlisle, Dec. 29, 1936; F. E. Pearson, Feb. 4; H. M. Mulholland, Feb. 9; P. W. Coltman, Apr. 19; H. C. Rolls, Aug. 5; W. Miles, Aug. 14; R. Downard, Aug. 18; W. A. Prout, Sep. 10; C. Grasley, Nov. 30. 68—A. J. Hartley, Feb. 17; J. L. Brown, Apr. 10; J. A. Campbell, Aug. 3. 72—A. Anderson, Oct. 24; H. R. Thompson, May 27; N. E. Palmer, Nov. 10; G. E. Pinkett, Nov. 21. 73—G. C. Smith, Jan. 31; W. F. Brown, Aug. 14; L. A. Ball, Nov. 9. 75—W. J. Woolidge, Apr. 10; M. McWilliams, Mar. 5; H. L. Ockenden, Apr. 23; D. Borland, May 15; J. E. Luttrell, July 10; J. Larman, Aug. 9; M. D. Schwegler, Nov. 6; W. G. Wade, Nov. 7; E. Nerlick, Nov. 22; A. W. Burk, 1931; S. H. Henderson, presumed dead; H. H. Wilson, presumed dead; W. Readdy, Dec. 27; G. A. McKinnon, date unknown, 1936. 76—E. P. Loman, Oct. 2. 77—R. H. Leighton, Mar. 14; J. Ashwell, Apr. 5; P. A. Ferguson, Apr. 6; J. Neelands, Sep. 19; W. H. Fair, Dec. 21; A. Storer, Aug. 18; J. F. Maunder, Nov. 7; P. Braun, Sep. 17; N.

Green, Oct. 30. 78—H. B. Sinden, Feb. 5; T. C. Waller, June 16; F. Else, Oct. 1; C. V. Thomson, Nov. 10. 79—G. G. Green, July 16; T. Hall, Aug. 31. 81—F. G. Hixon, Mar. 19. 82—H. Prine, Jan. 14; F. Smoke, Feb. 27; L. A. Lapierre, Oct. 9; D. R. Brockbank, Nov. 28. 83—J. H. Kinder, Feb. 27; W. T. Rapley, Nov. 9. 84—F. T. Jackson, May 14; O. J. Johnson, Nov. 5; A. Castle, July 20. 86—J. A. McClure, Jan. 12; S. S. Clarke, Feb. 1; S. H. Carrie, Feb. 2; C. R. Wilson, Apr. 19; E. J. Lashinger, Mar. 20; B. E. Coombes, May 8; A. A. Mackey, Dec. 17. 87—J. Malcolm, Jan. 16; A. G. Gormley, Feb. 16; A. H. McKinnon, July 10; S. LeFraugh, Mar. 7; H. S. Adams, Aug. 7; A. Ekhardt, date unknown. 88—E. C. Scarrow, Jan. 16; R. R. Foote, Apr. 18; C. E. Lemon, Nov. 13; G. A. Hunter, July 31; J. A. Armour, Sep. 13. 90—J. H. Duncan, Feb. 22; J. A. McFaden, Apr. 22; H. R. Storey, June 3; I. Woolner, July 30; N. R. Sparling, Nov. 26. 91—F. L. Webb, June 29. 92—R. J. A. Prettie, Feb. 28; H. Nicholson, Mar. 12; N. H. McLean, July 23; H. Orberndorffer, Nov. 6; F. E. Talbot, Dec. 13; W. Murray, Dec. 26. 93—C. A. McGraw, July 25; J. G. Sturgeon, Nov. 10. 94—W. G. Payne, Jan. 19; J. E. Flowers, Feb. 5; H. L. Fraser, Apr. 5; J. G. Campbell, July 25. 96—J. T. Emms, Jan. 25; W. Gallie, Feb. 23; R. Bell, Mar. 7; R. S. Rice, June 7; J. McMaster, Dec. 31. 97—B. C. Fortune, June 4; W. G. Hill, May 6. 99—T. Hall, Aug. 31; A. Winn, Oct. 14. 100—H. Jerome, Feb. 5; G. Manning, Feb. 28. 101—W. H. Meredith, Feb. 1; M. A. Morrison, Mar. 10; W. T. Holloway, Feb. 7; M. Comstock, Sep. 10; W. F. Johnston, July 16; E. W. Howe, Nov. 24; F. Freeman, Dec. 6. 103—T. H. Stull, Apr. 28; M. McComb, June 3; W. H. Mundy, July 5; E. E. Hough, July 10; W. A. Meikle, July 30; H. Rule, Aug. 13; J. D. Chaplin, Aug. 23; T. J. Stevenson, Sep. 25; A. T. Bradley, Dec. 6; W. S. Wood, Dec. 24. 104—W. Daykin, Jan. 25; A. Fewster, Nov. 13; S. R. Wallace, Dec. 20; G. S. Wilson, Sep. 12. 105—F. F. Goodwin, Feb. 23; G. Murray, Nov. 18; G. W. Morse, Dec. 28. 106—T. Davidson, Sep. 23; A. Johnston, Oct. 30. 107—M. Duncan, June 4. 108—H. McKay, Apr. 1. 110—J. F. Graham, Feb. 25; H. B. Patton, Nov. 22. 113—A. S. Beecraft, Feb. 20; W. R. Alway, Mar. 25; J. Matchett, Mar. 27; S. L. Squire, Aug. 26; E. Jarvis, Nov. 29. 114—M. J. O'Brien, June 1; W. Crouchman, Aug. 5; I. A. Bennett, Oct. 17; J. Tape, Aug. 7. 115—H. Sinclair, Apr. 5; A. McEnter, July 29; E. Spencer, Sep. 12; F. C. Carr, Sep. 19. 116—E. Bailey, Apr. 2. 118—N. L. Curtis, Nov. 3. 119—R. Instant, Nov. 7. 120—L. M. Hagerty, June 22; G. Francis, Aug. 24. 121—W. R. Walker, Jan. 4; W. White, Jan. 23; G. A. Witmer, Mar. 6; W. G. Ball, Mar. 25; H. H. Oliver, Apr. 4; G. T. Strickland, Apr. 5; D. L. Chrysler, May 19; W. McIntosh, June 16; W. J. G. Fraser, July 11; J. R. VanFleet, July 26; O. W. Rhynas, Oct. 28. 122—A. R. Hynes, Aug. 8. 123—W. J. Carson, Jan. 18; D. Barrangar, May 14; S. T. Long, June 12; W. J. Givens, June 19; M. R. Morrison, July 11; T. J. Spafford, July 26; W. C. MacDonald, Oct. 26. 125—C. J. Hamilton, Dec. 19; J. Ferrie, Sep. 20; W. T. Langston, July 14; G. H. Kyte, Mar. 1. 126—R. W. MacDonald, Nov. 13; R. S. Bell, Dec. 15; T. E. Peppard, Dec. 24. 127—G. S. Way, Feb. 12; D. S. Ostrom, Feb. 4; R. Pollard, July 15; H. E. Bush, Oct. 25. 128—F. S. Daniel, Mar. 20; I. C. Hill, May 8; W. W. Hein, Dec. 8. 129—D. A. Ratcliffe, Jan. 31. 131—W. H. Johns, Nov. 11. 133—E. W. Gaiser, Mar. 16. 135—A. L. MacNabb, July 26. 136—S. B. Foote, June 9; R. T. Baker, Nov. 23. 137—D. A. Ferguson, Jan. 7; J. S. Dickson, Apr. 25; E. Haines, June 4; E. Perks, Dec. 22. 139—E. W. Whiting, June 3; W. Paul, Jan. 8. 140—S. S. Clutton, Feb. 8; W. M. Logan, Apr. 1; J. Kirby, Dec. 26. 141—W. Schafer, Feb. 4; W. J. M. Armstrong, Sep. 14; J. Wilson, Sep. 29. 142—G. Durant, Jan. 30; C. A. Castleman, Oct. 11. 143—T. J. Goodison, Jan. 13; A. Clarke, Feb. 11; B. F. Smith, Mar. 20; T. Hamilton, Sep. 11. 144—T. Dunseith, Feb. 3; M. Scholtzhauer, July 28; D. M. Wright, Aug. 25. 145—J. J. Preston, July 10; W. J. N. Todd, Nov. 11. 146—T. M. York, Oct. 29. 148—R. A. Davy, May 1; R. Telford, July 1; J. S. Moir, July 12; W. F. Ball, Oct. 7. 149—J. R. Waddle, June 9. 151—A. Werner, June 5; E. F. Seagram, Feb. 1; A. Henhaeffer, Apr. 14; M. Wildfang, May 19; W. Fiquers, Sep. 10; G. Gray, Oct. 1; L. McBrine, Oct. 16; S. Rickert, Nov. 8. 153—P. Hayes, May 10; J. Chapman, Apr. 20; W. J. Westlake, June 24. 154—J. Woodward, Apr. 9. 155—W. D. Best, Mar. 18; W. B. McTier, Oct. 10. 156—W. S. Dalby, Apr. 11; C. Murphy, July 8; H. C. McEachren, Aug. 29; H. W. J. Coomb, Sep. 4. 157—R. Myers, Apr. 8; J. E. C. Marks, Aug. 18; J. H. Scott, Aug. 8. 158—A. W. Parks,

Mar. 4; G. E. Hartley, June 13; W. A. Graham, Feb. 5; J. J. Campbell, July 10. 159—A. Jamieson, Aug. 26. 161—G. Leach, Apr. 19; J. E. Brown, Jan. 7; J. McVety, Apr. 1; J. E. Meill, Mar. 24. 162—J. L. Gallaher, Sep. 4. 164—A. S. Rankin, Nov. 6. 165—R. Malcolmson, Jan. 21; P. A. Ferguson, Apr. 6; A. Homer, Apr. 27; J. S. Allen, May 28; H. M. Pettit, June 22; F.W. Taylor, Sep. 16; E. W. Williamson, July 27; O. W. Rhynas, Oct. 28; J. G. Wilson, July 21. 166—J. H. Basley, Feb. 26; J. R. Millen, Sep. 13; M. M. Merritt, Nov. 5; A. C. Black, Dec. 4; J. Killman, Dec. 19. 168—A. D. McKay, Apr. 6; J. F. Hill, Apr. 15; W. H. Gaston, Oct. 5. 169—G. W. Chase, May 29; G. S. MacDonald, Mar. 11; D. McDonald, Mar. 30; W. F. Fawcett, June 14. 170—A. D. Sutherland, Sep. 2; O. Neil, Dec. 14. 174—F. R. Bronson, Oct. 5; W. Elliott, Dec. 14; A. H. C. U. Walker, Dec. 27. 177—W. G. Monson, Feb. 10; S. Tapp, Feb. 19; J. E. Craig, Apr. 7; W. R. Morrison, July 10; J. T. Hodgson, Oct. 7; A. A. Blyth, Nov. 10. 180—D. Wilson, Apr. 23; F. W. Stull, Aug. 4. 181—G. O. Brown, Oct. 10. 184—T. Farish, Oct. 6; J. Joynt, Dec. 9. 186—C. W. Franklin, June 7; C. Gaukrodger, July 20. 190—D. O. White, Feb. 3; J. Potts, Sep. 22; J. S. Cousins, Sep. 24; W. S. White, Sep. 26. 192—W. G. Cornish, Apr. 20; H. S. Fenton, Apr. 13; J. T. Berry, Dec. 12; J. Smith, July 8; T. E. Cunningham, Aug. 20; F. M. Carter, Nov. 29; A. Harvie, July 9; G. F. Miller, Aug. 30; D. W. Elder, Nov. 26; R. Jackson, Sep. 14. 194—E. Preston, Mar. 22; W. H. Thornton, Apr. 13; J. W. Woolley, July 22; J. S. Tweedie, Aug. 23; J. Scott, Dec. 26. 195—C. E. Brine, May 15; C. A. Whitwam, May 28; H. W. Cram, Aug. 29; C. H. Ziegler, Dec. 22. 196—J. A. Gillies, Mar. 27; A. H. McAdam, Aug. 16; R. H. Milne, Aug. 19; W. E. Waldron, Aug. 21; A. N. McKinnon, Nov. 10. 197—W. M. Hyndman, Apr. 15; E. R. Clark, Nov. 1. 200—A. E. Gibson, May 1; A. R. Perry, July 12. 201—A. D. Howe, Feb. 20; F. R. Pearson, Mar. 30—W. T. Sampson, Mar. 30; D. A. Mitchell, Apr. 21; R. J. Chadwick, July 2; A. A. Richardson, Aug. 29. 203—L. Scott, Jan. 5; J. Bosomworth, Jan. 20; J. McGowan, Mar. 13; S. Wissler, Dec. 21. 205—S. G. Holley, Mar. 19. 209a—J. W. Gilmour, Feb. 19; D. Britt, Mar. 16; R. C. Eckert, Mar. 7; M. J. Brown, Apr. 15; J. L. Richmond, Apr. 15; O. I. Cunningham, June 11; R. H. Harley, June 9; A. G. McCormick, July 6; H. J. Burgess, July 12; K. W. Casselman, Aug. 8; W. J. O'Brien, Oct. 20; M. J. Taggart, Dec. 26. 209—R. Beatty, Jan. 24; P. J. McIlquham, Apr. 6. 216—R. W. Rooney, Apr. 2; D. Macpherson, Sep. 27; R. J. Kyle, Oct. 11. 217—A. Leask, Aug. 8. 218—E. V. Leake, Apr. 10; R. J. Durrant, Aug. 30; T. A. Crowley, Sep. 8; C. W. Leake, Oct. 30; J. Shelton, Dec. 2; T. Irvine, Dec. 10. 219—N. D. MacKinnon, June 10; A. J. Blacknurn, Aug. 8; G. Ford, Nov. 9. 220—G. N. Gerrow, Dec. 8; J. L. Brooks, no date. 221—C. F. Buss, Oct. 10; F. C. Piper, Feb. 1; R. L. Shriner, Aug. 3; G. Wedge, Sep. 27; J. A. Whyte, Dec. 2. 223—T. Borland, Feb. 10; F. E. Hawken, Aug. 26; F. J. Squire, Dec. 22. 224—A. J. Todd, Feb. 12. 225—F. Howes, Feb. 12; J. I. Plant, Feb. 28; J. J. Kiteley, Oct. 28. 228—U. V. W. Snider, July 31; S. F. Dixon, July 15. 229—H. H. Clark, Dec. 10; W. Wilkinson, Aug. 16. 230—C. E. Hewson, May 11; W. G. Colville, Dec. 7. 231—D. J. Fraser, Dec. 31, 1936; H. L. Greene, Apr. 10; F. C. Dicks, Sep. 22; D. Rice, Oct. 3; E. W. Gilbert, Nov. 30; J. W. Mooney, Dec. 17; R. Shaw, Dec. 22. 232—J. Hockin, Aug. 9; I. H. McDonald, Aug. 14; E. W. McKegney, Dec. 24. 234—J. M. Steel, June 12; T. H. Shaw, Apr. 7; J. F. McKee, Aug. 26. 235—H. B. Putman, Feb. 14; W. M. Thompson, Feb. 14; J. T. Richardson, Feb. 28. 236—T. McKnight, Mar. 30; E. E. Burling, Oct. 29; F. S. Roundthwaite, Dec. 13. 237—S. S. Clutton, Feb. 8. 238—A. Cox, May 15; T. G. Mitchell, Aug. 17; W. L. McCrae, Oct. 19; C. M. James, Dec. 15. 239—W. M. Mather, Mar. 16; J. W. Carleton, Mar. 30; C. H. Emerson, Mar. 4; F.C. Bowlis, Mar. 5; G. Deline, June 1; M. Graham, Aug. 26; W. S. Fisher, Nov. 28; C. Sedgwick, Dec. 3. 242—R. H. Mallory, Jan. 24; C. N. Purvis, Mar. 15; A. Latham, Nov. 13. 243—J. O. Simpson, June 11. 247—M. M. Crawford, May 14; R. R. Cotter, May 24; A. J. Harrington, Aug. 5; H. A. Rowland, Oct. 12; J. D. Wallace, Oct. 31; J. A. Williamson, Nov. 17; C. Green, Dec. 10. 249—J. B. Hanley, Apr. 22; J. W. McWatters, June 19; J. Preston, July 9; D. R. Swanson, Sep. 10; H. Thompson, Oct. 1. 250—W. Montgomery, June 10. 253—R. F. Vair, Jan. 13; H. H. Day, Jan. 14; J. C. Weir, Mar. 25; W. Bloomfield, Apr. 5; C. J. Kenney, Sep. 4; J. Gray, Oct. 1; G. J. McKay, Oct. 21. 254—W. G. T. Clark, Dec. 26, 1936; A. C. Milne, Dec. 28, 1936; H. Burnett,

Jan. 30; T. L. Goodes, Feb. 3; C. F. Ortt, Mar. 13; E. C. McNally, Mar. 24; W. S. Homan, Apr. 6; H. W. Smith, Apr. 18; J. A. Pineo, July 7; H. W. Pew, Oct. 28; A. R. Lister, Dec. 21. 255—E. Hoimes, Mar. 21; F. A. McKim, Nov. 29. 256—C. Gould, Feb. 10; S. T. Loucks, Sep. 25; F. Grandau, Dec. 13. 257—G. A. Hutchison, Jan. 3; C. R. Blair, Feb. 25; J. E. Keyes, Mar. 14; W. F. Mitchell, Mar. 23; J. Cushman, Nov. 30. 258—M. Sinclair, June 15; J. J. Mahoney, Aug. 4; A. Tovell, Aug. 22. 259—C. B. Atkin, Dec. 24; J. Pearson, Jan. 23; W. I. Atkin, Jan. 29. 260—J. Webb, Jan. 17; S. Pollard, Jan. 29; W. H. Dowling, Mar. 1; E. Preston, Mar. 30; J. Drader, Apr. 4; H. F. Draser, Dec. 21, 1936; J. Gardiner, Sep. 8; T. C. Iverson, Oct. 29. 262—J. Gillespie, Feb. 8. 263—C. Ross, Apr. 10. 264—W. D. Moxley, Feb. 2; W. T. McDowell, Feb. 23; G. Hill, June 12; E. R. Ronan, June 25; H. Higgins, Dec. 7. 265—F. Filock, Jan. 3; W. W. Rossiter, Jan. 3; J. L. McDonald, May 3. 266—W. Clark, Jan. 1. W. P. Campbell, June, 9; C. Thompson, Nov. 30. 267—J. Dodson, Apr. 23; R. E. Shirving, July 31; G. A. Dunlop, Aug. 1; C. E. Johnston, Dec. 12. 268—R. T. Robertson, Jan. 29. 270—A. T. Wood, Jan. 3; W. J. Webster, Jan. 22; F. K. Bull, May 2; E. W. Drew, Nov. 11. 271—J. D. Mooney, Jan. 6; G. T. Scott, Jan. 24; T. C. Foster, Oct. 9. 272—R. Shay, Jan. 10; W. H. Moffat, Mar. 15; G. Moore, June 13; J. Pickard, June 23. 274—S. H. Robb, Dec. 30, 1936; W. J. Holmes, Feb. 19; W. Thomas, Mar. 29; H. McColl, Apr. 2; T. C. Warwick, May 24; S. Burk, Sep. 28. 276—S. G. Stewart, Mar. 6. 277—J. Read, Jan. 16. 279—A. Jackson, Mar. 4; C. M. Schultz, July 3; W. Renwick, Oct. 14; J. W. Parks, Oct. 16; C. Rooke, Nov. 17. 282—W. C. Mawhinney, Apr. 4; F. McIntyre, May 8. 283—H. E. Symons, Jan. 31; D. A. Leavens, June 21; R. E. Santer, July 7; L. Rupert, Dec. 14; E. E. Walmsley, Dec. 16; T. B. Gilchrist, May 20; W. B. Riggs, July 3. 284—W. Dark, Aug. 2. 285—S. Dunn, May 4; J. J. Milligan, Sep. 4; W. Foster, Nov. 12; J. H. Cumberland, Dec. 24. 286—J. McBurney, Apr. 29; N. McGregor, July 15; J. A. Wallace, Aug. 11; O. Thompson, Aug. 21; A. Taylor, Sep. 6. 287—A. McIver, Apr. 10; S. J. McCutcheon, Jan. 20; A. W. Nuttall, Mar. 23; G. A. Russell, Apr. 20; B. M. Filmer, Dec. 20, 1936; S. Wright, July 22; J. H. Ball, July 26; J. F. Scratch, Oct. 28; M. T. Shaw, Oct. 26; J. R. McPhail, Nov. 19; J. Cattnach, Mar. 26. 289—J. E. Holmes, May 26; A. D. Campbell, Aug. 29. 290—M. Fletcher, Dec. 29, 1936; T. Mason, Jan. 30; W. James, Feb. 7; B. Lane, Feb. 21; N. O. Whaley, July 14. 291—G. W. Bonham, Mar. 2. 292—G. A. Patton, Oct. 13. 294—W. C. Burton, Apr. 19. 295—W. I. Burrows, Dec. 30, 1936. 296—F. Nunamaker, Jan. 8; E. C. Nicholson, Jan. 11; J. W. Wedge, Apr. 19; H. Hack, Sep. 8; J. Ellerby Sr., Sep. 15. 297—J. Parkinson, Mar. 14. 302—J. Urquhart, Jan. 8; W. A. Burns, Feb. 12; J. Jolley, Feb. 24; A. Roberts, July 10; J. Anderson, Aug. 27; C. F. Sharpe, Dec. 5; R. M. Lipsey, Dec. 24. 303—R. J. McGee, Mar. 17; W. W. Laundry, Sep. 17. 304—J. E. Miscampbell, June 20; W. J. Leonard, July 8; R. W. McCullough, Aug. 30; G. Averill, Sep. 21. 305—E. C. Roy, Jan. 9; K. V. McKitterick, Apr. 8; W. L. Ward, June 17. 307—W. G. Hall, Feb. 8. 311—W. L. Ward, June 17. 312—K. McLeod, Jan. 12. 313—J. S. Millar, Jan. 12; J. M. Walker, Apr. 16; N. Nichols, May 18; J. C. Strickland, Nov. 10; P. G. McCarger, Dec. 23. 314—G. A. Bender, Jan. 16; W. Owens, July 27; W. Johnston, Nov. 19; N. L. Milne, Aug. 17. 316—A. E. Burgess, Feb. 10; H. P. Reid, Apr. 6; W. E. Sampson, Apr. 13; W. J. Scott, Apr. 30; G. Lappage, May 30; J. R. Beamish, June 1; H. C. Green, June 12; J. W. Tracy, July; J. P. Rich, Nov. 2; J. H. Scott, Nov. 30. 318—W. Russell, Mar. 13. 319—J. E. Johnson, Mar. 12; W. Stadder Sr., Nov. 15. 320—J. E. Prescott, Apr. 5; E. A. Gillard, Aug. 8; W. T. Sirvage, Dec. 21. 321—G. Cowie, Dec. 11. 322—W. R. Wilson, Jan. 5; W. M. Richards, Feb. 11; W. A. Morgan, Sep. 5; T. McMillan, July 8. 323—S. J. Lucas, Jan. 25; D. Spice, Sep. 11; W. J. Lamb, Oct. 2; C. R. Elliott, Nov. 17. 324—E. O. Zimmerman, Jan. 3; W. E. Skelton, Jan. 3; J. L. Clifford, Jan. 22; H. O. Spencer, Mar. 5; W. M. Logan, Apr. 1; J. A. Richmond, Apr. 15; J. D. Ferguson, June 11; F. S. Harper, June 15; S. B. Lees, June 30; E. Mitchell, Aug. 21; R. C. Symmers, Sept. 29; J. Morris, Oct. 8; F. L. Wanzer, Nov. 4; C. W. Halberstadt, Dec. 10; J. Gadsby, Nov. 3. 325—J. Mutton, Jan. 7; B. G. Carscadden, Feb. 13; C. H. Couch, Mar. 31. 326—A. Whyte, Jan. 11; E. B. Myers, Jan. 14; C. W. Kerr, Jan. 29; C. G. Clatsworthy, Feb. 15; H. A. Lawrence, Feb. 18; P. J. Booth, Apr. 8; S. H. McCoy, Apr. 9; W. J. Keens, May 27; E. E. Jones, June 10; C. F. Thompson, June,

3; C. A. Kennedy, July 21; F. A. Blachford, Sep. 13; J. Bennett, Oct. 25. 327—A. R. McVicar, June 19. 328—A. Woods, Jan. 10. 330—T. Lang, Feb. 16; J. C. Baker, May 22; J. A. Johnston, July 19; W. A. Hunter Sr., July 21; W. Gower, Oct. 19. 331—V. Foster, Aug. 17; F. Parr, Dec. 10. 332—P. McIntosh, Jan. 14; F. J. Bloxam, Oct. 6. 333—S. G. McCormick, Feb. 6; T. A. Blakely, Feb. 13; T. Nichol, Mar. 1; T. Clayton, July 24; R. G. Holland, Nov. 6; T. E. Fisher, Dec. 7. 336—G. W. Moody, May 14. 337—G. W. Elliott, May 25. 338—F. Shantz, Feb. 16. 339—J. A. Burry, Jan. 4; S. J. Gibson, June 3; C. H. Tugwell, Sep. 11. 343—G. P. Sharkey, May 10; H. L. Crawford, Mar. 4; W. J. Moody, Nov. 4; W. Charles, Dec. 8. 344—O. W. Fenton, June 15; W. B. Armstrong, June 9; J. Potts, Sep. 23; W. W. Carrothers, Nov. 2. 345—H. E. Reeve, Nov. 13; M. Procunier, Dec. 26. 346—W. Pike, Jan. 12; W. R. Over, Mar. 8; J. Brown, Mar. 26; J. H. Forrester, Mar. 30; E. Trueman, May 22; A. M. Davidson, June 4; H. J. Yourex, June 27; R. L. Shriner, Aug. 3; M. Meston, Sep. 4; L. T. Earle, Sep. 11; W. Parsons, Dec. 6; R. Powrie, Dec. 26. 347—C. S. Ewing, Oct. 30. 348—J. M. Preece, Mar. 1. 352—J. Barry, Jan. 16; C. Nichols, Feb. 19; C. H. Currie, Sep. 19; D. Crichton, Oct. 19. 354—L. Cliff, Apr. 2; E. Woodward, Feb. 4. 356—T. W. McCracken, Feb. 21; F. J. Jackson, May 16; C. A. Hopkins, May 25. 357—G. S. Cassmore, Feb. 5; J. T. Smoke, Dec. 21. 359—G. O. Boughner, Apr. 3; J. W. Church, July 2; W. Rollings, Nov. 27. 360—P. Hutchison, Jan. 6; J. K. Shier, Dec. 10. 361—W. Geddes, Feb. 21; A. M. McLaren, Feb. 24; G. J. Thorp, Apr. 29; W. C. Benson, May 11. 367—G. F. Spry, Mar. 20; G. Sparling, Feb. 15; D. A. Dixon, Feb. 11; C. Jeeves, Feb. 4; B. C. Bowman, June 4; W. N. Stevenson, Oct. 25; F. W. Prentice, Nov. 9; J. Menear, Dec. 19. 368—W. Peck, Apr. 8. 369—C. Hymers, Jan. 19; A. Fowler, Apr. 25; T. B. Colton, June 17; J. A. Raycroft, Aug. 9; H. Phillips, Aug. 28; D. Lindsay, Nov. 29. 370—W. W. Chippman, May 27; S. J. Dargavel, Feb. 10. 371—J. Leak, Mar. 21; T. I. Dunn, Apr. 1; W. Cope, Apr. 1; W. T. Ramsay, May 26; N. J. Slater, June 1; W. J. Whitesides, Sep. 17; E. A. Reid, Sep. 7; J. H. MacFarlane, Sep. 17; F. Askwith, Nov. 14; F. J. Revill, Nov. 17; G. Halliday, Nov. 27. 372—A. B. Chalmers, Jan. 7; J. A. Yeo, July 5. 373—F. W. Beadle, May 30. 375—R. W. Nurse, Oct. 20. 376—M. Kinton, Dec. 31, 1936; W. Esson, Mar. 2; A. C. Bernath, Aug. 11. 377—R. Y. Brett, June 24; A. Gillies, May 3; J. Reaburn, Sep. 19; H. Falconer, Dec. 27. 378—A. J. Withers, Jan. 16; S. A. Dix, Jan. 11; W. A. McFie, Jan. 21; J. H. Slaughter, Jan. 31; T. E. Essery, Mar. 25; F. W. Howay, May 20; W. A. Cox, May 30; A. L. Wootton, June 19; J. Cresswell, July 30; E. J. Harris, Sep. 3; J. Robinson, Oct. 3; W. T. Meldrum, Sep. 30; T. C. Hall, Oct. 25; W. Nicholls, Oct. 30. 379—C. W. Bayliffe, Sep. 12. 380—F. J. McPetrie, Jan. 20; J. A. Mathews, Feb. 3; G. H. Griffith, June 7; J. E. Taylor, Dec. 4. 382—W. M. Corkery, Jan. 2; J. Bull, Jan. 7; C. Howard, Jan. 13; D. R. Gibson, Jan. 26; T. Lundy, Feb. 7; G. F. Heath, Feb. 23; J. Fisher, Mar. 23; W. M. Logan, Apr. 1; J. N. Smith, May 6; E. V. Crouse, May 11; W. Hunter, June 27; G. Campbell, Aug. 26; J. E. Olmstead, Sep. 23; R. C. Symmers, Sep. 29; J. G. Howard, Nov. 8; F. R. Corson, Nov. 8. 383—R. L. Barlow, June 13; J. F. Gibson, Mar. 13; A. Sweet, Jan. 8; D. Melvin, Nov. 3; J. A. MacDougall, Oct. 6; J. O. Stewart, Oct. 6. 384—J. Hayfield, Jan. 11; D. Menzies, Jan. 29; W. H. Nelson, Feb. 3; W. C. Sparks, June 7; H. Hall, June 9; J. T. Clark, July 23; J. A. Brett, Sep. 2; G. H. Hodgkinson, Dec. 16; F. L. DeLong, Nov. 21. 385—W. P. Withers, Feb. 23; W. H. Hammell, June 19; A. P. Kennedy, June 28. 387—L. M. Austin, Aug. 13; W. A. Fair, Dec. 23. 389—G. W. Render, Jan. 9. 391—H. Campbell, June 22; N. Rose, Oct. 19. 392—H. A. Smith, July 18. 393—W. Halliday, Nov. 2; A. McDonald, Sep. 23. 394—A. G. McKay, Mar. 10; W. H. McGhee, Nov. 13. 396—A. E. Jones, Mar. 15; M. L. Reid, Mar. 29. 397—W. H. Bradshaw, Jan. 29. 399—I. C. Coleman, Aug. 10. 400—A. H. Swan, May 13; M. H. Williams, July 5; A. G. Holmstead, Oct. 14. 401—A. A. Kimberley, Jan. 13; E. C. Metcalf, May 14; G. W. Wright, July 11; T. A. Maxwell, Aug. 26; J. R. Craig, Sep. 15. 402—F. W. Dorton, Apr. 3; R. R. Brett, Oct. 4; W. E. Boggs, Oct. 10. 403—F. H. Laing, Feb. 4; W. A. MacDonald, Jan. 24; J. A. Straith, Apr. 3; J. Valentine, May 9; G. A. Jeffers, June 24; R. Callaghan, presumed dead; J. A. McDonald, presumed dead; D. W. Hunter, presumed dead; S. K. Peck, Nov. 12; F. Nowell, July 24. 404—E. M. McKim, Mar. 11; W. W. Pringle, July 9. 405—S. Tongue, May 15. 408—D. McRae, Feb. 19; W. R.

Way, Jan. 20; D. F. McMillan, June 29; J. W. Harrison, July 13; W. O. Weese, Aug. 26; R. Jackson, Sep. 14. 409—R. Walker, Feb. 27. 410—A. E. Tout, Feb. 6; W. H. Alderson, Feb. 14; J. W. Gilmour, Feb. 19; W. B. Cookson, Mar. 20; J. C. Graham, Apr. 28; A. B. Mitchell, 1936; J. M. Strachan, June 23; E. J. C. Kimpton, July 9; J. E. Goold, Dec. 21; C. E. Glendenning, July 17; H. Thompson, Aug. 4; G. M. Milne, Sep. 29. 411—A. S. Oliver, July 29. 412—R. J. Shier, Jan. 14; T. J. Later, Jan. 18; A. O. Davison, Feb. 26; W. M. Cuthbert, May 10; J. Kettles, May 29; A. A. MacKenzie, Sep. 15; D. Robertson, Nov. 21; E. Spence, Dec. 8; W. B. Miller, Dec. 6. 413—H. Callwood, Jan. 15; M. Crewe, May 29. 414—L. Myles, Feb. 15; R. Nairn, Apr. 21; R. H. Elliott, June 22; G. A. Moore, Nov. 11. 415—F. Barraclough, Apr. 15; J. Watson, June 11; W. H. Crowe, Sep. 12; W. J. Mapledoram, Oct. 12; R. E. Mason, Nov. 26. 418—P. T. Munroe, Jan. 19; W. Hill, Mar. 10. 419—R. A. Chalmers, June 26; J. Morrison, Sep. 11; S. Irwin, Sep. 19; S. B. Musselman, Dec. 18. 420—A. McMurphy, Dec. 22, 1936; E. E. Codere, Jan. 10; H. G. Biers, Feb. 17; J. T. Nidd, Mar. 2; D. Ross, May 2; T. W. Holbrook, May 15; A. A. McIntosh, Oct. 2; J. T. Lovell, Dec. 26. 421—J. H. Platt, Dec. 2. 422—J. Macaulay, Jan. 4; E. A. Long, Apr. 8. 423—J. Arthurs, Oct. 6; G. E. Sideward, Dec. 31. 425—J. Johnson, Feb. 11; G. M. Clayton, July 21. 426—F. Chamandy, Dec. 29, 1936; W. J. Brown, Jan. 23; J. Gray, Feb. 1; N. LeBar, Feb. 12; H. Rowntree, Mar. 5; W. Pennington, Mar. 21; H. R. Choate, June 21; E. E. Hustler, Sep. 3; W. H. Harlton, Sep. 27. 427—A. Ferris, Jan. 21; H. E. Sheppard, Feb. 8; W. M. Brodie, May 6; W. A. Lyness, Aug. 4; A. E. Brown, Aug. 17. 428—A. W. M. Campbell, Apr. 14; W. Ross, Jan. 21; J. W. Crozier, Apr. 21; J. E. Flett, July 29; G. A. Rose, July 8. 429—J. A. Chapman, Mar. 15; G. W. Smith, Jan. 18; J. W. Reany, Aug. 16. 430—H. G. Pace, Nov. 9. 432—M. S. Armstrong, Nov. 7. 433—A. T. Edwards, July 30. 434—J. A. H. McDonald, Mar. 15; H. L. Barber, Aug. 21. 435—J. W. Mack, Jan. 17; F. Haig, Apr. 25; F. J. Squire, Dec. 22. 436—J. Cole, Oct. 24. 437—H. Higgins, Mar. 25; J. A. Bell, Apr. 12; W. A. Ackerman, Mar. 25; A. Vince, Apr. 29; M. Isbister, Apr. 26. F. E. Fessant, Oct. 19; W. A. O'Field, Oct. 18; A. H. S. Ashton, Oct. 20. 438—H. Jennison, Mar. 19; C. S. W. Stoneburg, Apr. 8; W. S. Manison, Apr. 12; W. Hilt, Apr. 26; G. P. Freeland, May 5; E. D. Toye, May 20; R. P. Powell, Sep. 27; R. Robson, Oct. 6; A. Hendrie, Dec. 2. 439—F. Morrison, Jan. 30; R. W. McLeod, May 29. 440—J. Welch, July 4. 441—A. M. Little, Mar. 15. 442—J. A. Town, Feb. 6; H. Nicholson, Jan. 13; T. E. Williams, Apr. 12; E. Blinco, Oct. 10; C. Hedges, Nov. 15. 445—C. H. Carpenter, Dec. 19. 446—F. Morrison, May 10; D. K. McGregor, May 28; F. H. Bethune, July 29. 448—R. Plant, Jan. 14; J. A. McDonald, Sep. 4. 450—C. C. McCulloch, Feb. 10; G. A. Gwynne, July 16; T. J. Stevenson, Sep. 25. 451—R. Smith, Nov. 27. 453—D. Torrie Sr., Apr. 29; A. Steadwell, July 8; W. H. Crowe, Sep. 12; H. E. Doherty, Nov. 26; J. R. V. White, Dec. 7. 454—H. L. Barber, Aug. 21. 457—L. Albrecht, Mar. 29; T. B. Harvey, Apr. 17; S. Woods, Nov. 14; D. H. Payne, Dec. 22; J. W. Widdis, Aug. 11. 458—W. E. Murray, Mar. 4; J. Forbes, Aug. 30; A. Anderson, Nov. 2; J. D. Manning, Dec. 21. 459—S. E. Morris, July 26; A. McBride, Dec. 12. 461—D. K. McGregor, May 28; A. J. Beckman, Oct. 22. 465—J. H. Wilson, Mar. 6; H. Gow, Apr. 17. 466—J. B. H. McClinton, Apr. 12. 467—L. Halfyard, July 7. 469—F. Tuck, Jan. 31; J. Whelan, Apr. 30; F. F. Morgan, July 28; S. B. Casselman, Aug. 27; J. N. Neil, Nov. 15. 470—W. Gilmour, Apr. 21; L. S. Taylor, June 26. 472—J. A. R. Winter, June 15; J. I. Mathias, Dec. 6. 473—W. E. Orr, May 14; H. I. Irving, Dec. 5; W. H. Bringlee, Dec. 27. 474—S. T. Watkins, Mar. 9; W. J. Ellison, July 23. 475—J. E. Theobald, Mar. 28; J. English, Feb. 12; L. S. Burch, Jan. 2; G. H. Fuller, Apr. 1; W. R. Kitchen, Mar. 4; W. J. Brown, Oct. 28; G. E. Stafford, Dec. 1; R. L. Potts, Dec. 17. 477—A. D. McIntyre, May 31; F. S. Leas, Sep. 20. 479—R. Strange, Feb. 9; J. Argue, Aug. 3. 480—J. B. Barkley, Nov. 11. 481—G. Reigate, Apr. 18; G. E. Woodhouse, Feb. 21; M. Z. Stirett, May 30; F. Bancroft, Nov. 21. 482—J. Welsh, Feb. 17; E. A. Wootton, Dec. 19. 483—G. S. Keith, Jan. 30. 484—A. G. Gardiner, Aug. 1; M. R. Franz, Aug. 27. 486—W. J. Ferguson, Jan. 12; H. E. Towney, June 1; W. J. Binney, Mar. 9; H. H. Lane, July 10; S. R. Thorpe, Aug. 7; H. F. Fancy, July 13. 488—O. G. Williams, Mar. 24; E. Zimmerman, May 29. 489—R. G. Lucas, June 26. 491—W. T. Kingston, Mar. 12. 492—E. Haskell, Apr. 2. 494—G. Dickson,

Nov. 7; H. H. Anderson, Nov. 29; M. A. Shenfield, Dec. 17. 495—D. R. Gibson, Jan. 20; D. J. Harrison, Feb. 13; F. M. Howell, June 28; H. L. Lewis, Mar. 30; S. Owen, Mar. 15; E. R. Baker, June 12; J. E. Hopkins, Dec. 19; W. E. Unsworth, Dec. 13. 496—R. E. S. Challenger, Jan. 21; W. M. Logan, Apr. 1; E. N. Tutt, Sep. 9. 498—R. Graham, Apr. 3. 499—C. E. Olmstead, Mar. 21; J. S. Richmond, Feb. 1; W. M. McDowall, June 30; A. A. Grieve, July 7; C. Boyce Jr., Oct. 3. 501—K. H. Darby, Aug. 6; F. Weech, Dec. 22. 503—W. A. Graham, Feb. 5. 504—J. Vickers, Mar. 6. 505—J. L. Gibson, June 18. 506—C. E. Hall, Jan. 2. 507—J. R. McLean, Jan. 30. 509—S. A. Smithson, Mar. 12; J. N. Archibald, Apr. 8; P. Snider, May 10; S. H. Suter, Oct. 13. 510—J. G. Emery, Apr. 25. 511—R. A. Postans, Aug. 30. 512—A. Perks, Feb. 15; W. Holborn, Sep. 14; W. T. Evans, Oct. 27. 513—J. Abel, June 7; G. W. Smith, July 1; R. J. Anderson, July 31; F. Gladwell, Oct. 5; W. B. Bradley, Nov. 14. 514—J. L. Davidson, July 31; W. J. Young, Sep. 27; J. McKinnon, Dec. 18. 515—J. F. Wedlake, June 18; A. M. Riddolls, Dec. 4. 516—P. C. Creeggan, Dec. 11. 519—T. Walker, Mar. 3. 520—J. A. Burry, Jan. 4. 521—W. L. Watson, May 28; F. D. Snider, June 13; W. N. Gatfield, Nov. 16; R. J. Nunns, Nov. 17. 522—M. Fremes, Feb. 1; L. Berk, Mar. 20; H. Kluger, July 18; B. Speyer, Oct. 26. 523—P. J. Giffin, Apr. 19; S. Willis, Feb. 26. 524—H. A. Joyce, Feb. 13; R. W. Ross, Mar. 1; G. W. Oughtred, July 5; D. Herridge, Sep. 13. 525—G. Bowman, Feb. 16; W. E. Siddall, Feb. 12; J. A. Whiteoak, July 13. 526—W. D. McElroy, Jan. 4; F. E. Anderson, Aug. 25. 528—W. G. McHugh, May 10; H. Parnell, May 13. 530—A. Stevens, Dec. 17; J. M. Greer, Dec. 23. 531—C. Graham, Mar. 8; F. E. Galbraith, Mar. 12; W. J. Crawford, Feb. 8; F. Skerratt, Feb. 25; H. L. Ockenden, Apr. 28; T. H. Shaw, Apr. 7; J. C. Shier, Aug. 25; R. L. Shriner, Aug. 3; L. G. Sutherland, Nov. 10. 532—R. Grimshaw, Jan. 26; W. A. Currie, Oct. 7; A. E. Price, Dec. 4. 533—J. M. Howell, Sep. 1; J. Cunningham, Oct. 31. 534—E. E. Tindall, June 4. 535—J. F. Bravin, Apr. 19. 536—A. H. Kerr, Dec. 29, 1936; J. H. Bennett, Jan. 4. 537—F. C. Taylor, Feb. 25; S. Thurston, Mar. 19; W. J. Roulstone, Feb. 5; W. T. Corby, July 16; F. W. Bunton, July 24; W. H. Adams, Sept. 4; J. B. King, Nov. 25. 538—E. R. McCallum, Apr. 8; J. Ward, Oct. 1. 539—W. H. Bringloe, Dec. 30. 541—G. Forsyth, Jan. 5; J. E. Jarott, Apr. 10; J. Trayer, May 13; F. M. Raynor, Aug. 17. 542—W. J. Bolus, Mar. 5; A. J. Saunders, May 3; C. Murphy, July 8; F. C. Carter, Nov. 5; J. M. Brown, Nov. 15. 543—J. A. Burry, Jan. 4; J. E. Stokell, Apr. 11; D. B. Stock, July 12. 544—W. O. Lymburner, Dec. 27. 545—H. J. Hewlitt, Feb. 4; H. W. Blatherwick, Nov. 13; T. Tate, Nov. 21. 547—F. A. Spence, May 2; F. J. TenEyck, May 5; H. Fielden, July 10. 548—G. R. Mitchell, May 8. 549—W. M. Logan, Apr. 1; F. G. Smith, Apr. 1; R. S. Shannon, Apr. 20; R. C. Symmers, Sep. 29. 550—R. Mitchell, Jan. 5; H. Finch, Apr. 22; G. J. Forscell, May 14. 551—J. Pearson, Sep. 28; R. C. Symmers, Sep. 29; J. Scurr, Nov. 24. 552—W. G. Cameron, Mar. 20; T. Humphreys, Mar. 26; O. W. Froom, Aug. 13; A. G. Cooper, Dec. 18; J. H. Scott, Nov. 30. 553—H. J. Maughan, May 17; W. C. MacDonald, Aug. 19. 554—W. N. Gatfield, Nov. 16. 555—W. Ostler, Mar. 28; B. Griffin, Oct. 3; J. Leith, Nov. 11. 557—J. C. Searle, Aug. 4. 558—E. A. Thompson, Feb. 5. 559—H. Rotenberg, May 26; W. Wilkes, July 4. 560—D. Paterson, May 21; J. Heaton, June 15. 561—J. W. Arnott, Aug. 31. 562—H. E. Fishburn, Dec. 30, 1936; D. R. Gibson, Jan. 26; W. M. Logan, Apr. 1; T. Bayliss, Apr. 7; J. A. Johnston, July 29. 563—F. Brownell, Apr. 24; E. G. Philips, July 25. 564—J. Bacon, Aug. 2. 565—W. M. Logan, Apr. 1; J. R. Grandison, Feb. 25; S. Robertson, Aug. 15; D. J. MBeth, Sep. 17; H. B. Russell, Oct. 19; T. Staines, Nov. 18; G. A. Fraser, Dec. 4. 566—G. E. Francis, June 23; W. H. Farrar, June 26. 567—W. G. Sheath, Apr. 10. 570—J. E. Hunter, Apr. 1; C. A. Pollard, Jan. 11; W. W. Peavoy, June 4; A. H. Peavoy, Apr. 17; D. H. A. Wallace, June 25. 571—H. R. Brans-ton, Oct. 21; J. G. MacMillan, Nov. 4. 572—W. A. Francis, July 9. 573—W. W. Laundry, Sep. 16; R. O. Blayney, Oct. 20; F. Delaine, Nov. 15; C. H. Jones, Dec. 24. 574—G. C. Stewart, May 5. 575—W. R. Swinton, Aug. 4. 576—H. J. Hare, Sep. 2. 577—A. Gray, Jan. 31; J. S. Cruden, June 14; T. Robertson, July 5; J. Hynes, Nov. 26; C. E. G. Day, date unknown; F. G. Russell, date unknown. 579—J. Alexander, Dec. 9. 580—J. A. Gilmour, Jan. 1; N. Chalmers, Feb. 25. 582—H. L. Crawford, Mar. 4; J. Oswin, Mar. 29. 583—H. G. Rogers, June 4; H. A. G. Kimpton, Oct. 2. 584—J. T. McPherson, Sep. 21. 586—

W. Wathen, Oct. 29. 587—D. Parkinson, Apr. 25; R. L. Shriner, Aug. 3; C. Daniels, Dec. 15. 589—J. E. Saunders, June 3; A. W. Ogden, June 21; R. H. Henderson, Sep. 28. 591—T. A. Wolstenholm, Jan. 20; C. Murphy, July 7. 593—G. Marr, May 27; D. McLennan, Apr. 18; W. L. Hazel, June 21; R. C. Symmers, Sep. 29; W. M. McEwen, Dec. 10. 594—R. A. Wallace, Nov. 11. 595—G. J. Harvey, Apr. 30; G. E. Butery, Oct. 9; S. J. Scharf, Nov. 26; A. C. Wiltshire, Aug. 6. 597—A. J. Wilkins, Jan. 16; A. L. Woonton, June 19. 598—G. S. I'Anson, Sep. 5. 599—T. Jackson, Sep. 5. 600—S. Armstrong, Feb. 1; C. J. Smith, Apr. 27; A. B. Barber, Sep. 20. 601—A. Best, Nov. 27. 602—J. A. Larvey, May 3; W. W. Hall, Oct. 4; A. W. Forrester, Oct. 17; C. S. Russell, Nov. 5; W. Crombie, Dec. 13. 605—R. Toner, Nov. 16. 606—A. A. H. Carley, Feb. 13; H. L. Crawford, Mar. 4. 607—H. H. Lang, July 11. 610—A. H. Collings, Mar. 26. 611—M. H. Dolphins; Dec. 1; R. J. B. Stanbury, Oct. 17. 612—E. J. Webb, Feb. 24; W. J. Pethick, Oct. 31. 614—T. Legge, May 20. 616—M. McComb, June 4; A. A. Crabtree, July 13. 617—W. J. Campbell, July 5; A. G. Cooper, Dec. 18. 620—W. S. Morden, Jan. 29; S. J. Sercombe, Jan. 27; G. C. Hawkins, Nov. 4. 622—R. J. Allen, Feb. 21; W. A. Lyness, Aug. 4; J. T. Smith, July 30. 623—J. A. Murphy, Mar. 3; K. B. Heisey, Dec. 7. 625—L. Chapman, Aug. 6. 626—G. A. Forsythe, June 24; A. J. Brown, Jan. 18. 627—G. M. Clayton, July 21. 629—W. J. Crawford, Feb. 8; W. H. Cornish, July 20. 630—J. F. Mackey, Mar. 10; W. H. Farrar, June 26; W. Halliday, Oct. 22. 632—P. J. Hoover, Apr. 28; A. Cooper, Feb. 4. 624—E. W. Davies, Mar. 25; T. A. Crowley, Sep. 8. 635—W. H. Willaims, May 5. 636—D. Robinson, Mar. 22. 637—W. S. Duncan, Jan. 23; T. D. McInnes, Sep. 8; W. Witherspoon, Oct. 26. 638—A. Russell, Apr. 7; C. R. Fulcher, Aug. 6. 641—E. McFarland, Feb. 26. 642—F. B. MacDonald, May 14; A. R. Adams, Mar. 14. 643—E. C. Whitney, July 26. 645—D. Davidson, Feb. 1; H. P. Mills, Oct. 25; E. M. Walker, Dec. 1. 647—D. Graham, Oct. 25. 649—T. Hutchinson, Dec. 30, 1936. 650—E. H. Stratton, Feb. 8. 654—W. Ostler, Mar. 28; W. M. Logan, Apr. 1; G. M. Thomas, Feb. 8. 655—W. B. Cookson, Mar. 26.

SUSPENSIONS, U.M.C.

368—Alex. G. Davy. 247—Reginald Melbourne McCaul. 412.—J. H. Jenkinson.

EXPULSIONS

148.—Russell G. MacMillan. 383.—Carl Rice. 47.—Duncan B. McColl.

RESTORATION FROM SUSPENSION

582.—Earl J. Wilson.

LIST OF GRAND LODGE OFFICERS, 1938-39

The Grand Master

M.W. Bro. W. J. Dunlop.....Toronto

The Deputy Grand Master

R.W. Bro. J. A. Dobbie.....Ottawa

The District Deputy Grand Masters

District	D.D.G.M.	P. O. Address
Algoma.....	Robt. B. Pow.....	Fort William
Brant.....	David P. McDonald.....	Brantford
Bruce.....	George Robb.....	Clifford
Chatham.....	Beryl H. Hankinson.....	Bothwell
Eastern.....	Allan MacKinnon.....	Monkland Sta.
Frontenac.....	John B. Elliott.....	Napanee
Georgian.....	Melville E. Peacock.....	Meaford
Grey.....	Howard A. McCauley.....	Flesherton
Hamilton "A".....	Frank McNiven.....	Milton
Hamilton "B".....	William S. Milmine.....	Stoney Creek
London.....	Nelson C. Hart.....	London
Muskoka.....	Thos. A. Mitchell.....	South River
Niagara "A".....	Samuel A. Moffatt.....	Merrittton
Niagara "B".....	James E. Laur.....	Fort Erie North
Nipissing East.....	George R. Crann.....	Elk Lake
Nipissing West.....	Samuel D. Spence.....	Espanola
North Huron.....	Robt. W. N. Wade.....	Gorrie
Ontario.....	Howard J. Toms.....	Newcastle
Ottawa.....	Frank W. Smith.....	Ottawa
Peterborough.....	Lorne Darling.....	Morganston
Prince Edward.....	Clement H. Ketcheson.....	Belleville
Sarnia.....	Paul S. Kingston.....	Watford
South Huron.....	Frederick J. McLeod.....	Ailsa Craig
St. Lawrence.....	Adelbert L. Campbell.....	Elgin
St. Thomas.....	Roy B. Bowey.....	St. Thomas
Temiskaming.....	H. George Ginn.....	Swastika
Toronto "A".....	George W. G. Gauld.....	Mimico
Toronto "B".....	Samuel W. Alexander.....	Toronto
Toronto "C".....	Harry L. Martyn.....	Toronto
Toronto "D".....	Douglas G. McGregor.....	Toronto
Victoria.....	Foster M. Graham.....	Fenelon Falls
Wellington.....	Ernest Tailby.....	Kitchener
Western.....	Wm. T. Cameron.....	Sioux Lookout
Wilson.....	Fred. M. Smith.....	Ingersoll
Windsor.....	Hugh W. McGill.....	Essex

The Grand Wardens

R.W. Bro. W. T. Overend.....Toronto
R.W. Bro. J. A. M. Hay.....Chatham

The Grand Chaplain

R.W. Bro. S. L. W. Harton.....Niagara Falls

The Grand Treasurer

M.W. Bro. John A. Rowland.....Toronto

The Grand Secretary

R.W. Bro. E. G. Dixon.....Hamilton

The Grand Registrar

R.W. Bro. J. A. Foucar.....Tottenham

Historian

M.W. Bro. W. S. Herrington.....Napanee

Appointed Officers

Grand Senior Deacon.....	V.W. Bro. Harold J. Kirby.....	Toronto
Grand Junior Deacon.....	V.W. Bro. Ben Logie.....	Toronto
Grand Superintendent of Works.....	V.W. Bro. E. B. Thompson.....	Hamilton
Grand Director of Ceremonies.....	V.W. Bro. J. F. Argue.....	Ottawa
Assistant Grand Chaplain.....	V.W. Bro. J. N. H. Mills.....	Kitchener
Assistant Grand Chaplain.....	V.W. Bro. W. P. Garrett.....	Hawkesbury
Assistant Grand Chaplain.....	V.W. Bro. R. C. Eakin.....	Carp
Assistant Grand Secretary.....	V.W. Bro. S. J. Boyde.....	Toronto
Assistant Grand Dir. of Ceremonies.....	V.W. Bro. J. A. Hodgins.....	Toronto
Grand Sword Bearer.....	V.W. Bro. A. N. MacDonald.....	Toronto
Grand Organist.....	V.W. Bro. D. Roy Kennedy.....	Ottawa
Assistant Grand Organist.....	V.W. Bro. A. J. Throop.....	Peterboro
Grand Pursuivant.....	V.W. Bro. C. H. Kitching.....	Woodstock

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" F. H. Beard.....	Toronto
" W. A. Beecroft.....	Swansea
" F. E. Boys.....	King
" R. A. Buchanan.....	Havelock
" M. H. Burns.....	London
" T. H. Butters.....	Hornepayne
" C. H. Cauthers.....	Stayner
" J. M. Connor.....	Hamilton
" J. F. Cullingham.....	Bradford
" E. D. Cunningham.....	Waterloo
" H. A. Currie.....	Collingwood
" J. F. Currie.....	Wiarton
" R. J. A. Curry.....	Hamilton
" F. H. Daniel.....	Windsor
" Leo Danson.....	Toronto
" H. J. H. Deedman.....	Toronto
" G. V. Dunn.....	Kirkfield
" E. M. Edy.....	Oakland
" J. A. Fletcher.....	Rodney
" Archibald Freeman.....	North Bay
" Arthur Fry.....	Toronto
" Jas. Gough.....	Hamilton
" R. E. Hair.....	Owen Sound
" J. A. Hallman.....	Kitchener
" G. Hambly.....	Toronto
" C. D. Hanniwell.....	Niagara Falls
" W. C. Haskett.....	Lucan
" Jas. Herriot.....	Toronto
" R. E. Houston.....	Belleville
" P. J. F. Houston.....	Toronto
" E. J. Hutchins.....	Mimico
" E. C. Kelly.....	Mallorytown
" A. T. King.....	Cochrane
" H. H. Lawson.....	Kingston
" E. E. Linger.....	Hamilton
" H. C. McBride.....	London
" Yorke McConnell.....	Aylmer
" W. E. MacDougall.....	Hamilton
" C. R. McIntosh.....	Oshawa
" G. A. McKenzie.....	Kenora
" D. K. MacLean.....	Finch
" J. R. McMurrich.....	Gananoque
" N. S. Mahon.....	Chatham
" G. A. Martin.....	Toronto
" John Miller.....	Cobourg
" F. H. Morrison.....	Carp
" A. N. Munro.....	Wroxeter
" H. J. Paul.....	Powassan
" G. M. Petrie.....	Clarkson
" R. M. Porter.....	Toronto
" J. D. Prior.....	Smithville
" J. M. Rapelje.....	Chippawa

"	C. M. Rawson.....	Toronto
"	R. E. Richardson.....	Durham
"	J. G. Routley.....	Toronto
"	J. M. Rumford.....	Orillia
"	T. M. Sale.....	North Bay
"	W. J. Sceviour.....	Toronto
"	H. G. Sheldon.....	Newboro
"	E. J. Sirrs.....	Windsor
"	M. F. Smeall.....	Toronto
"	C. B. Smith.....	London
"	W. E. Thomson.....	Woodstock
"	F. J. Tully.....	Mooretown
"	W. Webster.....	Weston
"	J. H. C. Woodward.....	London

Grand Standard Bearers

V.W. Bro.	H. F. Allen.....	Toronto
"	J. H. Childs.....	Thamesville

Grand Tyler

Bro.	W. L. Lawer.....	Toronto
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R.W. Bro. Alex. Cowan.....Barrie

By Virtue of Office

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 " W. N. Ponton, Past Grand Master.....Belleville
 " J. A. Rowland, Past Grand Master, 320 Bay St.....Toronto
 " R. B. Dargavel, Past Grand Master, 234 Evelyn Ave.....Toronto
 " W. S. Herrington, Past Grand Master.....Napanee
 " F. A. Copus, Past Grand Master, Bk. of Montreal Bldg. Stratford
 " A. J. Anderson, Past Grand Master, 2881 Dundas St. W. Toronto
 R.W. Bro. W. T. Overend, Grand Senior Warden, 123 Fairlawn Ave.....Toronto
 " J. A. M. Hay, Grand Junior Warden, 27 Ellwood Ave. Chatham
 " S. L. W. Harton, Grand Chaplain, 911 Kitchener St. Niagara Falls
 " E. G. Dixon, Grand Secretary, Drawer 217.....Hamilton
 " J. A. Foucar, Grand Registrar.....Tottenham
 V.W. Bro. J. F. Argue, Grand Director of
 Ceremonies, 189 O'Connor St.....Ottawa

The District Deputy Grand Masters

District	Name	Address
Algoma.....	R. B. Pow, 322 Catherine St.....	Fort William
Brant.....	D. P. McDonald, 95 Terrace Hill.....	Brantford
Bruce.....	George Robb.....	Clifford
Chatham.....	B. H. Hankinson, Box 12.....	Bothwell
Eastern.....	A. MacKinnon.....	Monkland Sta.
Frontenac.....	J. B. Elliott, R.R. No. 2.....	Napanee
Georgian.....	M. E. Peacock.....	Meaford
Grey.....	H. A. McCauley.....	Flesherton
Hamilton A.....	Frank McNiven.....	Milton
Hamilton B.....	W. S. Milmine.....	Stoney Creek
London.....	Nelson C. Hart, 959 Maitland St.....	London
Muskoka.....	T. A. Mitchell.....	South River
Niagara A.....	S. A. Moffatt.....	Merritton
Niagara B.....	J. E. Laur, R.R. No. 1.....	Fort Erie North
Nipissing East.....	G. R. Crann.....	Elk Lake
Nipissing West.....	S. D. Spence.....	Espanola
North Huron.....	R. W. N. Wade, R.R. No. 1.....	Gorrie
Ontario.....	H. J. Toms.....	Newcastle
Ottawa.....	F. W. Smith, 211 Buena Vista Rd.....	Ottawa
Peterborough.....	Lorne Darling.....	Morganston
Prince Edward.....	C. H. Ketcheson, R.R. No. 2.....	Belleville
Sarnia.....	P. S. Kingston, R.R. No. 7.....	Watford
St. Lawrence.....	F. J. McLeod, Box 187.....	Ailsa Craig
South Huron.....	A. L. Campbell.....	Elgin
St. Thomas.....	R. B. Bowey, 30 East St.....	St. Thomas
Temiskaming.....	H. G. Ginn.....	Swastika
Toronto A.....	G. W. G. Gauld, 364 Lake Shore Rd.....	Mimico
Toronto B.....	S. W. Alexander, 124 Kingsmount Pk.....	Toronto
Toronto C.....	H. L. Martyn, 32 Langford Ave.....	Toronto
Toronto D.....	D. G. McGregor, 155 Madison Ave.....	Toronto
Victoria.....	F. M. Graham, Box 10.....	Fenelon Falls
Wellington.....	Ernest Tailby, 210 Union Blvd.....	Kitchener
Western.....	W. T. Cameron, Box 43.....	Sioux Lookout
Wilson.....	F. M. Smith, Box 634.....	Ingersoll
Windsor.....	H. W. McGill.....	Essex

Honorary Members

R.W. Bro. R. F. Richardson.....Strathroy
 " Alex. Cowan.....Barrie
 " C. E. Kelly, 73 Melrose Ave. S.....Hamilton

Elected by Grand Lodge

R.W. Bro.	J. A. McRae, 226 Frontenac St.	Kingston
"	B. F. Nott, Box 55	North Bay
"	W. D. Love, 40 Craig St.	London
"	T. H. Simpson, Birks Bldg.	Hamilton
"	John Ness, 83 Chatsworth Drive	Toronto
"	Smith Shaw, 223 Evelyn Ave.	Toronto
"	T. C. Wardley	Elora
"	J. B. Smith, 1005 Maitland St.	London
"	E. T. Howe, 969 London St. W.	Windsor
"	O. J. Newell, M.D., 323 Wentworth St. S.	Hamilton

Appointed by Grand Lodge

R.W. Bro.	W. H. Gregory, 10 Albert St.	Stratford
"	C. W. Robb, 83 Alberta St.	Toronto
"	G. C. Bonnycastle	Bowmanville
"	E. W. Barber, 339 Ontario St.	Toronto
"	C. M. Forbes	Perth
"	W. C. N. Marriott, 171 Powell Ave.	Ottawa
"	H. S. Tapscott, 109 East Ave.	Brantford
V.W. Bro.	A. P. Freed, 329 Van Norman St.	Port Arthur
R.W. Bro.	H. J. Alexander, 165 Rosemount Ave.	Weston
"	C. S. Hamilton, 302 Bay St.	Toronto

COMMITTEES

Audit and Finance

R.W. Bro. C. S. Hamilton (Chairman); R.W. Bros. G. R. Crann, D. P. McDonald, B. H. Hankinson, B. F. Nott, F. McNiven, H. W. McGill, A. L. Campbell, A. MacKinnon, W. T. Overend, R. B. Bowey.

Condition of Masonry

R.W. Bro. H. J. Alexander (Chairman); R.W. Bros. S. A. Moffatt, S. D. Spence, F. W. Smith, C. H. Ketcheson, F. M. Smith.

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R.W. Bro. G. C. Bonnycastle (Chairman); R.W. Bros. J. B. Elliott, H. E. McCauley, H. J. Toms, F. M. Graham.

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R.W. Bro. T. C. Wardley (Chairman); M.W. Bro. F. A. Copus, R.W. Bros. E. W. Barber, E. T. Howe, W. D. Love, H. S. Tapscott, C. M. Forbes, W. C. N. Marriott, O. J. Newell, C. W. Robb, D. G. McGregor, S. W. Alexander, M. E. Peacock, Lorne Darling, V.W. Bro. A. P. Freed.

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R.W. Bro. T. H. Simpson (Chairman); M.W. Bros. W. H. Wardrope, J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus, A. J. Anderson, R.W. Bros. Alex. Cowan, E. G. Dixon, Smith Shaw, W. S. Milmine, G. W. G. Gauld, J. A. Foucar.

Constitution and Laws

M.W. Bro. W. H. Wardrope (Chairman); M.W. Bros. W. N. Ponton, J. A. Rowland, R. B. Dargavel, W. S. Herrington, F. A. Copus, A. J. Anderson.

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R.W. Bro. J. A. McRae (Chairman); R.W. Bros. C. E. Kelly, George Robb, T. A. Mitchell, J. E. Laur, R. W. N. Wade.

Printing

R.W. Bro. J. B. Smith (Chairman); R.W. Bros. R. F. Richardson,
W. T. Cameron, P. S. Kingston, F. J. McLeod.

Masonic Education

R.W. Bro. W. H. Gregory (Chairman); M.W. Bro. W. S. Herrington,
R.W. Bros. E. G. Dixon, C. W. Robb, John Ness, J. A. M. Hay, N. C.
Hart, Ernest Tailby, S. L. W. Harton, H. G. Ginn, R. B. Pow, H. L.
Martyn, V.W. Bro. J. F. Argue.

Library

R.W. Bro. John Ness (Chairman); R.W. Bros. H. L. Martyn, S. W.
Alexander, G. W. G. Gauld, D. G. McGregor.

Fraternal Correspondence

M.W. Bro. W. N. Ponton (Chairman).

OFFICERS OF GRAND LODGE SINCE 1855

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1855	W. M. Wilson	A. Bernard	R. Bull	J. Daniell	W. Bellhouse	T. B. Harris	J. Lundy	F. Geo. Caulfield	1855
1856	W. M. Wilson	A. Bernard	J. H. Isaacson	C. Magill	W. Bellhouse	T. B. Harris	St. Osbourne	T. B. Harris	1856
1857	W. M. Wilson	J. Scott	E. Smith	S. Ross	W. Bellhouse	T. B. Harris	J. Trenayne	W. H. Miller	1857
1858	W. M. Wilson	T. D. Ridout	P. D. Brown	J. K. Brown	W. Bellhouse	T. B. Harris	J. J. Lundy	R. Richardson	1858
1859	W. M. Wilson	T. D. Harlington	F. W. Barron	A. Stevenson	H. Groff	T. B. Harris	J. Scott	B. Harman	1859
1860	T. D. Harlington	W. B. Simpson	D. Gale	A. D. Warren	H. Groff	T. B. Harris	J. A. Preston	E. Heathfield	1860
1861	T. D. Harlington	W. B. Simpson	E. Heathfield	W. A. Osgood	H. Groff	T. B. Harris	C. Clementi	D. Curtis, Jr.	1861
1862	T. D. Harlington	W. B. Simpson	R. Spence	J. Seymour	T. Mackie	T. B. Harris	C. Clementi	V. Noel	1862
1863	T. D. Harlington	W. B. Simpson	H. Macpherson	C. Davy	H. Groff	T. B. Harris	C. Clementi	H. Graham	1863
1864	T. D. Harlington	W. B. Simpson	E. J. Slisson	J. Renshaw	H. Groff	T. B. Harris	C. Clementi	D. Macdonnell	1864
1865	W. B. Simpson	A. A. Stevenson	E. S. Kirkpatrick	M. Crombie	H. Groff	T. B. Harris	C. Clementi	R. Irwin	1865
1866	W. M. Wilson	A. A. Stevenson	J. Kerr	J. H. Stearns	H. Groff	T. B. Harris	C. Clementi	C. Draper	1866
1867	W. M. Wilson	A. A. Stevenson	I. H. Stearns	J. Turquand	H. Groff	T. B. Harris	C. Clementi	A. Murray	1867
1868	A. A. Stevenson	J. Seymour	J. W. Merton	S. Baker	H. Groff	T. B. Harris	C. Clementi	D. Spry	1868
1869	A. A. Stevenson	J. Seymour	P. J. Brown	D. Thomas	H. Groff	T. B. Harris	H. Montgomery	E. Fairbanks	1869
1870	A. A. Stevenson	J. Seymour	T. White, Jr.	H. Robertson	H. Groff	T. B. Harris	C. Clementi	D. McLellan	1870
1871	J. Seymour	T. White, Jr.	A. McLean	R. F. Stephens	H. Groff	T. B. Harris	C. Forest	B. Bickell	1871
1872	W. M. Wilson	T. White, Jr.	J. Bain	H. Merrill	H. Groff	T. B. Harris	C. Lounsbury	C. Bennett	1872
1873	W. M. Wilson	T. White, Jr.	E. Charlton	F. Mudge	H. Groff	T. B. Harris	C. M. Innes	J. Nettleton	1873
1874	W. M. Wilson	J. K. Kerr	W. R. White	H. Murray	H. Groff	T. B. Harris	C. M. Innes	D. M. Malloch	1874
1875	J. K. Kerr	W. H. Weller	G. S. Birrell	A. Cambie	H. Groff	T. B. Harris	C. M. Innes	G. Burns	1875
1876	J. K. Kerr	W. H. Weller	H. F. Sharp	E. Alworth	H. Groff	T. B. Harris	C. M. Innes	J. Waterman	1876
1877	W. H. Weller	J. A. Henderson	J. F. Waugh	G. Stewart	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1877
1878	W. H. Weller	J. A. Henderson	B. Saunders	H. Tracy	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1878
1879	J. A. Henderson	J. Moffatt	D. McLellan	J. Walsh	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1879
1880	J. A. Henderson	J. Moffatt	R. J. Hovenden	J. Walker	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1880
1881	J. Moffatt	D. Spry	W. Hayden	A. Gunn	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1881
1882	D. Spry	H. Murray	J. R. Robertson	W. T. Bray	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1882
1883	D. Spry	H. Murray	E. Plant	S. Dewar	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1883
1884	H. Murray	H. Robertson	G. R. Ponzant	W. A. Green	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1884
1885	H. Murray	H. Robertson	R. L. Patterson	W. Forbes	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1885
1886	H. Robertson	T. Walkem	J. E. D'Avignon	J. Simpson	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1886
1887	H. Robertson	R. T. Walkem	A. E. W. Porte	G. Rower	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1887
1888	R. T. Walkem	J. R. Robertson	A. A. Willis	J. Beck	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1888
1889	R. T. Walkem	J. R. Robertson	J. McLaughlan	M. Walsh	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1889
1890	J. R. Robertson	J. M. Gibson	J. Kinghorn	G. C. Davis	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1890
1891	J. R. Robertson	J. M. Gibson	J. Sutherland	L. A. Maingy	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1891
1892	J. M. Gibson	W. R. White	R. W. Barker	G. Inglis	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1892
1893	J. M. Gibson	W. R. White	L. Second	F. Cook	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1893
1894	J. White	W. Gibson	T. Lester	A. E. Cooper	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1894
1895	R. White	W. Gibson	B. Rankin	J. B. Rankin	H. Groff	T. B. Harris	C. M. Innes	C. H. Lawson	1895

Date of Election	Grand Master	Deputy Grand Master	Grand Senior Warden	Grand Junior Warden	Treasurer	Grand Secretary	Grand Chaplain	Grand Registrar	Date of Election
1897	W. Gibson	E. T. Malone	S. F. Passmore	A. S. Ardagh	H. Murray	J. J. Mason	D. A. Bogart	W. A. Bishop	1897
1898	E. T. Malone	R. B. Hungerford	C. W. Postelthwaite	Rush	Murray	J. J. Mason	H. Matthews	A. Congdon	1898
1899	E. T. Malone	R. B. Hungerford	H. P. Macdonnell	J. R. Stuart	Murray	J. J. Mason	C. Campbell	L. M. Davis	1899
1900	R. B. Hungerford	J. E. Harding	G. G. McWhinney	A. Gibson	Murray	J. J. Mason	C. Farthing	D. Clark	1900
1901	R. B. Hungerford	J. E. Harding	T. Clapison	A. E. Dymont	Murray	J. J. Mason	R. Von Fitch	J. O'Hara	1901
1902	J. E. Harding	B. Allen	S. Buchanan	O. Elwood	Murray	J. J. Mason	W. L. Armistage	E. C. Davies	1902
1903	J. E. Harding	B. Allen	G. Eakins	R. V. Mathews	Murray	J. J. Mason	A. J. Cobb	C. F. Harris	1903
1904	B. Allen	J. H. Burrill	W. H. Harrison	J. D. H. Browne	T. Malone	H. Murray	H. L. Baynes Reid	K. Cameron	1904
1905	J. H. Burrill	F. J. Howell	H. K. Wanless	T. White	T. Malone	H. Murray	E. Howitt	J. Lawson	1905
1906	J. H. Burrill	F. J. Howell	H. K. Wanless	T. White	T. Malone	H. Murray	C. Williams	D. Tye	1906
1907	J. H. Burrill	F. J. Howell	H. K. Wanless	T. White	T. Malone	H. Murray	C. H. Rich	W. Hull	1907
1908	J. H. Burrill	F. J. Howell	H. K. Wanless	T. White	T. Malone	H. Murray	C. H. Rich	D. Rutherford	1908
1909	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1909
1907	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1907
1908	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1908
1909	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1909
1910	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1910
1911	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1911
1912	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1912
1913	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1913
1914	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1914
1915	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1915
1916	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1916
1917	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1917
1918	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1918
1919	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1919
1920	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1920
1921	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1921
1922	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1922
1923	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1923
1924	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1924
1925	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1925
1926	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1926
1927	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1927
1928	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1928
1929	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1929
1930	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1930
1931	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1931
1932	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1932
1933	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1933
1934	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1934
1935	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1935
1936	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1936
1937	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1937
1938	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1938
1939	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1939
1940	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1940
1941	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1941
1942	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1942
1943	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1943
1944	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1944
1945	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1945
1946	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1946
1947	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1947
1948	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1948
1949	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1949
1950	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1950
1951	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1951
1952	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1952
1953	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1953
1954	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1954
1955	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1955
1956	A. T. Freed	A. T. Freed	A. Macwatt	J. R. Reid	E. T. Malone	R. L. Gunn	C. F. Harper	M. Gorrell	1956

HONORARY OFFICERS

*Henry T. Backus	Michigan	1857	P.G.M.
*Philip C. Tucker	Vermont	1857	P.G.M.
*Michael Furnell	Ireland	1857	P.D.D.G.M.
*Robert Morris	Kentucky	1858	P.D.G.M.
*Thos. G. Ridout	Toronto	1859	P.G.M.
*Aldis Bernard	Montreal	1860	P.G.M.
*Thomas Drummond		1862	P.G.J.W.
*John H. Graham	Richmond	1864	P.G.J.W.
*Jas. V. MacKey	Ireland	1867	P.G.S.W.
*Brackstone Baker	England	1868	P.G.S.W.
*Sir John A. Macdonald	Kingston	1868	P.G.S.W.
*John V. Ellis	New Brunswick	1869	P.G.S.W.
*Rev. C. P. Bliss	New Brunswick	1871	P.G. Chap.
*Wm. H. Fraser	Wisconsin	1873	P.G. Reg.
*H. A. MacKay	Hamilton	1873	P.G. Reg.
*Thos. White, jr.	Montreal	1874	P.G.M.
*J. A. Lockwood	New York	1882	P.G.S.W.
*Otto Klotz	Preston	1885	P.G.M.
*Geo. C. Patterson	Toronto	1897	P.G. Reg.
*T. R. Barton	Toronto	1897	P.G. Reg.
*J. J. Ramsay	Toronto	1897	P.G. Reg.
*Kivas Tully	Toronto	1897	P.G.M.
*W. A. Sutherland	New York	1900	P.G.M.
*J. J. Mason	Hamilton	1900	P.G.M.
*Chief Justice Gerald Fitz- Gibbon	Ireland	1900	P.G.S.W.
*R. L. Shriner	Toronto	1900	P.G. Reg.
*Alex. Patterson	Toronto	1901	P.G. Reg.
H.R.H. Duke of Connaught	England	1902	P.G.M.
*Lord Amptill	England	1919	P.G.M.
Gerald Fitzgibbon, K.C.	Ireland	1920	P.G.S.W.
Rt. Hon. Lord Desborough, K.C.V.O.	England	1920	P.G.S.W.
Stanley Machin, J.P.	England	1920	P.G.S.W.
Jas. H. Stirling	Ireland	1920	P.G.S.W.
A. Cecil Powell	England	1920	P.G.J.W.
John Dickens	England	1920	P.G.J.W.
R. F. Richardson	Strathroy	1920	P.G. Reg.
Sir George McLaren Brown	England	1921	P.G. Reg.
Sir John Ferguson	England	1923	P.G.S.W.
H. Hamilton-Wedderburn	England	1923	P.G.J.W.
Arthur E. Carlyle	England	1923	P.G.J.W.
*Dudley H. Ferrell	Massachusetts	1923	P.G.M.
Chas. Ramsay	Massachusetts	1923	P.G.S.W.
Frank H. Hilton	Massachusetts	1923	P.G.J.W.
A. Beitler	Pennsylvania	1923	P.G.M.
S. W. Goodyear	Pennsylvania	1923	P.D.G.M.
*George Ross	Toronto	1925	P.G. Reg.
*Chas. B. Murray	Toronto	1925	P.G. Reg.
*Sir Alfred Robbins	England	1927	P.G.S.W.
Earl of Stair	Scotland	1931	P.G.M.
Lord Droughmore	Ireland	1931	P.G.M.
Viscount Galway	England	1931	P.G.S.W.
Canon F. J. C. Gillmor	England	1931	P.G. Chap.
J. Bridges, Eustace	England	1931	P.G. Reg.
Gen. Sir Francis Davies	England	1938	P.D.G.M.
Canon Thomas T. Blockley	England	1938	P.G. Chap.
Rt. Hon. Viscount de Vesci	England	1938	P.G.S.W.
Major R. L. Loyd	England	1938	P.G. Reg.
Raymond F. Brooke	Ireland	1938	P.D.G.M.
Rt. Hon. Lord Farnham	Ireland	1938	P.G.S.W.
Dr. W. E. Thrift	Ireland	1938	P.G.J.W.
Gen. Sir Norman A. Orr-Ewing	Scotland	1938	P.G.M.
T. G. Winning	Scotland	1938	P.G.J.W.
Joseph E. Perry	Massachusetts	1938	P.G.M.
Reginald Harris	Nova Scotia	1938	P.G.M.
Norman T. Avarad	Nova Scotia	1938	P.G.M.

*Deceased

LIST OF GRAND LODGES

With Name and Address of the Grand Secretaries

The United Kingdom

England	Sydney A. White.....	London
Ireland	H. C. Shellard	Dublin
Scotland	T. G. Winning	Edinburgh

Dominion of Canada

Alberta	J. H. W. S. Kemmis	Calgary
British Columbia.....	Frank S. McKee	Vancouver
Manitoba	J. H. G. Russell	Winnipeg
New Brunswick.....	R. D. Magee	St. John
Nova Scotia.....	James C. Jones	Halifax
Prince Edward Is.....	C. M. Williams	Charlottetown
Quebec	W. W. Williamson	Montreal
Saskatchewan	Robt. A. Tate	Regina

Other British Countries

New South Wales.....	David Cunningham	Sydney
New Zealand.....	H. A. Lamb	Dunedin
Queensland	Leslie P. Marks	Brisbane
South Australia.....	R. Owen Fox	Adelaide
Tasmania	W. H. Strutt	Hobart
Victoria	Wm. Stewart	Melbourne
Western Australia.....	A. E. Jensen	Perth

United States of America

Alabama	Guy T. Smith	Montgomery
Arizona	H. A. Drachman	Tucson
Arkansas	W. A. Thomas	Little Rock
California	John Whicher	San Francisco
Colorado	Chas. A. Patton	Denver

Connecticut	Winthrop Buck	Hartford
Delaware	John F. Robinson	Wilmington
Dist. of Columbia.....	J. Claude Keiper	Washington
Florida	J. T. B. Moyer	Jacksonville
Georgia	Frank F. Baker	Macon
Idaho	Curtis F. Pike	Boise
Illinois	R. C. Davenport	Harrisburg
Indiana	Wm. H. Swintz	Indianapolis
Iowa	Chas. C. Hunt	Cedar Rapids
Kansas	G. F. Strain	Topeka
Kentucky	A. E. Orton	Louisville
Louisiana	D. P. Laguens	New Orleans
Maine	C. E. Leach	Portland
Maryland	H. C. Mueller	Baltimore
Massachusetts	F. W. Hamilton	Boston
Michigan	F. H. Newton	Grand Rapids
Minnesota	John H. Andersosn	St. Paul
Mississippi	Sid. F. Curtis.....	Meridian
Missouri	Arthur Mather	St. Louis
Montana	L. T. Hauberg	Helena
Nebraska	Lewis E. Smith	Omaha
Nevada	V. M. Henderson	Reno
New Hampshire	J. M. Dresser	Concord
New Jersey	Isaac Cherry	Trenton
New Mexico.....	A. A. Keen	Albuquerque
New York.....	Chas. H. Johnson	New York
North Carolina.....	J. H. Anderson	Raleigh
North Dakota.....	Walter L. Stockwell	Fargo
Ohio	Harry S. Johnson	Cincinnati
Oklahoma	C. A. Sturgeon	Guthrie
Oregon	D. R. Cheney	Portland
Pennsylvania	Harold N. Rust	Philadelphia
Rhode Island	H. L. McAuslan	Providence
South Carolnia	O. Frank Hart	Columbia
South Dakota	W. D. Swan	Sioux Falls
Tennessee	T. E. Doss	Nashville
Texas	W. D. Pearson	Waco
Utah	S. H. Goodwin	Salt Lake City
Vermont	A. S. Harriman	Burlington
Virginia	Jas. M. Cliff	Richmond
Washington	Horace W. Tyler	Tacoma
West Virginia	I. W. Coffman	Charleston
Wisconsin	Wm. F. Weller	Milwaukee
Wyoming	J. M. Lowndes	Casper

Other Countries

Bahia	A. A. DaSilva	Bahia
Chile	R. C. Oliveria	Santiago
Colombia	Gualberto Barba	Barraquilla
Barranquilla		
Columbia Bogota.....	Carlos S. Hernandez.....	Bogota
Colombia Cartagena.....	A. J. Valverde	Cartagena
Costa Rica	G. F. Bowden	San Jose
Cuba	L. M. Reyes	Havana
Czechoslovakia—		
Lessing	Ernst Klatscher	Prague
National	J. V. Sedmik	Prague
Denmark	A. T. Troedsson	Copenhagen
Ecuador	Clodoveo Alcivar	Guyaquil
France, Nationale	W. J. Coombes	Paris
Guatemala	Pedro Donis	Guatemala
Mexico York	F. T. Berger	Mexico City
Netherlands	A. F. L. Faubel	The Hague
Norway	Ewind Lowig-Hansen.....	Oslo
Panama	M. Solis	Panama
Para	A. N. de Figueiredo	Para
Paraiba	J. C. C. Nobrega	Paraiba
Peru	Pedro F. Rodo	Lima
Philippines	T. M. Kalaw	Manila
Roumania	Erast Perez	Bucarest
Switzerland	Arnold Wirth	Basle
Vienna	W. Misar	Vienna

GRAND REPRESENTATIVES OF THE GRAND LODGE OF CANADA, NEAR OTHER GRAND LODGES

The United Kingdom

England	Viscount Galway	Wellington, N.Z.
Ireland	Gerald Fitzgibbon, K.C.	Dublin
Scotland	P. MacAuslan	Lanark

Dominion of Canada

Alberta	J. A. Jackson	Lethbridge
British Columbia	W. C. Ditmars	Vancouver
Manitoba	J. C. Walker Reid	Underhill
New Brunswick	J. B. M. Baxter	St. John
Nova Scotia	J. H. Winfield	Halifax
Prince Edward Is.....	T. Gordon Ives	Charlottetown
Quebec	A. F. C. Ross	Montreal
Saskatchewan	A. S. Gorrell	Regina

Other British Countries

New South Wales.....	D. Cunningham	Sydney
New Zealand	Sir Stephens S. Allen.....	Morrinsville
Queensland	Abraham Hetzberg	Toowoomba
South Australia	M. Williams	Adelaide
Tasmania	H. J. Wise	Hobart
Victoria	Walter Kemp	Melbourne
Western Australia.....	H. B. Collett	Perth

United States of America

Alabama	Ethridge J. Garrison.....	Ashland
Arizona	Louis G. Moyers	Globe
Arkansas	M. E. Bradford	Little Rock

California	Earl Thaxter	Los Angeles
Colorado	S. C. Warner	Denver
Connecticut	A. W. Keeler	Norwalk
Delaware	F. W. Ireland	Ellendale
Dist. of Columbia.....	Wm. T. Ballard	Washington
Florida	Jesse C. Clark	Pensacola
Georgia	P. I. P. Edenfield	Millen
Idaho	M. W. Kelley	Gooding
Illinois	S. O. Spring	Chicago
Indiana	E. J. Jacoby	Indianapolis
Iowa	E. A. Westfall	Mason City
Kansas	George O. Foster	Lawrence
Kentucky	Fred Acker	Paducah
Louisiana	D. H. Selph	Bunkie
Maine	J. Abernethy	West Pembroke
Maryland	H. B. Wright	Baltimore
Massachusetts	H. C. Pollard	Lowell
Michigan	W. H. Parker	Otisville
Minnesota	Herman Held	Mankato
Mississippi	Thomas Q. Ellis	Jackson
Missouri	Robt. C. Duffin	St. Louis
Montana	Geo. P. Porter	Helena
Nebraska	Edward F. Carter	Lincoln
Nevada	V. G. Kester	Reno
New Hampshire	H. C. Edgerton	Hanover
New Jersey	Ernest A. Reed	Newark
New Mexico	Arthur C. Culver	Albuquerque
New York	Dana B. Hellings	Buffalo
North Carolina	H. M. Poteat	Wake Forest
North Dakota	Wm. W. Shaw	Enderlin
Ohio	Geo. L. Marshall	Dayton
Oklahoma	Geo. F. Blackmer	Miami
Oregon	Percy R. Kelly	Salem
Rhode Island	Clarence P. Bearce	E. Providence
South Carolina	Arden A. Lemon	Harnwell
South Dakota	M. E. Crockett	Sisseton
Tennessee	Geo. R. Martin	Winchester
Texas	Elmer Renfro	Fort Worth
Utah	Robert J. Turner	Price
Vermont	L. P. Wilkins	Rutland
Virginia	Wm. S. Pettit	Richmond
Washington	Walter F. Meier	Seattle
West Virginia	Geo. W. McClintic	Charleston
Wisconsin	Wallace M. Comstock	Oconto

Other Countries

Bahia		
Chile	A. I. Palma	Saetago
Colombia	H. Newsham Burley.....	Barranquilla
Barranquilla		
Colombia Bogota	A. Carnicelli	Bogota
Colombia Cartagena.....	W. R. Blackmore	Mexico City
Costa Rica		
Cuba	Jose L. Vidaurretta	Havana
Czechoslovakia—		
Lessing	J. Guenthersberger	Teplitz
National	Karol Weigner	Prague
Denmark	Wm. Malling	Copenhagen
Ecuador	Ramon G. Martin	Guyaquil
France, Nationale.....	A. V. Clark	Paris
Guatemala	Bernardo A. Tello	Guatemala
Mexico York		
Netherlands	W. A. F. G. Bolken.....	The Hague
Norway	A. B. Laurentzon	Oslo
Panama	Chas. Qvistgard	Colon
Para		
Paraiba	A. C. Ramos	Paraiba
Peru	Eduardo Laverque	Lima
Philippines	Quintin Paredes	Manila
Puerto Rico	Antonio Corretjer, Jr....	Ponce
Roumania	C. Argetoria	Bucarest
Switzerland	E. Baumgartner	Bienne
Vienna	W. Misar	Vienna

GRAND REPRESENTATIVES OF OTHER GRAND LODGES NEAR THE GRAND LODGE OF CANADA

The United Kingdom

England	John A. Rowland	Toronto
Ireland	Walter S. Herrington.....	Napanee
Scotland	Wm. H. Wardrope	Hamilton

The Dominion of Canada

Alberta	Thos. A. Carson	Toronto
British Columbia	Geo. L. Gardiner	Toronto
Manitoba	Frederick Cook	Ottawa
New Brunswick	J. A. V. Preston	Orangeville
Nova Scotia	John D. Spence	Toronto
Prince Edward Is.....	Geo. H. Ryerson	Brantford
Quebec	Roderick B. Dargavel.....	Toronto
Saskatchewan	Ewart G. Dixon	Hamilton

Other British Countries

New South Wales.....	Lyman Lee	Hamilton
New Zealand	John Boyd	Toronto
Queensland	Alexander Cowan	Barrie
South Australia	Andrew M. Heron	Toronto
Tasmania	E. W. E. Saunders	Toronto
Victoria	A. B. Rice	Toronto
Western Australia.....	John Stevenson	Stratfor

United States of America

Alabama	B. B. Hodge	Hamilton
Arizona	Charles E. Kelly	Hamilton
Arkansas	J. C. Hegler	Ingersoll
California	Frank K. Ebbitt	Iroquois Falls
Colorado	Andrew H. Dalziel	Windsor
Connecticut	W. F. Reynolds	Brockville
Delaware	Robert C. Blagrove	Hamilton
Dist. of Columbia.....	John Wilson	Toronto
Florida	Harry J. Alexander	Weston

Georgia	W. J. Thompson	Sault Ste. Marie
Idaho	Robert F. Richardson	Strathroy
Illinois	George S. Henry	Toronto
Indiana	Donald M. Sutherland	Woodstock
Kansas	T. C. Wardley	Elora
Kentucky	F. H. Huffman	Fort Frances
Louisiana	H. C. Tugwell	Toronto
Maine	John B. Way	Sault Ste. Marie
Maryland	H. R. H. Kenner	Peterborough
Massachusetts	Wm. N. Ponton	Belleville
Michigan	J. H. Putman	Ottawa
Minnesota	Chas. W. Haentschel	Haileybury
Mississippi	F. M. Morson	Toronto
Missouri	Geo. DeKleinhans	Kitchener
Montana	J. Birnie Smith	London
Nebraska	R. J. Campbell	Duntroon
Nevada	W. R. Ledger	Toronto
New Hampshire	Gerald C. Bonnycastle	Bowmanville
New Jersey	Wm. J. Moore	Toronto
New York	A. J. Anderson	Toronto
North Carolina	John A. McRae	Kingstson
North Dakota	John A. Dobbie	Ottawa
Ohio	Geo. Stewart	Springfield
Oklahoma	R. Reade Davis	Toronto
Oregon	Kenneth J. Dunstan	Toronto
Rhode Island	J. Fred Reid	Windsor
South Carolina	Joseph C. Bartram	Ottawa
South Dakota	B. S. Sheldon	Toronto
Tennessee	L. J. Simpson	Barrie
Texas	A. W. Baker	Guleph
Utah	E. S. Macphail	Ottawa
Vermont	Jas. M. Malcolm	Ingersoll
Virginia	J. G. McDonald	Aurora
Washington	Frank A. Copus	Stratford
West Virginia	Joseph Fowler	Sudbury
Wisconsin	Gerald M. Malone	Toronto

Other Countries

Bahia	A. P. Freed	Port Arthur
Chile	Ed. Worth	Chatham
Colombia		
Barranquilla	B. F. Nott	North Bay

Colombia Bogota	J. H. Burke	Port Stanley
Colombia Cartagena	Ernest E. Bruce	Kincardine
Costa Rica	F. Davey Diamond	Belleville
Cuba	A. Macomb	Toronto
Czechoslovakia—		
Lessing	H. J. Townley	Fenelon Falls
National	Walter H. Gregory	Stratford
Denmark	Chas. A. Seager	London
Ecuador	James Gill	Hamilton
France, Nationale	Chris M. Forbes	Perth
Guatemala	Wm. J. Attig	Hamilton
Mexico, York	Frederick J. Howell	Hamilton
Netherlands	J. Owen Herity	Belleville
New Mexico	Wm. Bailey	Toronto
Norway	Axel Knutson	Port Arthur
Panama	Walter H. Davis	Hamilton
Para	A. D. McRae	Vankleek Hill
Paraiba	Albert E. Bottum	Babcaqgeon
Peru	F. C. Bonnycastle	Campbellford
Philippines	P. H. Knight	Alliston
Porto Rico	Geo. W. Smith	Kenora
Roumania	Geo. Fairley	Guelph
Switzerland	John O'Connor	Toronto
Vienna	H. F. Goodfellow	Sault Ste. Marie

FOREWORD 1938

BY DAY and night, under the sun and under the stars, climbing up the highest hills, toiling along the weary valleys, coming and going, so strangely to meet, and to act and react on one another, move all we travellers through the pilgrimage of life"—so wrote Dickens, with his wonderful knowledge of human nature; and so feel and think all those Brethren of the wise and gentle Craft who realize the need of what Dr. J. Fort Newton calls "A United Masonry in a divided World." They keep articulate touch and cohesive contact with the Brotherhood of Man, which so largely depends upon the Manhood of the Brother. This is especially one of the tasks and privileges of the Reviewers of the Round Table, who must feel inward but look outward; and who, transported on the magic carpet, must realize that while each constituent Lodge and each Grand Lodge is a unit, yet each one is a unit in an orbit and that through all our journeyings to and from the spirit of Masonry must permeate. *Nisi Dominus frustra*. The path of duty is the only sure way to glory, and that path is not to be travelled alone. Crusaders and sojourners walk and work in fellowship. Heaven shuts its gates to him who comes alone.

"Sons be welded each and all
Into one Masonic whole,"

if we are to consummate to the full the mission, the ministry, the mastery and the mystery of that Masonry Universal, which enables us to sing with heart and voice

"Then let us pray that come it may,
As come it will for a' that,
That man to man the world o'er
Shall brithers be and a' that."

Let us together preserve unsullied the tapestry of tradition, whether we travel over the field of the cloth of gold or nature's award, or the dusty travelled road. The landmarks are all there; the symbols have the old significance, old and yet new, opening up treasures of the past and the future. Let us lengthen the cords and strengthen the stakes. Let us pitch our tents in the plains of peace with honour; or if need be share and endure hardships as good soldiers. Let us give respect to the Covenant, keep the step and keep the faith, as true Knights and God's Gentlemen. *Fides et fiducia*. Private honour is the foundation of public trust—and mutual confidence. "What in us is dark illumine, what is low raise and support."

In perusing and reviewing and interpreting the Proceedings of the United States Jurisdictions this year, I have been struck by the attention given to the **Constitution**, the sesqui-centennial celebration of which has been held; let me refer especially in this connection to the Reviews of Delaware and Florida. But after all is there not something greater than the Constitution?

Two great Bi-Centenaries of Masonry, namely Scotland and North Carolina have received also special attention. And now Nova Scotia, representing all Canada looms large and we join with her in welcoming our distinguished guests from the Home Lands.

We note also the frequently recurring use of **music** in the Lodges, not merely to enhance the beauty and rhythm of the Ritual

"Perfect music unto noble words"

but also that delectable contributory stream to the River of the joy of Life, which enables Brethren, who love to dwell together in unity, to open, conduct and close their Lodges in harmony. Let us keep attuned to that truth which makes us free. Let us light our own fires and kindle fire in others.

Poetry too, the creative art, is an important feature and factor in many Jurisdictions. Some are genuine anthologies of meritorious verse and contain many gems of thought and nuggets of rich ore. There is too, a poetry of prose.

The saving grace of **humour** is more frequently found than it was in the dark days of depression, now happily yielding to the optimism of hope, particularly in those post-prandial speeches where men and Masons are at their best, and where triangular toasts are proposed "to one another and one other." Good humour is a gastronomic virtue and dinner lubricates both business and comradeship. What an asset to a Lodge is a Brother who, commingling with "the weightier matters of the law," can set the table in a roar. Was it not a wise old Bishop who wrote the famous prayer along these lines—

"Give me a good digestion, Lord,
And also something to digest
Give me a sense of humour, Lord,
And also power to see a joke,
And pass it on to other folk."

There is one old toast (also triangular but not humourous) which I have always thought very appropriate, when in the "South," as apostrophising the three great Grand Masters—

"To him who most things understood,
To him who brought the stones and wood,
To him who nobly shed his blood
In doing well his duty,
Blessed be each day and blessed each morn
On which those three great men were born
Who Israel's temple did adorn
With wisdom, strength and beauty."

Still, best of all, to those who should be "merry, merry Masons" and good companions, is the rallying call of King Solomon—

"Come and sit down and be merry at mess,
As fellow Craftsmen no more and no less."

In that spirit I trust we may sit down in the following pages to a versatile "feast of reason and flow of soul" of other men of kindred spirit. And here and now let us wish one another heartily all the beatitudes of this benedictional invocation—

"May the Giver of gifts give unto you
All that is good and all that is true,
The will to help and the courage to do,
And a heart that sings all the day through
Whether the sky be gray or blue,
May the Giver of gifts give these to you.
The gifts of kindness and of laughter
And all the gifts of love, and faith and friends,
Of justice and of truth,
And while life lasts until the journey ends
The priceless gift of youth,
Hope that inspires and courage that endures,
May all these gifts be yours, and yours, and yours."

WILLIAM NISBET PONTON, P.G.M.,

Reviewer.

Belleville, July, 1938.

Fraternal Correspondence and Reviews

CANADA 1938

By WILLIAM NISBET PONTON, P.G.M.

Alabama	1936	Georgia	1936
Alberta	1937	Germany	
Arizona		Grand Orient	
Arkansas		Hawaii	
Austria		Holland	
Bolivia		Illinois	
Brazil		Indiana	
British Columbia		Iowa	1936
California	1937	Ireland	1936
Canal Zone		Jugoslavia	
China		Kansas	1937
Connecticut	1936	Kentucky	1936
Colombia		Lessing Zu Den	
Colorado		Louisiana	1937
Costa Rica		Maine	1937
Czechoslovakia	1937	Manitoba	1937
Delaware	1937	Maryland	
Denmark		Massachusetts	1936
Egypt		Michigan	
England	1937	Mississippi	1937
Florida	1937	Missouri	
France		Montana	1936

Natal	Queensland1936
Nebraska1937	Rhode Island
Netherlands	Saskatchewan1937
Nevada	Scotland
New Brunswick1935	South Africa
New Hampshire1936	South Australia1936
New Jersey1937	South Carolina
New Mexico1937	South Dakota1937
New South Wales	Sweden
New York1937	Syria
New Zealand1936	Tasmania1937
Nigeria	Tennessee
North Carolina1937	Texas1936
North Dakota1937	Utah1937
Norway	Vermont1937
Nova Scotia	Victoria1936
Ohio	Virginia
Oklahoma1937	Washington
Oregon	Western Australia ..1932
Panama1937	West Virginia
Pennsylvania1936	Wisconsin
Philippine Islands.....	Wyoming
Prince Edward Isl.....1937	York Grand Lodge
Puerto Rico	of Mexico1935
Quebec1937	

ALABAMA

Coke S. Wright, Grand Master.

Guy T. Smith, Grand Secretary.

The One Hundred and Sixteenth Annual was held in Montgomery, December 1, 1936.

Grand Lodge assembled before the opening in ample form to receive the visit of the Grand Matron of the Eastern Star and her staff of officers, the Grand Master in the chair. Mrs. Ludie Little, Grand Chaplain offered the invocation.

Nine Past Grand Masters graced the Grand East.

Ethridge J. Garrison faithfully represented Canada.

Alabama is strict with regard to those Grand Representatives who apparently do not appreciate the honour of their office. We read:

The Commissions of the Grand Representatives of Alberta, Guatemala, Manitoba, Rhode Island, South Australia and Victoria were forfeited by reason of failure to attend the Annual Communications for three successive years.

Among the thoughts of the Grand Master in his address we read:

Your Grand Lodge Officers are not endowed with all the knowledge; therefore, we invite you to participate and take an active part. You may possess the very thought that is essential to a proper solution of our problem.

At the conclusion of the session, I had the honor to present, on behalf of the Grand Lodge, to the retiring Worthy Grand Matron, Sister Irma Southall, a beautiful wrist watch, as evidence of the affection and esteem in which the Grand Lodge holds the Worthy Grand Matron, and the Order of the Eastern Star.

The residents of the Home are happy under his leadership. The morale is good, and the environment more wholesome than it has been since I have been on the Board, more than ten years. The farm, dairy and poultry farm are being operated at a profit.

If anyone were given a pension it would be necessary for them to leave the Masonic Home. When they were advised of this requirement, none of them would agree to make application for the pension, as they preferred their residence in the Masonic Home to any other that may be provided through the pension system, therefore, none of them made application for the pension.

As your Grand Master, I hereby order you, as Worshipful Master of your Lodge, to see that the Edict is observed by your Secretary and Treasurer. A separate bank account

for this fund is not required, but each Lodge must keep a separate record of funds COLLECTED FOR, and due, the Grand Lodge.

You, as Worshipful Master, are charged with the responsibility.

Four Cornerstones were laid during the year—a true Masonic function.

Coke S. Wright was re-elected Grand Master. Evidently the right man in the right place.

Membership 28,184. Net loss 427.

A startling list of defunct Lodges is given, covering many pages, and will be found useful for future reference.

Burnley B. Hodge of Hamilton, represents Alabama.

ALBERTA

Victor Harold Macaulay, Grand Master.

J. H. W. S. Kemmis, Grand Secretary.

From the biography of the Grand Master we learn that he was born at Peterboro, Ontario and is a graduate of Toronto University in Dental Surgery. He is especially interested in ASTRONOMY.

The Thirty-second Annual Communication was held in Calgary, June 9, 1937.

Twelve past Grand Masters graced the Grand East with their presence and were duly honoured.

P.G.M. Dr. George W. Kerby, D.D., gave a brief devotional address, which was followed by the singing of the 121st Psalm.

The Grand Master and Grand Secretary of Montana and the Assistant Grand Secretary of Saskatchewan were among the distinguished visitors welcomed.

R.W. Bro. Davison, Mayor of Calgary, gave an eloquent address of welcome.

The Grand Representative of England, M.W. Bro. Braithwaite, P.G.M. said in his reply:

It was in a sense a great Masonic occasion because it exemplified those principles which we profess. So here to-day we are exemplifying the same spirit of Unity, Harmony and a desire for Peace. And may we also remember that we meet on a very auspicious day, the official birthday of our King, God Bless Him!

From the Grand Master's comprehensive and interesting address we take the following excerpts:

It would indeed be a gloomy picture, if in this land of wide horizons and eternal optimism our vision were not

focussed on the dawn of the morrow, when our fecund watered soil again blossoms as the rose.

But to renew the old is not enough and so we all look forward to meeting with the new, for there are many here to-day for the first time. We are all anxious that you should obtain the maximum help and inspiration from this assemblage. The wisdom of Grand Lodge is not entirely resident in its past officers, for in the "multiplicity of counsellors is there wisdom," and "experience" will overlook with kindly forbearance any little departure due to the lack of it. Some future Grand Master may be here for the first time.

While the heart was quick to conceive, the hand may have been slow to execute. I therefore wish to be judged by what I have tried to do as well as what I have accomplished.

"The innumerable caravan which moves
To that mysterious realm where each shall take
His chamber in the silent halls of death."

As one studies the science of astronomy he soon discovers that,

"Our little systems have their day.
They have their day and cease to be;
They are but broken lights of Thee
O God, Who art more than they."

It was a matter of keen personal loss to learn of the death of Bro. W. M. Logan, Grand Secretary of the Grand Lodge of Canada. The Grand Lodge of Alberta on numerous occasions had become indebted to him for his very kind offices. He was a gentleman, a scholar of note and a Mason of great experience. His kindly interest in myself some years ago prompted him to promise to attend the session of the Grand Lodge of Alberta at which I should preside. My loss is your great loss too, for had he been able to be here he would have given you a memorable message from his richly furnished mind.

Toiling homeward in the waning hours of night, they are left to keep vigil with the Warrior in glittering Orion as he swings across the sky."

In January this jurisdiction was flooded with lottery tickets, emanating from Windsor, Ontario, and issued by the Shrine Club and Temple Association, soliciting financial aid by that route. Shortly after these tickets were issued a letter of apology was received from the Grand Lodge of Canada, regretting the very grave lapse of propriety of members of the Craft in that jurisdiction and indicating that they were proceeding to deal with these brethren.

We sympathize with our Masonic brethren of Ontario. That they have dealt with those responsible in a summary manner is best indicated by the fact that mail matter addressed to the Windsor headquarters is now returned unopened and marked "Refused by order of the Postal authorities."

"Let us openly condemn this thing and its shadow shall never rise in our midst to remind us of our baser self."

I refused the following request for dispensation:

For a lodge to hold a communication upon a mountain top. Conditions have so materially changed since the early days in the mountains, that former seclusion and privacy is not now so positive.

Decisions. His rank is an Installed Master and as such can at the request of the Senior Warden, occupy the Master's chair and confer degrees, but this in no way constitutes a fulfillment of the delinquency to rank as a Past Master, nor is he more than Acting Master.

On inquiry being instituted it was found that the brother was honestly of the opinion that his petition, being returned to him, did not constitute a formal application, and the investigating committee believed him to be good Masonic material, but where the committee was at fault was in not making any inquiries of the lodges near his former place of residence. I ruled that the lodge which granted the waiver of jurisdiction be reprimanded for doing so, well knowing that some of their members objected to the applicant.

I ruled that a lodge could not grant "temporary honorary membership" to an unaffiliated brother who carried a dimit, advising the lodge that a dimitted Mason has only one right—that of applying for affiliation.

I have applied to the Grand Lodges of SWEDEN and DENMARK for the establishment of fraternal relations, it will of course require some time to accomplish the fulfillment, but I am very hopeful that we may join the circle of friendship with these very old and honourable Grand Lodges.

In the larger lodges too much importance cannot be placed upon the necessity of the Master fitting himself for his duties well in advance of his actual occupancy. The progress of a lodge coincides precisely with the intelligence, aggressiveness and personality of its Master.

Holding council from time to time with his officers and planning well in advance a definite program. As an aid to future Masters we have been advocating the use of Bro. Claudy's book, "The Master's Book"—truly a "multum in parvo."

On closer inspection one thing impressed me, that is in the larger centres Freemasonry is not getting its "batting average" of younger men who have been fortunate enough to establish security of position. This it seems to me calls for serious thought and has raised in my mind several questions:

1. Has Freemasonry lost its appeal to the rising generation?
2. Are initiation fees too high?
3. Are lodges functioning in a manner which is capable of attracting the younger men?

"He is the freeman whom the truth makes free,
And all are slaves besides."

There is joy and optimism in spite of these long years of depression and drought. After all "sweet are the uses of adversity" and, I would say, that the lamp of Masonry burns brightly in Alberta.

When in London recently I visited Westminster Abbey and there stood with bowed head before the tombs of many statesmen, scholars and writers. One of the fortunate discoveries was the grave of our late distinguished Masonic poet laureate, Rudyard Kipling, where fresh flowers lay upon the floor tablet. From his gift of verse I borrow, to more adequately express my concluding thought.

"My new-cut ashlar takes the light
Where crimson-blank the windows flare,
By my own work before the night,
Great Overseer, I make my prayer.
If there be good in that I wrought
Thy hand compelled it, Master, Thine—
Where I have failed to meet Thy thought
I know, through Thee, the blame was mine.
One stone the more swings into place
In that dread Temple of Thy worth.
It is enough that, through Thy Grace,
I saw nought common on Thy earth.
Take not that vision from my ken—
Oh whatsoe'er may spoil or speed,
Help me to need no aid from men
That I may help such men as need."

We take this paragraph and verse from the Report on Fraternal Dead:

We know "they shall not pass this way again," but Masonry is aware of their passing. They were honoured brethren in some lodge. Each and every one of them was conscious of that honour with its obligations. They were

brethren from Fidelity, from Acacia, from their own lodges, but their obligations were, as yours, to the Craft in general.

What is death?

“Death is only an old door
Set in a garden wall,
On quiet hinges it gives at dark
When the thrushes call.

Clare C. Hartman was elected Grand Master.

Membership 11,366. Decrease 782.

This from the Report on the Grand Master's Address:

Your committee joins in congratulating Bro. Mitchell for the splendid work he is doing as editor of the Grand Lodge Bulletin.

We wish to commend the Grand Master for his desire to introduce the principle of awarding Jewels for meritorious service rendered to the Craft.

With regard to the Grand Lodge of the Netherlands we read this in the Report on Foreign Relations and Correspondence:

There is another important European Grand Lodge, The Grand Lodge of the Netherlands, which by reason of its direct derivation from the Grand Lodge of England before the union, should we think be in fraternal correspondence with our Grand Lodge, and it is proposed to open negotiations with that Grand Lodge at once, and we recommend that the necessary steps be taken.

Thomas A. Carson of Toronto is the Grand Representative of Alberta, and J. A. Jackson of Lethbridge duly represents Canada.

From the address presented by the Grand Master to the Grand Master Mason of Scotland, H.R.H. The Duke of York (now H.M. King George VI) we take the following:

It is not too much to say the World has been the Beneficiary of the Good Works of Scottish Masonry, and the young Grand Lodge of Alberta gladly acknowledges the debt it owes to its members of Scottish ancestry, for such success as it may have had in its establishment.

The Report of the Committee on Fraternal Correspondence is in charge of a Committee of seven, of which P.G.M. A. M. Mitchell is the Chairman.

Canada in Ontario is given full space, and we quote:

R.W. Bro. Wadsworth extended to Grand Lodge an address of welcome in which philosophy, advice and optimism all combined to make the assembled company realize that they were members of no mean organization.

If all our five million odd Masons throughout the world could be awakened to a realization that, if they would, they could be the "leaven which leaveneth the whole" that ideal might be attained. There is no more bitter reflection than that of opportunity lost. Is that reflection going to be ours?

The use of lodge notices as advertising media is soundly condemned and the use of slang in such notices deprecated. The Grand Master comments: "They lack good taste, dignity and a proper appreciation of what is the purpose of Freemasonry." To all of which we most heartily subscribe.

The following is worthy of special mention:

"When a special speaker or an important Masonic officer is scheduled to speak, deference should be shown him. His address should not be delayed to an hour or time when the listeners have become wearied and bored with some other form of entertainment (which sometimes is not entertainment) and are restless or gradually leaving."

Having had this experience personally quite a number of times we can only pronounce a most fervent, "Hear. Hear."

A very sane, practical and readable address ends on a high note worthy of reproduction in every review of the Proceedings.

"Why is this enthusiasm not maintained? The answer is not far to seek. Those of us who are called to positions of leadership fail to measure up to our responsibilities."

There is much truth in these two trenchant sentences.

Those who are actively engaged in the running of the lodge may not notice the flight of time, but late nights drive the side bencher away and finally he stays away for good.

Toronto District D held a Christmas party in Loews Downtown Theatre. An audience of 2000 children and parents attended and the surprising statement is made that "many of the children had never seen a moving picture before."

Nova Scotia gives us this:

The Committee on Grievances and Appeals deals with several cases in which the names of the accused are published in full. This practice was discontinued in Alberta some years ago.

This paragraph from the review of Saskatchewan:

He suggests that our "flag" be displayed in the lodge room. For many years we have held the contrary view. The "flag" is one of the sacred symbols of our Empire and

we are reluctantly coming to the view that present conditions may warrant the display of the symbol.

We close with Wyoming:

The Grand Historian gave a very full and complete account of what is known as "The Morgan Mystery," which makes strange but very interesting reading.

ARIZONA

To be reviewed later. R.W. Bro. Charles E. Kelly, Hamilton, Grand Representative. See Florida.

ARKANSAS

Not received. R. W. Bro. J. C. Hegler, Ingersoll, Grand Representative.

See also North Dakota.

AUSTRIA (Vienna)

Not received. R.W. Bro. H. F. Goodfellow, Sault Ste. Marie, Grand Representative. See Reviews of Louisiana, New York, Czechoslovakia.

See also North Dakota.

BOLIVIA

Not received. See Review of New York.

BRAZIL (Bahia)

Not received. R.W. Bro. A. P. Freed, Port Arthur, Grand Representative. See Reviews of Connecticut, Mexico, North Carolina.

BRITISH COLUMBIA

To be reviewed later. R.W. Bro. George L. Gardiner, Toronto, Grand Representative, P.G.Z., Grand Chapter of Canada. See Review of Florida.

CALIFORNIA

Rollie W. Miller, Grand Master.

John Whicher, Grand Secretary.

The 88th Annual was held at San Francisco on October 12th, 1937.

Seventeen Past Grand Masters were present and 1501 officers and representatives from 567 chartered lodges.

Distinguished visitors were present from Arizona, Nevada, Panama, and Massachusetts in China.

The Devotional service was conducted by Acting Grand Chaplain Blight and from his reading from Ecclesiasticus we take the following fragrant sentences:

All wisdom cometh from the Lord, and is with him forever.

To whom hath the root of wisdom been revealed? and who hath known her wise counsels?

The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing.

Wisdom raineth down skill and knowledge of understanding, and exalteth them to honour that hold her fast.

If thou desire wisdom, keep the commandments, and the Lord shall give her unto thee.

Under "Meditation" we read:

When Freemasonry ceases to be religious it ceases to be Freemasonry. The consistent policy of the United Grand Lodge of England, that source of Masonic regularity throughout the world, in refusing recognition to institutions calling themselves Masonic but which have deleted from the ritual all allusion to the Deity and to spiritual realities, follow a true, deep instinct. Religion—that is, faith in God and the authority of moral truth—is the Rock upon which Freemasonry stands secure.

Let us therefore, for a brief space, climb the Mount of Meditation. While we may not hope that our hillside will become a Mount of Transfiguration we can, at least, pray that it may become a Mount of Vision.

The one unique possession of man, that which differentiates him from the animal creation, faith is the key that unlocks the riddle of the universe.

Bid, then, the tender light of faith to shine,

By which alone the moral heart is led

Unto the thinking of the thought divine. (Santayana)

If Freemasonry fails here, it fails everywhere. Freemasonry is much more than a code of commonplace ethics.

What hath thy lore of life to let it live?

What is the vital spark, hid in thy vow?

Thy millions learned, as thy dear paths they trod,

The secret of the strength thou hast to give:

"I am the way of common men to God."

(Carl H. Claudy.)

No one could tell me where my soul might be,

I sought for God, and God eluded me,

I sought my Brother out, and found all three.

(Ernest Crosby)

Whittier, the good Quaker poet, might have been writing a Masonic hymn when he sang:

O brother man, fold to thy heart thy brother,
Where pity dwells, the peace of God is there;
To worship rightly is to love each other,
Each smile a hymn, each kindly deed a prayer.

Again I quote Dr. Newton: "Religions are many, but Religion is one: to do justly, to love mercy, to walk humbly with God. Beyond the clouds is the sky. Below the ships is the sea. The clouds will turn to rain and then to mist again, and the ships will pass on out of sight. But the sky remains, and the sea ebbs and flows, symbols of those deeps which call to deeps in our fellowship with Him who inhabiteth Eternity.

And under the Invocation:

Vouchsafe Thy benediction upon the aged folks who have sought and found, in the loving protection of our Fraternity, sanctuary from the buffetings of an unkind and thoughtless world. Grant to them a gentle serenity. Fill their lives with peace, and as their paths dip down into the Valley of the Shadow may they realize the fulfilment of the promise: at eventide it shall be light. Let there be a "bridge of sunset into the Eternal Day."

Bless, too, O Father-Mother God, the children, who so early in life have fallen under the shadow of bereavement and have turned to their Father's Lodge for succor and support. We are happy that we are permitted to dry the tears of sorrow from baby faces, that we can lift the burdens that would weigh too crushingly on little shoulders and little hearts.

And the peace that we ask for our own land, we ask for the world. O Compassionate One, look with mercy upon a race torn with hatreds and conflicts, given up to sordid ambitions and cruel purposes. Confound the machinations of tyrants and taskmasters, who, drunk with arrogance and lustful for power, would plunge the nations into fratricidal and brutal strife. Defeat their foul designs and remove this hideous shadow of threatening war.

The Grand Master's Message was full of meat, we quote:

On every hand I was the recipient of unbounded hospitality and permitted to enjoy all the generousities of fraternal friendship.

The Lodges are increasingly prosperous, not only in bettered finances, but in the fraternal aspects of our secret art. The attendance on our meetings has appreciably increased, petitions for our degrees are more numerous, and substantial reductions are being made in delinquent dues.

Since the last Annual Communication of the Grand Lodge a total of sixteen special communications were held, four of which were in the Hawaiian Islands, and for the purpose of the record I have compiled a list which is embodied herein:

The cornerstone of the Postoffice building was laid.

The cornerstone of the Sacramento High School was laid.

The good that men do survives and is immortal.

The grand jurisdiction of California embraces a vast territory. Our southernmost Lodge in California is almost a thousand miles from our northernmost Lodge.

On the occasion of my visit to the Hawaiian Islands our reception was charmingly cordial. The hospitality of our brethren in this most distant part of our jurisdiction has become proverbial. I am very grateful and proud that this Grand Lodge is translating into splendid practice the charitable tenets of our Institution. The Homes are a visible evidence to every Mason of the tender solicitude of the craft for the unfortunate and the orphan.

It is common knowledge that some reputable merchants regard so-called Masonic advertising as a racket.

I believe that I would be remiss in my duty if I did not bring this matter to the attention of Grand Lodge, because misrepresentations and illadvised acts on the part of publications denominated by their publishers as "Masonic," or by the solicitors of such publications, bring discredit to Masonry.

The Constitution, being the very foundation upon which the superstructure of our American government is erected, is the bulwark which guarantees to every citizen his individual liberty.

Membership 127,301; Net Loss 427.

From the Grand Secretary's report:

Twenty years ago we had a membership of 60,384.

The Act provides that "No fraternal society shall be permitted to register any name or insignia similar to or so nearly resembling another name or insignia already registered as may be apt to deceive." It further provides that "Any person who wilfully wears, exhibits or uses for any purpose a name or insignia registered hereunder, unless he or she shall be entitled to do so."

Requests for fraternal recognition have been received and referred to the Committee on Policy and General Purposes:

Grand Orator Ogden delivered the annual Oration on "Our Heritage" from which we take the following:

Not all can attain the heights, not all can paint the lily or tint the sunset sky to a new loveliness—one can only bring to you such gifts as one possesses; the task is mine, the award is yours.

Among the treasures of the British Museum are sixty-four ancient Masonic manuscripts.

Two hundred years before the word "Protestant" took on its present signification, and Martin Luther was not to see the light of day for 175 years, nor would Columbus petition Queen Isabella for a like period.

Marco Polo had just returned from China and had been excommunicated because he presumed to teach geometry and the sciences which he had learned on his travels.

Jacques de Molay, the Grand Master of Knights Templar, had been shortly before this time, burned at the stake by order of the French King and at the behest of Pope Clementine.

There is the picture! The space of 600 years can be realized only when measured in progress of events, rather than in time, and by such a picture for comparison.

It was a land of the high and the low, the rich and the poor, the noble and the serf, the priest and the illiterate. Yet Masonry lived, and had lived for centuries, for so many centuries, in fact, that even then its past was lost in tradition and legend, and yet "the attentive ear received the sound from the instructive tongue and the mysteries of Masonry were safely lodged in the repository of faithful breasts."

On the other hand, Masonry is and always has been tolerant of all sincere beliefs. By that ancient law the opinion of a majority can never by mere force of majority resolve be made the opinion of the minority. Force cannot change a belief, nor law control an opinion. Samuel Gompers wisely said: "One fact stands out in bold relief in the history of men's attempts for betterment. That is, that when compulsion is used, only resentment is aroused and the end is not gained.

Our forefathers in Masonry sowed that we might reap; they blessed us with the glorious gifts of Truth and Light and Liberty. Away then with Indifference! Let us call from refreshment to labor! Let us unsheath the Tiler's Sword and guard this priceless work of American Masonry lest those who come after us proclaim us wastrels and despoilers of this their rightful heritage.

The Report of the Trustees of the Masonic Homes of California is full of interest, treating on such subjects as Trends in Child Care, Earning System for Children, Old Age Security, Responsibility of Lodges, and detailed statistics and accounts.

A Special Supplemental Report was issued in connection with the observance of Public Schools Week, we quote:

Grand Master's Proclamation was reproduced either in its entirety or in part in 107 daily and weekly papers. It was covered by 181 different publications.

There was also good publicity given the announcements issued by the following groups which so splendidly co-operate with us in the observance of the Week: California Congress of Parents and Teachers, California Teachers, etc.

Types of education carried on in the community of which the people generally have little knowledge—such as trade and continuation schools and opportunity, and other special, classes for handicapped children.

The week would never have become what it now is; but valuable as are these media for the dissemination of information, we cannot too often reiterate that what the schools are actually doing can best be learned by personal visits and through the programs furnished by the pupils with exhibits of school work.

Although the observance has become, as it should be, a community affair and not a Masonic event, and although the civic organizations of the community and the school people should be represented on the committee of arrangements, the Lodge should be the nucleus of the organization created for the observance which is fostered and supported by the Fraternity.

Help them to grow into desirable citizens; because as the slogan over one of the booths read: "What you are to be, you are now becoming."

Also portrayed were the health activities which develop health consciousness; the library and visual education giving maximum service in supplying pictures and books for the use of children; the continuation high school which features training in many skills as well as citizenship.

"There are now few if any to openly criticize. Experience is the best and surest of teachers, and unqualified success of the California experiment has convinced erstwhile doubters and critics. The situation appears filled with perils. For such reasons Masons, in common with all good citizens, should strive mightily to advance and keep at highest level the cause of popular education, and to insist that the public schools shall be fitted in all things for their gigantic tasks."

Assistant Grand Lecturer Wilson spoke on "The Sesqui-centennial of the Constitution of the United States," closing with:

We need to look about us in the world and see the misery that follows in the wake of revolution, the destruc-

tion of life and liberty that characterizes tyranny of any form and ask ourselves if we want that in the United States.

As we love our homes and our families and as we cherish the freedom which we have to worship God as we see fit, we need to cherish and revere that which stands between us and tyrants—THE CONSTITUTION OF THE UNITED STATES.

In Memoriam Tribute to Leonard S. Leavy closes with this verse:

The heights by such men reached and kept,
Were not attained by sudden flight;
For they, while their companions slept,
Were toiling upward in the night.

This from In Memoriam of Thomas Flint:

So lived a loving and devoted husband, a kind and indulgent father, an honest and efficient public officer, a staunch and steadfast friend, and a just and upright Mason. We shall always cherish his memory in our hearts.

Clandestine Masonry received adequate treatment.

Jesse M. Whited presented the fine report on Correspondence. We note the following:

WHO'S WHO IN CHINA: The Far East now occupies the attention of the world and what the result will be it is impossible to prophesy. The Grand Lodge of England entered China Masonically in 1844.

In 1930, the Grand Lodge of the Philippine Islands issued a dispensation for the formation of Amity Lodge at Shanghai.

It has been intimated that membership in these Lodges might not be such as would insure Masonic stability and dignity.

BETTER A NEIGHBOUR THAT IS NEAR THAN A BROTHER FAR OFF.

CIPHER RITUALS: The Grand Lodge of Washington in 1935 authorized the printing of the standard work in cipher form, exclusive of essential secrets of the Order.

WHICH SYSTEM IS BEST?: The Grand Secretary of the Royal Arch Masons in speaking before the Grand Lodge of Texas, while not answering directly the popular question, "What have they got that we haven't got?" presented the following:

There are two distinct ideas. One is to make it easy to acquire membership in the Masonic bodies, and another is to make it harder to acquire membership. With the first, easy to get in, and harder to stay in. With the other, harder to get in, and easier to stay in.

The Grand Master of the Philippine Islands presents one of the finest pieces of work it has been our good fortune to read:

THE HORSE AND BUGGY DAYS: The airplane, the automobile and the radio have eliminated the barrier between the "city slicker" and the "rube," and the "hick town" and the "industrial center."

MASONRY REGARDS NO MAN FOR HIS WORLDLY WEALTH OR HONOURS: The able Chairman of the Correspondence Committee of North Carolina states that this phrase should be classified with the Dodo, which is intended to be a stronger statement than the one about "horse and buggy days," if you have not seen a Dodo.

Some one has truly said that "Fame is vapor, riches take wings, and the only earthly certainty is oblivion," "Public opinion is very fickle. Popularity is a vapor which passes with the changing of the breezes.

"When the Prince of Wales was Empire Salesman he was the world's most popular Mason. Times changed. Things came on the boards, of which it is not needful to write here. Result: Masonry has in far too many Masons' mouths become too uncharitable to the last degree. Edward, Duke of Windsor, has paid the price of being in the public eye and being human withal. Masonry regarded him not as human but in the habiliments of prominence. It's as hard to regard him as human now, as before he was required to make his Great Choice.

"Brothers, I am about to bring this discourse to a close. And in doing so I submit that the Worshipful Master was quite correct in calling my attention to the length of time I have talked. He is just as right about it as was the small school-boy.

"Is there anything wrong about the sentence, 'I have went?'" asked the school-teacher.

"'Yessum,' said Johnny. 'You haven't went yet.'

"But Brothers, I am going now, and I thank you."

Since the commencement of the gasoline age approximately 1500 different makes of potential death and destruction have been placed in the hands of experienced and inexperienced operators, of all classes from young people in their non-age to old people in their dotage. When you consider that during 1936 there were 36,000 deaths caused by automobiles, a greater number of deaths than was suffered by the American Army in France, the gravity of the situation is better exemplified than by preachments.

Be tolerant to the pedestrian; he has his faults, but they are not crimes punishable by death.

A Background of Danger:

The number of undesirables who gained admission during the war hysteria and the period of prosperity have perhaps been subsequently removed. There is, however, the great danger that in the desire to rehabilitate both in numbers and financially, the same condition will again prevail.

Question put to Lucien Koch: "Do you believe in a God?"

Answer: "No."

Next question: "Do you respect the American Flag?"

Answer: "I refuse to answer without advice of counsel."

Question put to a certain teacher in the college: "Do you believe in a Supreme Being?"

Answer: "No, sir."

Question put to Charlotte Moskowitz: "Do you respect that flag up there?"

Answer: "I do not respect any symbol?"

Question: "What do you think that flag is?"

Answer: "I do not know."

From this minority report we draw the information that the Federal Emergency Relief Association of the United States Government is financing four scholarships in Commonwealth College.

Canada is thus reviewed:

The veteran Secretary presents an interesting report.

The Grand Master made an able and comprehensive address.

The Grand Master's words are interesting throughout.

We miss the Fraternal Correspondence by Brother Whited, who had made a name second to none of the colleagues of the Round Table.

From the invocation and devotional service of Grand Chaplain Shaw worthy excerpts were made.

The Grand Master eulogized the continuance of public schools week.

The annual oration was given with words of wisdom.

The relationship of children to friends and relatives is discussed and responsibilities of Lodges are brought home to each.

What is the trouble between the powers-that-be in California and their former ideal Reviewer, who was a leader in the Correspondence circle of all Jurisdictions?

This is now set right.

James Thomas Fraser was elected Grand Master.

While no list of Grand Representatives is published we know that there are at present negotiations going on for the appointment of a Representative in California of Canada. R. W. Bro. Frank K. Ebbitt, of Iroquois Falls is the honour-active and zealous Grand Representative of California in Canada.

W. Bro. Earl Thaxter has been appointed Grand Representative of Canada.

CANAL ZONE

See Review of Massachusetts.

CHINA

See Reviews of Massachusetts, California and Philippines.

CONNECTICUT

Arthur F. Lewis, Grand Master.

Winthrop Buck, Grand Secretary.

Special Communication to lay the Cornerstone of the Memorial Library was held July 25, 1936.

The One hundred and forty-ninth Communication was held in Hartford, February 3, 1937.

Fifteen Past Grand Masters were welcomed in the Grand East.

Distinguished visitors were honoured from D. of C., Vermont, Rhode Island, New Jersey, New York and Massachusetts.

The Grand Master delivered an able address from which we take the following thoughts:

It is my sad duty, to record for you the names of those who are journeying safely on through the seas of a better life with the Great Grand Master as their Pilot as He is ours and has been theirs while here.

Among his many visitations recorded, he attended the funeral of M. W. Bro. George A. Kies.

He loves and is proud of the Masonic Home (as most good Masons do and are):

The Masonic Home has been in my prayers and in my heart for almost a third of a century both night and day. I recommend it to your more intimate knowledge for there are few of you who know it as you should.

The reaching out to give rest and refreshment for the twilight hours as we do at the Masonic Home is a tremendous opportunity.

Among what he calls his special visitations is the following:

I had the privilege of addressing the Grand Chapter of the Order of the Eastern Star. I assured them of our appreciation of the many things which they have done to assist us in our work and especially at the Home at Wallingford where they have been unceasing in their efforts. I should like at this time in addition to express my personal thanks to the Grand Matron, Mrs. Ruth A. Jones, for her support in our efforts to suppress gambling.

He is strong in his appreciation of the Grand Secretary, saying:

He is verily a strong support of all the building which we are creating.

He is down on Bingo:

I have had, however, a more or less continuous discussion with the members of some of the bodies affiliated with Masonry and our relations have not all been pleasant.

I at last notified the heads of a number of them that while I knew that I had no jurisdiction over the organization as such that I did have authority over each member and that upon a recurrence of the offense should ask the Grand Junior Warden to bring charges.

He says the new picture machine is doing a splendid piece of work.

He closes thus:

As we climb the mountain of life we may see more clearly the beauties of life with each step we take and I believe that Masonry is one of the means which helps us to look from that mountain towards an ideal outlook where we may see reality and cease to look at the small and petty things which so often disturb us.

The Grand Secretary acknowledges receipt of the History of the Grand Lodge of Canada. He gives a varied and vivid description of the 200th birthday of Grand Lodge of Scotland.

Membership 37,128. Net loss 1,141.

Substantial additions were made to the Home Endowment Fund.

The travelling volume of the Sacred Law was presented at the Altar.

The Committee on Delinquencies reported.

Anders Jacobsen was elected Grand Master.

Five applications were made to Grand Lodge from Grand Lodges of Rio Grande do Sul, Grand Orient of Brazil, Chiapas in the Province of Mexico, Unida Mexicana and

Occidental of Colombia. Consideration was indefinitely postponed.

Norway and Denmark were recognized.

Relations with Egypt were suspended.

The new Grand Master asked earnestly that every Lodge attend Divine Service on St. John's Day.

W. Fred Reynolds of Brockville, is the Grand Representative of Connecticut.

Anson F. Keeler duly represented Canada.

Winthrop Buck, P.G.M., succeeds George A. Kies as the Grand Correspondent, and next to New York probably presents the most comprehensive of all Reviews. From his Foreword the following:

"Brother Kies expressed his opinions clearly and forcefully, letting the chips fall wherever they might."

Studying the history of review writing in our jurisdiction we find that it began in 1846. Since that time eight able craftsmen have wielded the pen for various periods.

Masonry in an organized form apparently exists no longer in Italy, Germany or Russia. In Spain at present it is persecuted. In Switzerland there is a prospect that the threatened plebescite will not be taken to determine whether our institution should be banned from the Country. As indicated in our Review, Masonry in France is under suspicion of being the cause of many of the Country's ills. The two Grand Lodges continue to live in harmony in Czechoslovakia. In Rumania a consolidation has taken place but it seems too early to decide its status. Masonry lives in Austria but not openly.

This from the review of Brazil:

The United Grand Lodge of England has organized a District Grand Lodge within the borders of Brazil. The Lodges forming this are composed almost entirely of Englishmen and make use of the English forms of working. They should not interfere with the activities of the Grand Lodges in the several states.

This from British Columbia:

The Review is written as usual by the Grand Secretary, DeWolf-Smith. He is correct in considering the "Robert S. Walker Work Lodge" a "Degree Team." We agree that the use of the term Lodge was ill advised in our opinion but at the same time assure him that the Grand Master was the originator.

Canada receives friendly treatment from which we take the following:

"The address of the Grand Master, Most Worshipful Alexander J. Anderson, was intensely interesting. Neither

lengthy, brief, or prosy it is exactly what one would expect from the gracious but firm countenance shown in the picture. In speaking of Benevolences and Relief he utters a truism when he says: 'All transients are not imposters but most imposters are transients.'

We were interested in what he had to say under the topic "Guard the Lodge Portals." This wonderful summary:

"Freemasonry is not a missionary body seeking to add to its membership those who would be regenerated by being admitted within the fold, nor is it a financial institution for benevolent or other purposes, looking to additions to its ranks for the building up of its finances. The quality of membership is the first responsibility; increase of membership and finances are only incidental thereto."

Answering the question, "Is Masonry Up to Date" he says something which deserves publicity:

"There is no clamoring for an up-to-date Milton or a modern Shakespeare.

"There is no more need nor cause for clamoring for an up-to-date Freemasonry. Its lessons are deep-rooted and always fresh and invigorating."

What a wonderful Lodge it must have been to have a District Deputy describe it as follows: "To my mind this Lodge approaches nearest in many respects to the 'Lodge in Friendship Village'."

The Committee on Warrants forwns on a new system of keeping records on the ground that is a "loose leaf system." Everyone does not feel that way.

The review is the usual excellent work of Bro. Ponton. Many quotations from addresses are given, a few pithy comments made and excellent stories retold. Connecticut was not reviewed for a reason which we trust will not be given again.

This from Colombia:

The latest information that we have regarding the Masonic situation in Colombia is that the Grand Lodge, with headquarters at Barranquilla, continues on its way with comparative success.

From a review by Brother Leo Fischer, published in "The Cable Tow" we should judge that a disturbing element had obtained control of the Grand Lodge situated at Cartagena and that open war was in progress between that jurisdiction and the one located at Bogota. The Grand Lodge of New York has withdrawn its recognition of these two Grand Lodges.

Under Czechoslovakia we read:

This was the fifth one to be "regulated and included." We presume regulated means made regular or healed.

We understand that the Grand Master holds office for three years. This year marked the end of the term of Most Worshipful Karl Weigner and he was unanimously re-elected.

Masonry appears to be thriving in Czechoslovakia and the relations between the two Grand Lodges most harmonious.

Lev. Schwarz, Grand Secretary.

This from England:

Warrants for twelve new lodges had been issued since the previous Quarterly.

The final Quarterly for the year 1936 occurred December 2. The Deputy Grand Master, Right Worshipful Brother General Sir Francis J. Davies was on the Throne.

He may be in Canada at this Grand Lodge, if so, welcome—thrice welcome—to him and his colleagues.

This from France:

"The unsettled conditions in France this year, have made things very difficult for Regular Freemasonry, but despite these difficulties our Grand Lodge has weathered the storm and the membership has only slightly diminished. It must be realized that much of the present unrest in France has been attributed by a large number of people to the activities of so called 'Freemasons.' It is natural therefore that Regular Freemasonry, which steadfastly refuses to get mixed up in politics, should be adversely affected by these attacks. But we believe that our cause is just, and that eventually the Freemasonry of tradition will once more flourish in France.

"Some of the Lodges work in French, and some in English. The same applies to the Royal Arch Chapters, whilst in the Lodge of study, St. Claudius, papers are read in English and in French."

Membership 1,500. Lodges 30. Royal Arch Chapters 5.

Under Iowa the following:

The Committee on Recognition of Grand Lodges found the task so difficult that it suggested preferring a request to the Conference of Grand Secretaries that they aid in fulfilling the Mason's dream—Universality.

This extract from the Missouri Review:

Under the topic of "Communism" he quotes Past Grand Master Regar of the District of Columbia and this is too good to lose.

"Masonry is having its testing right now. Among my duties (as an employee of the postal department) is that of issuing postage stamps, and I issued a certain commemorative stamp called 'The Valley Forge Stamp,' and I chose for the design the painting of Washington at prayer at Valley Forge, and underneath, I had these words, 'In God We Trust.' The second day after the issuance of the stamp, the communistic or atheistic societies, through their spokesman, had articles on the editorial pages of a certain paper, criticising me for issuance of that stamp, saying that I was entirely uninformed, that Washington never prayed in his life, and that it was trying to force religion down the throats of the American people."

Porto Rico Review gives this interesting information:

51st Annual at San Juan, April 24

Most Worshipful Rodolfo Ramirez-Pabon, Grand Master.

The Grand Master was the first President of the Commission for the construction of the Home. The Home stands as an eloquent witness to what "transcendental work a handful of determined men are capable of doing."

The Zapato De Los Ninos Pobres which supplies shoes to the children of the poor has been spoken of in many reviews published outside Porto Rico. The society is regulated by its constitution.

Under Wyoming:

In addition to writing the Review in which Connecticut receives most liberal and courteous treatment the Grand Secretary includes in a separate report on Fraternal Correspondence the story of the finding near the Old Oregon Trail of the last resting place of a Forty Niner. His name, home town and the Masonic symbol upon his stone enabled Brother Lowndes to determine his identity. Fine work.

The Review closes with the following:

The previous sections dealt with the Civil War and now we touch upon the activity during the World War.

Many Lodges had conferred degrees upon numerous men about to be sent overseas. Worshipful Morris B. Payne, Master of Union Lodge, tried unsuccessfully to obtain a dispensation to enable him to congregate a Lodge in FRANCE among the United States Expeditionary Forces. Finally, Most Worshipful William F. E. English gave him authority to confer all the degrees upon nine candidates elected in Union Lodge and to raise one who had received two degrees in that Lodge.

The Lodge was held in the Council Chamber of the Hotel de Ville. A great deal of ingenuity was exercised in the procuring of the necessary paraphernalia.

COLOMBIA

Not received. Grand Representative Barranquilla. R. W. Bro. B. F. Nott, North Bay, Grand Representative, Bogota, R.W. Bro. J. H. Burke, Port Stanley and Grand Representative Cartagena, R.W. Bro. Ernest E. Bruce, Kin-cardine. See Review of Connecticut.

COLORADO

To be reviewed later. Grand Representative R.W. Bro. Andrew H. Dalziel, Windsor, and Canada is represented by S. C. Warner of Denver, a native of Napanee.

COSTA RICA

Not received. Grand Representative R.W. Bro. F. Davey Diamond, D.G.M. Knights Templar, Belleville. See Reviews of Maine and Mexico.

CZECHOSLOVAKIA AND LESSING

In the absence of Proceedings we can only refer our readers to the Reviews of Connecticut and North Dakota.

H. J. Townley of Fenelon Falls, is the Grand Representative of National Grand Lodge and W. H. Gregory of Stratford, is the Grand Representative of Lessing Zu Den Drei Ringen. Both these Lodges carry on together in amity and unity and of course have been much in the limelight during the recent political trouble in Europe.. We hope they may survive and continue in their useful and productive work at Prague, their capital, which threatens to be a storm centre. May the light shine through coming events which cast their shadows before.

Their work being by its nature international, it is appropriate that we should reproduce extracts from the report on "The Defense of Civilization" by Brother Constant Pierre of the National Grand Lodge, delivered at Geneva before the International Masonic Association in the French Language, published in 1937:

Grand Master Fabian Onsari of the Argentine explains to us how Liberal Democracy, relying on the Liberty, Equality and Fraternity proclaimed by the French Revolution had finished in a swollen capitalism, with the formula "get the money, honestly if possible, but above all get the money."

The lessons of history show us that neither the stake, tortures nor prisons have ever killed out a belief, or succeeded in imposing one.

Let us concentrate our forces in order to raise up a higher human morality, that life, which does not know yet how to be beautiful may appear to us however as a gift of that divinity which has put us in the world in order to live fraternally in the sentiment of justice.

In these conditions the adversaries of civilization are adversaries of Humanity, as they are of Masonry.

Masonry ought to act at all times to reanimate above all things the faith that one should have in his fellowman.

The Grand Lodge of Yugoslavia considers that it is necessary to "Masonize" Masonry itself; to balance quality and quantity. It is essential to amputate all that is unhealthy, for only a Masonry passed through the sieve of morality will be within reach of demanding the right to impose respect for its principles with indispensable authority, and to become the regenerator of tottering humanity.

"Every Mason ought to sustain this institution which is destined to bring the people closer together."

It seems to us that we find ourselves in a period of transition, between a world that is dying and a new humanity in gestation.

The democratic government will not see its mandate renewed if its management has not been satisfactory.

One of the greatest dangers to civilization is that the greater part of men do not perceive when some one is deceiving them.

In Europe, although we have to deplore the excesses and the distortions, the situation is not such as to permit us to conclude that civilization has not progressed since Biblical times.

Brother Siracky of the Lodge Baruch at the Orient of Prague, like the Grand Lodge of Vienna, makes a distinction between civilization and culture, considering that the latter is alone menaced, and that it ought to be defended. He sums them up in three principal factors:

- (a) Peace between the Nations.
- (b) Peace between the social classes.
- (c) Liberty of conscience, and value of the individual.

Freemasonry is a crucible in which boils, while purifying, all the ideas which ought to be given birth.

"Human selfishness ought to change into altruism! We ought to try to raise up the common morality; to ennoble the national sentiment!"

The sentiments expressed by many of these reports reveal the lack of equilibrium which menaces civilization and makes it retrograde. It needs the balance of a moral order.

Freemasons spread throughout the world will contribute to cause to arise from the heart of the chaos a new order capable of bringing to men BROTHERHOOD, JUSTICE and PEACE.

DELAWARE

Harry W. Lowe, Grand Master.

John F. Robinson, Grand Secretary.

The One hundred and Thirty-second Annual was held in Wilmington, 6th October, 1937.

Past Grand Masters (God bless them) fifteen in number graced the Grand East.

Canada's Grand Representative was not present.

Distinguished visitors from Virginia, New Jersey, New York, Maryland, Rhode Island and District of Columbia were welcomed.

From the Grand Master's address we take the following:

I want them to feel as I did on my visits to theirs and other Jurisdictions, at home, and they are just as welcome as the sunshine.

Time marches on—another year has passed and all is well.

This is an opportune time for me to thank the Past Grand Masters for their presence on these occasions. You have no idea how the brethren appreciated their presence and hearing from them again. It is one of my fondest hopes that these visits by the Past Grand Masters will be continued through the coming years.

GRAND LODGE OF SCOTLAND

If I live to be one thousand years old I shall not forget my reception at the pier. There were telegrams, flowers and a number of my Masonic friends wishing me bon voyage. Well I cannot say enough about it.

Sir Iain Colquhoun, Grand Master of Masons of Scotland, acted as Toast Master, and he knew how to do it.

The two addresses of welcome were made by the Earl of Elgin and the Duchess of Atholl, each making a wonderful impression with their audience. Sunday we attended services at St. Giles Cathedral, which was filled to overflowing. The Reverend Dr. John White was the Rector, and delivered a scholarly sermon on the text "We know we have passed from death unto life because we love the brethren."

Three thousand Masons from all parts of the world, some of them traveling over 12,000 miles, took part.

After this ceremony we attended a banquet at Edinburgh Castle.

I just thought sitting there in that lodge room over 3000 miles away from home what a wonderful tribute to Masonry it was to be able to witness and hear the same work as that done here.

I was present at the laying of the Corner Stone of the new High School at Dunfermline, by the Right Honorable the Earl of Elgin, Past Grand Master of Scotland, after which we were invited to his home.

In Massachusetts, I visited their Masonic Home and Hospital, through the kindness of Past Grand Master Prince, who is Chairman of their Charity Committee—Prince by name and Prince by nature. Their Hospital is one of the finest buildings I have ever visited, there is everything available to take care of every need of the guests. The Home is equally as attractive and the guests have every accommodation desired.

I attended a Special Communication of the Grand Lodge of the District of Columbia.

The principal address of the evening at Constitution Hall was made by Honorable William E. Borah, Senator from Idaho. The Grand Masters from the thirteen original States were present or represented and each gave a two minute address. Your Grand Master gave the following address:

"As I believe the voice of my constituents and of all sensible and honest men is in favor of independence my own judgment concurs with them, I vote for Independence." Thus spoke immortal Rodney, than whom no greater Patriot lived.

Gunning Bedford, Jr., the first Grand Master of Masons in Delaware, and hosts of others, have left us a Heritage which we proudly acknowledge. Thus Brethren in saluting you on this Anniversary—with greetings from Delaware—rest assured that each and all of us stand ready to defend our Foundation; that great document guaranteeing as it does life, liberty and the pursuit of happiness—The Constitution.

Why does the Grand Master stress so strongly the aims and ambitions of the Masonic Home Board? It is to make the members of the Grand Lodge more conscious of this institution of theirs that they may return to their homes imbued with the thought of instilling into other members of the Craft the same feelings which I hope these remarks may instill in you.

To the members of the Board and the Superintendent—I shall say this: "God speed you on in your noble work."

It is my feeling that every member of this Fraternity should attend divine services of the Church, and support the Church to the best of his ability, in view of the valuable contribution it makes to the life of the individual, the nation and the world.

Grand Lodge Officers proceeded with the Service of Re-dedication of the Rhode Island Bible.

From the report of the Board of Managers of the Masonic Home of Delaware, Inc., we take the following:

There are now thirty-two guests, of which 21 are women and 11 are men, and including 4 couples.

As mentioned above there has been only one death and no cases of very serious sickness. In consideration of the advanced age of our guests this is worthy of note.

Without this service, the lives of the most of these, whom we are obligated to help, aid and assist, would at best have been but a struggle for existence.

Instead you have provided a haven of rest where they may pass the sunset of life amid delightful surroundings.

The average age at death has been 78 years and 6 months. The oldest being 92 years and 1 month.

The average length of residence has been 4 years and 2 months. The longest 13 years and 2 months.

Investments total \$122,748.

This is of interest from the report of the Committee on Education:

Miss Greer immediately secured a position as teacher in one of the public schools outside of the City of Wilmington.

Mr. Benson, all during the four years of his college career at the University of Delaware, maintained 100% average, and graduated with the highest honours.

Membership 5,532. Net loss 82.

This from the Report of the Committee on Correspondence:

That while we have received several requests from Grand Jurisdictions of a foreign language for fraternal recognition we do not at present recommend recognition as it would be necessary for the committee to employ an interpreter to decipher the several Journals of Proceedings.

We regret we cannot agree.

This paragraph from the Report of the Committee on Work.

The Past Masters' Degree was conferred by Grand Master Harry W. Lowe on sixteen of the Masters-elect in the Jurisdiction in his usual excellent and dignified manner.

The fact that several Worshipful Masters-elect received this degree singly and alone at the same meeting place on the same evening, created intense interest and we would suggest that this work be done in the same manner in the future.

The Report of the Committee on History and Research presented a long and valuable report from which we take the following:

The Ancient Roman used the expression "Tempus Fugit," to denote the flight of time. Surely time does fly. Yet in the scheme of things laid down by the Great Artificer, the period of time which we denominate as a "Year," is to Him but a fleeting moment.

But does time fly? Rather time stays and we fly.

From the monumental inscriptions to Judge and Mrs. Gunning Bedford we select part of each inscription in chaste and quaint language of the olden times:

By nature endowed with rare
personal attractions and intellect
of the highest order to which were added
the refinements of classic culture
benevolent in feeling as an angel of
mercy to the poor and afflicted. Beloved
and valued as a neighbour and friend,
passed away in the faith of Jesus Christ her redeemer

Having studied law in Philadelphia
he practised in Delaware
with success

distinguished by his eloquence
as an advocate.

He so behaved in these high offices
as to deserve and receive the appreciation
of his fellow citizens.

his form was goodly, his temperament amiable,
his manner winning; and his discharge
of private duties exemplary.

Reader may his example stimulate you to
improve the talents be they five or two or one
with which God has intrusted you.

Here is one verse of "Our Heritage":

"The years roll by and the golden grain

Carpets the peaceful hills,

Now orchards bloom where the oak and pine

Once shaded forest rills.

From out the past to us comes down

A heritage most fair.

Help us, O God, to guard it well

For dear old Delaware."

The Committee on Masonic Service present Short Talk Bulletins which include:

The Masonic Goat, Refreshment, Military Lodges, The Constitution and Freemasonry, Making a Mason "at sight," "The Greatest of These," The Ancient and Accepted Scottish Rite, Seven Famous Lodges, "Thus Sayeth the Lord," Signs, Quo Vadis, Masonry?

Bro. Claudy's Play "Greater Love Hath No Man" was presented and another "A Rose Upon the Altar" is also available to the Craft.

George T. Macklin was elected Grand Master.

An address by Bro. Cooch as part of Delaware's Constitution Sesqui-Centennial Celebration is printed, from which we take the following:

The early ancestors of Bedford lived in England. It is said that one of them had married a Miss Gunning, one of three sisters famed for their beauty. Thereafter the name Gunning was used very largely as a first name for members of the Bedford family. On coming to America the Bedfords settled at Jamestown, Virginia.

Albert V. Gemmill is the Grand Representative of Canada, and R. W. Bro. R. C. Blagrove, D.D., now of Hamilton, Past Grand Chaplain, is the Grand Representative of Delaware.

Thomas J. Day, P.G.M., edits his 18th Review. He reports the Proceedings of Canada have not been received, and we are sorry as we would have liked to have read his friendly and experienced touch.

DENMARK

We hope to have the privilege next year of reviewing the National Grand Lodge of DENMARK, near which King Christian X of Denmark and Iceland (Grand Master) has recommended as our Grand Representative, M. W. Bro. William Malling. Our Grand Master will select one in Ontario and recommend him as the Grand Representative of Denmark here. See Reviews of Massachusetts, North Carolina, England and Alberta.

ENGLAND

H.R.H. The Duke of Connaught, Grand Master.

M.W. Rt. Hon. The Earl of Harewood, Pro Grand Master.

R.W. Gen. Sir Francis Davies, Deputy Grand Master.

V.W. J. Russell McLaren, President Board of General Purposes.

R. W. Sir Kynaston Studd, Bart., O.B.E., President Board of Benevolence.

With the exception of the Grand Master himself the above distinguished Brethren attended the Annual Grand Festival holden at Freemasons' Hall, Gt. Queen Street, London, April 28, 1937.

In the long list of Officers are named distinguished Jurists, Musicians, Scholars, Soldiers and Churchmen, and among the visitors were Representatives from British Columbia and Tasmania.

The Grand Master was proclaimed by the Grand Director of Ceremonies in ancient style, beginning thus:

Be it known, that the Most High, Most Mighty, and Illustrious Prince, Arthur William Patrick Albert, Duke of Connaught and Strathearn, Earl of Sussex, Knight of the Most Noble Order of the Garter, etc.

And ending:

has been installed Most Worshipful Grand Master of the United Fraternity of Antient, Free and Accepted Masons of England for the ensuing year, whom may the Great Architect of the Universe long preserve.

Greetings were sent to the Grand Master on his 87th birthday.

The Pro Grand Master and Deputy Grand Master were also proclaimed.

Coronation honours were bestowed:

It is my desire that the Coronation of His Majesty the King should be commemorated by the bestowal of Honours in the several Provinces and Districts, and in the exercise of the power conferred upon me.

It is my intention, in similar commemoration, to bestow London Rank upon one hundred Brethren of ability, and Overseas Rank on ten Brethren of ability, who have rendered service to the Craft.

Among those so honoured we read the names of The Rt. Rev. Lord Bishop of Chester, D.D., Grand Chaplain and Sir Thomas R. Hughes, K.C., Grand Registrar.

Total present 2,346.

Quarterly Communication holden at Freemasons' Hall, Great Queen Street, London, 2nd June, 1937, the Pro Grand Master on the Throne.

We note the names as present, of such erudite scholars as W. John Songhurst and Lionel Vibert.

Among the newly appointed by the Grand Master to the Board of General Purposes is Sir Stanley Machin, well known to this Reviewer.

Five Hall Stone Medals were presented in connection with the Masonic Peace Memorial.

Sir Kynaston Studd presented the Report of the Board of Benevolence, most striking in its wonderful philanthropy. On March 17, 1937, grants were made to the extent of £3,400, on April 21st, £3,810, on May 19th £4,450, and what has a quaint ring the following:

The Board recommends that a sum of Two Hundred Pounds be contributed from the Fund of Benevolence, for the purchase of Coals for the Residents in the Royal Masonic Benevolent Institution at Croydon during the winter season.

But it is not in the distinguishing characteristic of a Mason's heart—I mean charity—that the Mother Grand Lodge of the world excels, and continually grows in grace and in numbers.

Under the heading Overseas Visitors the following:

The occasion of the Coronation of His Majesty the King has offered an opportunity for the visit to England of many Brethren, not only from our own Jurisdiction, but members of sovereign Grand Lodges overseas. The Board has anticipated such visits by applying for information as to the names of Brethren from overseas intending to be in England this year; and has compiled a list of some six hundred names. It is the intention of Grand Lodge to hold a Reception on June 7th, at which these Brethren may have the opportunity of meeting leading members of the Craft.

The Board closes its report with a reference to the Bi-Centenary of the Grand Lodge of South Carolina:

We have also had the pleasure of extending our congratulations to the Grand Lodge of MARYLAND on attaining their 150th anniversary. We have also sent a telegram of congratulation to the Grand Lodge of Denmark, on the attainment of his Silver Jubilee by their Royal Grand Master, the King of Denmark, and we have received a cordial reply.

The report of the deputation appointed by the Grand Master to visit South Carolina's Bi-Centenary is given and among other interesting items the following:

On the morning of April 10th the English and Scottish Deputations were accorded the exceptional honour of being presented to the President of the United States at the White House. Mr. Franklin Roosevelt, who is himself a Freemason, received us most graciously.

And gracefully closes thus:

So ended a memorable visit. Nothing could exceed the fraternal friendliness with which we were received. Wherever we went our American Brethren placed themselves entirely at our disposal. Their hospitality knew no bounds, and their determination to make our stay in the

United States both happy and interesting was beyond all praise.

Signed by Francis Davies, D.G.M. and E. C. W. D. Walthal, D.P.G.M., Derbyshire.

Total attendance, 1,437.

Twenty warrants for new Lodges were granted since the last Quarter.

A business pamphlet shows that two of the four London Brethren nominated for election were proposed by the Lord Mayor of London and Viscount Wakefield of Hythe.

Reports of Grand Lodge Proceedings may be transmitted to all Master Masons by payment in advance on 1st July to the Grand Secretary of 5s per annum. The Masonic Roll of Honour, a list of Brethren who fell in the War may be obtained at the Grand Secretary's Office.

The Freemason's Chronicle of 11th December 1937 is a most interesting issue, giving a full account of Scotland and also full records of Authors' Lodge, Britannic Lodge and also Canada Lodge, of which this Reviewer is proud to be a member. The meeting was one of farewell to W. Bro. A. E. Carlyle, P.G.D., and many expressions of fraternal regard and affectionate esteem were heard from many present. He is a Founder of FRATRES CALAMI Lodge otherwise known as The Lodge of Masonic Secretaries. Sir George McLaren Brown, one of the Founders of Canada Lodge, is now a welcome resident in his old home Hamilton, Ontario, and is a leader in Scout-craft. The late Obed Smith was not forgotten.

Our Grand Treasurer, John A. Rowland, K.C., is the Grand Representative of England and R. W. Viscount Galway of Wellington, New Zealand, where he holds the post of Governor-General, is the Grand Representative of Canada near the United Kingdom.

See also reviews of Mississippi, Pennsylvania, Western Australia and Kentucky.

EGYPT

See Review of Connecticut.

FLORIDA

Jesse C. Clark, Grand Master.

J. S. B. Moyer, Grand Secretary.

The One hundred and eighth Annual Communication was held in Jacksonville, April 20, 1937.

Twelve Past Grand Masters faithfully answered Roll Call.

Canada had the honour of being represented by the Grand Master, Jesse C. Clark.

The Worthy Grand Matron of the Eastern Star presented felicitations and good wishes to Grand Lodge and was graciously thanked by the Grand Master.

We take the following from the address of the Grand Master:

Freemasonry of the Ancients is history, Freemasonry of the present is with us now, Freemasonry of the future will be largely influenced in this Grand Jurisdiction by the preservation of those ancient land marks which will be passed on by the present day Masons.

You have left your homes, your fields, your desks, and your ordinary vocations of life to come here, without any hope of personal reward, glory, or entertainment, but to further the cause of a great altruistic Institution.

"Other Grand Jurisdictions find themselves in the same condition that confronts us, some of them even without a bond issue. They are facing the issue and solving their problems and we must do likewise."

Conflicting verdicts:

Upon evidence and argument presented by the prosecution alone he was found guilty and sentence of judgment of DISOWNMENT was pronounced against him.

Twelve days after the Masonic trial the civil trial was held. The civil court jury rendered a verdict of "Not Guilty" in favor of Brother Harris.

The Grand Lodge by a divided vote affirmed the judgment of Ionic Lodge.

Jesup Lodge, by a unanimous vote found Brother Harris "Not Guilty."

I find that the children of the Home, are well-nourished, well cared for, getting proper training and are apparently happy. I find that the elderly guests of the Home are in a similar pleasant situation.

Taxes:

The laws exempt any organization or group "organized and operated exclusively for religious, charitable, scientific, literary, or educational purposes . . . no part of the net earnings of which inures to the benefit of any private shareholder or individual."

I would suggest that in the future all Lodge officers pay particular attention to developments in the applications of both Unemployment and Old Age Retirement taxes to their Lodge.

The Foreign Correspondence reports are of more value than is generally understood. There is much information

pertaining to the functioning of Masonry that will not be found anywhere else and no less an authority than Albert G. Mackey, the famous Masonic scholar, author and historian, says that these reports will be in the future the germ of Masonic history.

Four cornerstones were laid during the year, one being refused because the G.M. found the work had already progressed above the second story.

Under Rulings and Decisions we take the following:

Question: If they could rent their banquet hall to be used as a dancing schol.

Answer: Nothing in our laws prevents this. I will say, however, it might not be amiss to be sure that the school that rents the hall conforms to the rules of propriety. If this is not done, the Lodge cannot well place itself in a position to be criticized.

If lambskin aprons are presented, the Lodge should furnish them at its own expense.

This paragraph from Life Membership report:

This is a field in which the need for reform is more necessary than in almost any other. Too many Lodges have inadequate life membership plans and many Lodges can trace their financial difficulties to this particular item.

With regard to Bonds of Lodge Officers:

Masonic dollars should be precious dollars, surrounded by the greatest measures of safety and security, and furthermore it is a mandate of good business that all persons who handle moneys of others should be bonded.

The Grand Master closes with the following:

There has grown up around the office of Grand Master an artificial halo which tends to isolate him from his fellows. This is entirely unjustified, as Grand Masters are just folks and ask no greater privilege than to meet their fellows on a common level.

M.W. W. D. Haas, P.G.M. of Louisiana was cordially welcomed.

The Oration was delivered by Grand Orator Watson from which we cite these extracts on the Constitution and Courts:

If we have achieved harmony it must be because we have first achieved understanding. If understanding amongst us brings harmony, it seems to me that harmony in the body politic can only be brought about by a general understanding of the Constitution of the United States, which is the charter of our liberties.

The President of that Convention had been himself a Master of a Masonic Lodge, a man whose memory is revered not only by our Fraternity but by all lovers of liberty.

To hold the respective departments of government and states of the Union within the orbits of their respective functions as defined in the great document which we call the Constitution.

The colonists wanted no government far removed from them.

"That Constitution was novel in the scheme of a central government made up of independent sovereign states, yielding only so much of their local independence as was necessary to form a central government, having powers in matters of the relation of the states to each other and of the nation to foreign affairs."

The first ten amendments essentially constitute the bill of rights. They guarantee the freedom of religion against congressional interference; freedom of speech, the freedom of the press, the right of peaceable assembly.

They prohibit trial of one for an infamous crime except upon presentment or indictment of a grand jury, prohibit twice putting one in jeopardy for the same offense; prohibit forcing one in a criminal case to be a witness against himself; prohibit the taking of private property for public use without just compensation.

"This Constitution and the laws of the United States which shall be made in pursuance thereof; and all treaties made, or which shall be made, under the authority of the United States, shall be the Supreme law of the land; and the judges in every state shall be bound thereby, anything in the constitution or laws of any state to the contrary notwithstanding."

The complete independence of the courts of justice is peculiarly essential in a limited Constitution.

A few instances show how the judicial power has held the states and the department of the national government to their respective functions.

Ex parte Miligan is a classic example of the power of the federal judiciary to protect the rights of citizens against arbitrary military power. There a citizen of Indiana displeased with the conduct of the war spoke openly against it and, perhaps, outrageously. He was arrested by the military and condemned to death, although both the courts of Indiana and the Federal Courts were open and functioning. He sued out habeas corpus and was remanded to suffer the penalty. However, upon writ of error to the Supreme Court of the United States he was represented by some of the ablest lawyers in the nation, and that court

held that it was not competent for the military to take the life of a private citizen for acts within the jurisdiction of the courts at a time and place when the courts were competent to function.

Our constitution with its limitations, restraints, checks and balances, has stood the test of time. Changes should not be lightly made. Criticism of the judiciary for decisions required by the constitution ought not to be tolerated. It behooves us as citizens to bear in mind that but for the fearless exercise of their powers by the courts none of us may be sure of our liberties, and that so long as the courts function as independent tribunals tyranny is not to be feared, while without the balance which the courts preserve usurpation may be expected.

The Masonic Home Committee give a long and interesting report. We quote a verse at the end:

“Not as a ladder from earth to Heaven
Not as an altar to any creed
But in simple service, gladly given
To our own in common need—
He who serves his brothers best
Gets nearer God than all the rest.”

A twenty-two piece Orchestra and a thirty-six piece Boys' Band are indeed valuable assets to the Home.

Ralph B. Chapman was elected Grand Master.

The Jurisprudence Committee give us the following:

Naval Lodge shall have exclusive jurisdiction over all material, whether civilian or naval, while residing at the Naval Air Station near Pensacola, Florida.

As to Aviation students, commonly known and designated as “student cadets” we beg to report that in the judgment of this committee they are “students” and come under the Regulation.

That we respectfully request and petition the United States Senators, and the Congressmen, from the State of Florida, to endeavor to secure an amendment of the Social Security Law, or a modification of said ruling, so that Masonic Lodges, Grand and Subordinate, will not be held to be under the provisions of said Social Security Act.

H. J. Alexander of Weston is the Grand Representative of Florida.

Wallace R. Cheves is in charge of the Fraternal Report and in his Foreword he deals with different topics from which we take the following interesting paragraphs:

There can be no universal law of Masonry except by common consent, and it is this fact that brought the exchange of reviews into practice, that every Grand Juris-

diction might know how every other Grand Jurisdiction was functioning.

An original Henry Clay letter was recently discovered in a Boston book-shop.

The quoted portions of the letter indicate that he had been approached to renounce Masonry and accept the Anti-Masonic nomination, and while he acknowledged to only a passive personal interest in Masonry, his spirited declaration of loyalty to the Masonic Institution at the very height of organized, vicious, propaganda against it, constitutes one of the highlights in the history of American Masonry.

"Nor is the practice confined to non-Masonic organizations headed by Masons, but space in Masonic Temples is reported to have been let for the operation of recognized gambling devices, with a 'take' for the 'House.'"

The Jury disagreed.

The petitioner's father was serving as Tyler, his uncle as Senior Warden. The Committee report was "unfavorable," and it was a distressing scene when the father stood at the Altar and was told that the report on his son was "unfavorable."

Enemies were made that night among friends and eighteen years have not healed the wounds that night made.

This from the British Columbia Review:

"The fad which is exercising most Grand Masters just now is 'education.' Masonic education is a personal matter and if a Brother desires to improve his Masonic knowledge, he will obtain it by personal reading and study."

If education is to be forced on the Craft, he says, "Arizona and a few other Grand Lodges have adopted the right system, namely, that of individual instruction."

Canada is reviewed in friendly fashion. We quote:

A tender acknowledgment of fealty to the Mother Country, and consonant with one of our first lessons of being "True to your government and just to your country."

The surgeon explained that they were Masons and had a greater claim on him than others. "Then I want to join the Masons," said McKinley, and he did, receiving the degrees in the local Lodge, officered by parolled Confederate soldiers, dimitting to Canton, Ohio, later.

Grand Master Anderson is jealous of the dignity and decorum of all things Masonic.

We are actually furnishing assistance to over two thousand individuals," reports the Committee on Benevolence.

Bro. Ponton's Reviews are a joy to read.

FRANCE (Nationale)

Not received. R.W. Bro. Chris. M. Forbes, Perth, Grand Representative. See Reviews of Connecticut and New York.

GEORGIA

Abit Nix, Grand Master.

Frank F. Baker, Grand Secretary.

J. Morgan Nix, Grand Chaplain.

The Proceedings are printed and published by the boys and girls of the Masonic Home Print Shop at Macon, Georgia and reflect great credit upon the linotypers and binders of the Home.

The one hundred and fiftieth Annual was held in Macon, October 27, 1936.

The members joined in singing the favourite hymn of Grand Lodge beginning:

"How firm a foundation, ye saints of the Lord,
Is laid for your faith in His Excellent Word."

P. G. M. Ballard having died during the year, the following is the keynote of Roll Call:

When the name of Most Worshipful Bro. Ballard was called, Most Worshipful Brother Raymund Daniel responded as follows:

Three hundred years ago in Bedford jail, John Bunyan wrote the words so applicable to the name of Ballard. Mr. Bunyan said:

"After this it became noised abroad that Mr. Valiant-for-Truth was taken with a summons and had this for a token that the summons was true; 'That his pitcher was broken at the fountain.' When he understood it, he called his friends and told them of it. Then he said, 'I go to my Father. Though with much difficulty I have got hither, yet even now I do not repent me of all the trouble I have been at to get where I am. My sword I give to him that shall succeed me in my pilgrimage; my skill and courage to him that can get it. My marks and scars I carry with me to be witnesses for me that I have fought the battles of Him who shall now be my Rewarder.'

"So, he passed over and all the trumpets sounded for him on the other side.

"That his attendance may be recorded here to-day, I answer for the name of Ballard."

Ten P. G. M.'s were present.

P. I. P. Edenfield represented Canada.

From the address of the Grand Master these thoughts:

The masters of the various district conventions, the members of the various committees, the members of the Historical and Educational Commission, the Editor of the Masonic Messenger, the Grand Secretary and his assistants, as well as the Past Masters and officers in line, have been most cordial in their attitude and co-operative in every particular; without their aid the year could not have been successfully carried out.

Major Objectives

First, the Citizenship program, and second, Public School Week.

The citizenship program was built around what was termed the three loyalties, to-wit: Loyalty to home and family, loyalty to state and nation, and loyalty to God. Suffice it to say that almost universally throughout the state the local observances of Public School Week this year in the city, as well as in the rural communities, was something of which Masonry may be justly proud.

I wish to express my personal appreciation to the Masons of Georgia for their readiness to respond in the hour of brethren's need.

Of "The Messenger" he says:

That this publication is the most direct means of establishing proper contact between the Grand Master's office, the Grand Secretary's office and the craft.

Past Grand Master Raymund Daniel has served as editor of the Messenger during this administration. He has given unselfishly of his time and his talents in making possible a continuation of this very worthwhile publication. He has done so at a sacrifice of his time and his health.

The creation of debt by the borrowing of money, no matter what the emergency, was something which your Grand Master would most heartily deplore. He felt that the Masons of Georgia would rather give than to have their Grand Lodge borrow money and tax future administrations for our present emergencies.

Eight Cornerstones were laid during the year, a full and worthy record of what should be an outstanding Masonic function.

W. J. Thompson of Sault Ste. Marie, has been appointed Grand Representative of Georgia here.

Of the Order of DeMolay it is said:

It has been the pleasure of your Grand Master to meet during the year at different times with the boys of the Order of DeMolay, for whom he has the profoundest admiration, and he wishes to pay his tribute to that splendid

Mason, Brother Geldbert, for the service which he is rendering in behalf of DeMolay.

From the Report of the Committee on the Grand Master's address this eulogy:

"He asks no crown of fame and yet his story,
When half its glowing chapters have been told,
Will write his name upon the roll of glory
In fine resplendent characters of gold."

I know that you are going out with a halo of glory.

Resolutions were passed to the following general effect:

That the Grand Master of Georgia, on the occasion of the next Grand Masters' Conference in Washington, confer with the other Grand Masters of the United States on the advisability of appointing some outstanding Mason of great leadership and influence with a national reputation, as an Ambassador of good will to the Grand Jurisdictions of Great Britain and such other Grand Jurisdictions on the continent of Europe as may be in existence and functioning.

The following is also noted:

Right now each group entertains four or five friends from outside of the Home once each week. They are not only learning to cook and keep house, but to entertain their friends as well.

During the year two hundred Penny Boxes were sent to as many Lodges with a special request that the Penny Box be passed at each communication. A fairly good response was received to this appeal, but it will be necessary for all the Lodges to have active Penny Boxes if our educational work is carried on as it should be.

Our total daily average responsibility has been 159 children. Of this number, 94 have been cared for in the Home and 65 have been assisted in their own homes through our Mothers' Aid Fund, which is a part of our maintenance fund.

Membership 40,771.

Under Endowment Fund the auditors speak of the amortization of premium. We wonder how many members understood this.

The Education Loan Fund totals over \$26,000.

Grand Lodge Medals for distinguished services were presented to three Brethren, among them Raymund Daniel.

Robert McMillan was elected Grand Master.

This from the Report of the Committee on General Welfare:

G. M. Nix has made every true Mason feel: "It is great to be a Mason. It is inspiring to be a Georgian." Your committee wishes to commend in the highest terms the work

of the Grand Master in his campaign during the past Masonic year. Grand Master Abit Nix has been a blessing to the Masons of Georgia and the citizenship of our state. God bless him. May his tribe increase.

GERMANY

See Review of Massachusetts.

GRAND ORIENT

See Reviews of Maine, North Carolina, and Western Australia.

HAWAII

See Review of California.

HOLLAND

See Netherlands.

ILLINOIS

To be reviewed later. V.W. Bro. George S. Henry, Toronto, Grand Representative.

INDIANA

To be reviewed later. R.W. Bro. Donald M. Sutherland, Woodstock, Grand Representative.

IOWA

Tom Bentley Throckmorton, Grand Master.

Charles C. Hunt, Grand Secretary.

In the biography of the Grand Master, who is widely known, we read:

Cicero insisted: "What one has he ought to use; and whatever he does he should do with all his might." The subject of this sketch has obeyed this dictum, for he has been as faithful in living up to the oath of Hippocrates—the great Greek physician—as he has been true and steadfast to the obligations imposed upon him by Masonry. He has personified the old maxim, "If you want a task performed to perfection, intrust it to one who is too busy to shoulder it."

His activity in the ranks of Masonry is proof of the fact that men of ability in skilled professions never are found wanting when needed to serve the Craft.

"Who does not warm to his infectious smile, or respond to his ever present sense of humor, or be charmed by his utter humility? He often heals as much by the unconscious radiation of confidence as he does by his medical skill and judgement."

It is of interest to note that before Brother Throckmorton ever held an office in the Lodge he had memorized the entire Masonic ritual, including the Middle Chamber Lecture. I doubt whether this record ever was duplicated by one so young in Masonry.

Surely this is positive proof of the old saying: "There is no excellence without great labor."

His radio address—the first to be delivered by a Grand Master in this jurisdiction—in which he interpreted the 12th Chapter of Ecclesiastes from a medical viewpoint, will go down in Masonic history.

**"Then on! Then on! Where duty leads,
My course be onward still."**

United States jurisdictions usually open at 9 a.m., the Meeting being preceded by Public Exercises. From the address of Bro. Hahn the Mayor of Cedar Rapids we take the following:

Cedar Rapids is very proud of its material assets and very appreciative of the influence of Masonry, and the character of its people. The glory of a city is no greater than the moral fiber of its citizens.

The Order of the Eastern Star of Iowa was represented:

I cannot help but hold to the opinion that the welfare of the one will result in the welfare of the other.

16 Past Grand Masters were present.

Iowa is to be congratulated on the Grand Master's address. We take the following as a sample of his ability:

I am happy to relate that I have read many of these reports, penned by the hand of illustrious predecessors, with equal pleasure to myself and—I trust—with reflected influence for good to Masonry in general.

To be the leader of an organization of men such as the Masons—whose precepts and guides come from the Holy Bible—is an honor which is accorded to but few of the Craft.

Its ritual, when mastered and fittingly exemplified, has no equal for expressing those sublime truths which are the means of guiding men to a larger, fuller and more wholesome life. And to the Past Grand Masters who still are with us I gladly add this word of appreciation for all they have done that the Craft might enjoy the rich heritage of Masonry which is theirs to-day.

Of M. W. Bro. F. W. Craig, P.G.M. of Iowa:

Calm, restful, serene, his going was like the dropping of the final grains of sand in the hour glass. Imperceptibly he passed away.

"There are no friends like the old friends
To calm our frequent fears,
When shadows fall and deepen
O'er life's declining years.

It has been the custom of this body to encourage friendly relations between it and the members of the Order of the Eastern Star. To this end Grand Matrons have been invited to attend the exercises which precede the opening of the Grand Lodge and, in the spirit of friendship and reciprocity, Grand Masters have been asked to attend similar functions by the Grand Chapter.

The scene was amply lighted by artificial lights which gave to the corner stone laying a rather unusual setting in that such exercises are usually held in the day time.

The many splendid comments bore testimony to the favor in which the work of the evening had been received by members, as well as by friends, of the Masonic Order.

Thus I can say that as far as public appearances are concerned the laying of these two corner stones were the Alpha and Omega of my administration.

These schools are the means by which members of our Fraternity are enabled to receive instruction in the ritual and the several Masonic lectures, and where the brethren may take an active part in the conferring of degrees. But this, by no stretch of the imagination, means that he is a finished product.

RULINGS

My answer was that no brother could be expelled from a lodge without due process of law; that charges first must be filed, the brother must be notified, a Trial Master must be appointed by the Grand Master, a trial lodge must be held and then—if the charges are sustained by a vote of the lodge—the lodge should proceed to take such action as is specified in the Code, i.e., expulsion.

An auditor, who had traveled for a number of years in Iowa, decided to petition a lodge for initiation. As he had shown good faith in establishing his residence, the lodge—if it was so satisfied—was entirely within the law to accept the petition as more than the required time had elapsed.

EXHORTATION

As a parting admonition to the brethren I suggested that they take as their motto the lesson of the trowel—and spread liberally the cement of brotherly love and affection,

ever striving to see who best could work and best agree.

Perhaps the outstanding achievement of my administration was the radio address I made in connection with the program of Simultaneous Meetings.

Thus was brought to a successful fruition another state-wide meeting of the Craft. The reaching of so many Masons by means of the radio is an innovation in Masonry in this state. To be the first Grand Master to utilize this method of contacting the brethren may, perhaps, prove to be of historic interest in the years yet to come.

Paraphrasing Nathan Hale, I can say only: "Oh, that I had more than one life to give to the service of Masonry." Certain it is that no Grand Master ever came into office under a more favorable star to serve a more united or a more devoted Craft.

To the late Past Master Craig and to Past Grand Master Belt, I, likewise, acknowledge my indebtedness. Not once did I lose sight of the fact that they were with me, and for me, in all of my undertakings. It was this knowledge which gave me courage as I walked the path they once had trod.

And the sad part of it all, is the the fact that the democratic form of government of these United States is being challenged at this very hour by insidious forces, at work among our own people which would destroy this government of laws which was bought at so great a price by the blood of patriotic men and the tears of sacrificing women.

We, as a nation, are at the crossroads.

ECCLESIASTES

In April, 1937, on the occasion of the Annual Simultaneous Meeting he delivered, from the physician's point of view, a wonderful address on "What Shall We Do?", taking for his text the 12th Chapter of Ecclesiastes. The radio being a new innovation in Masonic progress, we quote:

It also has been represented that Solomon wrote songs in youth, Proverbs in middle life, and Ecclesiastes in old age. From Abraham to David we get God, for the most part, talking to man. In the Psalms we find man talking to God; in Proverbs, man talking to man; and in Ecclesiastes, man communing with himself.

"In the day when the keepers of the house shall tremble," refers to the upper extremities of man, especially his hands.

How familiar we are with the wakefulness of the elderly person and how easily he is disturbed by noises and sounds. Thus we understand how one, who has gotten along in years,

is readily disturbed in his slumber by the twittering of the bird as it heralds the approach of the rising sun.

Brings to our attention all too well the disinclination of the elderly person to seek places of height. No mountain climbing for the old man.

Figuratively speaking, the grasshopper is only symbolic of the small and trifling things of life which assume proportions of magnitude to him who has gotten on in years. In youth and in manhood, man is able to throw off these small and insignificant cares, but with age they become burdensome and wearisome to an almost unbearable degree.

Whenever the question "What Shall We Do?" arises, let us instinctively turn to a Higher Power than earthly help, and there find that inexhaustible supply of strength which has ever been the comfort and solace of mankind from time immemorial.

The Grand Secretary and Librarian, C. C. Hunt, known to the Craft all over the Masonic world largely through the *Bulletin*, submitted for the 13th time his annual report. He said:

The Grand Lodge Bulletin continues to serve as a clearing house of things Masonic for members of the Craft and between the lodges and Grand Lodge. It strives to be truly a bulletin, being "a brief statement of news issued by an acknowledged authority," "something containing the proceedings of a society." The generous local and foreign comment encourages us to continue.

Emphasize the importance of issuing a receipt for the payment of Dues. Insist on that being an invariable rule and urge all members to demand a receipt.

Books accessioned	501
Books presented	216
Books loaned to individuals	612
Books loaned in traveling libraries	740
Number of traveling libraries in operation	43

The Clipping Bureau has been called Hunt's hobby, and I acknowledge the charge. It has been one of the most useful departments of the Library.

We also have a large number of Masonic periodicals from Austria, Belgium, Brazil, Canada, Cuba, Czechoslovakia, England, France, Germany, Italy, Mexico, New South Wales.

Bro. Parvin was an enthusiastic collector of autograph letters of famous men, which he filed in the Library. Since his time this collection has been gradually growing, but it is neither classified nor indexed.

From the Report on the Grand Master's address this paragraph:

The Grand Master has given us more than a creditable report. He has presented a literary document, the work of a Master of the Craft; it sparkles with gems of thought, with brilliant word pictures of the very essentials of our craftsmanship. It is not only a full review and report of the leading activities of the Craft and of its chief executive officers during the past year, but it also radiates his own inimitable personality, that appreciative thoughtfulness for others which is so characteristic of him, exemplified in his address by his straightforward acknowledgment of the work done by his predecessors.

Distinguished visitors were present from Minnesota. The Report on Fraternal Dead, like everything else from Iowa, is just a little different:

The fertile soil of the great state of Iowa is the result of millions of generations of plant life that have lived and flourished and then returned to dust like autumn leaves to enrich our mother earth, and which were succeeded by the larger and more abundant plants and trees which their contribution to the soil has made possible. Without these past generations of plant life our present luxurious vegetation could not exist. So it is with human life.

CANDLE LIGHTING CEREMONY

Lights were then dimmed, and each officer lighted a candle around the altar, saying as he did so:

GRAND MARSHAL: In memory of our brethren of the Craft who during the past year have been called to the Grand Lodge above.

DEPUTY GRAND MASTER: In memory of all the appointive Past Officers of the Grand Lodge of Iowa who have been called to the Grand Lodge above.

GRAND SECRETARY: In memory of our Past Grand Secretaries who have been called to the Grand Lodge above.

GRAND TREASURER: In memory of our Past Grand Treasurers who have been called to the Grand Lodge above.

JUNIOR GRAND WARDEN: In memory of our Past Junior Grand Wardens who have been called to the Grand Lodge above.

SENIOR GRAND WARDEN: In memory of our Past Senior Grand Wardens who have been called to the Grand Lodge above.

GRAND MASTER: Worshipful Deputy Grand Secretary, you will call the roll of the Past Grand Masters of the Grand Lodge of Iowa who have answered the call of the Great Architect of the Universe.

I know the night is near at hand
 The mist lies low on sea and bay,
 The autumn leaves go drifting by
 But I have had the day.

Yea; I have had, dear Lord, the day
 When at thy call I have the night,
 Brief be the twilight as I pass
 From light to dark, from dark to light.

Bryant, speaking of the change, says:

"That belt of darkness still the years roll on
 More gently, but with not less mighty sweep.
 Or broke are healed forever. In the room
 Of this grief-shadowed Present there shall be
 A Present in whose reign no grief shall gnaw
 The heart, and never shall a tender tie
 Be broken—in whose reign the eternal change
 That waits on growth and action shall proceed
 With everlasting concord hand in hand."

That is the outlook that Masons have.

As the Consistory Quartette was singing "One by One," the Grand Marshal snuffed the candles; and, as each candle was snuffed, the house lights were dimmed accordingly, and Brother Floyd Baumgarten sounded "Taps."

The G. H. P. of Iowa was accorded Grand Honours and addressed Grand Lodge:

We read much in the daily papers about the public forum which has been developed within the past few years to provide for an open and frank discussion of matters of public policy. It is a wonderful institution if properly directed, but, brethren, remember that the greatest system of public forums has existed within the walls of the Masonic Fraternity for centuries.

Harry Austin Palmer was elected Grand Master. A well-deserved honour was conferred on Charles C. Hunt who was made Honorary Past Grand Master. 1214 Iowa brethren passed on during the year and an In Memoriam page entitled "Death and Birth" from The New Age is inscribed to their memory. This Memorial entitled "Seeds" by John Oxenham is inscribed to the Memory of OUR Dead in Sister Jurisdictions:

For man is but the seed of what he shall be
 When, in the fullness of his perfecting,
 He drops the husk and cleaves his upward way,
 Through earth's retardings and the clinging clay
 Into the sunshine of God's perfect day.
 No fetters then! No bonds of time or space!
 But powers as ample as the boundless grace

That suffered man, and death, and yet, in tenderness,
Set wide the door and passed Himself before—
As He had promised—to prepare a place.

Membership 67,675; Net loss 1,381. A poem entitled
“What of To-day?” fills one of the fertile pages concluding thus:

Curious ones, eyes backward cast, looking ever
anxiously

Through the ruins of the past, asking: “What was
Masonry?”

Turn this way; aid, I pray, in the problems of
to-day!

Ernest R. Moore, P.G.M. ably conducts the Fraternal
Reviews. From his Foreword these thoughts:

“The world is too much with us; late and soon,
Getting and spending, we lay waste our powers.”

In our chosen or allotted field we make charity of prime
importance. As we now interpret it, is it all that Masonry
means that charity should be?

“True worth is in being, not seeming,
In doing, each day that goes by,
Some little good—not in dreaming
Of great things to do by and by.
For whatever men may say in their blindness,
And spite of the fancies of youth,
There is nothing so kingly as kindness,
And nothing so royal as truth.”

“He bowed his head, and bent his knee
Upon the monarch’s silken stool;
His pleading voice arose: O Lord,
Be merciful to me, a fool!

“Earth bears no balsam for mistakes;
Men crown the knave, and scourge the tool
That did his will; but thou, O Lord,
Be merciful to me, a fool!

“The room was hushed, in silence rose
The king, and sought his gardens cool,
And walked apart, and murmured low,
‘Be merciful to me, a fool.’”

Under the British Columbia Review we read:

Listen, You cannot name any movement for human
betterment that did not have its impulse in human hearts,
and its consummation by human hands. It came by men
and women, God-prepared, I grant you, but humans just
like ourselves, who in faith and love realized they were,
“Workers together with God.”

There's a midnight blackness changing
Into gray,
Men of thought and men of action,
Clear the way.

"The harvest coming gradually." The climax thought is in these words, "First the blade, then the ear, after that the full corn in the ear."

Canada at Toronto receives favoured-nation treatment.
We read:

"O God, our help in ages past,
Our hope in years to come,

Opened its 81st Annual Communication—words indeed filled with a real spirit of Masonry.

The address of Grand Master A. J. Anderson is a lengthy review and contains much of interest to the Craft beyond as well as in his own jurisdiction.

He is dealing here with one of the problems born of the great depression. Pointing out the need of careful investigation before brethren are declared in default and penalized, he recommends personal interviews "not in the spirit of collecting a business debt, but in the spirit of charity.

In closing his address he reminds us of another principle, one which there is a danger of our forgetting nowadays as we worship the idol of the infallibility of the majority:

In the report on the Condition of Masonry they remind us that benevolence is not fulfilled by the giving of a few paltry dollars to those who are in distress but that it also covers the giving of sympathy, encouragement, and kindly interest.

How true it is that the sins of this world are fully as often those of omission as they are of commission.

The report on Fraternal Correspondence is again from the pen of Bro. Ponton. Thus does he indicate loving care bestowed in its preparation and presentation and skill in the selection of the materials:

Of Bro. Louis Block, and of his "Afterword" he states that it is a fitting end to a life well lived. In closing Bro. Ponton offers his personal tribute to the memory of that noble soul who has passed to the Grand Lodge above:

God bless your memory, Louis Block!—you too have set a bow in the clouds as a Covenant between thee and me.

Bro. Ponton, we thank you. From the heart of many a brother in Iowa there rises a silent "Amen" to that prayer of yours.

Under Connecticut this thought:

Although we find no signs of economy of space in addresses, reports of Committees, etc., we are cutting down some of our review so far as quoting very little from other reviewers. In this, we feel that our Connecticut readers are the losers.

Perhaps the Connecticut readers are not the only losers.

From Kansas the following of The Master:

He did not speculate on why temptation should be in the world—He met it, and after forty days' struggle with it in the wilderness, conquered it.

He did not discourse on the dignity of labor—He worked at the carpenter's bench and His hands were hard with the toil of making yokes and plows.

He did not paint a Utopia far off and unrealized—He announced that the kingdom of heaven is within us and is at hand and can be realized here and now.

Under the Kentucky Review we read:

The third of these pictures is something that happened only the other day in this land of ours, when Frank Stearns, the former close, intimate, bosom friend and counsellor of former President Calvin Coolidge, who has been a lifelong Protestant, turned to the Catholic Faith, to the surprise of everyone who knew him. And when a friend, in consternation said "Why did you do it?" He answered, "Because I am tired. I am tired! I am tired! That is why I did it."

From Manitoba Review:

"When all ye know depart
The old commandments stand.
In courage keep your heart:
In strength lift up your hand."

—to preserve an even balance between extremes of thought;

—to restrain the impetuosity of the hot heads who wish to move too rapidly;

—to prod on the slow coaches, who if they move at all, do so only with their heads turned backwards towards an outmoded past;

—to bludgeon the fools and demagogues who try to rock the boat in these days of economic peril;

—to preserve in its finest flower the old British ideal of progress in human relations—safe, sure, steady and above all sane progress—for it has ever been of the genius of our race that when the roof leaked we didn't pull down the house—we mended the roof.

Just a word of advice. If you can gain access to the Manitoba Proceedings, read this address. It will thrill you and do your soul good.

"A soul sincere—

In action faithful and in honour clear,
Who broke no promise, served no selfish end,
Won the esteem of men, and lost no friend."

Under Wisconsin:

The report on Fraternal Correspondence was furnished by that master-mind, Frank Jenks. His "Foreword" is so exceptional that it is quoted in full. Nothing less could do it justice.

"In the beginning God . . . "

With these words, the Book of the Law greets the seeker after truth with divine assurance at the outset of his study of this Great Light in Masonry.

R. B. Dargavel is noted as President of Masonic Relief Association of the United States and Canada.

E. A. Westfall is the Grand Representative of Canada near Iowa.

IRELAND

The Right Honourable the Earl of Donoughmore, K.P., Grand Master, Raymond F. Brooke, Deputy Grand Master, (he may be with us at this Grand Lodge, if so, caed mille failthe!)

The Honourable Mr. Justice Fitzgibbon, Grand Registrar, Henry C. Shellard, Grand Secretary.

J. Pim Thompson, Provincial Grand Master, Antrim.

At the St. John's Day meeting the R. W. the Deputy Grand Master addressed Grand Lodge saying:

As regards our sister Grand Lodges all over the world, the outstanding event last year was the bi-centenary of the Grand Lodge of Scotland.

Our Scottish brethren showed us boundless hospitality, and furthermore, we were able to renew old friendships, and to make new ones with Brethren from sister Grand Lodges all over the world.

We Irish brethren were particularly gratified when we found that it fell to our Grand Master's lot to make the speech of the week in proposing the toast of the Grand Master Mason and Scotland.

Here, at home, the reports of the Provincial Grand Lodges are full of cheerful confidence.

The October Meeting of Grand Lodge was held in Enniskillen, in the beautiful hall that the brethren there have

built for themselves. It is a very imposing building on a fine site at the entrance to the town of Enniskillen.

We had a very largely attended and enthusiastic meeting of Grand Lodge, and I think it was a great pleasure to all your Grand Officers to go there.

In Edinburgh I was fortunate enough to meet the District Grand Master of the Scottish Constitution at Malta.

In 1935 the income which four funds had at their disposal from subscriptions and invested capital reached £12,500.

At Malta and Gibraltar, and with those lodges of which we are so proud, who hold travelling warrants in regiments in His Majesty's Army.

Let nothing ever be said to allow it to be thought that one of the charities is entering into competition for funds against the other two.

R. W. Bro. Ebbitt of Iroquois Falls sent me the Agenda of the Lodge of Research, Dublin, of which W. Bro. Rev. Samuel Cochrane is Master, held 26th November, 1937, at Freemasons' Hall, Molesworth St., and at which W. Bro. Bahnson and J. Edward Allen, both of North Carolina were proposed for Honorary Membership and at which Senior Deacon Milner read a paper on Donegal Masonry, 1762-1833.

A loyal and dutiful address on the death of King George V. and a message to King Edward VIII was sent in which the real Ireland spoke. This was replied to by Sir John Simon. Additions and changes in Grand Lodge laws were considered. The Bi-Centenary of the Grand Lodge of Scotland is spoken of enthusiastically. Glowing reports from the various provinces were presented and well received, and also the Reports of the District Grand Inspectors from Natal, Shanghai and other places. Masonic Orphan Boys' School is reported on fully. We note that there are both Church of Ireland students, Presbyterian students and others in attendance all apparently doing well. Donations are acknowledged to the Grand Library and Museum. This verse is quoted in front of the "Free Masons Arms" embellished with emblems:

The graces and virtues united
 Regard us with fond admiration
 Beholding their work so completed
 In forming the heart of a Mason.

Among the gifts were one from J. Hugo Tatsch, U.S.A., and from Miss Bessie Austin Clarke of Maghereagh, Co. Tyrone. A large number of books were purchased including:

"The Secret Warfare of Freemasonry . . . Translated from the German . . . London: Paternoster Row, 1875."

Mr. Justice Fitzgibbon continues to faithfully represent Canada while Walter S. Herrington, K.C., Past Grand Master is the worthy Grand Representative of Ireland in Canada. Among the names of the lodges which will strike a familiar sound to Irish "immigrants" in Canada are the following: Enniscorthy, Letterkenny, Moyarget, B'illy-macarett 4th Dragoon Guards, M'untpottinger.

See also Reviews of Victoria and Kentucky.

JUGOSLAVIA

See Reviews of Louisiana, Oklahoma and Czechoslovakia.

KANSAS

James H. Wendorff, Grand Master.

Elmer F. Strain, Grand Secretary.

Albert K. Wilson, Grand Secretary Emeritus.

The 81st Annual assembled in Scottish Rite Temple in Wichita on February 17th, 1937. Distinguished visitors from Iowa, Missouri, Oklahoma, and Wisconsin, were given full honours. Nineteen Past Grand Masters reported for duty and honour.

Canada was duly represented by George O. Foster. Total representation in Grand Lodge 779.

From the address of Grand Master we quote as worthy of reproduction:

As individual members of the Order we should take an accounting of our own lives and conduct and see what we have done for the benefit of mankind. Has our life budget been balanced, or are we "in the red," so to speak?

To our neighbors is our next duty. "For no man liveth unto himself."

Man alone is but a mere reed, feeble and helpless. A needle, a drop of poison, or a noxious vapor suffices to deprive him of life. Yet he thinks and reflects. reasons and considers. "How sublime is man; how noble in reason, how infinite in faculties."

From the moment when he first breathes the breath of life, until he sinks into the great ocean of eternity, he requires protection, support and assistance. To aid, help and assist his fellow-man is the bond of his life created contemporaneously with his birth, maturing daily during his life and liquidated only at his death.

The corner-stone of the new United States Post-office Building at Hoisington was laid by M. W. Otto R. Souders with the assistance of the brethren.

The Masons of Kansas may well feel proud of their Masonic Home.

No trouble or friction has existed in the Home and satisfaction and contentment seem to be the watchwords.

It has been said that the true word in political science is Constitutional Liberty. Masons have ever been lovers and defenders of constitutional liberty and many prominent Masons participated in the formation of our Constitution.

Masonry will have a fearless and courageous leader in the State of Kansas, and Masonry will continue to be in the future, as it has been in the past, a vital and dominant power for the good and happiness of mankind.

Several special Communications were recorded. Albert K. Wilson said in his Report:

Grand Lodge of Colombia. In the opinion of your committee, it will be best to allow this matter to rest until such time as Masonic affairs are in a more settled condition in that country.

Grand Lodge of Chiapas. As this request will bear further investigation, your committee would recommend that the matter be deferred.

The Oration by Grand Orator Hill contained the following worthy words and thoughts:

What does Masonry mean to-day? The significance of any institution to its day and time depends largely upon two factors: The first, its historic background and traditional objectives, and, second the adaptability of those objectives to new and recurring problems, and the degree to which the institution has made their application vital.

Is our Masonry progressive, or are we making it a factor only inside of the Lodge room?

It will become nothing but a mummery, a jargon of signs and baubles, titles and platitudes—for we will be following the shadow and not the substance.

It is by men and not by companies that good deeds are done. It is through individual persons and not through crowds that inspirations grow. It is by the personal touch and not by the general recommendation that man marches encouraged to his goal.

When newspaper headlines indicate that crime and lawlessness continue to flourish in our country, it is gratifying to note that so few complaints of misconduct have arisen in the great body of Kansas Masonry.

Charley B. Erskine was elected Grand Master.

Membership 62,522; Net loss 1,721.

Timothy C. Wardley of Elora is the Grand Representative of Canada. Full of benevolence.

Albert K. Wilson presented an abbreviated Review of Fraternal Correspondence introducing it as follows, models of condensation:

This abbreviated Review of the Proceedings of other Grand Jurisdictions with which we are in fraternal correspondence has been prepared to give the brethren generally, and our leaders in particular, information on the conditions, thinking and expressions of our neighbours.

Canada is treated favourably and fraternally. We read: Lodges, 568; members, 101,562; net loss, 3,600.

Toronto, A. J. Anderson, Grand Master. T. C. Wardley, our Grand Representative, was present.

The Grand Master submits a very interesting address, first referring to the death of their sovereign, King George V. He pays a very glowing tribute to the memory of that distinguished man.

Under the Review of England we read: (The King)

It was with real regret that I relinquished my former Offices in the Craft and in the Royal Arch, but, as a Past Grand Master, which I am proud to be, I look forward to maintaining my connection with the Fraternity, in whose welfare I shall ever continue to take a deep and sympathetic interest.

KENTUCKY

Hugh Moore, Grand Master.

Al. E. Orton, Grand Secretary.

The 136th Annual Communication was held at Louisville on October 19th, 1936. Kentucky has arisen to the first class in quantity and quality of the three larger jurisdictions of which the Proceedings have been reviewed.

Several special Communications were held for the purpose of attending funerals of late distinguished brethren.

Grand visitors present were from Rhode Island, Missouri, and California.

Almost a record number of Past Grand Masters answered Roll Call and were duly honoured.

From the Grand Master's address we quote:

The tenets of Masonry are safely deposited in the repository of "faithful breasts." Ideals without actions are like souls without bodies. Your community is better because of the Masonic lodge therein you and your brethren of the home lodge have stood for right and righteousness in the problems that have arisen.

"The test of a Mason, and the proof of his creed,
Is not the advice that he gives,
Or the wisdom he utters to others in need,
But solely the way that he lives."

Freemasonry stands to-day the proud champion of religion and religious liberty; for freedom not license; for tolerance, not anarchy; for civil liberty, not tyranny; for purity, not shame; for patriotism, not treason; for sobriety, not intemperance; for hope, not despair; for love, not hate; Freemasonry knows no nationality, its kingdom is in the hearts of men.

WAGES

All he claims is the right to live and play the man.

A real Mason is dependable. His simple word is as good as his Bible oath and he does a little more than he promises. He is just as honest in his own room, in the dark, as he is in public. A real Mason does not want something for nothing, nor does he want pulls, tips, favours: He wants work and honest wages.

If you are a Mason such as this, my brethren, you will receive all the wages of Masonry. Not only will guidance be given to you as to your proper relation with each other, but into your heart will come the knowledge, yes, the assurance that—"If a man die he shall live again." If you can stand the test, you shall wear the crown.

No Grand Secretary could have been more courteous or capable in the discharge of these duties, and his wise counsel was of great value to your Grand Master. May the knowledge "of duty well done" be a portion of his reward.

NEW YEAR'S RECEPTION (Scottish Rite Temple)

Bro. Hon. M. M. Logan, U. S. Senator from Kentucky, was the speaker for the occasion, and his message to the class was practical and inspiring. Splendid music was rendered.

"Oh, how can they look up to Heaven and ask for mercy there, who never soothed the poor man's pang, nor dried the orphan's tear."

He thinks Life Memberships should be carefully guarded:

It will continue to result in financial difficulties which are unnecessary and might be avoided. It seems that this honour and privilege should be the award of meritorious service rather than of payment of dues for a specified time.

Raffling is gambling—a Masonic offense. Any violation of the laws of God or of the state, involving moral turpitude, is a violation of Masonic law.

Grand Master Moore sent these messages at Christmas and Easter:

It isn't the words that your kind lips say,
But the love in your heart that counts.
It's the spirit behind the deeds you do
That makes this world so bright;
It's the loving heart in the midst of you
That gives the whole world light.

This of The Master:

He was an itinerant preacher. He never wrote a book. He never held an office. He never owned a home. He never had a family. He never went to college. He never put his foot inside a big city. He never traveled two hundred miles from the place He was born. He never did one of the things that usually accompany greatness. He had no credentials but Himself.

Nineteen wide centuries have come and gone, and to-day He is the centerpiece of the human race and the leader of the column of progress.

Bro. Dr. Joseph Fort Newton has beautifully said, "As we do not ask logic to prove the coming of spring, so there is no need that anyone argue in behalf of faith—older than history, and deeper than logic—that the mysterious power which weaves in silence garments of beauty for the lily, will the much more delight to quicken our spirits and clothe us with a moral beauty that shall never fade.

Many pages of statistics are reprinted and many of the Grand Master's letters are embodied in this the largest report of any ruling Grand Master we have ever read.

He thus closes:

"Since it has been my very joy to find
At every turning of the road,
The strong arm of a comrade kind,
To help me onward with my load;
And since I have no gold to give,
And love alone must make amends,
My only prayer is, while I live,
God make me worthy of my friends."

Membership 43,191; Net loss 998.

Under the Obituary Report this well-known verse.

"He wrapped the draperies of his couch about him and lay down to pleasant dreams."

The Committee on Funeral Services reported their labours completed.

At this time the Scottish Rite choir sang three songs. This was said:

Man, brethren, is a peculiar being: He is an unique creature. Man is capable of being absolutely absurd; he is capable of being a criminal, and he is capable of being a god. Man is capable of hating his own brother, and yet, man is capable of loving his enemies.

John H. Cowles was appointed Delegate to Sweden and Scotland.

Innes B. Rose was elected Grand Master.

The wonderful address of Bro. Fessenden, D.D., Grand Chaplain of Ohio was, as usual, interesting, impressive and instructive, and full of dramatic humour.

We quote from one of his inimitable stories:

As innocently as a man could, I said "Oh, this is the lovely lady you were talking so much about to me in France?" But, you see, it was not that lady. (Laughter) And worse than that, he had not told this lady about that lady. (Laughter). You can talk about life's most embarrassing moment, and a faux pas or a social error all you please. That was it in perfection. (Laughter). I have never seen fire in a woman's eyes like I saw in that woman's eyes; and I have never seen a man wobble on his knees the way I saw that man wobble on his, (Laughter) and being a Methodist Minister, as diplomatically as I could I withdrew from the scene of action, for I knew that he was in for a hotter fight than any he had seen in France. (Laughter and Applause).

The third prevailing philosophy of your day is that of Defense Mechanism. These agnostics who adhere to this philosophy say that we are a lot of yellow cowards who believe in God, and think God is able to help us.

Joseph Wood Kritch, one of the apostles of Agnosticism says a man is nothing above a wart on the face of the earth, or a mere speck crawling around like a fly, and that the only thing out before him is nothingness, despair, night and decay.

If you want this philosophy of Disillusionment put to you in the raw, let me read you a little poem written by Dorothy Parker:

There's little in taking or giving,
 There's little in water or wine;
 This living, this living, this living
 Was never a project of mine.
 Oh, hard is the struggle, and sparse is
 The gain of the one at the top,
 For art is a form of catharses,
 And love is a permanent flop,

And work is the province of cattle,
 And rest's for a clam in a shell,
 So I'm thinking of throwing the battle—
 Would you kindly direct me to hell?

And still another from this international raconteur:

He reached out a toil-worn Irish hand and there was a merry Irish twinkle in his eye. He took my hand and shook it vigorously and said, "I am an Irishman, a Roman Catholic and a 'Dimicrat.' What are you?" I looked into his honest, Irish face and replied, "I am a Scotchman, a Methodist preacher and a Republican." "Shake!" (Laughter).

He said, as he looked up into my eyes, "I want to tell you, sir, I am just as much fhat I wuz as I wuz before I I wuz a riding down the road with you." I looked down into his honest Irish face and I said, "My dear old Irish Brother, here too—I am just as much what I was as I was before I was riding down the road with you. Goodbye!"

And behind the dim unknown
 Standeth God among the shadows
 Keeping watch above his own.

A Roll Call of Grand Lodge Key Men was held.

The late Grand Representative Hamilton of Cornwall has been succeeded by R. W. Bro. F. H. Huffman of Fort Frances. Fred Acker is the Grand Representative of Canada.

G. Allison Holland, P.G.M., whose portrait adorns the Proceedings reported on the Doings of Other Grand Lodges ably and well.

We read under the Review of Arkansas:

A committee from the Senate and House to investigate particularly, the radical, so-called "Labor College" near Mena, known as "Commonwealth College," and suspected of being a hot-bed of Atheism and a focus of inspection for that school of thought in Arkansas and elsewhere.

From the Review of British Columbia:

The delicate forbearance, that reluctance to offend or hurt another's feelings, that happy art of saying the right thing—are graces and charms we cannot afford to lose or ignore. Their faithful application puts more Freemasonry in us all and thereby enables us to freely meet our sorely distressed brethren and to exemplify the fact that it is ever our true endeavor to be loyal to them in all things, at all times."

Canada is reviewed in friendly fashion. We quote:

A splendid address was delivered by Grand Master Copus.

Not only that excellent sentiment, but many rich and rare things were said in that address, all of which were highly complimentary to the author and a tribute to Freemasonry.

Among other things, he expresses the warm affection which the British Empire felt in celebrating the Silver Jubilee of King George's accession to the throne.

There is nothing in Masonic circles that gives the old brothers so much pleasure as to receive and wear that beautiful emblem of their Masonic service.

The following from the Review of England:

The Earl of Harewood as Provincial Grand Master, and to show how they do things in England, the Grand Director of Ceremonies proclaimed him as follows:

"Be it known, that the Right Honourable Henry George Charles, Earl of Harewood and Viscount Lascelles in the Peerage of the United Kingdom, Baron Harewood in the Peerage of Great Britain, of Harewood, in the County of York, Knight, etc. for the County of Worcester, General (retired) in His Majesty's Army, Colonel (retired) of His Majesty's First or Grenadier Guards, Right Worshipful Provincial Grand Master for the Masonic Province of Worcestershire, etc., etc., has been appointed, and installed as Right Worshipful Deputy Grand Master of the United Fraternity of Antient, Free and Accepted Masons of England for the ensuing year."

This was all done at the annual grand festival, and these people with a hat full of titles were duly installed and took charge.

It will be observed that the Grand Lodge of England keeps the same Grand Master.

From Ireland these paragraphs:

The King of Sweden sent his congratulations and fraternal greetings to the Grand Lodge of Ireland, and it seems that the good Masons over there are not forgetful of their fraternal ties, and are devoted to the cause.

Speaking of the deaths in the Grand Lodge circles, the Grand Secretary mentions five leading Masons, and of one he says:

"Worshipful Bro. E. R. Powell gave his life in order that his employees might escape from a fire. A public memorial was subscribed to by all classes and in few weeks over £8,000 was given to go to the upkeep of his widow and family."

That was a real Mason.

Under Wyoming:

At the beginning of each state, he quotes from some poem connected with that state. It was really a very interesting thing to do. I have not seen this done any where else. Very naturally when he comes to Kentucky, he gives a version of "My Old Kentucky Home." Taken as a whole, the report was a very unusual one, and reflected much credit upon Bro. Lowndes.

The Masonic Widows' & Orphans' Home and Infirmary show satisfactory results.

LESSING (Zu Den Drei Ringen)

Not received. R.W. Bro. H. J. Townley, Fenelon Falls, Grand Representative. See Reviews of Connecticut and Czechoslovakia and North Dakota.

LOUISIANA

Robert F. Kennon, Grand Master.

D. Peter Laguens, Jr., Grand Secretary.

The One Hundred and Twenty-sixth Annual was held in New Orleans, 1st February, 1937.

At this Convocation Archie T. Higgins was elected Grand Master. He is a Jurist of note.

14 Past Grand Masters honoured and were honoured in the Grand East.

Distinguished visitors from Minnesota, New York, Connecticut, Arkansas and the Grand Monarch, M.O.V.P.E.R. of the United States and Canada were welcomed.

From the annual address of the Grand Master we reproduce the following paragraphs worthy of contemplation:

The methods by which this Grand Lodge and the Masonic Fraternity in the world have alike grown to be so useful to mankind and respected by all liberal and thoughtful human beings.

The feeling that our Fraternity is now in a condition of good health.

A freedom to consider more clearly the mission of Masonry as described by Melvin Johnson:

The greatest of these in its effects upon human contacts is fraternity—call it brotherly love, the second great commandment of the Golden Rule, if you will.

Here, then, is the great secret of Freemasonry—a secret only because the world will not heed it. Striving onward, day by day in the midst of what sometimes seems to threaten a return to chaos, our fraternity persists in cultivating and

disseminating these ideals, these landmarks of civilization, and in reaching forward to that millennial day when love shall rule the world.

A special dispensation was granted as an experiment for conducting Masonic Funerals under the following terms, proposed in the letter from that Lodge:

"All funerals of this Lodge will be conducted by

THE LODGE OF SORROW

to be declared open by our Worshipful Master upon receipt of Dispensation, and to remain open until closed by him, as he, the Lodge, or Grand Lodge, orders.

Our Louisiana Monitor contains a funeral service that is very beautiful when properly conducted.

"The fact that an applicant is subject to some kind of spells, similar to epileptic fits does not unfit him for membership in our Order.

"I think it wise under the circumstances that the Master of the Lodge concerned be satisfied that the applicant is in full control of his mental faculties. Also the applicant should not be received if there is likelihood that his disqualification will make the applicant a financial charge."

The Mental Qualifications of an applicant for the Mysteries of Masonry should be of such a character as to enable him to understand the sublime teachings of our Order, in which is inculcated doctrine and discipline, as well as natural, mathematical and metaphysical science and is perpetually opening unto us an extensive range of moral and speculative inquiry.

If he has not been interdicted and is not subject to epileptic attacks, then the Lodge will be authorized to determine whether or not he meets the above qualifications.

The interests of Masonry are of paramount importance and it is better that Worthy Candidates, whose first knocking at the door may have been improperly responded to, should wait with patience a few months, than that we should make, as it were, openings in the wall, through which the friends of rejected candidates would be continually trying to bring them in, producing confusion and discord among the Craft, and undermining one of the strongest supports of our Temple. (Disapproved).

I rule as Grand Master of Masons that broadcasting by an individual Mason or Lodge of any sort 'to all Master Masons of Louisiana' is not permitted by our Grand Lodge Law. Excepted from this rule are the authorized messages of the Grand Master and Grand Secretary.

However, there is a group of men and Masons that can be reached 100%.

Masonry will be yet in its prime when the full benefits are realized. It is encouraging to think how great will be the benefit to humanity when a better knowledge of Masonry and its gentle philosophy has reached thousands of worthy men.

I am informed that the children of the Home are everywhere regarded as "well behaved" and courteous and honorable boys and girls.

Membership 20,947. Net loss 659.

W. Bro. Rudolph Latzko, Chairman Correspondence reported:

Let it be said at the outset that in some of our Masonic Lodges more attention is given to routine work than to the ultimate objects of Freemasonry. There are Masonic Lodges the officers and members of which deem all their obligations to the Craft fulfilled, if the attendance and the esoteric work are satisfactory, and addresses dealing with the lofty purposes of our order from time to time delivered. But the purposes themselves often receive only scant attention. As one of our distinguished brethren expresses it: "I see many admonitions to attend meetings and to learn the work, but very few appeals to increase the benevolences."

There is a marked absence of display, particularly beyond the lodge room, with the exception of Great Britain and her Dominions, where regalia and strict adherence to form are indispensable.

It is appropriate to mention at this point that there are about 4,000,000 Freemasons in the world, of which 3,600,000 are domiciled within the range of the United States and Britain. (But this cannot be quite correct).

One of the most serious problems confronting our lodges to-day is the matter of selecting and continuing in office only such brethren who prove themselves capable and qualified as leaders.

There has been much controversy in our State as well as in others about the advisability of speaking on non-esoteric Masonic activities beyond the lodge room, even by radio. The tendency is spreading to encourage the giving of certain information to the outside world.

Another Masonic principle appears to be due for revision—the exclusion of all discussions of politics in Masonic gatherings. Attention is called to the increasing tendency to implant Communism and other isms, which attack the very principles of our order, into the hearts and minds of our people.

The old principle that the Freemason as such must not bring up politics does not and cannot mean that he should stand aside in the battle for civilization and humanity.

Grand Master Horst of Indiana, speaking before the Grand Masters' conference in Washington, D.C. said:

"It is imperative to fight Communism, which considers all humans to be on a par with animals to whom food and shelter shall be accorded."

Beyond the borders of our country the Grand Lodge of Canada (101,000 members) publishes expenditures:

For general purposes \$39,791.

For benevolent purposes 93,633.

To represent another Grand Lodge near our own is quite a distinction, and the brethren should be willing to devote a few hours to reading and commenting on the activities of the Grand Bodies who have honoured them.

GREAT BRITAIN: The Grand Lodges in the Dominions of the British Crown are working unhampered, with much zeal and corresponding accomplishments, and the interest by the members in the work of their lodges is apparently unabated.

The interest taken by our British brethren in the activities of their lodges is in part probably due to their loyalty to, and the encouragement and active participation by members of the royal family. The Duke of Connaught, grand-uncle of the present king is and has for many years been Grand Master and the king's brother-in-law, the Earl of Harewood is Pro Grand Master, which rank precedes that of Deputy Grand Master.

In most British Dominions only the Grand Master and the Treasurer are elected by the brethren, all other officers, including the Deputy Grand Master and the Secretary are appointed by the Grand Master.

LATIN AND SOUTH AMERICA: Freemasons in some of the jurisdictions below the Rio Grande display little of the peace and harmony which are so essential to the best interests of the Craft.

Our brethren in **AUSTRIA** who, in the face of all obstacles placed in their way at one time and another by those in power and by their hereditary antagonists, have carried on faithfully for many years, and now seem to enjoy more freedom and a better opportunity to continue their humanitarian work.

BUT NOW, ALAS, ENTERS THE DICTATOR, MASONIC ENEMY No. 1!

In Norway, Sweden and Denmark Masonry is respected and influential, the Kings of Denmark and Sweden being Grand Masters of the order in their countries. In Czechoslovakia it is very active.

The Masons in **JUGOSLAVIA**, where they are permitted to function without restriction, maintain a public orphanage,

asylums for the blind and the deaf-dumb, also a free sanitarium for the care of persons afflicted with tuberculosis.

These are just a few examples of the munificence of our brethren in Europe. We should consider it a privilege to establish friendly relations with all regular Grand Bodies in that part of the world.

The Trustees of the Masonic Home report:

From the Eastern Star in Louisiana a most valuable gift, one which will be of practical use to the Home for many years to come, consisting of a very handsome and elaborate service of silver tableware, silver sugar bowls, and linen table cloths.

An able oration was delivered by Bro. O'Kelley on "Masonry And The Modern Mood":

One does not need to be an astute observer to discover that we are living in an age of transition.

He finds himself engulfed in the feverish tide of life. To an ever-increasing degree, he is crowded and jostled by innumerable demands—demands on time, energy, and resources. Bewildered and troubled, he reflects. To try to give assent to every beck and call would be folly. If his life is not to be dissipated into utter futility, he feels that he must limit the range of his activity. Few indeed and vital must be the interests upon which he chooses to bestow his unfailing loyalty and sacrificial effort.

This requires time, effort, and some money. Many have found it exceedingly difficult to stay in.

Freemasonry has rendered great service to humanity in the past. New times may be thought to call for new institutions. We know that civilizations wax and wane, nations rise and fall, movements come and go. In the great drama of human events, one world factor after another performs his part, and passes off the stage.

"Our little systems have their day;
They have their day and cease to be."

Answer to the question as to whether Masonry has served its purpose in the world can be arrived at only in the light of other considerations.

What was once the prized attainment of the few is now the commonplace observation of the many. To a greater extent than his predecessors, modern man has explored, mastered, and utilized his environment. Truths of science and philosophy are understood and employed by people of every rank and race.

Primitive paganism is parading in seductive and indulgent dress.

Democracy stands fighting with its back to the wall, while steady gains are being made for totalitarian schemes of government.

A definition that commends itself most to some members of the Craft comes, strange to say, from Germany. It appears in the German "Handbuch": "Masonry is the activity of closely united men who, employing sym'ical forms borrowed principally from the mason's trade and from architecture, work for the welfare of mankind, striving morally to ennoble themselves and others, and thereby to bring about a universal league of mankind, which they aspire to exhibit even now on a small scale."

Masonry contends for the pre-eminence of truth. According to Mackey, Masonry is "a science which is engaged in the search after Divine Truth, and which employs symbolism as its method of instruction."

Finally, Masonry insists upon the indispensableness of brotherhood. Our order is a friendship that ignores the artificial and arbitrary divisions of the human family.

Duncan H. Selph, answered Roll Call for Canada.

This Resolution was referred to the Committee on the State of the Order:

Resolved, the Grand Lodge will not officiate in the consecration, dedication or laying of the corner stone of a building unless it be of undoubted Masonic, public or sacred character, nor will it lay a stone unless there shall be cut or carved on an exposed face, the figures of the year and the words viz: "Laid by the Grand Lodge of the State of Louisiana Free and Accepted Masons."

Harris C. Tugwell, a veteran and popular Mason of Toronto, is the Grand Representative of Louisiana.

See also Review of Massachusetts.

MAINE

Henry R. Gillis, Grand Master.

Convers E. Leach, Grand Secretary.

The One Hundred and Eighteen Annual was held at Portland, May 4, 1937.

Nine Past Grand Masters were honoured in the Grand East.

Distinguished visitors were present from Quebec, Vermont, Rhode Island, Connecticut, Massachusetts and Mattison B. Jones, General Grand High Priest.

The Rhode Island bible was presented and Grand Chaplain Ashley A. Smith said in his address:

As we open at this particular part of our Bible, shall we remember the admonition of the Chief of the Apostles; Brethren, whatsoever things are true, pure, just, lovely, and of good report, if there be any virtue, if there be any praise, think always on these things. And not only think of these principles of our Bible and of our institution, but en flesh them in your daily lives,—incarnate them in our daily lives.

Canada was faithfully represented by James Abernethy.

In the annual address of the Grand Master we find these thoughts:

Since the closing of our last Annual Communication eight hundred and one (801) Master Masons of the jurisdiction have answered the inevitable summons to that Celestial Lodge, where the Grand Architect of the Universe presides.

“When the righteous die, they live;
for their example lives.”

The general trend is in the right direction, and we only need to continue our efforts to build up an interested membership.

Dispensation granted to Harmony Lodge to appear in a public procession on the occasion of the 200th Anniversary of the founding of the town. No Masonic work to be performed.

Extent to which Masonry may as an organization participate in or promote community activities, such as the so-called “Youth Movements” to counteract those seeking to organize youth along socialistic and communistic lines.

The Grand Secretary presented a comprehensive report.

This from the report on Foreign Correspondence:

Your Committee on Foreign Correspondence has not been able to determine the wisdom or propriety of extending fraternal recognition and exchange of representatives with many Grand Lodges and Grand Orient.

While the large majority of the above make a good case for such fraternal recognition, many of the older Grand Lodges have shown reluctance in extending recognition, and we respectfully recommend that these requests be indefinitely deferred, for further investigation.

The Gran Logia de Costa Rica has also made request for fraternal recognition.

This from some of the many memorial pages:

“Life’s battles fought, life’s duties done,
His faults forgot, his worth confessed—
So let him sleep that dreamless sleep.”

"Calmly, calmly, lay him down,
He hath fought a noble fight,
He hath battled for the right,
He hath won a fadeless crown."

"All that makes for human good,
Freedom, righteousness and truth,
These, the objects of his youth,
Unto age he still pursued."

"There is no death! The stars go down
To rise upon some other shore
And bright in heaven's jewelled crown
They shine forever more."

Henry R. Gillis was re-elected Grand Master.

This from the brief report of the Committee on Grievances and Appeals:

We recommend that Howard M. Irish be granted leave to withdraw his petition to the Grand Lodge for re-instatement until such time as Evening Star Lodge shall vote to re-instate him as a member therein, from which lodge he was indefinitely suspended.

Among the amendments to the Constitution we find:

No lodge shall suspend or expel a member from the rights of Masonry for non-payment of dues. The penalty of such delinquency shall be forfeiture or suspension of membership; and that only after due trial, as in other masonic misdemeanors.

John B. Way of Sault Ste. Marie, often referred to as the busiest and most willing of Grand Lodge members, is the Grand Representative of Maine.

Membership 36,832. Net loss 910. Initiations 670.

The Fraternal Review is in the capable, experienced and friendly hands of Reverend Bro. Ashley A. Smith, who says in his Foreword:

It was the eminent English scientist, Sir James Jeans, who said, "When we try to discuss the ultimate structures of the atom, we are driven to speak in terms of metaphors and parables." It is somewhat so with the essence and finer spirit of Freemasonry. There are many things respecting the institution of which we can speak in clear and decisive language, but of the ultimate, intangible spirit we are simply compelled to use the parable to hint or intimate the inner meaning. Even in the days of the Gallilean the only way that he could make himself understood was by use of this parabolic method. "Without a parable spake he not to them."

"OUT OF THE MOUTH OF BABES."

The minister in order to keep the lad's mind occupied, cut the map into a kind of jig-saw puzzle and said, "There, my boy, the world is a kind of jig-saw puzzle, put it together again and I will give you a half dollar."

The boy was smiling with triumph and when asked how he had put the map together so quickly and correctly, he replied, "there was a full-length picture of a man on the under-side, and I put the man straight and the world came out all right."

Masonry's supreme task is just that—to put the man straight, to concentrate on our primary business with our individual membership and surely the fraternity would help the world "to come out right." "He that hath ears to hear, let him hear."

"Therefore each took his key and opened." (Judges 3:25).

A few days since I went into the safety-deposit vault of a large bank, wishing to open a deposit-box in which I keep a few modest treasures. The official cashier used his master-key, but the box still remained unopened. But when I had inserted my own individual key with the cashier's master-key, the box was opened and the treasures were revealed.

So much of our Freemasonry is like that! So much of Masonic value remains locked, because we do not use our individual key, after the master-key of Masonry has been placed in our hands. So much of Masonic value remains locked because of our indifference. The values and vitality of our fraternity are controlled by a kind of multiple lock, and no master-key alone will open it to us. The Masonic institution needs Your Key.

Father's Lodge has caught the gleaming of the great
Masonic past;

Thinking, toiling daring, dreaming, they were Builders
to the last,

Quiet men, not rich nor clever, with the tools they
found at hand

Building for the great forever—first a village, then a
land.

Father's Lodge no temple builded, shaped of steel and
carved of stone;

Marble columns, ceilings gilded, Father's Lodge has
never known.

But a heritage of glory they have left, the humble ones—
They have left their mighty story in the keeping of
their sons.

This from the Review of British Columbia:

In an extended letter to the lodges the Grand Master cautions them against those organizations requiring as a condition members in good standing in the Fraternity, and "those who admit women to their membership." This is probably the old question of the O. E. S., which has disturbed many Grand Jurisdictions not only in Canada but in the United States. No mention is made in this long letter of the O.E.S. but the inference is clear that this organization is meant.

Canada receives friendly touches:

In addition to the Grand Lodge family, there were present five Past Grand Masters, and Grand Representatives of fifty Grand Lodges including R. W. Bro. J. B. Way, for Maine. For many years we have been writing this name of the loyal brother—J. B. Wray, as present.

"Grand Master Anderson speaks a few words of warning admonition to those few lodges that use their official "summons" for the purpose of commercial advertising."

The Grand Master also and rightly criticises and condemns the use of "pugilistic and sport" languages in these official documents deeming it beneath the dignity of the Order. Of the impressive ceremonial of initiation the Grand Master urges quiet solemnity and seriousness.

It was like a refreshing breeze on a hot summer day, to find Grand Master Anderson quoting the following lines of Matthew Arnold from his poem "Rugby Chapel," a favorite poem of this Main reviewer for forty years. Speaking of the civic and moral standing of Masons he quoted:

"Not like the men of the crowd
Who all around me to-day
Bluster and cringe and make life
Hideous and arid and vile:
But souls tempered with fire,
Fervent, heroic and good,
Helpers and friends of mankind."

The Police Force throughout the Province, who are members of the Craft, interested in Relief Boards, would probably eliminate a lot of these transients who claim to be Masons.

Speaking of "Keeping Masonry Up-to-date," Grand Master Anderson spoke these trenchant words: "There is no clamoring for an up-to-date Milton or a modern Shakespeare and there is no more need nor cause for clamoring for an up-to-date Freemasonry."

The review on Foreign Correspondence was written by Bro. Ponton. It is the most thoroughgoing review that

reaches our desk, and it is always a delight and instruction to read this Ontario review first because of its information and secondly because of its charming literary style.

The Grand Master and I say, "Thank you!"

MANITOBA

Harry Woods, Grand Master.

J. H. G. Russell, Grand Secretary.

An emergent meeting of Grand Lodge was held in Winnipeg, September 26, 1936 to lay the cornerstone of the pedestal for the Statue of the late Bro. Robert Burns, in which a historic scroll was deposited. We read:

The Corner Stone of the Memorial to Bro. Robert Burns in the City of Winnipeg was laid by M. W. Bro. Harry Woods, Grand Master of Manitoba, Ancient Free and Accepted Masons, according to the rules and usages of our Ancient Craft, which may the Great Architect of the Universe ever bless and prosper.

The Grand Master said:

"Worshipful Sir, he was a Mason, first, last and always, living his life on the Square, travelling on the Level and always spreading peace and harmony and goodwill throughout the world with his famous Trowel of Poetry."

This from the oration of Bro. Rev. W. Gordon Maclean:

"Burns was admitted an apprentice to the St. James Tarbolton Lodge No. 178 on July 4th, 1781.

"I commend to you to-day the lines of him who was one of our greatest teachers:—

"'Affliction's sons are brothers in distress
A brother to relieve, how great the bliss.'"

Or is it "how exquisite the bliss?"

The Sixty-second Annual was held in Brandon, June 9, 1937.

Nine Past Grand Masters were honoured in the Grand East.

Distinguished visitors from Saskatchewan and North Dakota were welcomed.

The Star Spangled Banner was played and sung, the second verse being:

And not our land alone,
But be thy mercies known
From shore to shore.
Let all the nations see
That men should brothers be,
And form one family
The wide earth o'er.

Canada is duly represented by R. W. Bro. J. C. Walker Reid.

From the Grand Master's address these thoughts:

The year that is past has been one of trial and difficulty, not only for individuals, but also for the nations of the world, and those of us who take time to do any real thinking, cannot let our thoughts dwell on conditions prevailing in certain countries without experiencing a feeling of apprehension as to the outcome of it all.

Even on the continent on which we live, we must realize that there are forces at work whose aims and objects are diametrically opposed to those of our great Institution.

I desire to mention a matter in connection with the meeting of the Eighth District at Sperling which I feel sure will be of interest to Masonic Brethren everywhere. There were present at this meeting seven members of Shiloh Lodge named Glover, brothers by birth, who have resided in that town for the past thirty-five years, five of these members were Officers of Shiloh Lodge when the remaining two were initiated.

In the selection of the junior Officers, the fact that all of them may be at some time or another possible candidates for the Master's chair should never be lost sight of.

I was reading an address delivered by the Rev. Dr. Joseph Fort Newton, entitled "The Winter of Liberty." The Italian dictator tells us plainly that liberty is dead and ought to be interred.

"As Freemasons who love liberty we are the men to be deeply concerned about this, for when liberty goes everything goes, and Freemasonry is one of the first. The first thing a dictator does is to close all Masonic Lodges.

We have to-day, Brethren, no common philosophy, no sovereign religion—to use that blessed term—able to control and direct the corporate life of mankind.

"I am one who believes that the future stability of this world, which is now rocking with confusion and upheaval, depends upon the intelligent and understanding friendship and co-operation of the English-speaking peoples; without it we are lost. There will be no place left where liberty can live."

"We cannot afford to be indifferent in these days. Thank God we have our liberty."

The Committee on the Condition of Masonry reported:

The jewel in the head of the toad of adversity that has characterized the past few years, is that men have been driven to a keener appreciation of the fundamental things

of life, and are finding those fundamental things again where they are always to be found in the teachings and the associations of the ancient craft.

The net worth of the various lodges is about the same as last year. The aggregate cash on hand is a little over \$40,000.00, an increase of about \$2,500.00. "Res ipsa loquitur."

This from the Report of the Committee on Masonic Research and Education:

There are larger overlapping fields of Masonic study closely associated with the great movements concerned with man's struggle upward in modern times. They have to do with religion, education, art in all its forms, science, politics and economics; above all they have to do with the theory and philosophy of social well being and with freedom for the individual to do and to become his best. Ours is a theory of life and of living progress.

We take the following from the Report of the Committee on Foreign Relations:

It is with thankful hearts that your Committee is able to report that no new disturbances of the equanimity and solidarity of the Craft have come to its attention during the past year.

Membership 10,855. Net loss 209.

W. Bro. Dr. John C. R. Evans, President of Brandon College, gave a splendid address on "The Making of a Mason" in which he says:

In spite of the fact that we were privileged to make at least ritualistic progress, the indications, lights and signs of which were one by one revealed to us, nevertheless I ask you to come back with me for a few moments, to that extremely important point and question in the life of every Mason,—“When were you made a Mason?”

I repeat the improvement feature about life lies in its use and in its **development.**

But to have progress we must have a goal before us and we must be ever projecting ourselves toward it. In this sense, we never are, but always hope to be. Or as it has been well put in other words, we are always in a process of becoming.

Another example of mal-nutrition:

Finding his efforts unappreciated he became most abusive and vulgar in his language and decidedly hostile in manner. To be sure, the scene was most humiliating for me and for those who were with me, and it made me ashamed, **not for masonry**, but of our failure to appreciate and apply its teachings and its truths to our daily conduct.

And so we might well ask the question, "When are we made Masons?"

Character and personality, the virtues toward which a true Mason should ever strive, are on a high plane.

From the address of the Grand Chaplain:

Like everything else in Masonry, the Volume of the Sacred Law is rich in Imagery and Symbolism—that is a part taken for the whole. It is a symbol of the Book of Truth—the Scroll of Faith—the record of the Will of God, as man has learned it in all ages and in all lands, the perpetual revelation of Himself which God has made, and is making to all mankind.

From the Report of the Committee on the Fraternal Dead the following:

For those we love within the veil,
Who once were comrades of our way,
We thank thee, Lord; for they have won
To cloudless day;

I have a temple I do not
Visit, an heart I have forgot,
A self that I have never met,
Secret shrine—and yet, and yet.

This sanctuary of my soul
Unwitting I keep white and whole
Unlatched and lit, if thou shouldst care,
To enter or to tarry there.

M. W. Bro. Walter L. Stockwell of North Dakota, addressed Grand Lodge on "Freemasonry and International Relations." We take the following worthy excerpts:

The story of all those other delightful and satisfying opportunities would be too long to tell in this address, but the visit to the Craft Lodge which bears our family name, to the Lodge of Antiquity, (acting by immemorial constitution) to the meeting of the Supreme Council of the Scottish Rite for England.

Romance, tradition, custom, history, all combine to give the Freemasonry of Great Britain a dignity and stability which really makes it an integral part of the life of Britain. When we hold in our hands for the greater part of an hour, the original Regius Poem which bears the date of 1390, one began to understand why the Freemasonry of that tight little island, has such strength and permanence. British Freemasonry differs much from American, in numerical strength and in personnel. We of America have emphasized the truly democratic spirit of our fraternity.

Brethren, are we concerned about world conditions? Do we really understand that trite but very true statement,

that while science has made the world a neighbourhood, it remains for men of good will to make it a brotherhood? (Dr. Newton's Armistice Day address).

Just now if we believe what we read and hear, world conditions are just about at the breaking point. Your recent Prime Minister Stanley Baldwin, said not so long ago, "When there are madmen about, one should carry a good stick." In other words re-armament is the only solution. Why are there so called madmen in the world to-day?

But let us be practical in our idealism. Let us admit that self interest is still strong, that forsooth "Business is business" which is another way of saying that those finer relations between man and man, among communities, states and nations have no place in this hard matter-of-fact world.

Listen to a recent statement of German General Goering, "When blood has been spilled, it cannot be corrected with ink, but only with blood. Then, the blood must flow."

This is our appeal. Let us not as Freemasons ever admit that the principles of brotherly love, relief and truth we hold so dear, are the idle vaporings of sentimental idealists. They are just as true to-day as when the Man of Galilee said, "a new commandment—I give unto thee that ye love one another."

"They made a raft and lashed it to the sunken boat when the tide was out, and waited. Slowly the tide came in, pushed by the sea and pulled by the moon. Thus the boat was lifted by the tide and floated out to sea and dropped, where it would never again be in the way. The pier was put down, the bridge was built, and over it a tide of humanity passes to and fro."

We, too, can use those great tides of the spirit which sweep through the world, if we are wise enough to do it. Let us make rafts, then, and lash them to the old bigotries and brutalities which disfigure our human life. They can thus be lifted and floated out to sea where they will not be in the way. Then we can build the bridge from the city of man to the city of God.

M. W. Bro. Woods in moving a vote of thanks, said:

As Superintendent of Education for his home State, he reached the peak position within the profession. His scholarly attainments, master of the King's English and power of expression are the product of a personality that has striven to possess the finest finish. A schoolman cherishes that accomplishment in his fellow worker.

A Memoriam page is dedicated to the memory of the late Lt. Col. J. Obed Smith, who died at Sea, April 14, 1937.

Frederick Cook of Ottawa, is the Grand Representative of Manitoba, H. M. Kerr is the Chairman of Reviews.

This under Alberta:

It is ours to support their failing faith. What a difference the life of one man can make!

Under Arizona:

The thought has been beautifully expressed by Toyohito Kagawa, in his poem entitled, "Discovery," where, after speaking of the discovery of a thought, he says,

"And the thought was this:

That a secret plan
Is his in my hand,
That my hand is big,
Big,
Because of this plan.
That God
Who dwells in my hand,
Knows this secret plan
Of the things He will do for the World,
Using my hand.'"

Canada is well but briefly reviewed. We read:

The Eighty-first Communication was held in Toronto July 15th, 1936.

Grand Master Anderson delivered a very fine address and touches on a number of interesting subjects. With regard to "Lodge Summons" he says:

"Our esteemed Brother . . . is about to open a first class Grocery Store on . . . street opposite . . . theatre. I am sure he will be glad to see any of the Brethren who wish to call. We wish you every success in your new venture."

"In one or two other summonses I find the Secretary is prone to use language savoring of street slang or such as we find in the 'pugilistic and sport' columns of some of our daily papers.

The reports of the D.D.G.M.'s show that the affairs of the Craft are in a satisfactory condition.

Under England:**RETURNS TO THE CLERK OF THE PEACE**

The Board wishes once more to draw attention to this matter. A short time ago there was a paragraph on the subject in a newspaper of great circulation, and that paragraph stated, that a Brother of a certain Lodge had said that he had been a Past Master for twenty years and had never heard of the regulation. There is no excuse for that, because, as a Past Master, he should have known that it is referred to under the heading, 'Clerk of the Peace,' in the 'Masonic Year Book.' The Act of 1799, under which these returns are required, is still in force. It is an Act directed against secret societies, and we of the Craft are privileged

to be specially exempted from the provisions of that Act, provided that these returns are made annually to the Clerk of the Peace of the District in which the Lodge meets.

Ireland gives us this:

An interesting installation ceremony took place in Dublin when W. Bro. Middleton, who had been elected Worshipful Master of "Tara" Lodge, Bombay, was at the request of that Lodge installed as W. M. by "Donoughmore" Lodge, Dublin.

The reports of the Provincial Grand Masters, from all over the world showed a cheerful note of confidence in the future.

Under Scotland:

In this communication we are pleased to note that M. W. Brother Douglas, P.G.M. Manitoba, was appointed Representative of the Grand Lodge of Scotland. Notice of Motion was also given at this time to create the office of "Grand Piper". This will no doubt please M. W. Bro. Douglas and the other exiles from the land of the heather.

MARYLAND

To be reviewed later. R.W. Bro. H.R.H. Kenner, Peterborough, Grand Representative. See Review of England.

MASSACHUSETTS

Claude L. Allen, Grand Master.

Frederick W. Hamilton, P.G.M., Grand Secretary.

Quarterly Communication in Boston, 11th March, 1936.

R. W. Harry G. Pollard faithfully represented Canada.

Three well known Past Grand Masters Johnson, Prince and Dean were present. Guests from New Jersey, New Hampshire and G.H.P. Lowe were welcomed.

In the Grand Master's address referring to the generous gift of \$803. from the Canal Zone Lodges we read:

If the Brethren of the Canal Zone could visualize the happiness their gift is providing to our patients at the Hospital, I know they would indeed be delighted.

As to Pre-application Information he says:

Its deeper moral and spiritual aspects and aims have not been made clear to them. In the absence of sound information, applicants are not infrequently the prey of serious misunderstandings.

As to the inspection of ballot:

It has recently come to my attention that in a few of our Lodges the custom prevails of presenting the ballot

box after the ballot has been closed to the Worshipful Master only for inspection and report.

There should be a triple check against any possible error or question as to the condition of the ballot.

Of the personalities of Grand Masters of other Jurisdictions he says:

I saw them—men from all walks of life and of all ages, from the Grand Master of Louisiana, age 33 years, to men who must have been in their seventies. The “baby” of the group, F. Kennon, of Louisiana, who presented a paper on one of the topics at the Conference, won the affection of us all by his pleasing personality and charming Southern delivery, and though only 33 years of age, he has served six years as District Attorney and prior to that was Mayor of his own city.

Twelve reinstatements were made to membership.

A worthy presentation was made to M. W. Bro. Frederick W. Hamilton, Grand Secretary, the Grand Master saying:

I refer of course to your unanimous election by your Brethren to the high office of Honorary Past Grand Master of Masons in Massachussets, an honour accorded only once before in our two hundred and three years’ history—an honour which met with spontaneous and enthusiastic reception.

It has been the custom to present a Grand Master at the expiration of his first year of service with a Grand Master’s jewel. Never before.

Dr. Hamilton said in his reply:

Now indeed I don’t know what to say. This particular testimonial is so absolutely unique, so comprehensive, personally so delightful, that I am at a loss for words and I am not usually entirely at loss for words.

M. W. Bro. Allen presented a paper at the Conference of Grand Masters from which we take the following:

Editorial in a Chicago paper,—“The buy-a-ticket and take-a-chance rackets long have been in disrepute not alone legally but ethically as a cause of public demoralization.”

Masons working for a common purpose, but failing to secure such co-operation and support let us then deal with them with all the courage, firmness, and power at our command, to the end that Masonry may maintain its high standing in the eyes of the world.

Quarterly Communication June 10, 1936, Johnson, Prince and Dean, P.G.M.’s, were again faithfully present.

Guests of Grand Lodge from Rhode Island, Virginia, New York and China, as well as Ralph Lowe, General G.

H. P., and our own Bro. W. A. Drummond were greeted and honoured.

The Grand Master said as to visits to other Grand Jurisdictions:

In Portland and Providence I greatly enjoyed the opportunity of fraternizing with the Brethren of these Sister—or perhaps I might say—Daughter Jurisdictions.

Of philanthropic service generally he says:

Aside from the relief furnished to our distressed Brethren and the renewed faith of our own in the effectiveness of our Fraternity in time of emergency and distress, there is abundant evidence that our method of handling the situation has reflected greatly to our credit among the populace at large in the flooded areas so that it is a safe assertion that Masonry will be held in even higher esteem than ever before.

Brothers William Moseley Brown, Albert Knight and W. A. Drummond addressed Grand Lodge in felicitous terms.

Quarterly Communication September 9, 1936, Harry G. Pollard again representing Canada.

The Grand Master of Pennsylvania was present with his Secretary.

From the Grand Master's address the following:

Masonic service in Grand Lodge carries with it real work and responsibility, but I am sure that we all feel fully compensated for the service we render in the satisfaction we derive from the knowledge that we are doing something that is worthwhile.

Sanitation Beds at the Masonic Home are being replaced.

We find the following Ruling:

I rule that floor work, unless it involves an interpretation of the ritual, is in the discretion of the Master of each Lodge.

A Special Communication was held at Dorchester to receive the Grand Master of Pennsylvania on September 10, 1936.

Quarterly Communication December 9, 1936, Joseph Earl Perry, Acting Grand Master, presiding.

Guests from Rhode Island were welcomed.

From the G. M. and Acting G. M.'s address the following:

Massachusetts has Masonic precedence throughout the United States and all the world except England and Ireland, whose Grand Lodges alone antedate ours.

It follows that if all the Masons in the world could be assembled on some Masonically neutral territory and in accordance with Masonic precedence, only two individuals in all the world would outrank the Grand Master of Masons in Massachusetts.

The Grand Lodge of Scotland not only ranks fourth in Masonic precedence throughout the world, but, more than that, it contains the individual Lodge, Edinburgh No. 1, whose records date back to 1599, antedating those of any other Lodge in the world.

The way of the spirit:

Then followed other long ages when animal life and power to think, but no spiritual values as yet existed. The chapter of spiritual values is still being written.

Brute force and mental power may be amplified into a force that could destroy civilization unless guided and restrained by an equal amplification of man's spiritual resources.

In a very real sense our civilization is at the cross roads. There is ample machinery, if misdirected, to destroy our civilization. There are leaders of vast masses of people so placed that they could launch this world self-destruction.

So likewise, as one by one we go the Way of Life, may we be sustained and comforted by the consciousness that there is always close by our side the inspiration of the sacred altar.

Membership 110,334. Net loss 3,180.

11 Henry Price Medals were presented during the year, one to H.R.H. The Duke of York, Grand Master of Masons of Scotland.

Under China District this:

R. W. Bro. Bradfield reports that political conditions in China proper are more stable than they have been for many years, and that more unity in government is definitely apparent.

903 votes were cast for the re-election of M. W. Claude L. Allen, as G. M.

From the Report of the Committee on Recognition of Foreign Grand Lodges we read:

The establishment by this German Grand Lodge of private Lodges in Norway in 1882, as well as this irregular Grand Lodge of 1920, was an intrusion upon a territory which had been occupied by legitimate Norwegian Lodges since 1749.

Consequently, we recommend that this Grand Lodge do not recognize or establish fraternal relations with Den Norske Storloge Polarstjernen.

J. Hugo Tatsch, acting Librarian and Curator made a comprehensive report.

Stated Communication December 28, 1936, for installing Grand Officers.

The Grand Masters of New Jersey, Rhode Island, Louisiana, Vermont and Quebec, the G. H. P. of Massachusetts, Charles T. Converse, Grand Commander K. T. of Massachusetts and Rhode Island and Rt. Rev. William C. White of our Grand Lodge were guests of Grand Lodge.

Bro. Arthur D. Prince completed the installation.

Joseph Earl Perry was appointed Judge Advocate.

The menu of the Grand Feast bore a portrait of R. W. Henry Price, first Provincial Grand Master. The Grand Master called the Craft to order and proceeded with the toasts, the last one being as follows:

To all the Fraternity Wheresoever Dispersed upon the Face of the Earth.

(The toast was duly honoured by the Brethren, all standing).

From the address of Grand Master Allen we take the following:

The main purpose of our trip was to attend the installation of the then Duke of York—the present King George VI—as Grand Master.

Passing from Paris up through Germany we saw no signs of Masonry of any sort in Berlin, unless an hour glass, hanging on the bath tub at our hotel and labelled "Sand Clock" might be considered an emblem of Masonry.

In Denmark we were shown over one of the most beautiful, if not the most beautiful Masonic Temple it has ever been my privilege to visit.

We repaired to Edinburgh Castle, where a banquet presided over by the present King, was served in the banquet hall.

Hon. Frederic W. Cook, Secretary of the Commonwealth, in his address said:

Whenever a proclamation is issued in this Commonwealth, it is the duty of the Secretary to affix the great seal, and to add that time-honored prayer, "God save the Commonwealth of Massachusetts," but I must confess there have been times when I have felt just a bit of doubt whether the good Lord was listening much.

From the address of Hon. Edwin O. Childs we excerpt the following:

If I were to shape up a creed for a Mason as a citizen, I should frame it something like this: I believe that the

place where I live, while I live in it, should be regarded by me as the greatest place in the world, and that, as it gives to me the best it has, it deserves from me the best I can give it.

I believe that my duty to my city and my country is just as sacred as my duty to my family and my church, and part of my duty to God.

Men are busy; they do not have time for these things. Still everyone can help. The greatest factor in the development of Youth is the indirect influence of the example of older people.

I think it was something about total depravity. The fellows in the church over on that corner thought that Adam fell, and the fellows on the other corner thought he was bad from the start.

Let us rally to that higher goal that Masonry sets before us. Let us remember what a good old scout said once, "We are saved by hope." That is a good thing to remember, as we are travelling forward.

The Grand Master presented M. W. Robert Floyd Kennon, G. M. of Louisiana in happy vein.

Bro. Kennon in his address said:

I felt like the darkey who said, as Judge Higgins tells the story, that he did not mind flying, but he surely would hate to land in a hurry. I realized that Bro. Brunton, following the Massachusetts wisdom of hundreds of years, knew how to do what I thought hitherto was the impossible.

Masonry serves these same principles but in a more palatable form, saying to its members; "Enjoy yourself in the most innocent of pleasures and friendly association." There are jokes and stories and good cigars and good coffee and good scallops, and goodness knows what else. Then while we are doing that, our Masonic leaders and ceremonies call to our minds all those fine principles and ideas and examples, that we would get at church, but in some instances, maybe under less friendly and enjoyable circumstances. Masonry attracts men.

Masonry is as little a religious sect as it is a political party. As it embraces all parties, so it embraces all sects, to form from among them all a vast fraternal association. The morals of antiquity, the law of Moses, and the wisdom and philosophy of Christianity, are alike ours.

It was contended by some that the speculative Mason was not a good Mason; that every true Mason was an operative Mason. The man that practices, and uses and lives Masonry and is in fact a Mason in his daily life, is the true Mason, and not the one who spends hours in contemplation of what Masonry is.

Grand Master Fellows, to our eternal credit, ruled that those Union officers had a right to sit in a Masonic Lodge, even in a then enemy territory. Here is what he said about it:

"To object to sit in a Lodge with a Brother who has proven himself such because he is in the army or navy or comes clothed in the garb of his calling, is highly un-Masonic. It will not be permitted in this jurisdiction. It does not show the proper Masonic spirit, and what is more, it tends to destroy the universality of Masonry."

That ruling was made in the heat of conflict, in 1864.

Master, the Duc d'Antin in 1741, said:

"The whole world is only one republic, of which every nation is a family and every individual a child."

I heard Dr. Fosdick speak and he said modern invention and science had so brought men together that it was now reasonable to hope and expect that they would become one in mind and in thought and in great moral purposes.

Service to man is given as the equivalent of Godliness. "Feed my sheep." That is the last recorded chapter of our patron saint. That a religious man should serve his fellow man was the test of the great Teacher, as it was that of Confucius.

This Reviewer is proud to be the Grand Representative of Massachusetts, united for the common weal.

Stated Communications was the two hundred and third anniversary.

MICHIGAN

Not received. R.W. Bro. J. H. Putman, Ottawa, Grand Representative.

MISSISSIPPI

G. W. Holloway, Grand Master.

Edward L. Faucette, Grand Secretary.

The 119th Annual was held at Vicksburg on February 16th, 1937, and was preceded by Public Exercises consisting of music and welcoming addresses including one by the O. E. S. From the address of the Grand Master we find the following paragraphs worthy of reproduction:

Our unselfish devotion to duty and to the uplifting and betterment of mankind are sufficient to convince the skeptic of the goodness of our institution.

Your opportunities for doing good are abundant, your influence for good is what you make it. If a kindly deed

is to be done, do it, if a friendly word is to be spoken, speak it, if a smile is to be given, give it, place the flower in the hand of your brother while he can reward you with a smile, do not wait until he is cold in death when he can not even smile or utter a single word.

Past Grand Master Yawn, and Foreign Correspondence Reporter, died on August 4th, in the city of New Orleans.

In this visit I found a spirit of, "Behold how good, how beautiful and how pleasant it is for sisters to dwell together in unity."

This Conference of Grand Masters seems to me indispensable to proper understanding of Masonry as existing between different Grand Jurisdictions and in its national and international aspects.

I have shared not only the Grand Secretary's hospitality, his pleasant association, and his brotherly love. His fame, as a wise and accomplished Mason, a friend of the widow and orphan is not confined to our own jurisdiction, but he is known and held in high esteem by our sister jurisdictions.

434 were in attendance. This from the Grand Lecturer's report:

Especially helpful to the Homes for our children. Throughout the State, we Masons seem to be getting more "Home Conscious."

We have lectured two hundred twenty-seven days at this date.

While the world adhered to and taught the doctrine of servant and Master, Masonry taught "God is our Master and we are all brethren." The world taught autocracy, Masonry taught democracy.

Truth is freedom and freedom is truth. Truth is the pole star to which Masons return from every tangent of human endeavour. Masonry is now, and has ever been, a very positive stabilizing influence.

Membership 20,649: Net gain 219.

A series of questions were asked and answered and explanations given including the ever pressing and present liquor problem. A series of diagrams of dimensions and forms of lodges, temples and furniture follows. Under the discussion which took place in Grand Lodge on the financial and Endowment Report we read:

Of course, under our statutes the Committee entrusted with the right and authority to invest the moneys of the Masonic Home Endowment Fund would not have come to the Grand Lodge to make this as an investment unless they wanted to.

There is nobody trying to sell any real estate. There is no profit in it. The only thing that we ask is that you

pay the indebtedness on the building that we think we are under moral and legal obligation to pay before we transfer the property.

Under the Report of the Necrology Committee:

We believe in the Immortality of the Soul. We believe that the Bible is the strong gripping line with which shall be raised into immortality our mortal bodies.

Words are inadequate to explain, but when you go over there and see what is being done for the boys and girls of our deceased brethren, it will inspire you with new zeal and greater determination to do something for Masonry. That is the only tangible result that the world sees that Masonry is doing.

I am delighted to be here for another reason. That pencil pusher over there on the left of your Most Worshipful Grand Master has been occupying that station for something less than one hundred years, and we correspond regularly. He writes a most affectionate letter, and yet he gets in his car and runs over to San Antonio, Texas, on a highway running right through Waco, and he passes me up just like a freight train passing a tramp.

The number of subordinate lodges in England was 4,400 in 1928. In 1935, seven years later, there were 4,900 lodges in England. You see the increase, nearly 100 a year. 500, to be exact, for the seven years.

The membership in England in 1928 was 250,000. In 1935 it was 380,000. Do you notice the increase during those seven years?

The Englishman's reply was, "In our country it is not so easy to get in, and our membership are not in a hurry to get out. A Mason in England would as soon think of giving up his church as he would membership in the order for the dues that he has to pay."

Percy M. Lee was elected Grand Master. Judge F. M. Morson veteran but never altogether venerable, of Toronto is the Grand Representative of Mississippi. T. Q. Ellis is the Grand Representative of Canada. Tom Q. Ellis is the Foreign Correspondent of Reviews. He succeeds the late Henry Clay Yawn. He says in his Foreword:

First, lack of ability would preclude my entrance even to the outer portals of the literary realm that our lamented reporter so gracefully adorned. Second, any reviews that he may have made for the year, together with the various Grand Lodge proceedings forwarded to him, were entirely destroyed by a tragic fire that claimed his home and practically all his worldly possessions shortly before his death. This necessitated procuring copies of all proceedings from the Grand Secretary, and making hurried reviews at odd

times, over an abbreviated period, instead of having the benefit of the preceding seven or eight months.

Canada in Toronto receives a brief report in which our new colleague says:

Address of welcome was delivered by Bro. W. J. Wadsworth, member of the Board of Control, City of Toronto.

Grand Master Anderson reports state of Craft good throughout jurisdiction and lodge meetings reasonably well attended. He tenders some mighty good advice with reference to promptness in the hours of opening and closing, and impresses the importance of proper decorum.

From the Review of Indiana the following:

"Q. Is it permissible to grant a request of a former soldier of the Confederate army that he be buried with Masonic honours and with the casket draped with the Confederate flag?"

(It is my suggestion that you place the answer in your Museum of Forgotten Prejudices—if you have one).

"A. It would be improper to grant such a request. Unless the brother was loyal to the present government, he should not be a member of the lodge."

Abraham Lincoln was not a Mason, so far as we are informed, but it is interesting to speculate as to how that great man (who possessed a Masonic heart) might have answered this question.

It seems a pity that the brother who propounded this question did not accompany it by a certificate or affidavit, or whatever would be necessary to convince the Grand Master that the war is over.

From Iowa this paragraph:

The Grand Master states that 'in his zeal to fraternize, he even went outside the Masonic Fraternity (just barely outside) and accepted an invitation to be present at the opening of the Grand Chapter, Order of Eastern Star.' He could find plenty of precedent for this. It is an "old Mississippi custom," and one that our Grand Masters "glory in"; nor would we speak apologetically of it. We are really proud of the opportunity. This scribe had quite an experience, however, when a Grand Master, he appeared on the Eastern Star Grand Chapter program. He had been given the option of subject choosing, and selected "Why God made Woman" as very appropriate for the occasion. He wrote, and memorized a speech, but came to grief on the platform. After getting along fine with the preliminaries, he arrived at the climax, when he was supposed to enumerate the many reasons God must have had for making Woman. He lost his "key word"; his mind went blank, and he stood there

in the presence of fifteen hundred of Mississippi's finest women, unable to think of a single reason God must have had for making Woman.

MISSOURI

To be reviewed later. R.W. Bro. George De-Kleinhaus, Kitchener, Grand Representative. See Montana.

MONTANA

John R. Lloyd, Grand Master.

Luther T. Hauberg, Grand Secretary.

We quote from the Biography of Grand Master Lloyd:

While still a schoolboy, John secured employment delivering the morning newspaper. His route was one of the outlying districts and his deliveries were made from horse-back. During this time his father was serving Silver Boy County as sheriff, he having been elected to serve five or six consecutive terms and on some occasions was the only successful Republican candidate. His father's work as sheriff gave John an opportunity to see and contact experiences of life which helped to mold a noble character, a deep understanding of human weakness and a kindly sympathy for those in distress. He personally saw the effects of evil influences upon young men, which made upon him a deep impression.

A number of Special Communications were held during the year one for the laying of the cornerstone of the new Grand Lodge Library, Museum and Office Building in Helena. The address by Bro. H. Sol Hepner is now of mournful interest as he passed away February 28th, 1938. These extracts from his wonderful address (he did everything well) are almost anticipatory of his leaving us:

One realizes more and more that the words so vividly uttered by the dying alchemist years ago, and given in the language of N. P. Willis, have come to a full fruition; the agonizing words on his death-bed were:

"Aye, were not man to die,

He were too mighty for this narrow sphere!

He had but time to brood on knowledge here,

Could he but train his eye,

Might he but wait the mystic word and hour,

Only his Maker would transcend his power!

And yet in this vast exhibit of the material progress there was a nook in one of the buildings which attracted the speaker so that he had to visit it several times; it was the exhibit of the Baltimore and Ohio Railroad reproducing

the laying of the cornerstone of its first structure in Baltimore.

Our order was born in the twilight of time.

Her votaries have seen the rise and fall of nations.

"Masonry teaches the highest and purest ideals of patriotism."

"Like a golden thread, she is interwoven in the very woof and fibre of humanity's highest aims and ambitions."

Guided by these principles, Masons stand for good citizenship.

"Live on! Oh Masonry, live on! Thy work has scarce begun;

Live on! nor end, if end there be, till earth's last setting sun;

Live on! thy work in ages past hath but prepared the way;

For every truth thy symbols teach, there's pressing need to-day.

In cultured or unsettled age, humanity's the same.

And evermore the passions rage whose furies thou wouldst tame;

Would but the nations heed thy Plumb—war's carnage soon would end;

Thy Level rivalries subdue, the Square to virtue tend,
Thy trowel spread that true cement which doth all hearts unite,

And darkness comprehend and glow with thy immortal light—

Live on! Oh Masonry, live on!"

The 72nd Annual was held in Butte on August 20th, 1936. As in many United States Districts the Grand Lodge was preceded by a Musical Program by the Masonic Chorus. Distinguished visitors were introduced from North Dakota, Connecticut, Idaho, Wyoming, and District of Columbia. At the Conference of Grand Masters there were many subjects discussed. Among them these are mentioned:

Functions of Club in relation to the Lodge.

Can the Club be made to serve a useful purpose?

How may Masters of Lodges be trained in advance, so that, upon assuming office, they will be better prepared to administer the affairs of the lodge efficiently?

Montana follows the good example of California in holding annually by Proclamation in March Public Schools' Week, of which the Grand Master said:

Masonry has always championed institutions of free and public education.

Among the decisions were:

He had cast the blackball unintentionally and through an error, and wished an opportunity to correct this mistake. Inquiry was made as to whether or not anything could be done to prevent this candidate from waiting twelve months before repeting.

You will give notice to the members of your lodge, and particularly to all who were present on the date upon which ballot was taken, that another ballot will be had on the petition in question at your new stated communication.

Membership 18,078. Net loss 242, being 1.79 per lodge.

Of the Masonic Home it is submitted.

All over this great land of ours we read of floods, dust storms, drought, want and distress facing hundreds of thousands of our people, so to every member of this Grand Lodge there must come a feeling of gratitude and pride that each one has a part in providing a haven of contentment to our Sisters and Brothers who are members of the Home in the closing years of their lives.

We note in passing that \$10,000.00 of the investments are in Dominion of Canada 4% Gold Triple A Bonds. A Lodge of Sorrow was conducted by Lew L. Callaway for their late lamented Past Grand Masters Day and Craven.

From the Memorial address:

It was designed to be without any feeling of sadness, but rather a tribute to a beneficent life. Brother Day might well have said, as a great figure did aforetime, "All of which I saw and a part of which I was."

All of you will remember one of his characteristics. He had the rare faculty of speaking under the strongest emotion, and through flowing tears, reflecting the tenderness of a heart beating under the stress of sympathy.

He loved the humanities. I might first say that as he grew older he inclined to the study of philosophy. The vast scope of the degrees from the elementary teachings to those profound depths which it is difficult to master, he sought to master. He loved the humanities written in faultless English by Albert Pike and drew comfort from the great store of thought compiled and expressed by that superb philosopher.

On a high eminence, there is a great monument and on that monument is a simple inscription: "Here lie the remains of Cecil Rhodes." No place of birth, no ancestry, no time of birth, no time nor place of death, no recital of what he was or what he did—just that simple statement. George W. Craven is too close to us to-day for us to bring out in focus the events of his life.

It is given to some men to have such grace, such personal magnetism that they win many friends, and to others though in heart they yearn for companionship and friendship in spite of all they can do they only have a few best friends. Well, Bro. Craven had that wonderful ability to win friends and keep them.

At the reception of Past Grand Masters W. Bro. Davidson, Grand Sword Bearer said:

I say without injury because as you stepped from that ladder your feet gently met a cushion that was filled with the love and gratitude and esteem of the brethren, which you so deservedly earned.

So it is without inconvenience to the Craft that you stepped from this ladder because every year we add one to the family of Past Grand Masters.

Grand Chaplain Sloan delivered an eloquent address on "Trust in God" in which he said:

I trust in God because of what I see in the universe.

As man began to look about him in this universe with seeing eyes and discovered the telescope and the microscope, he found such wonderful things that made him proclaim to all men the wonders of the universe about and within and of the God so manifested.

We have found cause to rejoice in the multitude of men that have given themselves unreservedly to the service of friendship, relief and truth.

The distinguishing mark of great and noble Masons is the same in all ages.

"I trust in God because of what I see in the lives of men about me."

The second day records the following pleasant incident:

Grand Lodge was called to labor at nine o'clock. The brethren of the Masonic Chorus sang several songs, one of which was My Childhood Home, in compliment to M. W. Bro. Lloyd and it touched him. Bro. Lloyd said: "I really thank you for this tribute to my childhood home. I love every inch of Butte."

20 Past Grand Masters were honoured. George P. Porter faithfully represented Canada. W. Bro. John Kain was elected Grand Master and was presented with a signet ring. The Grand Master attended the 200th Annual Communication of Scotland of which we read:

M. W. Bro. Hepner spoke feelingly: "Bro. Claudy has been painting pictures for you; let me draw a picture for you. In this land of opportunity, by working as many as eighteen and twenty hours a day, helping to bring up a large family, * * * he has found time to attain an education,

having hardly any when he came. To-night he is Grand Master. And on those days of late November, picture him coming back to Scotland, his boyhood home, his birthplace and there with the great men of Scotland, the lords and knights and barons, and those coming from England and Ireland and over the seas, to stand with them as their equal as the Grand Master of Masons of Montana. That is the picture I am drawing for you." M. W. Bro. Hepner then moved that the Grand Master be directed to make the journey to attend the 200th anniversary of the Grand Lodge of Scotland. "And do, John Kain, go; take with you our love; take with you whatever is best that we can give you. And remember, in that sporran—whatever else it is that they carry in it,—in that sporran will be the bawbees that will pay your bills and bring you back home safely to the men that here love and honour you."

R. W. Bro. J. Birnie Smith of London is the active Grand Representative of Montana. The late H. S. Hepner P.G.M. presented his 28th annual Review.

Undr the Review of Canada we read:

Our G. R. Bro. J. B. Smith present.

Grand Master Copus, said in his fine address:

"Let us then lead the world in courage. If there is a contagion of despair there is also a contagion of hope. Let us then have hope. If there is a contagion of unbelief there is just as surely a contagion of faith. Let us then have faith. Above all, if the world suffers from a contagion of hate there is a contagion of love that far overshadows hate. Let us then lead the world in love, in sympathy and in toleration, for such is Freemasonry and such its mission."

From the Massachusetts Review the following:

Liberty and faith in God will bloom again, and bless the world as in the past. Each of us carries in us a little spark of divine fire. Many waters cannot quench it. It will flash up again, and this dismal, terrible, ghastly time through which we are living, when men are treated like robots, ruled by a clout, will be looked back upon with amazement.

Under Missouri we read:

"Great Architect of earth and heaven,
By time nor space confined,
Enlarge our love to comprehend
Our Brethren, all mankind.

With Faith our guide, and humble Hope,
Warm Charity and Love,
May all at last be raised to share
Thy Perfect Light above."

Bro. Hepner closes the Reviews with his annual "End of Journey" and he himself reached the end shortly after.

Methinks that we have been getting nowhere and are losing our own and public confidence in abstaining from teaching our membership real patriotism and unity of action.

Methinks that valiant and masterful aggressions against the enemies of our Country and her institutions, a strong assault upon their strongholds, teaching of unity and concerted action will do more good than mere ranting against communism, union of Church and State, the parochial school system, and the Roman Hierarchy's endeavour to gain hold of America. By reason of our somnolency they have each been getting a gradual death-grip on Americanism and if we do not want to be choked to death, we must wake up and tell our brethren to use the weapon in their hands—the ballot—to combat these foes of Masonry, or our beloved land will have a Mussolini, Stalin or Hitler rule this land of the supposed freedom-loving people.

Let us make united active warfare against them, and not chew the pap of so-called "Toleration" as our daily diet and become dyspeptics.

Let us teach our members "where to head-in" as Citizens, real Americans and Masons, and tell them the truth of the insidious assaults which are gradually going on and on to destroy our liberties.

Brethren of the Light, don the armour of warfare, standing shoulder to shoulder, acting as a martial unit in the defense of our heritages of over a century and a half, and in doing so you will violate no so-called landmark or cherished ideal of Masonry.

NATAL

See Review of New York.

NEBRASKA

Chancellor A. Phillips, Grand Master.

Lewis E. Smith, Grand Secretary.

The 80th Annual was held in Omaha on June 8th, 1937. A Musical Recital preceded the Proceedings and a Lodge of Master Masons was opened by Grand Chaplain Beecher with the following Invocation.

Enlighten our minds more and more with the light of the everlasting gospel. Graft in our hearts the love of truth, encourage us in all goodness. Grant to us the consciousness of our relationship one with another and toward the world we live in. Masonry he engrafted inwardly in our hearts.

The Grand Master was then introduced and said:

As heat issues from fire and light flows from the sun,
so joy springs from righteous doing.

The United States flag, with the colour guard, entered the Lodge Room.

The colour guard was commanded by Captain H. J. Hunt, 17th Infantry, a member of Army Lodge, Balboa, Canal Zone.

After appropriate music the Grand Master said:

You will all recall, of course, it is said that of all of the five general senses, hearing is one of those most revered by Masonry. It has been demonstrated this morning, by those splendid songs, why this is so. Song is the highest arrangement of sound most splendidly performed.

17 Past Grand Masters were honoured, and M. W. Virgil R. Johnson gave the Response to the Grand Master's address of welcome, saying:

The eloquence of oratory, however desirable it may be, is not an essential qualification when it comes to the business of being a good Mason. I sincerely hope that I shall ever merit the distinction of being just that.

The problems of now and of the future must be met by the young, by those who still sit behind the elder Masons and perpetuate the advancement and the advantages which we have already gained, for dictators and bosses are fast getting a strangle hold on the civilized people of the world.

Stand as the world's greatest unflinching protagonist for freedom, that freedom of thought, of conscience, and of act, but it must always be of an orderly nature.

Distinguished guests from Missouri, Kansas and the G. H. P. of Nebraska were received and honoured:

Francis E. White, Grand Secretary Emeritus, was given a special reception at which the Grand Master said:

I am wondering if we should revise the language in a part of our work where it says, "More ancient than the golden fleece or the Roman Eagle, more honourable than the Star and Garter. I believe we should have it, "More ancient than Brother White and this Grand Lodge; more honourable than our Grand Secretary Emeritus.

Master of Right Angle Lodge, delivered an address of welcome, and in the response of the Grand Master we read:

Here lies the tragedy of our race:

Not that men are poor;

All men know something of poverty.

Not that men are wicked;

Who can claim to be good?

Not that men are ignorant;

Who can boast that he is wise?

But that men are strangers!

Our human history is the story of man making friends with man.

But still there are so many things to divide that nations are ready at a moments notice to fly at the throats of their neighbours and still there is war, waste, and woe. And all because men and nations are still unacquainted. All because men are strangers.

But amidst all of this feud and folly, Masonry works in behalf of friendship, each lodge being an oasis of friendship, equality, and brotherhood in a vast desert of strife.

The following are extracts from the address of the Grand Master:

We may effect improvements in methods and policies. The secret monitor of conscience never fails to give a warning signal.

Five Hundred Forty-Three brethren of our Grand Jurisdiction, were selected by the messenger of death.

The members of our Home are a contented and happy group, most comfortably housed and amply provided with all of the necessities of life and with many of its luxuries as well. The tear dimmed eyes and radiantly smiling countenances of these boys and girls grown older announced their joy in living and disclosed their appreciation for protection and kindly consideration.

A visit to this Home will renew your interest in the youth of our land and may, perhaps, rekindle the fire of enthusiasm and zeal for service within you. It may prove to be the traditional Fountain of Youth.

Visiting the Grand Lodge of Missouri has become an annual privilege. In fact, it is now thought to be as necessary, to the contentment and happiness of the two Grand Jurisdictions, as it is that certain Masonic furniture be present to lawfully open a constituent lodge. I am told that Missouri can not open its Communications until the presence of Most Worshipful Lewis E. Smith has been announced.

All have had but one objective—strengthening the manhood of Masonry that the ideals of our noble institution might become the ideals of humanity.

One of the investments of Nebraska is 4% Manitoba Debentures for \$9,000.00.

Membership 33,180. Net loss 637.

Applications for reinstatement were made and standards of recognition are thus referred to:

To our committee, come proceedings in almost every imaginable language, as Polish, French, Swedish, Danish, Arabic and until recent years in German and Italian, also whatever language the Turks use, I guess it is Arabic. Masonry is under interdiction in these countries now. And for that reason, we have not been getting those returns. Year by year, this Grand Lodge is in receipt of applications from jurisdictions all over the world for this Masonic recognition, and this committee passes on them.

William A. Robertson was elected Grand Master.

Grand Orator Ernest B. Perry delivered the Oration on "Masons of the Future" saying incidentally:

His lawyer could have told him that the rule against perpetuities would prevent postponing the enjoyment of his estate for the benefit of his boy of the tenth generation.

Experience would tell him that there was no one with sufficient optimism to believe that a trust could be devised which would provide the 58,049 boys and girls, descendants that by the law of averages he would have, 250 years hence.

The surest way to provide for future descendants is to endow the present generation with those things which cause all the men and women of this generation to climb to a higher scale of being. Back of this progress there must be an orderly intelligence.

The nearest approach to liberty is a constitutional government with its checks and balances. The nearest approach to social security is self sustaining citizenry.

The history of our beloved country discloses that the spirit of liberty produces men with enthusiasm, conviction, courage, initiative, and power.

So long as the constitution exists to be attacked and defended; so long as the courts remain the anchors of our liberty, and the preservers of our democratic form of government, there will be need for patriots like these men. Americanism stands for (1) Universal Education, (2) Equal opportunity, and (3) Equality before the law, i.e. an independent judiciary. Today the courts which are the hope of our country are being attacked. Upon Masonry and similar uplifting organizations much of the responsibility for preserving a constitutional democracy rests.

The Committee on Grievances reported:

The Committee finds that "Disciplinary Jurisdiction" provides that unaffiliated and sojourning Masons may be tried in the same manner as affiliated Masons in this jurisdiction.

Your Committee believes that these statements and affidavits show that this former member of Lincoln Lodge was acting in good faith when he signed the coupons in question,

and that he is entitled to be restored to good standing as a Mason.

George Allen Beecher, Grand Representative of Minnesota in responding to the Reception of Grand Representatives said:

There are two things that are universal in the lives of us all: One is our common faith in a living God: The other is the true fraternal relationships which are deeply anchored in all the brethren throughout the world who have taken the solemn obligations of Master Masons.

Prayer, like music, is the universal language of the soul, it makes no difference whether we speak the tongues of the various nations, there is a symbolism in all of our lodge procedure that makes it possible for the world and Masons to speak the common language of confidence, goodwill, fellowship, and brotherhood.

Canada's Grand Representative did not reply to Roll Call. Ernest F. Carter is the Grand Representative of Canada. S. S. Clutton, a veteran indeed, of Vienna, Ontario, is the Grand Representative of Nebraska. Edwin D. Crites is Reviewer. He gives a fine report from which we quote:

We regard whatever is in the proceedings as grist for our mill. It has not been our intention to supplement the Monitor. We have reprinted many articles with which we do not agree, some of which are more in the nature of human documents than Masonic documents. We feel that our readers are able to discriminate. We do not ask them to believe or disbelieve, but merely to read and inform themselves.

It takes a little courage to break away from the old form. Further, you are placing on record the story of important contemporaneous events in American Freemasonry.

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Some Jurisdictions pin their faith to Masonic education more or less freed from its pedagogical aspect by question-boxes, speakers' contests, brief lectures, competitive examinations in Masonic knowledge, and other devices. The group system of lodge meetings—as a rule, for instruction—is being expanded.

According to Joseph Fort Newton, naturally in the Lodge as in the Protestant church, the Bible became supreme, its slow elevation not unlike the elevation of the Square in our Ritual, though as a fact, not until we reach the Rituals of 1760 do we find it described as one of the three Great Lights of the Lodge.

Sir Walter Scott on his deathbed called to Lockhart, "Bring me The Book!" "Which book?" inquired Lockhart. Sir Walter replied, "There is only one Book." And the great bard passed away with his hands resting upon the Holy Bible.

The backbone of English-speaking Masonry is the British Isles, and here we find three Grand Lodges carrying on their Masonic activities with the hearty co-operation of the government, and the Royal Family.

THE PLEYEL HYMN

Which we now use as our Funeral Dirge. It was set to the beautiful and soul stirring melody of the Pleyel Hymn, which was written by Ignaz Joseph Pleyel, who was born at Paris, France, in the year 1757 and died in 1831.

Often in the open Lodge—alas, all too often beside the open grave—he has heard them march with slow majestic step to the measure of the Pleyel Hymn. Never were words and melody more fitly blended, and they induce a mood pensive indeed, but not plaintive, rich in pathos without being poignant—a mood of sweet sadness caught at that point where it stops short of bitter piercing grief.

The last stanzas of this historic hymn have been omitted from our ritual and are little known to-day, yet as a song of triumph they are worthy of remembrance.

"For beyond the grave there lie
Brighter mansions in the sky!
Where, enthroned, the Deity
Gives man immortality.

"There enlarged his soul will see
What was veiled in mystery;
Heavenly glories fill the place,
Show his Maker face to face.

"Calm, the good man meets his fate,
Guards celestial around him wait;
See! He bursts these mortal chains,
And o'er death the victory gains."

Having recently obtained a suggested code of rules for guidance of Boards of Trial we append it hereto. It is the work of R. W. Bro. Geo. Tait of Toronto and bears the

stamp of approval of many leaders in Masonry in Ontario and elsewhere.

You have to deal with either a Mason or an imposter.

Be cautious, courteous and firm.

Give no hints: correct no mistakes.

Do not be unnecessarily strict; ideas are better than words.

Accept all you get without comment.

If you reject, do not indicate why.

Judge by general results.

A very desirable visitor may answer poorly.

He closes with this "L'Envoi":

"To every man there openeth

A way, and ways, and a way,

And the high soul climbs the high way,

And the low soul gropes the low,

And in between on the misty flats

The rest drift to and fro.

But to every man there openeth

A high way and a low.

And every man decideth which way his soul shall go."

NETHERLANDS (Holland)

Not received. R.W. Bro. J. O. Herity, Belleville, Grand Representative. See Reviews of New York, Alberta.

NEVADA

Not received. R.W. Bro. W. R. Ledger, Toronto, Grand Representative.

NEW BRUNSWICK

G. Percival Burchill, Grand Master.

J. Twining Hartt, Grand Secretary.

The Annual Meeting of the Masonic Grand Lodge Corporation was held August 22, 1935, New Brunswick being one of the few Grand Lodges which is incorporated, the G. M. being President ex-officio.

On the same day the Sixty-eighth Annual Communication of Grand Lodge was held in Saint John.

Three P.G.M.'s were present doing duty, Ellis, Wetmore and Baxter.

R. W. Bro. Honourable John B. M. Baxter faithfully represented Canada.

From the Grand Master's able address the following thoughts:

It is my earnest hope that our deliberations may be of such a character that all matters engaging our attention "May be so ordered, and settled on the best and surest foundations."

As the world in which we live is the great workshop wherein we are taught to apply the lessons of the Lodge room, so I feel it proper to make some reference at the outset to world conditions and events which have passed on the screen since last we met.

"When we become impatient and disheartened let us 'Look unto the rock from which we were hewn.'"

I regretted that I was obliged to decline invitations to be present at the Grand Lodge of P. E. I. At the Grand Lodge of Ontario, and the Grand Lodge of Maine.

There is a growing tendency at present to leave to the State, with its clumsiness and inefficiency, social services and obligations which were formerly discharged by volunteer effort.

Membership 5,521. Decrease 187.

The D.D.G.M.'s of the six Masonic Districts report satisfactorily.

Much routine business was transacted.

Colonel J. A. V. Preston, K.C., of Orangeville, a gallant soldier and a good Jurist, is the Grand Representative of New Brunswick.

The Grand Master was re-elected.

NEW HAMPSHIRE

Halsey C. Edgerton, Grand Master.

Harry M. Cheney, Grand Secretary.

J. Melvin Dresser, P.G.M., Acting Grand Secretary.

The 200th anniversary of St. John's Lodge No. 1, Portsmouth, was held there June 24, 1936.

Nine Past Grand Masters were present.

Semi-annual Communication was held at Manchester, November 17, 1936.

Appreciation was expressed by the Grand Master for the splendid work of the Schubert Quartet, which annually volunteers its skilled services to the delight of Grand Lodge.

The One hundred and forty-eighth Annual was held in Concord of happy memories, May 19, 1937.

Nine Past Grand Masters were honoured in the Grand East.

Canada had the honour of being represented by Grand Master Edgerton himself.

Distinguished visitors from Vermont, Connecticut and New York were welcomed.

The whole Proceedings were tinged with sadness when the Grand Master made several references to the loss the whole Craft had sustained in the death of Harry Morrison Cheney, late Grand Secretary, whose striking portrait is reproduced in the Proceedings.

Among the clippings found in his desk the following:

"What is this mystery that men call death?
My friend before me lies; in all save breath
He seems the same as yesterday. His face
So like to life, so calm, bears not a trace
Of that great change which all of us so dread.
I gaze on him and say: He is not dead,
But sleeps; and soon he will arise and take
Me by the hand. I know he will awake
And smile on me as he did yesterday;
And he will have some gentle word to say,
Some kindly deed to do; for loving thought
Was warp and woof of which his life was wrought.
He is not dead. Such souls forever live
In boundless measure of the love they give."
As to Dispensations he says:

During the year I have been forced to decline some requests for dispensations to confer degrees in less than the statutory time.

He voiced apparently a common feeling in regard to the Burial Service and says:

For several years I have wondered if we might not properly consider the revision of the form of burial service.

J. Melvin Dresser gave a glowing account of the South Carolina Bi-Centennial saying:

We have heard much in our lifetime of Southern hospitality; at last we have experienced it, and now as never before, more fully understand the term.

We note among the expenditures \$1,189. for a cemetery lot.

Number of Lodges 81. Membership 13,456. Decrease 163.

Alexander MacIntosh was elected Grand Master.

R. W. Bro. G. C. Bonnycastle of Bowmanville, is the energetic and efficient Grand Representative of New Hampshire with us.

The Report of the Committee on Correspondence was to have been written by the late Grand Secretary. Bro. Frederick W. Sawyer completed his work, saying in his Foreword:

Bro. Cheney whose passing is universally lamented, had been the Chairman and historical writer of that Committee for thirty years.

It has been a privilege and an inspiration to complete the work of Brother Cheney, but the task has been tinged by a great sadness because ever and anon there swept over me a wave of regret that this Brother whose hand and brain and voice had produced so many touching, impressive and eloquent thoughts had forever gone beyond our sight.

In his final message, Brother Cheney seemed to have a presentiment that the time was getting short; he seemed to glimpse that the East Gate was slowly opening, through which he soon must pass and his words sound almost like a benediction and a farewell.

Under Arkansas we read:

Any theory that is against the Bible is necessarily destructive to Masonry. If there have crept in among us those who do not believe the Bible to be the inspired word of God, it is unfortunate for Masonry and enough of that sort of thing will be the means of our destruction. If any body of men on earth should oppose Atheistic Communism, it should be the Masonic body.

Canada is kindly and generously reviewed as may be judged from the following extracts:

There are seventy-eight Lodges in the City of Toronto, enough to give them a large welcome.

They accept the English interpretation of the toast to "King and the Craft."

The Grand Master wants the meetings of his Lodges to be made interesting, but he does not want them to savor of "shows" or "exhibitions." Accuracy, dignity and voice are the things he would emphasize.

The assets of Grand Lodge amount to \$854,000.

For benevolent purposes they expended \$243,282.24. This reads more like a report made by an insurance company than what would be expected from a purely fraternal society—almost \$670 a day. My, my, but that is truly thrilling.

The Correspondence is prefaced by a topical index. Frequently this will be of great value in locating what one may be seeking.

The document is one of 288 pages, of small type. It is simply covered with good things. This is done by one of the very best Masonic writers, who is a Masonic devotee. He knows how, and does it.

He had such a good time when he picked up New Hampshire that he could not stop writing about us until two and half pages had been done.

Under England the following:

We ever love to read the proclamation which declares that the Grand Master has again been installed into his office. In the Masonic world there is nothing quite like it.

The King, to whom an address of loyalty was presented, made a most gracious speech of acceptance. In it he declared that Freemasonry was very close to his heart.

Ohio always furnishes good material to the Reviewer. We quote:

Still tackling plans unfinished, tasks undone!

"Let me die working

Clean to its end, swift may my race be run,

No laggard steps; no faltering; no shirking;

Let me die working."

What a privilege to be Grand Master in Ohio.

"In the land of youth and freedom beyond the ocean bars

Where the air is full of sunshine and the flag is full of stars!"

This demonstrative expressions of appreciation from the Western Australia Review:

Now we have reached the Correspondence. Eagerness to do so has ended. We have arrived, and it makes us happy. We know what we are to get—as choice a bit of Masonic reading as the Masonic world affords. Extravagant!

There are some things, common with us, that to him are Masonic horrors. They are worse than queer. Should we go over there we should expect to feel like him as regards some of their practices. Our educations have been different. Our conceptions do not entirely agree. Our eyes and our noses are not tuned alike. Humans vary. That's what makes us different.

Elation seizes us when we read almost the first thing, that "one never reviews the New Hampshire volume without learning something." That elation almost switched into a dizziness.

"Never, never we say has a bouquet of such huge proportions—such steaming fragrance, been placed in our possession. Its effect is sobering. It ends with a feeling that perhaps our life has not been lived wholly in vain.

"My dearest brother in Western Australia, we put our arms around you, as an exhibition of our love for you."

NEW JERSEY

M. W. Chas. B. Folley, Grand Master.

R. W. Isaac Cherry, Grand Secretary.

The 150th Convocation was held at Trenton, April 21, 1937, after many emergent meetings at which the history of New Jersey was recorded and celebrated.

A fuller review of this fine, fertile and fruitful Jurisdiction will have to stand over to next year, if this Reviewer is spared to serve.

Membership 79,790. Net loss 2,730.

Trenton to me is a City of happy memories.

M. W. Ernest Reed is the Grand Representative of Canada, and R. W. William J. Moore, is the faithful—nay, indispensable—Grand Representative of New Jersey, the friend of all.

Fraternal Correspondence Committee is composed of the following Brethren: McGregor, DeCamp and Caie, an able and friendly trio.

Canada fell to the lot of David McGregor, who in the course of his Review wrote:

"In his address Grand Master Anderson said very truly, that non-attendance of brethren at lodge meetings is very largely due to the work in the lodge not being made interesting, instructive and inspiring.

The quality of membership is the first responsibility; increase in membership and finances are only incidental thereto."

Reports from the thirty-five D.D.G.M.'s form interesting reading.

Bro. Ponton gives a most comprehensive review. It is a library in itself."

See also Review of Prince Edward Island.

NEW MEXICO

Edward R. Paul, Grand Master.

Alpheus A. Keen, Grand Secretary.

The 150th Annual was held in Santa Fe, March 15th, 1937.

From the Invocation by Grand Chaplain Mitchell these thoughts:

Imbue them with the spirit of wisdom, goodness and truth; and so rule their hearts, govern their minds, and bless their endeavours, that law and order, justice and peace may everywhere prevail.

So that being blessed of Thee, we may become a blessing to all nations.

Distinguished visitors from Colorado were welcomed. The address of welcome was given by the Past Master of Montezuma Lodge from which we take these sentences.

It is, perhaps, due more to his efforts than to any other one Brother, that the fires of Masonry have been burning

in Montezuma Lodge for the last quarter of a century. When we don't know what to do, all we have to do is to ask Brother Paul, and he sets us straight.

That Masonry has a great function to perform. It acts as a sort of balance between the red element and the element that is too conservative, and we must keep on with this work.

The Grand Master's address was to the point. We take these excerpts:

Your Grand Lodge is, primarily, the parent company, so to speak, of the constituent Lodges throughout this jurisdiction, and is the instrument through which rules and regulations are adopted for the use of all the constituent Lodges in this jurisdiction.

Several corner-stones were laid.

The Sojourners' Club and the Trowel Club, the two service clubs at Fort Bayard and Fort Stanton, have carried on during the year with their usual proficiency.

Lodges owning property, renting the downstairs portion for mercantile purposes, etc., are subject to tax on that first-floor portion.

Without doubt, all the Masters of the several Lodges can make contact with the members of the Lodge who follow the practice of law and can obtain such information and data that will assist them in pursuing the proper course.

The Committee on Accounts, Ways and Means recommended that this Grand Lodge take the proper steps for the transfer of title of Grand Lodge property at Fort Bayard to the United States Government.

A splendid letter was received in answer, stating that in effect it was an outright gift, that we had the right to do as we pleased about it, and further expressing his appreciation.

It has always been an inherent right of the constituent Lodges to pass upon the moral standards of its members and the qualifications of its petitioners, and we, therefore, recommend that this inherent right remain with the Lodges. The report was adopted.

Seven Past Grand Masters adorned the Grand East. In the Supplemental Report on Foreign Correspondence by M. W. Bro. Milne we read:

Your Committee on Foreign Correspondence recommends that Fraternal recognition be extended to the following Grand Lodges:

Republic of Colombia, Bogota, Colombia, South America;
Rio de Janiero, Brazil, South America;

Lessing zu den drei Ringen, Prague, Czechoslovakia;
The Grand Lodge of Czechoslovakia, Prague.

We also recommend that the Grand Secretary be instructed to request the Grand Lodge of Sweden and the National Grand Lodge of Denmark to extend Fraternal recognition to the Grand Lodge of New Mexico. Both of these Grand Lodges antedate, by many years, the Grand Lodge of New Mexico, and requests for mutual recognition should emanate from this Grand Lodge.

Time and trouble run together some times, we read the following resolution:

By this Grand Lodge that the Grand Chapter, Eastern Star, be requested to meet, if at all possible, at another time than the week of the meeting of Grand Lodge, and if it meets said week of Grand Lodge, be requested to meet in some other City than that of Grand Lodge.

Raymond E. A. Drolet was elected Grand Master. Regarding the Revolving Student Loan Fund we read:

This Fund is administered by a committee of three appointed by the Grand Master.

The entire cost of maintenance of this Fund, such as postage, stationery, attorney's fees, and Notary Public fees, General Fund, as provided for in the third paragraph of the General Regulations, which reads as follows: "The fund is a Revolving Fund, to be kept intact at all times so far as possible so that it may benefit the largest number possible. It is not charged with any expenses of administration whatsoever."

The payments made on these notes during the past year have been small.

Membership 5,833. Net gain 31. Congratulations!

The Grand High Priest of New Mexico was received. From the address of Bro. Baum of Colorado we read:

It is my intention to recommend to my own Grand Lodge a number of things that we should, I feel, copy from you, and you know that imitation is the sincerest form of flattery.

Deep seated in the nature of man is an aspiration toward the Divine. Man, for some unknown reason, has found his need in that aspiration.

In Masonry, probably, we have the most enlightened and inspired image of God that has ever existed.

Deep in man is rooted a sense of tolerance and a sense of fairness.

Some Masonic lights have been dimmed and the Lodges have not been able to maintain their membership and their existence.

We must continue the search for truth wherever it may lead us; we must follow and accept the best demonstrated truth of to-day as a fact, and it shall rule and govern until something better is found.

"Accept as truth what seems to you to be true and as long as you are sincere in your conscience, that is Truth to you."

V. W. Bro. William Bailey, Secretary of Toronto Masonic Board of Relief, is the Grand Representative of New Mexico.

The Report on Foreign Correspondence is brief but satisfying. Canada is kindly treated. We quote:

A most interesting address was that of Grand Master A. J. Anderson. On the subject of non-payment of dues, he says:

"No Brother in his own interest should be allowed to go more than one year in default without an advance being made by the Master."

District Deputy Grand Masters play a large part if their reports are any indication of their work. From the report of R. R. Camp, Deputy of District B, we quote:

"There can be no objection to a measure of clean wholesome humor but vulgarity—never."

William Ponton gives New Mexico liberal space in his report on Foreign Correspondence. We are reminded of the fact that English Histories and American Histories differ sometimes in recording war facts. We quote from Brother Ponton's report:

"Brother William Robinson of Roswell presented a relic of George Washington's time of considerable interest. He spoke of Valley Forge and of how usage was made of Masonry as a phase of cultural maintenance of the troops. He records Lundy's Lane as a victory for the Americans and states that the English were defeated (query), but records how the British Commander, General Drummond, presided as Master at an open air Lodge which was tiled by a volunteer cordon of soldiers."

The celebration of Brother Keen's 50th Anniversary drew comment and quotations from speeches delivered upon that occasion.

This from Western Australia, which jurisdiction is much quoted from in all the Reviews:

When one reads of the bootlegger in United States journals as culpably dishonest and decidedly un-American—a veritable criminal indeed—it must be comforting to learn that the said criminal wears a halo of glory—for taxation purposes.

Several spirited pages are devoted to the Liquor Question.

NEW SOUTH WALES

Not received. R.W. Bro. Lyman Lee, Hamilton, Grand Representative.

NEW YORK

Jacob C. Klinck, Grand Master.

Charles H. Johnson, Grand Secretary.

The 156th Annual was held in the New York Masonic Temple on May 4, 1937.

R. A. Rowlands, of Schenectady, is the Grand Representative of Canada and M. W. Bro. A. J. Anderson, K.C., is the Grand Representative of New York with us.

Grand Chaplain Watson in his invocation said:

And we pray that Thou wilt vouchsafe to the President of the United States and all others in political office the wisdom to perceive, and the will to carry out, those policies that advance the well-being of all our citizens, so that this country of ours may continue to be a land of liberty under law, a land of sound learning, of honourable industry, of sane ways and pure manners, and we a people devoted to the doing of Thy will, and the establishment of peace and concord among ourselves, and among the nations of the earth.

From the Grand Master's comprehensive and interesting address we take the following excerpts:

Brother Owens was my friend; I leaned upon him; he trusted me; we understood each other. I have needed him sorely this past year and deeply have I missed his wise counsel. His trained mind, richly stored with the rich fruits of literature and history yielded material that beautified and made impressive his public utterances.

Music, when soft voices die

Vibrates in the memory;

Odors when sweet violets sicken

Live within the sense they quicken.

Dr. Cadman died at Plattsburg, in his seventy-second year. He was born at Wellington, Shropshire, England, on December 18, 1864.

Dr. Cadman was naturally a Freemason in his philosophy.

He was a great mystic * * * there was more in him than intellect, learning, energy or force. There was an

unexplainable fascination which lifted you like the strains of a great symphony orchestra; you felt an invisible touch. * * *. (See also below).

Masons in all ages with profit will turn to the lives and labors of the fathers who, two hundred years ago, began our great work.

Freemasonry ever has stood for the cultural. Its possession of the secrets of Architecture in its operative days in large measure earned for it the credit and the glory for the erection of the wonderful Gothic Cathedrals, the pride of the Old World.

In our Lodge Room there can be no verdict. As said, Masonry does not take mass action.

Sterile, humdrum Lodge meetings will not hold the Fraternity. Life to-day is too full of complex problems. Our intelligence must be appealed to and be satisfied.

WORLD'S FAIR, 1939

The suggestion has been made that it would be appropriate to have on the grounds, a Masonic Headquarters. The title "Freemasons' House of Friendship" has been suggested.

Let us turn our thoughts to our Mother Grand Lodge, the United Grand Lodge of England.

While we, in the United States, have been losing members in recent years, England has increased her number of Lodges and Brethren. Before the decline over here, New York led in numbers; now England is reported as over one hundred thousand ahead of us.

Outside Masonic thoughts, doings and contributions which we all share, there seems to be among Englishmen, wheresoever dispersed, a somewhat greater predisposition to the sort of atmosphere pertaining to any activity carried on by British Lodges; a natural taste, as it were, for dignified ceremonial and that pomp which is identified with British practices.

R. W. Ossian Lang, Grand Historian, presented a report on "The Heyday of The Mason Monks" which was ordered printed in the Proceedings.

We make the following interesting and informative extracts:

One outstanding criticism here has been that no authorities are cited for disturbing statements, disturbing because they run counter to cherished theories. The answer is that, outside the cited books and ancient monastic records, plus printed information obtained through the kindness of the Reverend Abbot of Buckfast Abbey, practically nothing is available in accessible form.

"The Roman Road leading straight through to Cologne, the furthest north Colony of the Empire, passes right by Villach and served Goths, Vandals, Huns, Lombards, Gaels, Turks and the rest to get into Italy, Spain and elsewhere; and vice-versa afforded the Romans and other enterprising pioneers the route to the north."

One more point: It was an Irish hermit, St. Gall who built the first cella in the Black Forest in 614 and died there in 640. Others of his ilk had built one-room cells around it. These united, about the middle of the eighth century, in the establishment of the Benedictine abbey now known as St. Gallen, in Switzerland, which for three centuries was one of Europe's chief seats of learning, and William was in close touch with it, as he was with Einsiedeln.

One day, in 1113, arrived Bernard, a young man twenty-one years old son of a noble knight, and descended on his pious mother's side from the Ducal house of Burgundy.

Less than three years after his entrance, the magnetism of his personality had attracted so large a number of novices young and old that a new monastery was needed to take care of the overflow.

It was a hard life. But the community "so poor and yet so happy" (as another visitor described it) grew in numbers.

Bernard of Clairvaux himself founded sixty-eight monasteries in France alone. By the end of the twelfth century the Cistercians—the White or Grey Monks as they were called from the color of their tunics—had communities in all parts of Europe.

The special regulations provided for the Lay Brothers were very much the same as those of Hirsau. They were exempted from certain vigils and fasts, received appropriate food and clothing, had their own refectory and sleeping hall, and their particular section in church screened off from the choir occupied by the other monks.

Maulbronn, in Würtemberg, is the best preserved of the early Cistercian abbeys on the Continent and illustrates the latter arrangement quite clearly.

The Charter read:

"I, David I., by the grace of God King of the Scots, . . . have granted and given to God, and to St. Mary of Melrose, and to the Monks of Rievallie serving God at that place, and to their successors, for a perpetual possession, the lands of Melrose and the whole land of Eildon, and the whole land of Dernick, . . . all the fruits, and pasture, and timber in my land, and in the forest of Selkirk and Traquair, and between Gala and Leader water, besides both the fishery on the Tweed everywhere, on this side of the river as on

mine . . . I have given and confirmed to them, in addition the whole land and pasture of Gatttontside."

It took the Lay Brothers ten years to build the abbey. In 1322 it was reduced to ruins by the ruffian hordes of Edward II to avenge the failure of their invasion of Scotland.

"John Moro some tyme callit was I
And born in Parysse certainly
And had in kepyng all mason Werk
Of Sant Androys the hye Kyrk
Of Glasgow: Melrose and: Paslay
Of Niddysdale and of Galway
Pray to God and Mary bayth
And Sweet Sanct John
To keep this holy Kyrk fra skaith."

"So John Morrow wants it to be remembered that he was born in Paris, and posterity is beholden to the work of his hands for the beauty of Melrose Abbey, dedicated to Saint Andrew. Also that before coming to Melrose he had built the Kirks of Glasgow, Paisley, Niddisdale, and Galway."

By the end of the fourteenth century they practically had ceased to exist as a part of the organization. The System had served its purpose and served it well. Crude but willing workers had been turned into expert craftsmen. They had been associated for several centuries with devout and cultured men.

But little by little the conventional gives way to free expression, and faithful practice backed by inspiration does the rest. That applies to all religiously regulated life. The Brothers learned the possibilities of their craft. And—they learned organization.

I trust that this covers the subject adequately enough to make clear the unusual advantages of training the mason lay brothers enjoyed, aside from their being a part of communities of cultured philanthropists guided by the motto of their order: ORA ET LABORA!—Pray and work!

In a later report we shall pass on to the organization of the masons who erected the great mediæval Cathedrals which continue to hold the admiration of lovers of the beautiful and sublime. That transition meant graduation from at least some of the restrictions of monastic life to a craft organization partially free from control covering all the twenty-four hours of the day.

The point made earlier in the present series was that at least two streams are discernible in the rise of Freemasonry. One issued from monastic establishments and passed into Cathedrals. The other started from craft guilds. The latter development is of a comparatively late date, so

far as the Masons are concerned. Its ultimate giving rise to the Establishment of what now is called Freemasonry, beginning in Scotland, already has been told in my reports for 1929 and 1930.

Among the many distinguished visitors welcomed and honoured were O. Frank Hart, Grand Secretary of South Carolina, the Grand Masters of Virginia and Delaware, Grand Secretaries of North Carolina and New Jersey, Representatives of D. of C., Connecticut and Bermuda and Carl G. Wilhelms, G. H. P. of New York who was addressed by the Grand Master as "my neighbour and my friend."

R. W. Henry C. Turner, Judge Advocate, submitted an interesting report.

Claude L. Allen, Grand Master of Massachusetts, was presented to Grand Lodge.

Bro. Irving Bacheller on presentation to him of the Grand Master's Medal for distinguished achievement in the field of art, spoke humorously. We excerpt one paragraph:

I no sooner got so that I could work all day and study a part of the night than they told me that the great Governor used to get up at daylight and spend an hour pulling weeds in the garden before breakfast. I thought that I knew why he was dead. (Laughter).

Charles H. Johnson, Master of the American Lodge of Research, reported.

In the Report of the Committee on Deceased Brethren, in referring to the late Dr. S. Parkes Cadman, we take this verse:

"Unrivalled master of the spoken word,
Whose matchless genius claimed our rapt suspense:
What magic power begat thy polished phrase,
What Muse inspired thy flaming eloquence?"

M. W. Jacob C. Klinck was re-elected Grand Master.

A splendid report was given by the Superintendent of the Home and Hospital.

In commemorating the 200th anniversary of Grand Lodge, M. W. Bro. Townsend Scudder wrote the Foreword.

In the invocation by R. W. Rev. Charles D. Broughton the following:

We adore Thee as our heavenly Father, in whose hands are the living and the dead; we give Thee thanks for all those of our Fraternity who have rendered in their lives service to our Craft and to our Country.

Rev. and R. W. Bro. Joseph Fort Newton in his address said:

This is the time when we must take sides, Brethren. Disraeli said he was on the side of the angels, and while he may have been very imperfectly an angel,—as most of us are,—to-day once again we must stand up and be counted as to whether we are on the side of the angels, or the devil.

R. W. Bro. Rev. Joseph R. Sizoo preached an eloquent sermon on "What Men Live By."

The Report on Foreign Correspondence is in the experienced hands of the great four, namely—M. W. Bros. Sawyer, Tompkins, Scudder and Johnson. It is published separately from the Proceedings and is a formidable and fertile volume itself. Nothing can compare with it in its comprehensiveness. New York is very proud of it and has reason to be—and pays accordingly, and deservedly.

From the thought-provoking Foreword of the Report we take the following:

"There is an unmistakably optimistic tone ringing through 1936 Proceedings of Grand Lodges of our own land and elsewhere. This despite tornadoes, floods, dust-storms, mine-disasters, forest-fires, labor-wars, crime-waves of an abhorrent type, and other widespread trials.

Greater and more intelligent attention is given to the administration of financial affairs, it having been discovered that quite a large number of Secretaries allowed outstanding dues to accumulate, thereby making payment too much of a hardship for the delinquent to meet, with the inevitable result of a reduced membership.

Its plan to unite God-fearing, open-minded and open-hearted men, to co-operate for the promotion of brotherly love, relief, and truth; for loyalty to family, State and the Nation; for the spreading of peace and good will among all mankind.

An address to the Irish Craft speaks of: "the attractiveness of Masonry to men attuned to its principles." This is a summary to keep in mind when proposing candidates.

Not all who desire to enter are worth having. "Men attuned to" the spirit of Freemasonry are the best security for the success of the Lodge.

Dr. Wladimir Misar, Grand Secretary of the Grand Lodge of VIENNA, speaking of the trials the Craft has to endure in many parts of Europe, urges "a higher optimism." There you are again! The true spirit of Masonry is a glorious optimism, as is shown in the central foundation principle: A Brotherhood of Men. This is especially true in present times of wars—in industrial, political and other fields. Holding fast to the Brotherhood idea and labouring for its dissemination does call for optimists in our ranks.

Antis, particularly those anti-Roman Catholicism, may get something that will do them good by reading the review of the District Grand Lodge of the Eastern Archipelago, English Constitution, with headquarters at Singapore. There is told the story of a Past Master of a Lodge who died while passing through the Red Sea, on his way to Scotland. On board was a Roman Catholic priest who conducted the funeral service and concluded with the words: "Rest in peace! This is the farewell given by the Holy Mother the Church to those of Her spiritual children who die in the Lord."

From BOLIVIA. It is meant for both those wanting to become Masons and those who are members of Lodges now. Grand Master Federico Martins urges that Masonry has a clearly defined purpose.

"In undertaking beneficent labors we must not hope for recompense in public opinion. Let us work in accord with the Masonic spirit in discreet silence and absolute modesty! Work without expecting applause."

"In times of crises, in days of trial generally, we must recall that we have entered into a sacred covenant with the Great Architect of the Universe. . . ."

Every Master should appoint a committee of interested Brethren to divide the various sections of the report between them, selecting what appeals to them, and then set aside a short period of each Communication, or an occasional whole evening, for passing on to the Lodge what will interest the Brethren and give them something to talk about or put into action.

From Alabama we read:

We note the number of clergymen in the Lodges is 1,261.

Inquiry was made as to the desirability of securing Old Age Pensions for the older residents of the Home from the Government. When it was found that it would mean the recipients of the pension must leave the Masonic Home, not one of them would agree to make application for a pension under that condition.

From the Review of Arizona:

The Grand Master believes in occasional joint-meetings of Lodges as one means to train ourselves for the greater work.

"Here is little Arizona; little as to numbers, I mean, on Masonic rosters, with her 6,000 members, over the top with her prescribed amount, and standing eleventh on our list in the Nation."

This from Arkansas:

While at Washington the Grand Master enjoyed particularly a motion picture of our Summer Camp for the

children at Utica. He put the idea to work. A Boy Scout Camp was hired in the mountains on Salado Creek, all necessary precautions for the protection of the children and their belongings taken, and their comfort looked after. Grand Secretary spent a week with the boys. Later on similar arrangements were made for the girls. A former Home girl, spent a week with the girls. All the children enjoyed the experience greatly.

Preserve for future generations that which has been accomplished in the past, "with Truth as our Helmet, and Fraternalism as our Watchword."

The Arkansas Brethren appointed a Committee on Atheistic Propaganda.

From the District of Columbia the following:

"Each year's necessary dues should be remitted, advanced, or the Brother dropped, so that in every case a Brother is clear of the books."

The Eastern Sunrise Service is referred to as an event of outstanding significance. It was held in Arlington National Cemetery under the auspices of the Grand Commandery of Knights Templar.

Note is made of another successful convention held by the National Sojourners and attended by Brethren from all parts of the country, who held commissioned rank in the Army, Navy, Marine Corps and Coast Guard of the United States.

From Puerto Rico we read:

M. W. RAMÓN GÓMEZ CINTRÓN

49 Lodges. 2,446 members; net gain, 28.

Puerto Rico has passed through difficult times. The Masonic Fraternity has done exceedingly well, as the increase of twenty-eight members suggests.

The fact that Past Grand Master Rodolfo Ramirez Pabón is Grand Secretary supplies a guarantee of strict adherence to the Landmarks.

....Among the publications received are those from National Grand Lodge of Sweden, National Grand Lodge of Czechoslovakia and Grand Lodge Lessing, Zu den drei Ringen.

From the Review of Canada-in-Ontario we excerpt the following:

New York represented by Grand Secretary William McGregor Logan.

The passing of King George V. continued smoothly and uninterruptedly in its general course. Loyalty to the Empire kept all the vast population of it quiet and without fear of any internal upsets.

He finds that intervisitation between the Lodges of the United States and Canada is gaining momentum. The Jurisdictions visited by him include New York, Massachusetts, Alberta and Saskatchewan.

A special note of satisfaction is recorded concerning the progress made in the Masonic education of newly-made Masons and the promotion of continued study of the meaning of the Craft.

Again the report by Bro. Ponton represents a comprehensive summary of the best he has been able to find in the Proceedings of various sister-jurisdictions. The topical index enables the reader to find readily what may interest him particularly.

The sad news had been received that Bro. William M'Gregor Logan, Grand Secretary of the Grand Lodge of Canada-in-Ontario, died on April 1st.

This from Nova Scotia:

This Mason is described as a traveler in search of something that is lost—absolute truth, absolute goodness.

Correspondence: Emphasized particularly are the things that might be adopted with profit at home. All the way through it is evident that a thorough search was made for just such things.

This from Quebec:

Any organization of Masons, by whatever title it may distinguish itself, may not be under the jurisdiction, of the Grand Master, but the individual members are. That is the key to handling this matter.

This is interesting under HOLLAND:

147 Lodges. 7,950 members; net gain, 338. These are the figures of last year; no others have been supplied since.

On the 6th of November, 1936, Grand Master van Tongeren started from Marseilles on the sea voyage to the Dutch Indies, there to visit the Lodges working under the Constitution of the Grand East of the Netherlands. Four years before he was in South Africa for a like purpose, and great lasting good was accomplished there, as has been told. Not only did his presence make for greater harmony between the several Masonic Jurisdictions in Southern Africa.

From the review of Vienna: (See also above).

Referring to the trials to which the Craft is subjected, due to misrepresentations made against it by enemies without, he points to the opportunities for each one to reveal his optimism, backed by the thought that justice will win in the end. The general depression naturally had to be shared by the Vienna Brethren, and past history might have taught them that such times are used by the discontent to vent their anger on those they believe to be responsible.

Throwing he blame on Masonry has been a trick of demagogues for time out of mind. That wards off attacks upon themselves. Vienna dealt with the matter calmly, and the Government appears to have been impressed favorably. This does not mean that fanatics may not upset things again by by appealing to the unthinking rabble.

Is this prescience forecasting Dictatorial terrorism?

One item sent out was that Austrian Lodges had been dissolved. Brother Misar comments that the Grand Lodge declared to be dead never displayed a stronger optimism and a more cheerful attitude than in that particular period.

Two Lodges, Schiller and Socrates, celebrated their sixtieth anniversary during the year.

In the charitable field the Vienna Grand Lodge again has done the impossible. Contributions were made to fifty welfare organizations. Special collections were made also for the General Hospital, the Brothers of Charity, Care of the Blind, etc.

This from Nigeria:

Mentioned is that in England some Lodges have two classes of subscribing members—dining and non-dining members. The latter class, either by reason of distance or other causes, pay a smaller subscription, while the dining members who attend Lodge regularly and dine regularly at the Lodge Board pay a higher rate of subscription. The whole matter is put to the Lodges of the District to decide in due form. There is this further interesting item of information: When a non-dining member dines at his Lodge banquets on some occasions, he pays the fee for that particular banquet.

From the Review of South Africa, Northeastern Division:

A charter has been granted to a Lodge at Steynrust. Membership includes quite a number of Dutch-speaking Brethren. Permission was given that the Obligations be given sentence by sentence both in English and Afrikaans, and for the candidate to repeat in the language most familiar to him.

And from Natal the following:

A resolution was proposed to be acted upon later, instituting the office of District Grand Piper. The proposed new office is to follow upon that of District Grand Director of Music.

Total membership for the United States 2,634,867. of which 269,096 hail from New York. N. Y. net loss 9,152.

NEW ZEALAND

Col. James J. Esson, Grand Master.

Right Honourable Viscount Galway, Grand Master Elect.

Henry A. Lamb, Grand Secretary.

The 47th Annual Communication was held in Dunedin on November 25th, 1936.

From the Proceedings we take the following:

"It would be presumptuous on my part to attempt to add anything to the many wonderful tributes paid to a great King, who was in very truth one of God's good men; but I would like to quote one which was included in an opening prayer by the Grand Chaplain of New York:—

"Remember at this time, we beseech Thee, His Majesty King George the Fifth, who is celebrating, as a good man and a great Monarch, wise, true, human and faithful to his duty, the twenty-fifth year of his reign."

A memorial verse:

"All hearts grow warmer in the presence
of one who, seeking not his own,
Gave freely for the love of giving;
Nor reaped for self the harvest sown.

A long list of loyal lodges united in nominating George Vere Arundell, Viscount Galway as Grand Master, and he was duly elected.

Grand Master Esson in his Valedictory said:

We hope that our deliberations will prove beneficial to the Craft we love and serve.

We may well be proud of our National institution, which occupies a highly honourable position.

Glorying in her descent, faithful to every trust, true to every obligation, the Sovereign Grand Lodge of New Zealand may say in the words of Kipling:—

"Daughter am I in my Mother's house,
But Mistress in my own.
The gates are mine to open,
As the gates are mine to close.

"Carry the word to my sisters,
To the Queens of the East and South,
I have proven my faith in the heritage
By more than words of the mouth."

Initiates from whom the Rulers of the future must be drawn, ever remembering that "the most difficult problem is not to build institutions, but to make men; not to form the body, but to find the spiritual embers which shall kindle within that body a living soul.

"Great is the strength of the present to
mould or mar the future.

A righteous generation will glorify for ages
the history of the race of men."

Under Benevolence we read:

Do we devote too much of our time and effort to ritual work and to the interchange of visits? If each retiring Master could proclaim at the end of his term that he was personally confident that no member of his Lodge, and no widow or child of a Brother who had been a member of it, was in want, it would be all to the good.

The following are of interest in connection with Amendments to Rule:

BOARD DECIDES NATURE OF ASSISTANCE GIVEN BY IT: The nature and extent of assistance given to any applicant shall be determined by the Board and may be either by the granting of annuities with or without security not exceeding £52 a year.

Relatives may be assisted if necessary: In connection with suggestions made, the following figures are of interest:—

Number of Masons who enlisted1795

Number since resigned, deceased, etc.1176

Jubilee of Grand Lodge and Centenary of Free Masonry in New Zealand will be duly celebrated. The Masonic home is at Papakura.

This in regard to Earthquake Funds:

The time had arrived for the closing of the West Coast and Hawke's Bay Masonic Earthquake Funds.

The Grand Superintendent of Works reported:

No Brother shall be appointed Grand Superintendent of Works unless he be an Architect or Building Contractor or is otherwise well qualified to carry out the duties of that office.

The Installation of the Grand Master Elect was a wonderful ceremony conducted by M. W. Bro. Esson, in which we read of trumpet calls, the New Zealand National Anthem and other ancient ceremonies. We quote the National Anthem.

God of Nations! At Thy feet
In the bonds of love we meet,
Hear our voices we entreat,
God defend our Free-land.
Guard Pacific's triple star
From the shafts of strife and war,
Make her praises heard afar,
God defend New Zealand.

Let truth and honour ne'er forsaks thee through life's
mortal span,

And so shalt thou find honour in the sight of God and
man.

Chorus by Choir "A Song of Fellowship" Mozart

Ode "Great Architect, to Thee we Raise"

Tune: Old Hundredth

Ode "Accept the Trust We Offer Thee"

Ode "God Help in Thy Extended Charge"

The Grand Master said:

"It is an honour far beyond my fondest hopes."

To maintain undiminished and unimpaired the high
standard of Freemasonry in New Zealand.

I was initiated in 1908 in the Household Brigade Lodge,
which consists of the officers of the Brigade of Guards and
of which His Royal Highness the Duke of Connaught is the
permanent Master.

I attended a good many Lodge meetings and saw the
whole of the workings of the Order in India. I also took
a deputation of Freemasons to Canada in 1930 and familiar-
ised myself with the usages and activities of the Order in
that great Dominion.

Faithfully representing Canada Sir Stephen Allen was
present. Many social functions followed thus introduced:

The Dunedin Brethren again proved that the Scotch City
has truly earned its reputation for hospitality, and the visit-
ing Brethren and their ladies were delighted with the ar-
rangements made for their comfort and entertainment.

Membership 25,446; Net loss 486.

John Boyd is the Grand Representative of New Zealand
in Canada.

See also Review of Massachusetts.

NIGERIA

See Review of New York.

NORTH CAROLINA

J. Giles Hudson, Grand Master.

John H. Anderson, Grand Secretary.

The 150th Annual Communication was held at Raleigh
on April 20th, 1937.

The Proceedings are printed and published by the Press
of Oxford Orphanage and its craftsmanship does credit to
the boys and girls whose good practical work and training
is thus exemplified.

Canada was faithfully represented by H. M. Poteat. Distinguished visitors from South Carolina, Virginia, District of Columbia and Tennessee were received with Masonic honours.

The Rhode Island Book of the Law was presented at the Altar and sent on to Florida.

From the Grand Master's address we take the following quotations:

Lust for office has always passed me by.

Through your suffrage I have been permitted to meet thousands of my fellow Masons whom otherwise I should have never known in the flesh. These reside from the serrated ridges of the Great Smoky Mountains all the way down to where the restless seas break on the sandy shores of Hatteras. It gave me new contact with some who have joined the choir invisible in the temple of the blest. To the honoured living and to the illustrious dead I bow my head and bare my heart in solemn reverence. You have made me a better man.

During this period I have visited and spoken in one hundred and thirty-five lodges; fifty-four of these visitations were at District Meetings. I have driven 35,676 miles.

"A" lodge has been asked by a certain church to unveil a cornerstone. The question submitted "Was that permissible?"

I ruled that it would not be permissible for a lodge to appear in Masonic clothing, nor as a Masonic body for the unveiling of a cornerstone.

We lay cornerstones, but no provision is made for unveiling same.

The importance of the office of District Deputy has not been fully understood or appreciated.

A good District Deputy can inspire his district to become a great factor in advancement.

He knows his people, lives with them, understands their emotions, and can approach them in a manner that spells success.

It is just another example proving that the personal contact of a Grand Lodge officer brings the craft into greater solidarity.

I believe, and have preached to the craft, from the ocean to the mountains, that now, as never before, is the time for us to return to sound principles of right living, and rebuild our lives upon the everlasting principles and doctrines of the Fatherhood of God and the brotherhood of man.

As was reported by former Grand Masters, life membership based upon meritorious service is one thing, and an

automatic life membership based solely upon continuous membership for definite number of years, is an entirely different proposition.

OXFORD ORPHANAGE

This is "Shrine Number One of North Carolina Masons." It ranks first in the great work for which it was established.

I, recommend that the Grand Lodge consider establishing a Masonic Museum where very valuable Masonic relics, literature, books, furniture, etc. can be preserved.

And so the sacred torch I pass to other hands. May the good we did together live forever. And when we pass beneath the soaring arches that mark the boundaries between time and eternity and see Him face to face, my soul shall plead your love and fellowship as claim upon His mercy. I shall never cease to praise Him for so rich a guerdon.

Membership 27,088. Net loss 360.

Of a wonderful trip abroad the Grand Secretary says:

I left New York on the Queen Mary on November 4 and after a very rough voyage arrived.

We left immediately for the Scandinavian Countries, arriving at Copenhagen, DENMARK, at midnight November 11. Saw the 3rd degree conferred.

From Goteburg we went to Oslo, NORWAY. Here again we were most cordially and delightfully entertained.

From Oslo we went to Stockholm, SWEDEN, where we were the guests of the Grand Lodge of Sweden.

We had the pleasure of witnessing the 1st, 3rd, 6th and 8th degrees conferred in English. The King of Sweden, who is Grand Master, conferred the 8th degree. It cannot be described here, but it was the most impressive Masonic work I have ever seen. We have nothing like it in America but it is a combination of the Order of the Temple and the 15th and 18th degrees of the Scottish Rite.

Another unusual event was the Banquet served in Edinburgh Castle. It was the first time in over 200 years that a banquet had been served in the Castle.

Judge Wilson Warlick delivered the Oration. These are types of his quality.

It is sufficient to state that individual lodges began to spring up wherever any semblance of civilization advanced and as men progressed and migrated and established new places of abode, Masonry came with them and took its well-defined place in their sphere of life.

It has always seemed to me that the establishment of the Government of the United States under our constitutional set-up was basically founded on the precepts of the

establishment of the Grand Lodge as it was established in England. Certainly those who framed the basic laws of our country had a knowledge of the fundamentals of the establishment of the Grand Lodge and the thirteen original colonies, each being separate entities and owing no responsibility to any form of government other than that in the individual colony, presented quite a factor in the undertaking of amalgamating them into a central governmental set-up.

Henry Price was Provincial Grand Master of New England and his lodge, which was opened on the 31st of August, 1733, in the city of Boston, so far as is known became the first "regular" Freemasonry in the United States. It is a fact also that in 1734 Benjamin Franklin, an initiate of the lodge of Philadelphia, printed and published the "Book of Constitutions" of 1723 of London, being the oldest Masonic work in America.

Canada to the north of us followed the American example, organizing its first Grand Lodge in Ontario and spreading rapidly as has been the history of Masonry from time immemorial.

The following resolution was adopted:

WHEREAS, The Congress of the United States has established a Commission known as the "United States Constitution Sesquicentennial Commission" to arrange a fitting nation-wide observance of the 150th anniversary of the formation of the Constitution of the United States, and

RESOLVED, That the Grand Lodge of North Carolina does hereby endorse the program of observance of the 150th anniversary.

From the Report of the Committee on Necrology this:

"The Moving Finger writes, and having writ, moves on"

But the influence for good never dies; it is everlasting. Homer, the great Greek poet is dead, we say. It is true that his body has long since been interred, but, his influence still lives. He inspired Tennyson centuries later to write his illustrious "Ulysses," and we feel as if he were a personal friend. Beethoven is dead, but his "Moonlight Sonata" lives in our hearts.

With a slight change in phraseology this quotation On the Death of Burns is truly applicable:

"I mourned with thousands, but as one
More deeply grieved, for He was gone,
Whose light was hailed when first it shone,
And showed to 'many'
How 'Masonry' may build a princely throne
on humble truth."

So like "the little maid," we count among us our honoured members even though they are no longer with us in mortal form.

'Tis true that thoughtful men realize the fact that the present is debtor to the past.

"Other men laboured and ye are entered into their labours."

In the Report of the Grand Historian we read that P. G.M. A. B. Andrews presented to Grand Lodge an English circular dated 1777.

The circular is addressed to "The M of the Lodge of Free Masons, Royal White Hart, Halifax, North Carolina" and was sent to Brother Andrews by Brother J. Hugo Tatsch, from Boston, Massachusetts.

Reduced photographs from originals of the document are reproduced.

The following appropriations were made:

Oxford Orphanage, \$45,000.00 for maintenance. Masonic and Eastern Star Home, \$11,000.00.

Grand Representatives will be exchanged with the following Grand Lodges:

Chihuahua, Mexico; Nuevo Leon, Mexico; Vera Cruz, Mexico; Chiapas, Mexico.

The Governor of North Carolina was escorted to the East where he briefly addressed the Grand Lodge.

Watson N. Sherrod was elected Grand Master. Professor John A. McRae of Queens University, Kingston, is the Grand Representative of North Carolina and is proud of the fact.

The Masonic reviews by J. Edward Allen, princeps inter pares, show also the typographical work of the boys and girls who are studying the art preservative printing at the Oxford Orphanage.

Our colleague says in his Foreword entitled "Respecter of Persons."

There is the fawning to persons of distinction, an evil of which we have never been rid. In America it takes sometimes one form, sometimes another.

But we venture to suggest again that the phrase, "Masonry regards no man for his worldly wealth or honours," be classified with the dodo, which is intended to be a stronger statement than one about "horse and buggy days," if you haven't seen a dodo.

A Mason was bemoaning in conversation with us a couple of days ago, the fact that distinguished, upstanding men do not longer take interest in Masonry.

When the Prince of Wales was Empire Salesman he was the world's most popular Mason. Times changed. Things came on the boards, of which it is not needful to write here. Result: Masonry has in far too many Masons' mouths become too uncharitable to the last degree. Edward, Duke of Windsor, has paid the price of being in the public eye and being human withal. Masonry regarded him not as human but in the habiliments of prominence. It's as hard to regard him as human now, as before he was required to make his Great Choice. We repeat as we began: what we need is more of respect and love for the individuals who are Masonry, shorn of incidental or accidental matters foreign to Masonry itself. Can we not make the ritual mean what it says—"Masonry regards no man for his worldly wealth or honours?"

Is it a mere coincidence that practically every Superior Court Judge on the North Carolina bench instructs Grand Juries and law enforcement officers to stop gambling devices and destroy gambling machines? These distinguished jurists are not without discrimination and a sense of values.

This from the New York Review:

We are now examining the volume of Proceedings of the second largest Masonic Jurisdiction, speaking in terms of membership, in the world. New York's membership was 278,238 for 1936.

The 154th Annual was presided over by Grand Master Owens, the proceedings beginning with a prayer by Grand Chaplain, the Rev. and Right Worshipful S. Parkes Cadman, who passed to the Great Beyond during the summer of 1936.

The Grand Master tells us that during the year he raised his own son, W. E. Owens. About a year later, the Grand Master of North Carolina had the same experience. He issued an order which we suppose to have been aimed primarily at the DeMolays, the substance of which is that no non-Masonic organization shall be permitted to exemplify its degrees before the membership of a lodge in a lodge room, whether the lodge be closed or not closed; and he also prohibited lodges from standing as sponsors to any non-Masonic organization. He says he urges Masons as individuals to help these groups; but he forbids Masons as Masons and as Masonic lodges to sponsor them. It is needless to say that this is a subject about which there is much difference of opinion. In some Grand Lodges, as for instance Wisconsin, a diametrically opposite school of thought prevails and an officer reports on the DeMolay at the Annual Communication.

Under Western Australia Review we read:

We are reminded that here south of the Equator the seasons are reversed and that Christmas comes in the height

of the summer season. We have an aspiration to visit the Grand Lodge of Western Australia before our Masonic career is ended and to see for ourselves the glories of that great country.

The Grand Master is Doctor James S. Battye, whose portrait in full color, showing complete regalia, adorns the frontispiece of the book—a rare inclusion.

Rather than attempt to review the book, we are going to do an unusual thing. There are not many good reviewers in the Grand Lodges of the British Empire outside Canada, and James W. E. Archdeacon, P.S.G.W., of Western Australia, is second to none of them. We are therefore going to quote what he has to say about North Carolina. It is always interesting to know what a man on the other side of the world gets out of our book, and here it is:

One of North Carolina's great Masonic services has been its Educational Loan Fund, out of which upwards of £17,000 has been handed to thirty various educational institutions for administration. The investigation of the administration indicated that hundreds of boys and girls had been hereby enabled to continue their education.

Canada receives praise which we believe is well justified:

This is a very interesting volume and we shall later review it fully; but there is in it one item which is the epitome of the true philosophy of Masonic dues and of the problem of suspensions for nonpayment of dues. It is from the Official Address of Grand Master Anderson, K.C., and its significance is great.

This review contains many interesting extracts some of which should be reproduced but we have them in our own Proceedings.

Under the Review of England the following decisions:

A Collective Ballot is regular, provided that, if there be one black ball, each Candidate should be balloted for individually.

The concluding remarks of our colleague reviewer contained the following which are worthy:

In those twelve years we have seen practically every Masonic Grand Lodge in the world come within the fold of what we call Masonic regularity excepting alone those of the French-Belgian system, which renounce requirements of belief in the Supreme Being and use of the Holy Writings on their altars. Many have been the changes in the Masonic structure of the various political divisions. We have seen every country in South America show us a Masonic organization adopting our standards. Even in Brazil the old Grand Orient is paralleled by a strong group of Grand

Lodges of the States, each of which uses our standards verbatim, translated into Portuguese.

Murderous attacks upon MEXICAN school-teachers in rural areas have been going on since early last year. The Minister of Education in the Federal District reports more than a hundred cases of murder and mutilation since the inauguration of the educational program under President Cardenas.

His very apathy toward the atrocities, assuming he took no part in the lynching, indicates his reaction to rural education. He has no use for it. He sees only mischief afoot to alienate his children and increase his despair. The schools of Mexico can only follow general economic improvement. They can not lift Mexico by its bootstraps.

Under Statistical pages the following able paraphrase of the immortal William Cullen Bryant:

"To him who in love of Masonry holds
Communion with her visible forms, she speaks
A various language; for her gayer hours
She has a voice of gladness, and a smile
And eloquence of beauty, and she glides
Into his darker musings, with a mild
And healing sympathy, that steals away
Their sharpness, ere he is aware. When thoughts
Of the last bitter hour come like a blight
Over thy spirit, and sad images
Of the stern agony, and shroud, and pall,
And breathless darkness, and the narrow house,
Make thee to shudder and grow sick at heart;
Go forth, under the starry canopy and list
To Masonry's teachings."

It is equally true that Masonry must now present that sublime thought to a man eight years nearer the final dissolution to a man who sees it eight years more vividly. Truly Masonry has to present her "various language" to a different man.

NORTH DAKOTA

William Henry Hutchinson, Grand Master.

Walter L. Stockwell, Grand Secretary.

The Forty-eighth Annual Communication was held at Fargo, June 15, 1937. The Grand Lodge of Dakota Territory was constituted July 21, 1875, and was divided into two Grand Lodges of South Dakota and North Dakota June 12, 1889.

We take this from the biography of Grand Master Hutchinson:

It is always a happy privilege to write the story of one whose fine, steady progress for more than a quarter of a century has brought him from a graduate of our University Law School to the position of Judge of one of our important districts, and in between he has served as City and State's attorney of LaMoire and LaMoire County.

He is recognized as one of the ablest of the younger men on the District bench where his courage has been tested and not found wanting.

The Stars and Stripes and the Union Jack were presented together, the first verses of "America" and "God Save the King" being sung heartily. With regard to the latter we read:

We couldn't notice any less volume on "God Save the King." It was a fine expression of that spirit of peace, amity and good will which Masonry inculcates and which ought to prevail wherever men meet together.

W. Bro. Dr. Beard, Grand Chaplain, gave an interesting address on "Why Is Freemasonry Worthwhile" from which we take the following:

The value of any work depends, not only upon the skill of the workman, but also upon the quality of the material with which he works. The Zeus of Phidias would have had little value had it been cut in wax instead of marble.

The primary work of Freemasonry is the building of manhood. The material with which we work is man, as God made him.

What Is Man?

1. Man is the only being created in the image of God. Man is not "a worm of the dust", he occupies a place of solitary grandeur in the scale of all created being.

2. Man is the only being to whom has been given dominion over all other created beings and things.

Not only is man the complete master of the lower animal kingdom, but his achievements in the mastery of the seen and unseen forces of the universe have outrun the wildest dreams of the imagination.

Dr. Joseph Fort Newton tells us in "The Builders," that "Men are not shapes of mud placed here by chance, but sons of the Most High, citizens of eternity, deathless as God our Father is deathless."

Freemasonry is worth while because man building is worth while.

Distinguished guests were welcomed from Manitoba, Minnesota, Montana, South Dakota, D. of C. the Masonic Service Association and Heads of co-ordinate North Dakota Bodies.

We take these excerpts from the interesting and full address of the G. M.:

It is our wish that you speak freely and deliberately upon all questions for decision.

We are sincerely of the opinion that we still hold Masonry too cheaply; not only in the matter of dues and fees, but in our estimate of its intrinsic worth to ourselves. Fortunate is the young man who formulates a true philosophy of life, a philosophy which gives a proper place to moral and spiritual values.

It will demand more diligent and effective leadership and a more fervent and zealous membership. Masonry must educate and inspire.

We are no longer a pioneer state. A lodge can not successfully function to-day with the same facilities and with the same number and quality of membership as thirty-five years ago. These conditions may satisfy the older members, but they do not offer possibilities that will attract the young man.

NECROLOGY

"Life is the jailer; death the angel sent
To draw the unwilling bolts and set us free."

Each year the Scythe of Time reaps its harvest within our ranks.

The theme, "The Federal Constitution", was most appropriate.

The more general use of Carl Claudy's Masonic Plays was encouraged.

The lodges are generally well-managed. In a few cases, proper attention has not been given to business matters, and financial distress is the result. It is noted that such condition is not dependent upon the general economic state of the community so much as upon improper business management.

For three successive years this Grand Lodge has sponsored a High School oratorical contest. Each year it has interested a larger number of contestants.

Masonry is always furthered by inter-jurisdictional visitations.

"Not what ultimate object we can attain in our short lives, but what tendencies toward higher standards of conduct we can aid in our generation is the test that determines our duty of service." Applying this test should we not take courage?

The Grand Secretary gave an excellent report from which we cite:

We are living in a world of great unrest. There is great need for sanity at home and abroad. There has been no time when the application of Masonic principles is more essential than now. There is enough in this universe of ours for all if our resources are rightly used and equitably distributed. Lincoln once said that the Union could not be preserved half free and half slave. Neither can civilization be saved with untold millions of human beings forever below the border line of normal living. This does not mean Socialism or any other "ism." It simply means **social justice** and surely Freemasonry must always respond to the call of the distressed and oppressed. There is strength in the Lion of the Tribe of Judah and he shall prevail.

Not all brethren fully realize how large a place the Grand Lodge Bulletin occupies Masonically with many outside this jurisdiction.

The personal contacts with Masons from all parts of the world makes one proud of his membership in so representative a body of men.

We were welcomed by the brethren of both the National Grand Lodge (Czech) and the Grand Lodge Lessing of the Three Rings. No finer group of men and Masons can be found anywhere. God forbid that these brethren and this Masonry shall ever come within the power of the Nazi regime. Such a situation is too cruel even to think about.

We have spoken to larger and very sympathetic groups of Masons but never to a finer, more responsive or more enthuasiatic group of men and Masons anywhere. It was a high privilege.

No one should fail to realize the responsibility resting upon English speaking Freemasons.

MASONIC SPIRIT AND OPPORTUNITY

No Grand jurisdiction has had a larger share of misfortune than has North Dakota during the past decade and a half. The over-extension of credit during the 20's resulted in the closing of banks, and many of our lodges lost heavily. The efforts put forth during the World War to produce food for our armies and those of the Allied Forces proved in the end disastrous to thousands of substantial North Dakotans.

Membership 11,869. Net loss 261.

D.G.M. Pollock acknowledged the courtesy of a visit from the Grand Matron and other Representatives of the Eastern Star and spoke of the fine fraternal relations existing between them.

We learn from the report of the Masonic Home and Hospital that the interest is paid on all their securities

except the Republic of Chile Bonds and Ellison Realty Co. Bonds.

This from the report of the Relief Fund:

"During the year at least three of our Masonic Relief clients have secured Old Age Assistance and are no longer receiving relief from Masonic sources."

Let it be thoroughly understood and impressed upon all Masons, especially upon the newly made Master Masons, that Freemasonry carries no cash benefits, is not an insurance society, guarantees no support to anyone, and when a brother tells his wife and family that the Masons will care for them when he is gone, he is stating something that is not true and which always results in misunderstanding. We have on our table now letters from a widow of a North Dakota Mason who has some sort of a certificate to this effect, so she believes that the Masons will care for her. Now don't misunderstand this situation.

The report of the Trustees of the Grand Lodge Relief Fund closed.

"The Holy Supper is kept, indeed,
In whatso we share with another's need;
Not what we give, but what we share,
For the gift without the giver is bare;
Who gives himself with his alms feeds three,
Himself, his hungering neighbor, and me."

(Lowell's "Vision of Sir Launfal")

Rev. Bro. Allen of Grand Forks, gave an eloquent address on "The Spirit of The Federal Constitution."

From the Librarian's report the following:

We have carried on the usual work with visitors and especially the young visitors who come to us in large numbers.

THE ORATORICAL CONTEST

The effort of preparation has served a wider group than that originally intended, for which we are glad.

The Fraternal Correspondent in his report gives us this:

The Grand Master of Kentucky was compelled to request assistance in rehabilitating brethren who had lost their all, setting the need at twenty thousand dollars. Prompt action on the part of individual Grand Masters and the Masonic Service association brought a response of nearly double that amount.

We are again in receipt of a request for fraternal recognition from the Grand Lodge of Vienna. Action on previous requests have always been deferred for further information, but now, we believe, they are entitled to our

regard. We therefore recommend that this Grand Lodge formally recognize the Grand Lodge of Vienna and authorize the exchange of representatives.

This verse from the Necrology Report:

"As I grow older the sentiments contained in that poem sum up my philosophy of life better than anything I have ever read." That poem is as follows:

AT THE END OF THE JOURNEY

We sat at the end of the journey and talked
Of all we had done and had seen as we walked,
And, strangely enough, not a word did we say,
Of all the speed we had made as we travelled the way.
And though we were weary, and footsore and faint,
For the briars and thorns we'd no word of complaint.
No word of the hardships we'd faced or the doubt
And the danger so recently fretted about
Was uttered at twilight; the long journey was o'er,
We remembered the beauty of hillside and shore,
And agreed that the grief of the trip was repaid
By the splendors we'd seen and the friends we had made.
At the end of life's journey when twilight slips down,
We'll talk very little, I think, of renown,
Or of fortunes we've gathered, of strength at its most,
And the daring achievements men cherish to boast,
But recalling life's trials, we'll tell with a smile
Of the love and the friendships which made them worth
while.

Charles M. Pollock was elected Grand Master.

M.W. Bro. Bitzing called attention to the great wisdom of cutting the expense budget of the Grand Master and the salary of Grand Secretary and others. He moved as a substitute that the cuts made in expense allowance of Grand Master (\$100.00) in Grand Secretary's salary (\$100.00) in allowance for Fraternal correspondent (\$50.00) be restored providing the income for the year would permit, and that a special committee be appointed to consider the matter of Grand Lodge finances and report to the Grand Lodge next year.

Liquor Trial Commission's report as follows:

Inasmuch as he had complied with the provisions of the Hard Liquor Law enacted by the people of this state, and therefore had not violated any criminal statute of the state he felt that he ought not to be held guilty of un-Masonic conduct.

That Brother Vik is engaged in what is known as "off-sale" and does not permit any drinking upon his premises, your Trial Commission respectfully recommends that he be suspended.

From the supplementary report on Masonic Service and Education we learn:

It is an incontrovertible fact that Churches prosper in proportion to their care for the unfavored ones in other parts of the world.

Masonry itself has been uplifted. It is now no longer "My Lodge," "My Mother Lodge." These are not forgotten; they never can be. But the Brotherhood has been extended outside the Lodge into the Community, the State and the Nation. The "Cable Tow" has been lengthened. The mind has been enlarged.

The Committee on Grievances and Appeals were happy to report that the work before them had been nil.

Dr. John A. Dobbie, our D.G.M. of Ottawa, is the Grand Representative of North Dakota, and William W. Shaw, Enderlin, represents Canada.

The Fraternal Correspondence is in the capable hands of P.G.M. Walter H. Murfin.

From the Review of Arkansas this paragraph:

The Grand Master held that the holding of a license to sell liquor could be used as prima facie evidence of guilt, but the Grand Lodge went him one better and voted that the decision be changed to provide that it is actually equivalent to a plea of guilty.

Arkansas has been particularly stirred up in recent years over the communistic movement, as the notorious Commonwealth College is situated within its borders. Last year a committee was appointed to make a full investigation. Its report this year is enough to make one tremble for his country. The only fault to be found with it is that neither the committee nor the Grand Lodge furnished the leadership by pointing out a concrete way of combatting the evil and we doubt not that the report will lie buried in some pigeon-hole, but we hope not. Why don't we do something about it, besides talk?

Saskatchewan gives us the following:

"The richest legacy that can come to any man is a good philosophy of life." We believe that Masonry teaches a good philosophy.

The lottery nuisance has evidently reached Canada, a lodge asking the Grand Master for permission to sponsor a "draw." Needless to say, he put his foot down hard.

Utah receives a full report from which we cite:

Masons must go into politics, not as Masons but as men. They must assume part in governmental activity, selflessly, even at a personal sacrifice, with the same spirit as did our forefathers, and not as politicians seeking the aggrandizement from the offices they occupy.

This from Wisconsin:

It is not surprising that it is hard to pay dues in a body with so little claim upon a brother's time as the Blue Lodge. In my opinion the time is rapidly approaching, if not already here, when the good old ship must go into dry dock and have the barnacles scraped off without regard for the feelings of those who are so zealous in their support of such societies.

By order of the Grand Lodge, the reviews are in the future to be printed in advance so as to be ready for distribution to the delegates attending Grand Lodge.

See also Review of Main.

NORWAY

Not received. R.W. Bro. Alex. Knutson, Port Arthur, born in Norway, Grand Representative. See Reviews of Massachusetts and North Carolina.

NOVA SCOTIA

Not received. R.W. Bro. John D. Spence, K.C., Toronto, Grand Representative. See Review of Alberta.

OHIO

To be reviewed later. R.W. Bro. the late George Moore, Hamilton, Grand Representative, whose recent death we all mourn, P.G.Z. Grand Chapter.

OKLAHOMA

John L. Stuart, Grand Master.

Claude A. Sturgeon, Grand Secretary.

The Twenty-ninth Annual was held at Guthrie, February 9, 1937.

18 P. G. M.'s received all the honours.

Grand Chaplain Sexson delivered the invocation, from which we take these thoughts:

We pray Thy blessings, Our Father, to rest upon these leaders of ours in this session. Give them strength, give them spiritual vision, give them understanding, and grant that peace and harmony shall prevail.

Now take us into that close fellowship that men need to have when they do great things in this life. Help us to feel we are all Thy children, that Thou art Our Father.

From the address of welcome the following:

You have established and maintained here a well governed, beautiful, commodious Christian home for

Masonic children and the many bright-eyed, happy, well-cared for boys and girls in that home pay constant tribute of love for your care of them. Not only are you taking care of these boys and girls, preparing them for life by mental and physical development, but as well through your worthy manager and your understanding assistants, you are giving them a real home life, with a love and happiness and with the comforts, which, without your paternal fostering, might not have been theirs.

Your home for the aged, for the infirm, for those who have met with adversity in life, is a glory to mankind, to Masonic charity and to human consideration.

And from the response by Bro. Cook:

For no man travels twice the great highway
That leads from darkness up to light,
Through night, to day.

Distinguished guests from Kansas and Arkansas received private Grand Honours.

Canada in Ontario was represented by Guy F. Blackmer.

P. G. M. Freeman said:

"The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein."

So, no matter in what Grand Jurisdiction we live; or to what flag we bear allegiance; or what tongue we speak; our interests are the same.

"Here is a toast that I want to give
To a fellow I'll never know,
It is to the Brother who is going to take my place,
When it is time for me to go."

"Will he look through the failures and fruitless toil
To the underlying plan,
And catch a glimpse of the real intent,
And the heart of the vanquished man?"

"I have dreamed my dreams as all men do,
But very few came true,
And my prayer to-day is that all my dreams
May be realized in you."

Of the Masonic Homes it is said:

You will find standing on the grounds of the Children's Home a new Vocational Building which has been erected by the Grand Chapter of Royal Arch Masons and equipped by the Grand Chapter, Order of the Eastern Star.

The Grand Master laid ten Cornerstones, a good example of public service along legitimate Masonic lines:

Under Visitations the G. M. said:

Dedicating the Albert Pike Museum, near Winslow Arkansas, same being an old log school building in which

our immortal Albert Pike taught school more than one hundred years ago.

Membership 47,771. Net loss 347.

P. G. M. Humphrey reported on correspondence.

Superintendent Allen spoke saying:

We don't have enough to feed the pigs. Well, you can look at me and tell that we don't have much left over. (Laughter). I'm like the old darky school teacher. On being employed he said, "I don't know much but I'll keep good order." Later on the County Superintendent on visiting him said, "You have perfect discipline here, how do you do it." The old darky said, "Well, every time one of these kids cuts up, I just eats up his lunch." So we have good order at the Home. (Applause).

Committee on Foreign Relations recommended:

The exchange of Representatives with the Grand Lodge of Jugoslavia, at Belgrade, and with the Grand Lodge of Rio de Janeiro.

We consider it proper to not reply to the request of the "Solidarite Pro-Espagne Antifasciste" Comite Central de Co-ordination to ask Masons to assist them against the "Fasciste" invasion. We are not a fraternity whose duty it is to take part in wars between two nations.

Committee on Necrology report:

We know that "life is a fragment, a moment between two eternities, influenced by all that has preceded, and to influence all that follows."

"As, one by one, the autumn leaves fade in the forest deep,

So, one by one, to each of you must come the touch of sleep."

Grand Orator Bradley spoke on Freemasonry—"What we Believe and What we Do":

If antiquity is an evidence of true worth, we bear the palm, for this Brotherhood antedates all other societies and benevolent organizations. In Solomon's temple our craft was born.

But age alone is not a sufficient guarantee of goodness unsupported by intrinsic value.

We may bring to our aid all art and science, but none can suffice. Only the Omnipotent God—only He who declared himself the Resurrection and the Life, can awake the quiet sleeper and by the strong grip of the Mighty Lion of the tribe of Judah, raise the inanimate dust to life and put upon the body incorruptible habiliments of eternal life.

Love,—“Behold, how good and how pleasant it is for brethren to dwell together in unity.” We love the brother-

hood. We favor no man for his wealth, we frown on no man for his poverty. We are all brethren, bound together by a silver cord, which no earthly power can loose. Ah! that all mankind could catch and cultivate the sacred principle.

"Gone is the builder's temple,
Crumbled into the dust;
Low lies each stately pillar,
Food for consuming rust.
But the temple the Mason builded,
Will last while, the ages roll.
For that beautiful, unseen temple
Was a child's immortal soul."

Dave H. Wilson was elected Grand Master.

R. Reade Davis of Toronto, an outstanding Mason and man, is the Grand Representative of Oklahoma.

We regret that Canada was not included in the Fraternal Correspondence, which is by the veteran and experienced Thomas Chauncey Humphry.

We quote from his Foreword:

I am thankful to the brethren of the Grand Lodge and to the Grand Masters for continuing me in this work and as I have now passed my Ninetieth Birthday, am thankful to the Almighty, as but few live to be ninety years of age and especially where they have gone through wars and have been engaged in battles where many lost their lives.

Under Rhode Island we read:

Those who profess such faith shall be imbued with a greater desire to perpetuate faith values."

This under Texas:

"And so my message for accomplishment: Keep faith with the generations gone before—keep in tune with the infinite Will—as told to us in Holy Writ—keep in step with the heartbeat of Masonry. Translate attitude into action. Earn and deserve the Master's final praise: 'Well done.'"

OREGON

To be reviewed later. R.W. Bro. Kenneth J. Dunstan, Toronto, Grand Representative, P.G.Z. Grand Chapter.

GRAND LODGE OF PANAMA

Victoriano Endara A., Grand Master.

Tomas Paredes, Grand Secretary.

The Circular is headed by the mysterious initials, A. L. G. D. A. D. U.

The Twenty-first Annual Communication was held at Panama in April 1937. A portrait of Ex-Grand Maestro Guillermo Andreve adorns the Proceedings.

From the address of the Grand Master we take the following for our linguistic readers:

Escribo este Mensaje anual en el mar y a alguna distancia de vosotros. Distancia material desde luego, pues espiritualmente estoy a vuestro lado y quiero estarlo con mayor intimidad el día 8 de abril en que se realice la instalación en la Gran Maestría del Muy Venerable hermano don Victoriano Endara Andrade.

La situación económica tiende a mejorar y ello nos ha permitido renovar el material masónico de collares y mandiles; se han hecho algunas reparaciones urgentes en nuestro Templo y se está editando un Anuario, correspondiente al período de 1932 a 1933, o sea el último de la Gran Maestría del Muy Venerable y recordado hermano Irvin Halman.

In English we quote:

I am writing this Annual Address from across the sea and at a long distance from you all. A material distance, of course, because in spirit I am with you and I wish to be with you in intimate communion on the 8th of April, when our Brother Victoriano Endara Andrade will be installed.

The Grand Lodge of South Australia is now in relations with our Grand Lodge, bringing the total to 102 Grand Lodges with which we are in amity.

You are aware of the fact that a new Lodge has erected its pillars.

Three beloved brethren within our Order as well as in society, were called from these earthly Valleys by T.G.A.O. T.U. A sincere believer in the survivance of the spirit, I have faith that they will continue dwelling among us in an invisible form and that they will, from other spheres, inspire in us sentiments of kindness and rectitude.

In the cultural aspect our modest Library has been favored in quantity and quality with books from abroad. There has been published the first edition of an interesting masonic almanac and the Grand Lodge's official magazine, La Fraternidad, which has been resumed.

In order to interest the members of our jurisdiction to read masonic books to enlarge their masonic culture and to make known to them in an ample way the ideas they should embrace and foster, a well assorted library is really needed.

I wish to extend to you the following declaration: I am of the opinion that though many persons have joined Freemasonry, very few of them become real masons.

But the ends and purpose of Freemasonry tend to create a new category of men that must live within nobler and higher principles than those known to us. Men that love Virtue without discrimination among those who practice it, regardless of social standing, or religious ideas—as long as these are free from fanaticism and superstition—regardless of color, creed or fortune. Otherwise it will become a flimsy institution, a mixture of tinsel and fiction, whose influence in life would be null and void of any meaning. And I think that my beloved Panama due to her situation in the pathway of the modern world, she is the point where the masonic doctrines could be spread with the highest amplitude, to make during future days the complete happiness of humanity.

If we masons have a mission to fulfil, high and dignified, we must be careful who we admit to our ranks—as we constantly are doing—individuals whose moral solvency as well as economic and mental talents are concerned.

As long as we do not have sufficient wisdom to reject undesirable elements in our lodges, and the necessary courage to cast away those members who stain our Order with their unmasonic conduct, Freemasonry in our country will suffer a precarious existence.

Indifference means crime and would result in victory of the reactionary forces. Should this ever happen, it would be in vain thereafter to lament, as the Moorish King, what there has been lost for lack of energy to defend. Because, it is necessary to say it in a high tone of voice and without euphemism and cowardice: if reaction ever triumphs over the world, the days of Freemasonry would be short on the slate of time.

We must always remember that Freemasonry is an institution of Peace, Order and Education, Work and Fraternity; and that her banner should be hoisted only by conscious men that feel their responsibility before Democracy and Civilization; and that this banner cannot wave unless in an atmosphere of Liberty!

On Fraternal Relations the following:

Let us avail ourselves of this opportunity to request of the duly constituted regular Grand Lodges not in amity, to enter into fraternal relations with this Grand Lodge for the benefit of masonic institutions at large.

R. W. Bro. W. H. Davis, of Hamilton is the worthy Grand Representative of Panama.

PENNSYLVANIA

Harold N. Rust, Grand Master.

John A. Perry, Grand Secretary.

Quarterly Communication was held at Philadelphia on March 4th, 1936.

Membership 188,760. Net decrease 5,972.

From one of the In Memoriam Tributes to the Dead we take these words:

"E'en as he trod that day to God, so
walked he from his birth
In simpleness, and gentleness, and
honor, and clean mirth."

The Athenians walked among the statues of their heroes and kept themselves familiar with their deeds.

So we do well to draw near our mighty dead.

Sir Francis Bacon said, "If he have not a friend, he may quit the stage."

It will be long before you see
Such faith as lit his eyes with youth;
That brave and deep humanity,
That constant truth.

The golden heart that knew no guile,
Those eager eyes abrim with mirth,
Conquered our darkness with a smile
and left, on earth,

A memory fragrant as a prayer,

Quarterly Communication was held at Philadelphia on June 3, 1936.

Five R. W. Past Grand Masters were present. We note that Pennsylvania drops the "Most" and even the Grand Master is only R. W., that is he is what he is by right. This Resolution and acknowledgement is one of many. Pennsylvania has certainly cultivated the virtue of endowment by bequest.

And Be It Further Resolved, That the Committee on Masonic Homes be, and it is hereby authorized to construct a cannery, the funds for such construction to be allotted from bequests in the Wills of the following estates:

Estate of George C. Buchta\$1,417.45

Estate of Ida V. Eisen 5,137.50

The memory of the late R. W. Bro. George B. Wells (well remembered by this Reviewer) was eulogized.

Special Communication was held at Scottish Rite Temple on September 2nd, 1936, at which 392 lodges were represented and at which distinguished visitors were escorted in line with their own Grand officers. They hailed from Virginia, New York, New Jersey, Delaware, District of Columbia and West Virginia, also the Grand High Priest of Pennsylvania. The Grand Master said:

In welcoming you one and all to this Sesqui-Centennial Anniversary of the Grand Lodge of Pennsylvania, it gives

me a great deal of pleasure to see that the Lodges have so well responded to the invitation to participate in this event.

It might be well at this point to explain to the Brethren, those who do not entirely comprehend the matter, why the 200th Anniversary was held five years ago, and now succeeding that, we celebrate the 150th Anniversary. (See below).

Before proceeding further with the program, the Grand Master stated that this being an anniversary celebration at which professional talent would take part, applauding with the hands, which is not permitted in the Grand Lodge or Subordinate Lodges in Pennsylvania, would be permitted on this occasion.

An historical address by Henry S. Borneman was offered and thanks tendered.. He speaks first of the theme and the following pages will tell the story:

"The Right Worshipful Provincial Grand Lodge of Pennsylvania," had a technical existence from 1761 to 1786.

Your attention will be directed particularly to the third of these most obvious phases of the history of the Grand Lodge of Pennsylvania.

THE GRAND LODGES OF ENGLAND

Our first search will be to understand the nature of the particular English Grand Lodge which warranted the Provincial Grand Lodge of Pennsylvania in 1761; for at that time there were three Grand Lodges in England. It thus becomes necessary to know something about the character of each of them.

The Grand Lodge of England organized in 1717 and later known as "The Moderns."

He tells the story of Laurence Dermott and other celebrities.. The Proceedings were interspersed by beautiful musical selections both vocal and instrumental. Further we find the following in an address by Dr. Joseph Fort Newton, whom we would always like to quote in extenso did space permit:

The third lesson is this. That Freemasonry as we know it in the English speaking lands is quite different from any other organization in the world, which bears that name. English speaking Freemasonry has flourished more in proportion to the population in such countries than in other lands, and there is a reason for it.

At the beginning I said it was a great honor for me to have had even a small part in this observance of your Sesqui-Centennial Anniversary, and to me and those dis-

tinguished guests who represent so many Grand Jurisdictions, we share in the joy and hope that Freemasonry as we know it will continue to grow and prosper, and gather power, with its program of truth and light, which has caused so much benefit to the world.

The Grand Master addressed Brother Joseph Fort Newton and assured him of his personal appreciation of the masterpiece just delivered which was so elegantly and approvingly received by the Brethren.

Quarterly Communication was held on September 2nd, 1936, at which distinguished visitors from Virginia, New York, New Jersey, District of Columbia and West Virginia were welcomed.

Quarterly Communication was held on December 2nd, 1936. Six Past Grand Masters were present. We note the following in the Proceedings:

Committee on Masonic Homes were selected to serve during the ensuing Masonic year. R. W. Grand Master Harold N. Rust.

Brother Albert T. Hanby, M. E. Grand High Priest of the Grand Holy Royal Arch Chapter of Pennsylvania, conducted into the Grand Lodge, Brother Ralph Lowe Jr., M. E. Grand High Priest of the Grand Chapter of the Commonwealth of Massachusetts.

Brother Perry, there is a special accolade for distinguished service which has been performed by you. Tonight, this will be introduced into Grand Lodge by Past Grand Master Otto R. Heiligman who said:

Grand Master, Brethren and Brother John A. Perry, the Grand Lodge has never failed to recognize devotion to service and loyalty to duty.

The financial statement shows that while we deal in thousands Pennsylvania deals in millions. We note among the Trustees the historical name of Patrick Henry. In connection with the Homes we read about wonderful examples of helpfulness and work projects for the future.

Many trusteeships and stewardships were accounted and as the Scottish would say "reconciled" dealing with many thousands of dollars of capital and interest.

The Annual Grand Communication was held in Philadelphia on December 28th, 1936. Three Past Grand Masters honoured the Grand East. The Grand Master made an able address in which among other good things he said:

It is doubtful if any Grand Master enters upon the duties of the office with a full realization of the varied services he will be called upon to perform, nor can he have more than a vague idea of the work connected therewith.

There appears to be no co-operation on the part of some Worshipful Masters and Secretaries as to the decision of what is permitted to be printed in Lodge notices.

In the appointment of Committee of Inquiry, our Worshipful Masters should name at least one member thereof who is a Past Master, fully qualified to make such an investigation.

While the activity of Clandestine Masonry has abated, there is still reason to exercise caution in the admission of visitors to our Lodges.

We all realize that the unemployment situation presents a serious problem. We know that many members of the Masonic Fraternity are seeking positions to gain an honest livelihood.

Brother Reginald A. N. Hillyer, of the Grand Lodge of the Middle East, Scottish Jurisdiction, a Past Master and Past Grand Inner Guard, was pleased to visit the Grand Lodge and was received with the customary honors.

Here follows an abstract of the Proceedings of a jurisdiction full of potentiality and power.

PHILIPPINE ISLANDS

Not received. R.W. Bro. P. H. Knight, Alliston, Grand Representative. See Reviews of California and Massachusetts.

PRINCE EDWARD ISLAND

Howard E. Ward, Grand Master.

C. M. Williams, Grand Secretary.

The Sixty-second Annual was held at Crapaud, June 23, 1937.

Canada was represented by T. Gordon Ives, who was unanimously elected Grand Master.

Nine Past G. M.'s were honoured in the Grand East.

Past Grand Master McKay of Nova Scotia, was welcomed.

From the Grand Master's address the following:

Let us lay aside our desire of complaining of our petty ills and adversities and record our gratitude to the Giver of all mercies for the many manifestations of his love and care.

Considerable unrest has clouded the horizons of the world. There have been strikes and countless rumors of war. Thank God, the silver lining showed through in the

recent gathering of peoples of all creeds and religions — of all political beliefs — of every color of the human race — to take part in the Coronation.

Our reception was typical of the fraternal spirit existing between our Jurisdictions.

I think it is the duty of those who hold Grand Lodge offices to make every effort to accompany the Grand Master on his Official Visitations — if only to show their appreciation of the honor that has been conferred upon them.

I find the Worshipful Masters of a number of our lodges altogether too lenient and too informal. Formality and dignity are essential characteristics of a well conducted lodge.

I am confident we have now reached a solid basis upon which our renewed interests may find a foothold to improve our working efficiency.

The lodges have been advised repeatedly to make a thorough inquiry into each case of arrears to determine whether the cause is indifference, carelessness or due to circumstances in which the lodge should exercise that great Masonic virtue, charity.

D.G.M. Ives said:

"All church services were largely attended, much enjoyed by the Craft and the congregations in each service."

At Amherst I had the honor of being elected Grand King.

Church Service was held, Grand Lodge attended in a body.

Orient Lodge was burned with its Charter. The Grand Secretary recommends that each Lodge have either a copy or photograph of its Charter and further sensibly says:

Should the original Charter then be destroyed, it could easily be replaced.

Membership 1,110. Net loss 28.

The Committee on the G. M.'s address said:

That the Masonic Burial Service compiled in 1919, be used throughout the jurisdiction at funeral services, and that the necessary number of copies be printed and distributed as required. A burial service is a part of the lodge work and should receive the same consideration.

Fraternal greetings were exchanged with Texas, New Hampshire and New York.

The Report on Foreign Correspondence is short but comprehensive. We quote:

Read and then share the knowledge thus gained. The net result will surely be a better-informed constituency

and a greater understanding of the function of Masonry in the world of to-day.

These Reports tell the story of Masonry alive, of a fellowship extending to the far places of the earth, and of the practice of Benevolence that alone is warrant for the continuance of this old Society.

The Schaw Statutes go back to 1598. For nineteen years, however, after the formation of the Grand Lodge of England, Freemasons in Scotland carried on as they had from "time immemorial," until, in the inevitable course of events, the Grand Lodge of Scotland came into being. The first Grand Master Mason was Sir William St. Clair, Laird of Roslyn, who had been recognized as the hereditary Grand Master of Scottish Freemasons.

The King said "On my accession to the Throne I have ceased participating actively in Freemasonry. I ask you therefore to intimate to the Grand Lodge of Scotland my resignation as Grand Master Mason."

Masonic history was made when the King was invested as Past Grand Master, as no English Monarch, as such, has ever been invested publicly with Masonic Rank.

"The King and the Craft" was drunk by Scottish Brethren as far back as the reign of King James the First of Scotland, about the year 1430. In any case, that toast (*mutatis mutandis*) was drunk throughout the reign of Queen Victoria, and throughout the reign of King Edward the Seventh.

"Organized Masonry, on the basis established in 1717, is becoming an old institution and, as we contemplate these senior Grand Lodges, we may well be inspired by their example."

"A complete roster of the membership of each lodge (in P. E. I.) reveals the fact that about twenty percent of them would readily respond to the salutation (Hullo Mack!) and so another Mac salutes you." (D. McG., Reviewer, New Jersey.)

It closes with a well deserved eulogy to R. W. Bro. Archdeacon of Western Australia, and is signed by Robert A. Gordon.

R. W. Bro. George H. Ryerson of Brantford, a stalwart and experienced Mason, is the Grand Representative of Prince Edward Island.

PUERTO RICO

Not received. Rt. Reverend Bishop Charles A. Seager, Grand Representative. See Reviews of Connecticut and New York.

QUEBEC

J. D. McFadyen, Grand Master.

W. W. Williamson, Grand Secretary.

A. F. C. Ross, Grand Treasurer.

The 67th Annual was held in Montreal February 10th, 1937.

Six Past Grand Masters reported for duty and honour. R. W. Bro. A. F. C. Ross faithfully represented Canada. This is part of the loyal resolution carried unanimously:

We, the members of this Order in the Province of Quebec renew to him fealty as our Sovereign Lord and King and as an exalted member of the Craft.

From the address of the Grand Master the following quotations will be read with interest:

Time marches on. Man counts time by years and as the years come and go so goes life. "One life—one little gleam of Time between two eternities—no second chance for us for ever more." So wrote the great Carlyle. True, we have but one chance, but we have that one chance and it is a wonderful opportunity full to the brim with great possibilities.

Through those years we have been guarded and guided by that "All Seeing Eye" that pierces to the very recesses of our hearts.

Outstanding among these, men who helped to make empire, I would mention the names of: Admiral Jellicoe, Admiral Beatty, Lord Reading, General Allenby, C. K. Chesterton and Rudyard Kipling.

My visit to the Annual Meeting of Grand Lodge of Canada which met in Toronto on July 15th, was a real inspiration. I was accompanied by Grand Secretary Williamson. The Grand Master, Most Wor. Bro. Anderson, in his magnificent address reviewed a year well filled with excellent service to the craft. Being allowed to sit in at the meeting of the D.D.G.M.'s when they were being instructed by two Senior Brothers, Bro. Dargavel and Bro. Dunlop, we listened with deep interest to the enlightening remarks of both speakers and brought back with us much that can be of use in our work in this jurisdiction. We were treated with the greatest cordiality by our good Brethren in Ontario.

On invitation from Westmount Study Club, I had the honour and pleasure of addressing that progressive body on "Instructing the New Brother Mason."

SCOTLAND'S BI-CENTENARY

It was virtually a "League of Nations" as there were gathered there Representatives from all over the world some of them coming 12,000 miles, and many of them being men of singular distinction in their own land.

Addresses of welcome were delivered by the Earl of Elgin and the Duchess of Atholl, each gripping the hearts of their guests by their winning personalities. Appropriate replies were made by Dr. Fred Uhlmann of Switzerland, Deputy Grand Master, and Mrs. Claude L. Allen, of Boston.

On this occasion as in all others the arrangements were perfect to the smallest detail. No one was left in doubt as to his next move. The Master of Ceremonies performed his functions flawlessly. After all the guests were escorted in, and one by one presented to the Grand Master, the latter called for a good "Scottish Welcome."

This famous Banqueting Hall, which had not been used for over 200 years was of itself most attractive, but on this occasion its striking beauty was greatly enhanced by the gorgeous display and artistic arrangement of the tables.

Grand Lodge of Scotland had 890 Constituent Lodges at home and overseas, with a total membership of over a quarter of a million. The capital of the Annuity and Benevolent Fund exceed two and a half million dollars. The Lodges were asked for £8,000 to meet the Bi-Centenary expenses, they sent in over £10,000 (\$50,000).

"As the compasses move evenly about so ought
Truth and Loyalty never to deviate,—attend to it."

Our Order, of course, is not enriched by undesirables.

The "Great Teacher"—"Let the wheat and tares grow together unto the harvest."

Putting on a degree is as solemn and sacred a responsibility as preaching a sermon and should be treated accordingly. And, may I add, for the same reason, there should be absolutely no whispering among the Brethren.

"Who sets his feet on Law's firm track
The Universe is at his back."

If we should live by our decree,
All men would lose their doubts and see
How fine a thing is Masonry.
What do they see in you and me?

Grand Chaplain Pidgeon's address on "The Basal Unity of Human Life" was vivid and interesting. We quote:

"Love your neighbour as yourself." It may be taken for granted that the term "love" is here used in the broad sense of goodwill and good purpose. It means not only

a recognition of, but a moral approval of the essential unity of humanity.

"If anyone will be great among you, let him be the servant of all."

His contribution "is a part of the whole and is weft in a wondrous plan."

They have "shed their lives like forest leaves to form the black soil in which our democratic institutions grow."

The third concrete demand of Fraternity is to seek the welfare of all classes.

Membership 14,111. Net loss 345.

From the Report of the Permanent Committee we learn:

In every step and every activity the Committee has had the confidence and the encouragement of the Grand Master.

Under Presentation of Veterans' Medals we note the following well-known names:

M. W. Bro. E. A. Evans, M. W. Bro. W. W. Williamson.

The Report of the Committee on The State of Masonry is a masterly piece of work. We quote:

A gratifying increase is shown in initiations, affiliations and restorations. But more important than numerical gains or losses is the quality of life that enables the organization or the individual to meet the test of time and circumstances with resolute faith.

M. W. Bro. J. D. McFadyen was re-elected Grand Master.

M. W. Bro. Dargavel, Toronto, is the Grand Representative of Quebec.

The veteran and esteemed M. W. Bro. E. A. Evans again conducts the Fraternal Correspondence.

Canada is well reviewed:

The obligation to attend the Lodge meeting is just as sacred as any other obligation or undertaking which we as Masons have assumed."

The Grand Master urges the Brethren to guard the Lodge portals.

In these days when so much is being said and done in Masonic education, why not give the Brethren a slight change and an intellectual treat by giving them the opportunity of reading all or any portion of the Review of other Grand Lodges prepared by P.G.M. Ponton; therein the Brethren can obtain knowledge and should any particular subject be required, a reference to Bro. Ponton's topical index will be sufficient.

Under England Sir Colville Smith is named as Grand Secretary; he has since passed away, like our own Grand Secretary W. M. Logan, who knew Quebec well.

QUEENSLAND

His Excellency Sir Leslie Orme Wilson, Grand Master.
Leslie P. Marks, Grand Secretary.

A special Communication holden at Masonic Temple, Brisbane, on July 9th, 1936. A. Hertzberg, P.G.M. faithfully represented Canada.

The opening anthem was "Hail, Eternal! by Whose Aid." The Grand Master was proclaimed by W. H. Green, Pro Grand Master, and the following were sung:

"Lord God, Our Master Bless."

"In Wishes True and Hearty."

"Great Architect, to Thee We Raise."

"Psalm 100."

"Masonic National Anthem."

Thou, Heaven's Great Architect,
Our gracious King protect,
Long may he reign!
O'er him Thine arm extend,
May he the Craft befriend,
And we his throne defend,
God save the King!

The Grand Master said in his address:

I do not think that Brethren, generally, appreciate to the full, the amount of self-sacrifice which officers of Grand Lodge have to give in order to carry out their duties during their year of office.

It also gave me great pleasure again this year to present personally the Gregory Memorial and the Stumm Memorial Bursaries to the successful pupils.

To the achievement of these great aims, the G.A.O.T.U. will guide us, and I pray that we may, each one of us, succeed in our endeavours to follow faithfully His great teachings.

"Emerging from Confining Shade" was sung by Brisbane Masonic Choir.

Quarterly Communication was held at Brisbane on September 2nd, 1936.

Grand Secretary: M. W. Grand Master, I have to intimate a number of apologies from Brethren for unavoidable absence this evening.

The King having extended the term of Governorship of the Grand Master Grand Lodge conveyed warm congratulations to him saying:

His timely counsel, sound judgment, ripe experience and encouraging outlook have made his presence a national asset, and an unfailing stimulus to civic progress.

Queensland has an all-embracing committee, the Signs, Steps and Ritual Committee. Pro Grand Master Green reported on his visit to New Guinea. Among his visits we note one to Port Moresby, another to Samarai, another to Wau. The visit appears to have been a great success. Two new Lodges were consecrated. Among the Lodges visited by the Grand Lodge Officers were Indooroopilly, Capricornia, Toowoomba, Tamborine, Enoggera and Continuity.

No doubt some of our Canadian Lodges would seem to our Australian friends just as peculiar and as difficult to pronounce.

Quarterly Communication was held at Brisbane on March 23rd, 1937, at which financial statements and reports were presented. Under General Business we note that Canada's Grand Representative Hertzberg said:

That is not the object of my amendment. I want the special meeting to be called after the return of the M. W. Grand Master from England.

Special Communication was held at Brisbane on May 12th, 1937.

The National Anthem was sung being on the eve of the Coronation of King George VI. The Pro Grand Master expressed the regret of the Grand Master at not being present.

Anzac Day, April 25th, 1937, was duly celebrated, and the Pro Grand Master addressed the Brethren.

This Sabbath morning, the 22nd Anniversary of Anzac Day, we are privileged to assemble in the glory of the Shrine of Remembrance, realising that this has been made possible by the victory of the Cross of Sacrifice.

"All splendid deeds are caught into the sky,
And set to light the ages."

"These things shall be; a loftier race
Than e'er the world hath known shall rise
With flames of freedom in their souls
And light of knowledge in their eyes.
Nation with nation, land with land,
Unharm'd shall live as comrades free;
In every heart and brain shall throb
The pulse of one fraternity."

So mote it be.

"Brethren beloved,
Your hearts of gold,
From us no time can sever;
Dauntless you leapt to heights untold,
Dying, you live forever."

Special Communication was held at Brisbane on June 2nd, 1937. The Ninth Annual report on the Aged Masons,

Widows, and Orphans Institution of Queensland was presented.

Quarterly Communication was held at Brisbane, September 1st, 1937.

Through the kindness of Frank K. Ebbitt this reviewer is furnished with the Program of Masonic Service commemorating the 19th Armistice Day. The text being:

"Take heed unto yourselves lest ye forget the covenant of the Lord your God which He made with you."

—Deut, iv. 23.

This from the Invocation:

V. For I have said: Mercy shall be built up for ever.

R. Thy faithfulness shalt Thou establish in the very heavens.

V. Justice and judgment are the habitation of Thine House.

R. Mercy and truth shall go before Thy face.

All. For the Lord is our defence, and the Holy One of Israel is our King.

This from the Thanksgivings:

For all who have laboured and suffered to secure just laws, sound government, and true freedom.

Response: We thank Thee, O Lord.

For all whose wisdom has restrained us from hasty action, whose fortitude has taught us patience, and whose humility has helped us to the attainment of discipline and self-control.

Response: We thank Thee, O Lord.

This from the Prayer for the British Empire:

Almighty God, who rulest in the Kingdom of men, and hast given to our Sovereign Lord, King George, a great dominion in all parts of the earth: draw together, we pray Thee, in true fellowship the men of divers races, languages and customs, who dwell therein, that, bearing one another's burdens, and working together in brotherly concord, they may fulfil the purposes of Thy providence, and set forward Thine everlasting Kingdom.

God of our fathers, known of old.

It must have been thrilling to listen to the strains of this grand hymn.

Through the same active and energetic Brother Frank K. Ebbitt I received the menu of the Welcome Home Dinner held December 16th, 1937.

To M. W. Bro. His Excellency The Right Honourable Sir Leslie Orme Wilson, P.C., G.C.S.I., G.C.M.G., G.C.I.E., D.S.O., Grand Master, and to wish "Bon Voyage" to R. W.

Bro. Eustace A. Jones, Deputy Grand Master, on his departure Overseas.

As our readers might like to see how near we are together both in heart and gastronomically, we reprint the menu which is as follows:

Oyster Cocktail, Cream of Asparagus, Fried Whiting, Sauce Tartar, Fillet Mignon Bordelaise, Roast Turkey and Ham, Apricot Melba, Devilled Almonds, Fruit Cup, Cafe Noir.

RHODE ISLAND

To be reviewed later. R.W. Bro. J. Fred Reid, Windsor, Grand Representative. See Bible passim.

SASKATCHEWAN

James Wilfred Estey, Grand Master.

W. B. Tate, Grand Secretary.

The 31st Annual convened in Moose Jaw on June 16th, 1937.

Thirteen Past Grand Masters graced the Grand East.

Canada's Grand Representative did not answer Roll Call. Mark Musk was elected Grand Master. From his biography we learn:

Our Grand Master Mark Musk, was born in London, England, on January 22nd, 1867.

Our Grand Master enjoys a reputation for capable executive ability coupled with a keen sense of humour, almost Irish. In spite of this, things must be correctly stated and perfectly accomplished before they suit his idea. A firm faith in God and his fellowman combine to qualify him admirably as a leader both in civic and Masonic circles.

Visitors from Manitoba and Alberta were welcomed. From the Grand Master's able address the following:

The type of goodwill and desire to serve that has made Masonry worth while.

The Wor. Master of Glamis Lodge, at that time the village postmaster, enjoyed the honour of presenting the then Duke of York, and now His Majesty, with a Masonic apron.

Upon his accession to the Throne His Majesty followed the practice established by previous Sovereigns, resigned all active offices and assumed the position of Patron of the Grand Lodge of Scotland and of the various institutions under the Grand Lodge of England. We pledge our loyal support to His Gracious Majesty King George VI.

The first Masonic Lodge, in what is now the Dominion of Canada, was constituted at Annapolis Royal in 1738.

The difficulties incident to drought and depression have been many and great during the last six or seven years in many parts of this Grand Jurisdiction. It is to be regretted that the drought continues; but in other regards there has been a distinct improvement.

Masonic history covers centuries and records much of interest that does honour to the Craft as a body. This history indicates that the Craft has passed through many trying and treacherous periods. It has experienced days of national revolutions and of international wars.

It is equally true that just as students go into various fields of endeavour the better prepared because of their study and preparation so should the individual Mason, because of his Masonic views, opinions and convictions, be the better prepared to serve, whatever his task may be. He will proceed as a man who has enjoyed and appreciated the value of the moral point of view and which should be a greater determining factor in his life. Outside the lodge we are citizens of the world and men of affairs and as such under an obligation to inform ourselves upon every important question.

Masonry cannot afford to become another religion, another political party or a commercial or industrial competitor.

"Masonry must adhere to its historic principles and ideals, and not clutter itself with imitations of contemporary movements and fads. It must build upon the old foundations a new structure fitted for the purposes of this day."

We believe with James Russell Lowell:

"Truth is eternal, but her effluence,
With endless change is fitted to the hour;
Her mirror is turned forward, to reflect
The promise of the future, not the past."

I do not believe the office of the Grand Secretary can make the most of its opportunities by confining its activities mainly to the communication of Grand Lodge, to supervision of the District Deputy Grand Masters and to the office routine incidental to a large Grand Jurisdiction. This is particularly true in Grand Jurisdictions where distances are great, contacts consequently fewer in number and where a spirit of friendship and fraternity therefore more difficult to create and maintain.

From the Report of D.D.G.M. Orton:

Grant us the will to fashion as we feel,
Grant us the strength to labour as we know,
Grant us the purpose ribbed and edged with steel
To strike the blow.

From the Report of Archie McArthur:

Masonry is a great adventure, it possesses glorious opportunities; its zeal, its triumphs and its desires are permeating the world within, the silent spaces of the soul. Hence I am optimistic.

All the 17 District Deputy Grand Masters reported.

M. W. Bro. Tate submitted his 23rd Annual report as Grand Secretary. We quote:

During the past year one of our best known Canadian Grand Secretaries, R. W. Bro. W. M. Logan, Grand Secretary of the Grand Lodge of Canada was called from labour. I had known and respected Bro. Logan for many years and the news of his death came as a distinct shock to me. Bro. Logan's influence upon Masonry not only in his native province but all over Canada was far reaching and his passing is a great loss to the Craft.

“Lord God in age and youth
Help us to serve thy truth,
Truth that lives on.
Ageless, where realms go by,
Deathless, while kingdoms die;
Strong in thy strength on high,
Till time be done.”

Membership 12,690. Net loss 169.

Members in arrears twelve months or more are 4,339.

Arrears for Province \$74,955.

On the basis of last year's membership report substantially more than one-third of our whole membership is in arrears of dues.

From the Report of the Trustees of the Benevolent Fund:

By carefully conserving her own meagre resources and with the assistance of the small monthly grant received, this woman succeeded in keeping her young son, who was a brilliant student, in University with the result that he has now graduated with his M.D. degree, standing fifth in the graduating class for the year, and second amongst Saskatchewan Students attending that University. Surely we can all feel that in this one case alone we have done something worth while—making it possible for an enterprising young man to take advantage of an opportunity to become self-supporting which might otherwise have been forever denied him.

The embodiment and personification of real Masonic education in the presence of Douglas Fraser's splendid report:

We believe the charge in the 2nd degree wherein it says "as you increase in knowledge you will improve in social intercourse."

A great Canadian statesman, nearing the end of a long life of unselfish service, addressing a group of young people, summed up his philosophy in these fine words:

"As for you who stand to-day on the threshold of life, with a long horizon open before you for a long career of usefulness to your native land, if you will permit me, after a long life, I shall remind you that already many problems rise before you: problems of race division, problems of creed differences, problems of economic conflict, problems of national duty and national aspirations. Let me tell you that for a solution of these problems you have a sure guide, an unfailing light, if you remember, that faith is better than doubt and love is better than hate. Let your souls be ever open to the promptings of faith and the gentle influence of brotherly love. Let your aim and purpose, in good report or ill, in victory or defeat, be so to live, so to strive, so to serve as to do your part to raise ever higher the standards of life and of living."

And with the poet we say:

"Let knowledge grow from more to more,
But more of goodness in us dwell,
That mind and heart according well
May make one music as before."

From the Committee on Necrology, the following verses:

"And still their silent ministries
Within our hearts have place
As when on earth they walked with us
And met us face to face."

A lovely lady.

"A life like hers, so sweet and true,
Leaves a fragrance so rich and rare,
That dies not with the passing years,
But daily grows more fair."

The following In Memoriam page to J. Obed Smith:

In memory of J. Obed Smith, Honourary Past Grand Senior Warden and Grand Representative of the Grand Lodge of Saskatchewan near the United Grand Lodge of England. Died April 13th, 1937.

A. S. Gorrell of Regina is the Grand Representative of Canada and E. G. Dixon, our efficient Grand Secretary, of Hamilton, is the Grand Representative of Saskatchewan.

The Committee on Education presented a fine, palatable and nutritious program of concentrated addresses on the following subjects:

MASONRY AND CITIZENSHIP
THE CARDINAL VIRTUES

The word "Cardinal" comes from the Latin word "Cardia," the heart. Hence the cardinal virtues are inseparably united with the heart and are only virtues when they are expressions of a heart that is sound. The word means also fundamental; therefore they are virtues which are essential to the foundation upon which Freemasonry is built.

MASONRY, WHAT IT IS AND WHAT IT IS NOT
MASONRY WITHIN AND WITHOUT THE LODGE
MASONRY AND BENEVOLENCE
THE ASHLARS
BENJAMIN FRANKLIN
GRAND LODGE, ITS NECESSITY, STRUCTURE,
AND WORK
THE ALTAR
THE SPIRIT OF MASONRY

This verse:

Masonry is sufficient unto this day.

"'Tis the sublime of man to know ourselves

Parts and proportions of a wondrous whole.

Thus fraternizes man. 'Tis God

Diffused through all doth make the all, one whole."

—Coleridge.

The Report of the Committee on Foreign Correspondence, M. W. Bro. W. M. Martin Chairman, is satisfying. He says:

The most impressive activity which characterises all Grand Lodges is the benevolent work which is carried on.

There is a tendency in a few of the jurisdictions reviewed to permit discussion of political subjects in Masonic gatherings not only in the constituent lodges but in Grand Lodge. These discussions consist in the main of attacks on some organization which is said to be founded upon a hatred of God, the destruction of the home and the overthrow of government.

Under Canada's friendly review we read and quote:

In referring to the meetings of the lodges the Grand Master stated that meetings should be opened promptly on the hour announced, that the opening and closing ceremonies should be accurately exemplified and with dignity and precision; that promptness is necessary in every part of a

Masonic meeting and that no meeting should extend after 12 o'clock.

The Review is by Bro. Ponton. 70 Grand Jurisdictions are reviewed, among them Saskatchewan. The review is in great detail, almost everything of any importance in the proceedings being referred to. The writer wonders how Bro. Ponton finds the time to set out so accurately the proceedings of the many jurisdictions he reviews and desires to compliment him upon the industry and ability displayed in his work.

The Grand Master of Canada Bro. A. J. Anderson, was a visitor at the Annual Communication of the Grand Lodge of Saskatchewan in June last in the City of Saskatoon. His presence there and the address he gave was much appreciated by the brethren of this jurisdiction.

From the Review of Ireland the following:

Extended reference was made to the subject of charities, not only the three great charities (the schools and the annuity fund) which are generally looked upon as the work of the Grand Lodge, but to others in some of the provinces. The Deputy Grand Master pointed out that in New Zealand the brethren had Alms Houses. In the Southern Cape a great deal of work is done among orphans, and in the Provinces of Down and Antrim there are funds established for the help of widows and orphans.

Under the Review of New York these stirring words:

In a splendid foreword Bro. Sawyer sounds a note against all attacks upon religious or political organizations. Waging a political fight is suicidal and assailing a religious organization, which to its adherents is a precious thing, is worse.

SCOTLAND

Brigadier-General Sir Norman A. Orr Ewing, Bart.,
Grand Master Mason.

Sir Iain Colquhoun, Installing Officer.

T. G. Winning, J.P., Grand Secretary.

M.W. Bro. W. H. Wardrope, K.C., P.G.M. of Hamilton
is the Grand Representative of Scotland, and P. MacAuslan
is the Grand Representative of Canada.

We regret not to have received any copy of the Proceedings of Scotland. They must be especially interesting this year as Edinburgh (Auld Reekie) has been the mecca of literally thousands of Masons from all parts of the world. His Majesty The King is Grand Patron of our Order in Scotland, as he is Past Grand Master in England. This reminds one of Burns, Scottish Poet-Laureate of the Craft, who sings:

"Wha' will na' sing—God Save The King
Shall hang as high as the steeple
But while we sing God Save The King
We'll ne'er forget the people."

This is the aristocracy of democracy.

Nearly every Jurisdiction refers especially to Scotland this year at greater or less length, but all with evident sincerity. Without discriminating, we might refer especially to Massachusetts, New Zealand, Montana, New York, Manitoba, Delaware, Quebec and Prince Edward Island.

"Wad the good Lord the giftie gie us
To see oursel's as ithers see us."

SOUTH AFRICA

See Review of New York.

SOUTH AUSTRALIA

Mr. Justice Napier, LL.B., Grand Master.

R. Owen Fox, Grand Secretary.

The Proceedings are preceded by a page which is worthy of adoption, namely the Memorabilia for the year of the outstanding events with the dates.

An Especial Communication of the Grand Lodge met in Adelaide on September 7th, 1936.

Membership 13,439. Net loss 188.

The Communication was held to honour His Excellency Lord Gowrie, V.C., at which he said:

That he deeply appreciated the kind thought which had prompted them to so honour him.

And the Grand Master replied as follows:

If I forbear to speak at length of our loyalty to the Throne, and our attachment to the Royal House, it is because these are things well known to him.

The speaker tendered a special message from the Lodge of Remembrance, whose Sailor, Soldier, and Airmen members were particularly pleased to join in the welcome.

His duties as Governor-General had recently taken him round Australia, a distance of 13,000 miles. He saw Craft Lodges working in great cities, in townships, and in small settlements.

At one meeting there were brethren who had ridden horses 160 miles in order to be present.

Freemasons went into their Temples in a spirit of harmony, peace, and goodwill — an atmosphere, seeking

for all that was best. Having met in that spirit they left their gatherings with a far more generous outlook.

The Half-yearly Communication of the Grand Lodge was held on October 21st, 1936.

The Community Song Books in use at the Festive Boards show that most of them contain hymns and carols.

The Board expresses its entire approbation with Community Singing, but desires that due observance be given to the nature of the sentiments contained in the words of the songs.

Under Recognition of Foreign Grand Lodges we read:

Grand Lodge of the Republic of Columbia at Bogota, the Grand Lodge of Panama, the Grand Lodge of Puerto Rico, and the National Grand Lodge of Columbia at Baranquilla.

Canada's Grand Representative did not sign the Roll.

Under the Proceedings of the Half-yearly Communication we read.

His addresses would deal with a definition of the Ancient Landmarks of Freemasonry.

"Remove not the ancient landmark which thy fathers have set."

Even among the heathen the ancient landmarks were regarded as under the protection of Heaven. The Greeks had a god named Leus Horios, who watched the ancient landmarks, and avenged their violation. The Romans also had a god named Terminus, whose functions were similar.

In modern usage the term landmark had come to mean a custom or moral principle handed down from the past and regarded as settled and established. They belonged to a realm of what Kant called "the moral imperative."

From the Deputy Grand Master's Report we quote:

On reaching Darwin, a shirt and trousers were found ample. It was then that R. W. Bro. Murray's slogan: "All's well if all's wool," was resolutely repudiated and "All's wet—or all's sweat—if all's wool" was substituted.

It was then that the visitors realised with envy the charm of the white Eton jackets worn by local Brethren as appropriate to such melting moments.

The Annual Communication was held at Adelaide on April 21st, 1937.

The death of the late Grand Secretary, Charles R. J. Glover, is recorded with great sorrow.

R. W. Bro. Bayly presided as Grand Master. Canada's Grand Representative did not sign the Roll. The Grand Master was re-elected.

Under the Deputy Grand Master's address we read:

Without fuller knowledge I did not feel justified in passing judgment. I had only that little knowledge which is a dangerous thing—dangerous not because it is knowledge, but because it is little, and leads to misunderstanding and misinterpretation.

FIJIAN VISITOR WELCOMED

Before resuming his seat the Deputy Grand Master said he wished to draw attention to a worthy visitor from Fiji, where the Grand Lodge of England had authority over a small group, it appointed a Grand Inspector to keep a watch over the Lodges. In other words such Inspector was really a liaison officer.

V. W. Bro. Steadman, who was an Adelaide man, but who had been stationed in Fiji for many years, was the liaison officer between the Fijian group and the Grand Lodge of England.

A. M. Heron is the genial and jovial Grand Representative of South Australia and Rev. M. Williams is the Grand Representative of Canada. We read under the Review of England:

It was with real regret that I relinquished my former offices in the Craft, and in the Royal Arch, but, as a Past Grand Master, which I am proud to be, I look forward to maintaining my connection with the Fraternity, in whose welfare I shall ever continue to take a deep and sympathetic interest."

Under Scotland the following:

For the first time the Grand Lodge of Scotland has appointed a Grand Piper, and this Officer carried out his duties at the installation of the Duke of York.

From the Review of New Zealand this verse:

"We live for those who love us,
For those who know us true,
For the Heaven that smiles above us,
And awaits our coming, too;
For the cause that needs assistance,
For the wrong that needs resistance,
For the future in the distance,
And the good that we can do."

Under the Review of Canada we note that everything goes well between us.

Satisfactory progress of Masonic Education is fortunately for the welfare of the Craft.

Referring to the chaotic state of a restless storm-tossed world, the report goes on to say:—"It would be difficult

to visualise the influence that might be exerted toward world peace by the four million English speaking Masons."

The Grand Master in his address deems it to be his responsibility to discuss matters that have come before him for particular observation.

"The President of our Local Board is Bro. R. J. Robinson (Chief of Police, of Kingston). If I am approached by a transient, who claims to be a member of the Craft and I am not satisfied, I ask him to see our President, and inform him that he will find him at the City Buildings. 'Just ask for the Chief of Police.' If the man is genuine he will go down and see Bro. Robinson. If he is not, Bro. Robinson never sees him at all. We have saved considerable money thereby."

"Freemasonry is not a missionary body seeking to add to its membership."

SOUTH CAROLINA

Not received. R.W. Bro. J. C. Bartram, Ottawa, Grand Representative. See Review of England.

SOUTH DAKOTA

Samuel G. Mortimer, Grand Master.

Wilbert D. Swain, Grand Secretary.

George A. Pettigrew, Grand Secretary Emeritus.

From the Biography of the Grand Master we learn:

A local writer has said that "Samuel George Mortimer is a man whose standing is unquestioned and whose reliability is a watchword among his associates."

Sam Mortimer is the type of Mason who makes us proud of the fact that we are members of the fraternity.

"His modesty bespeaks his merit."

The 63rd Annual Communication was held at Aberdeen on June 8th, 1937.

Guests from North Dakota, B. S. Sheldon of Toronto, Carl H. Claudy of Washington, and South Dakota officials were cordially welcomed by an address in which we read:

The benefits we derive from these discussions we will pass on to the thousands of Masons of our sovereign state of South Dakota.

The benevolent hand of the Great Architect of the Universe is truly with us to-day, for persecution and death are not our lot in this happy and democratic land. Across the sea our European Brothers, who have braved the stormy wrath of dictators and have held fast to the Masonic principles, are being harried from city to city.

Sixteen Past Grand Masters graced the Grand East.

From the Grand Master's address we make these quotations:

Serving as Grand Master makes one realize the responsibilities which rest on such an important undertaking and when the end of the year approaches, the thought of how little one has accomplished humbles any pride of achievement.

The conditions in this jurisdiction the past year have not been conducive to any increase, rather has it been a matter of doing the best we could to retain that which we had; to center our efforts on getting down to the essentials of true Masonry.

Some one has well said: "The present generation of Masons is in no wise responsible for the past, they may be largely responsible for the future, but the entire responsibility of the present rests with them."

"One by one we loose the handclasp
That so warm a welcome gave,
One by one the voices silence,
In the stillness of the grave."

The persistent effort being made by certain interests opposed to our form of government in this country, should cause every Mason serious thought. The conditions now existing in foreign lands would tend to show that America must be on guard.

Mr. Needham is in the service of the United States Navy and only home for a short time and the conferring of these degrees is necessary for him to complete his degrees or wait several years. It is also requested that he be instructed in the Master Mason lecture sufficient for him to pass an examination that will enable him to visit a lodge after receiving the degrees.

Membership 15,495. Net loss 553.

Total circulation for a year of books in Grand Lodge Library 1,622.

The Committee on Necrology quoted these verses:

"Tis the human touch in this world below,
The clasp of your hand in mine.
That means far more to the fainting heart,
Than shelter or bread or wine.
For shelter is gone when the night is o'er,
And bread lasts but for the day,
But the clasp of your hand and the sound of your voice,
Sings on in my heart away."

Some one has written of Enoch, of whom the Scripture states, "He walked with God and was not for God took him."

"They talked and walked, down many years
 The way they called the Vale of tears;
 But he who walked with God received
 Such comfort that he little grieved.
 And walking thus, and talking so,
 The man and God fared onward slow,
 Until they reached a secret spot,
 God took him and the man was not."

The passing of these lovely characters leaves a great,
 unhealed sorrow, that only the recompense of Heaven will
 fully assuage, in those who parted with them here below.
 To the bereaved ones, we say with the poet—

"Warm summer sun, shine kindly here,
 Warm southern wind, blow softly here.
 Green sod above, lie light, lie light,
 Good night, dear heart, Good night, good night."

I would not hold our loss too lightly;
 God knows how deep and sore the pain;
 But, friends, I see still shining brightly,
 That link in our fraternal chain,
 Which binds us to a new domain.

For this I swear (because believing)
 Time breaks no circle such as this,
 However hurt, however grieving,
 However such a friend we miss,
 Between the worlds, there's no abyss.

Bro. B. S. Sheldon being called upon spoke and is thus
 referred to:

He made a very interesting comparison between the
 conduct of Masonic affairs in Canada and in this Grand
 Lodge and complimentary remarks of his impressions since
 arriving in Aberdeen.

From the Report of the Board of Custodians:

Against the urgent representations of this Board, Grand
 Lodge authorized the issue of three Blue Books to each
 Lodge, in the hope and with the definite understanding that
 the popular clandestine books would be abolished. THEY
 HAVE NOT BEEN. They are in evidence in a majority of
 the Lodges, either publicly displayed, or more commonly
 evidenced by persistently faulty phrasing of the Ritual, ob-
 viously derived from clandestine sources. It is time that
 this Grand Lodge do more than simply FROWN ON such
 practices. If we have the moral courage to do it, we can
 utterly abolish such books, and any use of them. It should
 be the law that any Lodge which persistently condones or ig-
 nores the practice of using such a book shall be deprived of
 its Charter. The books to which we refer are well known.

They are as definitely clandestine as any irregular Lodge or irregular Mason, and should be treated with equal severity.

We read in the Report on Correspondence:

That the Grand Lodge of South Dakota accept the invitation of the Grand Lodge of Rio de Janeiro to exchange representatives.

Canada's Grand Representative is not reported present.

Herman F. Chapman was elected Grand Master. Rex Joyce is the Grand Representative of Canada near South Dakota and of course B. S. Sheldon is Grand Representative of South Dakota. A page is devoted to the principles of Free Masonry, which are landmarks, from which we make the following extracts:

The prerogative of the Grand Master to preside over every assembly of the Craft, wheresoever and whensoever held.

The prerogative of the Grand Master to make Masons at sight.

That every Freemason is amenable to the laws and regulations of the Masonic jurisdiction in which he resides.

That Freemasonry consists of a speculative science, founded on an operative art.

We, the Grand Lodge of South Dakota, in order to form a more perfect fraternal union, establish order, insure tranquility, provide for and promote the general welfare of the Craft and secure to the fraternity in South Dakota the blessings of Masonic privileges, do hereby affirm our adherence to the ancient landmarks of Freemasonry and furthermore do ordain and establish this Constitution.

SWEDEN

See Reviews of North Carolina, Victoria and Alberta.

SYRIA

See Review of Mexico.

TASMANIA

Sir Ernest Clark, K.C.B., C.B.E., Grand Master.

W. H. Strutt, Grand Secretary.

The Annual Communication was held in the Drill Hall, Scottsdale, March 6th, 1937.

A meeting was called to confirm Alterations and Amendments to the Constitution passed at previous meetings.

The Annual Report of the Board of General Purposes describes the "Old Grammarians Lodge" and also refers to the financial statement.

Charity Stewards are to be appointed by the Board.

F. Ormiston Henry, Grand Inspector of Lodges made a fine report.

From the address of the Grand Master the following may be taken with advantage.

We have lost 109 Members, so that the number on the rolls of Lodges, which at the 30th June, 1936, was 3,874, has increased to 3,883 at the 31st December last. One hundred Master Masons' certificates have been signed, making a total of 6,644 since the establishment of the Grand Lodge of Tasmania.

In accordance with a decision of the Board, Grand Lodge presented an Address to Most Wor. Bro. His Excellency Lord Gowrie, Governor-General, on the occasion of his visit to Hobart on the 23rd February, 1937, and we shall again be honoured by his presence at the Installation of our new Grand Master to-night.

An outstanding event of the half-year has been the ceremony of last Wednesday, when the new Lodge to be known as the "Old Grammarians Lodge," was Consecrated. This new Lodge starts under most happy auspices, for the petition for its warrant was signed by 54 Members of various Lodges in the Tasmanian Jurisdiction, and so long as the Grammar School at Launceston continues, and I think it now has nearly 100 years of history, this new Lodge seems to be assured of recruits.

During the half-year a change in the personnel of our Monarchy has meant the replacement of one Mason holding high office by another of equal rank, and Masonry throughout the British Empire is, therefore, assured of that sympathy from the Royal Family which has been for so long accorded to it. His late Majesty King Edward VIII. and his present Majesty King George VI. are both exemplifications of the teaching of Masonry, whose primary tenets are brotherly love and charity.

And now I must sing my swan song as your Grand Master, a song which is supposed always to have an element of sadness in it. There is no sadness in mine, but instead there is much gratitude, much thankfulness, and many pleasant memories. I came to this Masonic Constitution as I came to this State—a stranger. The Masons welcomed me.

I had the distinction of presiding when Grand Lodge and my own Lodge celebrated the Centenary of Masonry in this Island; assisted, as we were delighted to be, by many distinguished Brethren from overseas.

He will not find the office a bed of roses, and he may find that his duties involve an occasional sleepless night, and that they will make a considerable call on that wisdom which is said to have so highly distinguished King Solomon, but he will find also much real joy mixed with his anxiety.

M. W. Bro. Lord Gowrie, V.C., and those accompanying him were honoured. Stanley Dryden was elected Grand Master and delivered an interesting address.

Above all, I will strive earnestly to uphold the traditions and the high standard established by a lengthening line of Grand Masters. On your behalf, Brethren, I thank M. W. Bro. Sir Ernest Clark for the splendid service he has rendered Freemasonry in this State, service which has been an inspiration to us.

Under the Presentation to the Retiring Grand Master we read:

As a token of their gratitude I am charged to ask you to accept from them this Past Grand Master's Jewel, made in Tasmania of Tasmanian material by Tasmanian craftsmen. We hope that for many years you will find pleasure in wearing it as a memento of the occasions on which I trust you have been as happy among Tasmanian Brethren as they have been happy and proud in having your presence and your inspiration.

The Banquet proved to be a "feast of reason and a flow of soul." We quote:

Sir Ernest Clark proposed the toast of his successor, the newly-installed Grand Master, in a serious but most felicitous manner, wherein he emphasized that Masonry in society was as the girders and steelwork in the huge concrete dams, and docks, and buildings of modern civilization—hidden from sight, but, notwithstanding, the strength of the work. He urged the Grand Master and all the Officers and Brethren to continue their best efforts to exemplify the beneficent principles of Masonry by actions that would consolidate the sincerity, the justice, and the idealism of public and private life and thought, so that in consequence we may maintain, support, and uphold the great traditions of our British heritage.

The proposer, in an eloquent speech, disclosed his familiarity with a wide range of English history and literature, and utilized many appropriate illustrations from both letters and personal examples of leaders in public life who had the will and found time to devote energies and talents for the furtherance of the welfare and pleasure of their fellows.

He had found that Freemasonry flourished but ill in those countries where autocracy of any kind prevailed, and that it was principally in British-speaking communities,

where freedom of thought, and speech, and action were the birthright of their democratic peoples, that the fine principles, and morals, and ethics of the Order were allowed to permeate society through the members of it.

Bro. Bayly is recognized as one of the most forcible orators amongst Australian Masons, and in his response to the toast, developed the simile introduced by M. W. Bro. Sir Ernest Clark, of the inward strength that should be within heart and mind.

At 5.30, the visitors attended the Consecration of "Old Grammarians" Lodge, No. 51, T.C., the Consecrating Officer being the M. W. Grand Master of New South Wales (His Excellency Lord Gowrie).

The Oration of the Grand Chaplain contained the following inspiring words:

As the "Old Grammarians" Lodge it will link up our Venerable Order with a school very dear to the hearts of many men in this State.

This School has the proud distinction of being the oldest in Australia in continuous existence. Its sons have travelled far and won honours to add to its fame. It has striven to maintain those ideals that are the glory of our English Public Schools. It takes a foremost place in the educational establishments of this island. The Volume of the Sacred Law reminds us "That much will be required to whom much is given." We shall then look with confidence to a worthy part to be played by this new Lodge in the Masonic life of the Jurisdiction.

Masonry demands such standards of its Members, and God knows that a troubled and stormy world to-day needs them even more. Secret society though we be, the integrity of the lives of its Members cannot fail to shine as a light upon the path of a world groping out of the darkness of mistrust and fear, to the glorious liberty that is the birthright of every human being.

Yes. I charge you as men and Masons facing a new era in the Masonic life of this city to look well to the landmarks. Let them be clear and well defined. However hard and pitiless the outside world may seem, let a Brother feel that here at least he will find men of like mind to himself and where he will not seek in vain for friendship and goodwill.

A DRAMATIC ILLUSTRATION

The stature of his daily life will be the picture ever in the mind's eye. What a Brother is will speak so loudly that you won't always hear what he says.

If I were Master of a Lodge again and had to choose a man for an important office I would choose not necessarily

the best speaker or the finest memoriser, but the best exponent of Masonry in personal life.

In quiet and simple tones, but with deep reverence, he read on. Each word seemed to be an intimate thought and very real and precious. The reader read as if in close touch with the author of the sublime words. The end brought a deep silence over those assembled, broken only by the actor, who quietly stepped across to the aged Clergyman with outstretched hand and said, "Well, sir, I know the Psalm, but you know the Shepherd."

The late A. F. Webster, P.G.W. was the Grand Representative of Tasmania, H. J. Wise is the Grand Representative of Canada.

TENNESSEE

To be reviewed later. R.W. Bro. J. L. Simpson, Barrie, Grand Representative.

TEXAS

Marcus Weatherred, Grand Master.

W. B. Pearson, Grand Secretary.

We congratulate the young Texans on their craftsmanship as exemplified in the formidable volume of Proceedings, printed by the boys and girls of the Masonic Home.

A Special Communication was held in Houston on the occasion of the dedication of San Jacinto Masonic Memorial. A handsome illustration of the Memorial erected on the Battle Ground adorns the proceedings.

We read the following in the description:

Upon arrival at the San Jacinto Battle Grounds, the brethren assembled formed in suitable procession some distance from the memorial, and marched in a column of twos to the speakers' platform immediately adjacent to the memorial shaft.

The Grand Chaplain made the Invocation concluding with these thoughts:

O Lord, may our beloved Texas and our great nation not be "a nest of Spears" but the home of the golden echoes of love and kindness.

"When no more shall the war cry sever,
Nor the winding rivers be red."

Hasten the coming of that glorious day "When the war drums shall beat no longer, and the battle flag be furled, in the parliament of man, the federation of the world."

Brother Delange, Master of Ceremonies, said:

The mere mention of these names, well known to fame, the slightest recollection of their worth, acclaimed by posterity, proclaims their unswerving fidelity to the principles of freedom; freedom of conscience, freedom of action, freedom of thought.

But the battle is not yet won; the victory is not yet secure.

Therefore we dedicate this Memorial, as was the monument to the Alamo, "to the God of the Fearless and the Free," not only as a tribute to the past, but as a guide for the present, a chart for the future. With the pioneers, whose spirit and fidelity is here perpetuated in bronze, we turn our faces toward the East, looking for the purer light.

The Grand Master said:

It is good for men to pause, at times, and make acknowledgement of the debt they owe to those who have gone before. By observing what men have done, we get inspiration for what we might do.

Witness the massacre of Goliad, where Fannin and his brave men were offered as sacrifices upon their country's altar. Witness San Jacinto, where brave men defied the hosts of invading armies, and used apparently insurmountable obstacles as ladders upon which to climb to fix in the sky the brilliant Lone Star of the Texas Republic.

"We have laid the stone all truly with a master craftsman's care;

We have tested it and tried it with the level, plumb and square.

We have made a firm foundation for our children's children's toil,

And empty poured the vessels of their corn, and wine, and oil.

"What further is remaining save stone on stone to rear,
Until the finished structure in its glory shall appear?
What more to do than giving to this pile its latest touch?

But a voice which breaks the stillness makes this answer—

There is much!

"Take heed then, oh my Brethren, when this structure shall arise,

With its tall and gleaming turret pointing grandly to the skies—

Let yourselves compose the structure; let yourselves the temple be,

That shall stand in grand proportions throughout all eternity."

We remember our goodly heritage, and upon this sacred soil pledge anew our heart, our hand, our sacred honor to the perpetuation of those principles for which our fathers fought.

Happy is that people whose fathers have given them a heritage of which they can be justly proud. Thrice happy will that people be if the record which they leave shall be a goodly heritage to those who come after them.

The Holy Words of Sacred History have been the surcease of every sorrow, and the artistic touch of a Milton has turned a "Paradise Lost" into a "Paradise Regained."

The Most Worshipful Grand Lodge of Texas hears to-day the immortal words with which you called it to labor! And over this century of time, the 125,000 Loyal Masons in Texas to-day echo back to you that "WE REMEMBER AND WE WILL NOT FAIL."

The 101st Annual was held in Waco on December 2nd, 1936. Grand Secretary Pearson presided at the welcoming program and proved to be the right man in the right place. The following will give a general idea of the rare excellence of the Proceedings:

"Blest Be the Tie That Binds" was sung.

The Keys Quadruplets of Baylor University rendered three beautiful numbers, their harmony and wonderful personality being enjoyed.

"Sirs, you are very welcome to our city,
As must appear in other ways than words.
Therefore, I scant this breathing courtesy."

"There is naught that cheers a fellow's soul
Just like a friendly greeting,
A handclasp and an honest smile
That flash the joy of meeting.
And when you have come among your friends
And wide their doors go flinging,
When you are welcomed as we have been
It set a soul asinging."

"For shelter is gone when the evening is o'er
And bread lasts only the day,
But the clasp of the hand and the sound
Of your voice sings on in the soul away."

"One by one we miss the voices
That we loved so much to hear.
One by one their kindly faces
Into darkness disappear.
No one sees the door that opens
Thru' which they pass beyond recall.
Softer than the leaves of roses,
One by one our Brethren fall."

Beautiful floral wreaths occupied places of honour representing vacancies in Grand Lodge caused by death during the past year, during which 1570 Master Masons passed on. Canada was faithfully represented by Elmer Renfro. After Roll Call of the distinguished dead, each one was especially responded to by a brother. Private Grand Honours were given the District Deputy Grand Masters present.

From the address of the Grand Master we take these paragraphs and quotations:

What is a Mason?

"Is he a man who wears a ring,
A pin, a charm, or jeweled thing,
With square and compass, gold and blue,
Or higher rank exposed to view?
Some think, alas, these emblems show
That they are Masons;
And some know the ritualistic work so fine,
They can recite it line for line,
From A to Z, and back again,
And of this knowledge they are vain.

"But, Brethren, Masonry sincere is Love!
To some that may sound queer,
But Love it is, and Love alone,
Forms both its key and corner-stone.
Your country love; its laws obey;
To self be true, and never stray.
The five points teach you what to do,
And there is Love, that's strong and true."

"About all that can be said,
Of a man when he is dead,
Is that he was fond of children,
And was loyal to his friends.
That his life was filled with beauty,
That he never shirked a duty—
That's the sum of mortal greatness,
When the game called living ends.

"Should it not be our endeavour,
So to live and labour ever,
That when comes our time to travel,
O'er the dim and misty ways,
That no mortal hand has charted,
They may say when we've departed,
That we gave our lives to service,
And deserved men's highest praise?" (Guest).

The Grand Lodge can be justly proud of the "Grand Lodge Magazine," the official organ of the Grand Lodge. For the entire year, the editing of this Magazine has been

in the efficient and capable hands of one of the busiest lawyers of Fort Worth, our beloved Samuel B. Cantey, Jr., who has given freely and unstintedly.

Too many organizations have tied, and are seeking to tie, themselves onto Freemasonry. The sooner Masonry declares, in words that cannot be misunderstood, that it will enforce its Laws against those extraneous organizations who take upon themselves its good name, and the reputation that it has attained throughout the years, the better it will be for Freemasonry.

It has come to my knowledge that certain organizations, such as the National Federated Craft, claiming to be Masonic organizations, and restricting their membership "To Masons Only," have organized and are organizing Lodges, Crafts or Clubs.

It also came to my attention that National Sojourners, an organization restricting its membership "To Masons Only" who are past or present commissioned Officers of the uniformed forces of the United States Government, had in operation some nine Chapters within the Jurisdiction of the State of Texas. That it was circulating its paper called "The Sojourner" among its membership throughout our Jurisdiction, undertaking to give its pronouncements and purposes as Master Masons and apparently seeking to commit Freemasonry to such purposes.

Use of Lodge Rooms by profanes is wrong in principle, and could work irreparable injury to our Order, I gave notice to that effect to the Order of DeMolay.

It virtually tells them that when they become of age they must join a Masonic Lodge or cease to become members of the DeMolay.

Masonry has never profited by letting any organization attach itself to its skirts, but its greatness lies in the fact that it has kept itself free from entangling alliances, for one of the finest relationships that can exist between man and man, and its Temples sacred to use of the Brethren. The principles and teaching of the Order of DeMolay are very fine, but:—

The Grand Lodge of Texas might well look into the matter of the Order of Rainbow for Girls, which I understand, admits members whose fathers have no Masonic connections, and every other organization that is permitted to use our Lodge Rooms.

The Grand Master received, by Express, an envelope which could have easily been sent through the mails, sending him a lot of tickets to be sold to certain Shrine entertainments, with the usual instruction that if he drew the name of Sallie or Dora or some other fair damsel and should

be the lucky one in drawing the right name he would receive a blanket or automobile or some other prize of fabulous worth.

It is very significant to receive a letter by Express that could come by mail, but certain matters are not permitted to be sent through the United States Mails, and this may account for same.

The Grand Lodge of Texas does have jurisdiction over every Master Mason in Texas, and the Grand Master will do everything possible to assist in the prosecution of any Master Mason who engages in such gambling enterprises.

"Knights of Columbus District Initiation in
Gainesville Sunday"

Women visitors will be entertained.

It is the opinion of the Grand Master that when Masons go to turning their Temples over to the Knights of Columbus, for use on Sunday, we might as well close up shop and quit business.

I note that there is a tendency to "cover up" Masonic offenses committed by Brethren. If Masonry is to keep itself pure, it must be very careful that the Brethren conform to the Laws of the State, the Laws of the Nation, and the Laws of God, as all these go into the formation of our Masonic Jurisprudence.

It is my feeling that we are permitting too many technicalities to enter into Masonic Trials. There should never be any such procedure as a "motion to quash the indictment."

32 decisions were made and indexed. Among them:

The button presented by Grand Lodge to Masons who have been in good standing for fifty years continuously, cannot be presented at any other place than Grand Lodge.

It is unlawful for a Lodge, or any member, AS A MASON, to take any steps whatever toward securing a pardon for a suspended member (or for a member not suspended), who is serving a term in the penitentiary.

"My friend is one who knows me well,
Yet loves me just the same.
Who's honest, earnest, loyal too,
And always plays the game.
Who dares to tell me when I'm wrong,
Helps me keep brave, and true;
Whose cheery smile is so worth while,
A friend—dear Friend—like YOU."

Ah, here's a phrase, that stands for much, 'tis good
old English too,

It means that men have confidence in everything you
do.

It means that what you've got, you've earned, and that
 you've done your best,
 And when you go to sleep at night, untroubled you may
 rest.

And it means that conscience is your guide, and honour
 is your care—

There is no greater praise than this—'that fellow's on
 the square.'

Brother Lamar, said: "A cultivated mind is the guardian genius of Democracy; it is the only dictator that freemen acknowledge—the only security that freemen require." By reason of its sway, we observe churches rearing their domes to call our Brethren to worship and to God.

A dreamer dropped a random thought; 'twas old, and
 yet 'twas new,

A simple fancy of the brain, yet strong in being true.
 It lit upon a genial mind, and lo! its light became

A lamp of light, a beacon ray, a monitory flame.

The thought was small—its issues great, a watch fire
 on the hill;

It sheds its radiance far adown, and cheers the valley
 still.

From the Report of the Grand Secretary the following:

The Proceedings, as well as all the printing required for conducting the work in the office, have again been printed by the Masonic Home and School Printing Department. I think the Masonic Home and School Printing Department a wonderful department.

Membership 95,163. Net decrease 9,981.

From the Report of the Grand Librarian.

"As you grow ready for it, somewhere or other you will find what is needful for you in a book."

"For books are more than books, they are the life,

The very heart and core of ages past,

The reason why men lived, and worked, and died,

The essence and quintessence of their lives."

Charles Lamb once asked why persons did not say grace before partaking of the repast offered by an open book. Users of the Library, as evidenced by comments, have at least felt thankful afterward for the information, inspiration, and enjoyment derived from the open books.

From the address of Grand Orator Runge:

Our answer should be that we do not need a new philosophy of life or of Masonry, but rather a return to the fundamental philosophies of our forefathers.

"Great Architect of earth and heaven,

By time nor space confined,

Enlarge our love to comprehend

Our Brethren—all mankind.
Where'er we are, whate'er we do,
Thy presence let us own;"

All life is a starry sky of risks. No achievement is possible without taking them. The willingness to take risks is our grasp of faith. Risk is a part of God's great game, alike for men and nations.

On the evening of December 2nd an entertainment was given by the children from Masonic Home and School, which Grand Lodge greatly enjoyed. This verse from the Memorial to Past Grand Chaplain Draper:

"Fulness of life, in body, mind and soul;
'Who saves his life shall lose it,' thou hast said:
A great adventure with a glorious goal;
Nothing that lives in thee is ever dead;
Brave living here: and then, beyond the grave,
More life and more adventure for the brave."

Galloway Calhoun was elected Grand Master.

We are glad to note that the worthy Foreign Correspondent is paid \$500.00 annually. The Committee on Purposes and Policies was granted more time. Grand Lodge closed with the following invocation:

We stand in the presence of duty, of opportunity and of responsibility. We thank Thee for the bond that unites us, for the task that challenges us, for the vision that inspires us, and as we come to these quiet moments, we pray that we may go hence in the strength of the Divine and Omnipotent One who is real, and whom we serve.

A. W. Baker of Guelph is the Grand Representative of Texas. The Annual report on Foreign Correspondence was prepared and submitted by W. M. Fly, P.G.M., a veteran, experienced and able reviewer. His Foreword is headed "Are We Drifting?" and we make the following quotations:

"Go-To-Church Sunday."

"Public Schools Week."

The Church, the greatest force for righteousness in this world, is in need of reinforcements in its battles against evil, a public proclaimed alliance (black face ours) with the forces of right by the Masonic Fraternity is needed . . ."

If we mistake not, it was only during 1930 or 1931 that New York subscribed to this, as we hold it to be, departure from the basic mooring of Ancient Craft Masonry, when Masonry shall ally itself with any extraneous organization, even including God's holy church itself. For when once done, to just that extent Masonry ceases longer to be itself.

Hence our unyielding opposition to the introduction of hurtful innovations in either.

"To him who in the love of Masonry
 Holds communion with her visible forms,
 She speaks a various language
 For his thoughtful hours,
 She has a voice of wisdom and an
 Eloquence of Beauty and Harmony,
 And she glides in to his deeper musings
 With a clear and glorious revelation
 Of himself, the universe and God."

Canada at Toronto is generously reviewed, in kindly and fraternal spirit. We make the following illustrations of our colleague's style and good will:

He proclaims: "It seems to me that Masonry is confronted with a noble opportunity to save the world from the subservient factors that are tending to bring about the destruction of our civilization. . .

"Nation with nation, land with land
 Unarmed shall live as comrades free,
 In every heart and brain shall throb
 The pulse of one Fraternity."

Noble thoughts associated with expressions of truest Masonic philosophy by each! but leaves us to the one and only engagement known to the institution of Freemasonry, that of building.

An expression of appreciation of and thanks to Bro. Ponton for his so thorough and gracious treatment of Texas.

UTAH

Christian Henry Fischer, Grand Master.

Sam Henry Goodwin, Grand Secretary.

The 66th Annual was held at Salt Lake City on January 19th, 1937.

The volume is preceded by this notice:

It is the duty of each Worshipful Master to have read in open Lodge, such abridgement of the Proceedings of Grand Lodge as shall have been prepared for such purpose under the direction of the Committee on Masonic Education.

15 Past Grand Masters were honoured. Distinguished visitors from Wyoming, Colorado, Idaho, District of Columbia, and Montana were welcomed. Canada's Grand Representative did not respond to Roll Call.

Fine photographs of the old and new Grand Masters grace the Proceedings.

From the Grand Master's address we take the following excerpts:

About \$23,000.00 was raised, a check of \$5000.00 being presented by Melvin M. Johnson, Scottish Rite. About another half million dollars will be required to complete the building.

Brother Stockwell was provided with a copper plaque on which was engraved greetings from this Grand Lodge to the Grand Lodge of Scotland.

From the report of the Committee on the Grand Master's address:

Honours have come to him but have left him simple and unspoiled. His election and service as Grand Master have been the capstone and climax of a distinguished Masonic career.

The Necrology Committee quote:

But what of the friend who is near?
We miss the touch of a vanished hand,
And we think ourselves sincere;
But what of the friends who about us stand
And the touch of a hand that is near."

Under the Report of the Grand Secretary we read:

For one of the five, adequate reason was given for the delay, while another appeared to be greatly surprised when we notified him that his report was over-due. This type of "surprise" must be a winter malady—like the flu—with that particular Secretary for he had quite a severe attack of this disease a year ago when we advised him that his returns were past due.

Grand Lodge desires to know when the Abridgement of the Proceedings was read in open Lodge. To this question one Secretary reported: "Just read"; another: "When received"; another: "At various meetings." Surely, Grand Lodge must be grateful for this specific information.

Membership 4,552.

The Reports of the Grand Historian and the Grand Librarian were concise but enlightening. Under the financial report we read:

Your Committee estimate that he has expended at least \$200.00 of his own funds on this account. Inasmuch as the Grand Master has been overzealous in his work is no reason why the Grand Lodge should not pay, as it has in the past, such legitimate expense and we recommend that \$200.00 be paid to Grand Master Fischer to cover such expenses.

We also note that the Grand Correspondent's salary is \$400.00 per year.

Grand Orator Cline delivered the annual Oration on "The Fight for Masonic Security." We quote:

Well may you ask, What is that glorious tradition? It is the tradition of promulgating Liberty, Equality, Fraternity, Justice, Right and Truth; the tradition of fighting Force, Violence, Despotism, Arrogance, Vanity, Ruthless Ambition.

Nor is it such open warfare alone that undermines the fraternity. Elsewhere our order is attacked with vicious propaganda. Even Switzerland, the so-called cradle of European liberalism, has its campaign of villification.

While Sinclair Lewis wrote, "It Can't Happen Here" and Dr. Joseph Fort Newton, that revered Masonic scholar and writer, in his much-discussed address, answered, "It can happen anywhere, because human nature is the same everywhere, and when disintegration goes so far then anything can happen," we need not take the opinions of either writer as to what can happen. Dictatorship has already happened here.

Perhaps some light may be shed by the fact that even in this State of Utah, far removed, badges with Long's trite sophistry, "Every Man a King" were worn by many of our citizens.

Are you a Mason. Aye, I am. But stay
The mere profession of its principles
When unsupported by the daily acts
Of Duty it involves, proves false the tale,
And Truth, that attribute divine, the sure
Foundation of Masonic heritage,
Shrinks back appall'd at such a mockery,
Which, like the barren fig tree, fair to sight,
Is but the semblance of a fruitful tree.

"Faith without works is dead."

Profession without practice, dead, also;
A man's a Mason only when he strives
To make the practice quadrate with his creed.

Sooner, or later, I warn you, the proper kind of politics will be openly introduced before Masonic bodies or there may be no Masonic bodies open for any discussion. Our foreign brethren will bear witness to the truth of this assertion.

Joseph Granville Titley was elected Grand Master. From the Biography of the new Grand Master we learn:

Our present Grand Master is a son of Albion. He was born in Egremont, Cheshire. He came to this country in the fall of 1907. Some years later he returned to England for a trip, and as he relates the incident:

"I did my level best to secure passage back to New York on the Titanic, but as accommodations were limited on

its maiden voyage I came back one week ahead, and learned of its sinking after my arrival."

Due to this seemingly insignificant circumstance Brother Titley's name, in place of that of another's, is at the top of this page.

He served in the Canadian Expeditionary Forces from November, 1917, to June, 1919; went to France and saw active service with the 7th Canadian Infantry—"Not wounded, but gassed a little,"

Worshipful Brother Carl H. Claudy was elected to Honorary Membership in the Grand Lodge of Utah.

Occasional Communications were held for attending funerals including that of Bro. George Henry Dern, P.G.M. and Secretary of War.

News of the death of his Secretary of War reached President Franklin Delano Roosevelt, then on a tour of the drought regions in North Dakota at Bismarck. He recast his trip so as to attend the funeral, and was present at both services.

Under the In Memoriam pages inscribed to his memory we read:

It has been well said that "The measure of a man's life is in the well-spending of it." By that rule the life of Past Grand Master Dern was long. His career was characterized by so many interests and achievements, and his steady rise to influence and prominence so marked, that only the barest outline of facts can be given place here.

" * * * when President Roosevelt wants some new activity administered honestly and efficiently, he turns to the War Department and George Dern, formerly Utah's 'Dern good Governor'; the Nebraska farm boy who made good as gold miner, engineer and statesman."

Under Bi-Centenary Celebration of the Grand Lodge of Scotland we read:

The Grand Lodge was closed and the Duke as Grand Master Mason was piped out, this time there were four pipers.

In the evening at the old Castle on the Rock high above the City was held a reception and dinner.

Some one said it was the first banquet held there in 200 years. It was some banquet, and the capacity of the two Presbyterian dominions who were on either side of me, to absorb the good liquor served, was quite astonishing.

E. S. McPhail of Ottawa is the Grand Representative of Utah. R. J. Turner is the Grand Representative of Canada. The Report on Fraternal Correspondence is in the able hands of Sam Henry Goodwin, P.G.M., who gives us

the membership of the jurisdiction at the beginning of each Review.

Under the Review of Alberta we read:

"Not to be forgotten was our visit, the following morning to the Mormon Temple."

One visit to a Lodge north of Edmonton via automobile, involved a cruise on a scow up Slave River and the covering of some 1200 miles in the round trip.

From the Arkansas Review we quote:

"Liquor has been legalized by the State and Nation, and conditions under which it is sold are different from what they have ever been before, but the effects of liquor upon the morals of our people are not changed."

From the California Review we take the following:

" . . . the only difference between the new saloon and the old saloon is that men sometimes find difficulty in getting a place at the bar because of the women customers."

Canada at Toronto receives friendly treatment from the Reviewer:

A Bishop spoke words of welcome for the four District Deputy Grand Masters and Masters of the Lodges in Toronto.

Utah lacks such a provision in its laws, but in practice, our Grand Master does not hesitate to take similar liberties with our Rules of Order.

Several years ago we read a short editorial in a religious paper under this caption: "Let Us Stow Away Our Stale Words." The editor named eight or ten words of that character, which he declared would not "get by," with him. In his list, he named "Challenge," which he declared should have gone out of fashion when duelling was outlawed; "Vital" which, said he, lost its vitality fully 10 years ago; "Outstanding" has been so overworked that it deserves a vacation of 50 years; and "Worthwhile," which, said this editor-man, is not worth printing, and it is a long, long time since "Dynamic" had any dynamite in it. But hold on; we'll not follow our editor one step further. Why, this is coming right into the family. How can we keep house without these old friends? But to come to the point—if there is a point; we have noted that Masonic speakers and writers, or many of them, have quite a collection of "pet" words and phrases: even Grand Masters (so I have heard it intimated) maintain no small stable of these "dobbins." One of these, I dare not mention more, in use, lo, these many years is, "in my humble way"!

Under Meetings, Grand Master Anderson touched on some very simple, practical matters, but not unimportant,

when he called attention to promptness in opening Lodges and precision, dignity and accuracy in the ceremonies. Said he, "those taking part should speak clearly; delays, inaccuracies, slovenly recital and improper articulation should not be tolerated." These and many other matters touching attractiveness of meetings; "little things" — the Grand Master dealt with, in a clear, interesting manner.

The handling of transients, said the Grand Master, requires the exercise of diplomatic benevolence. "All transients are not imposters, but most imposters are transients."

The Committee on Masonic Education reported being gratified at the steady advancement made in Masonic Education. It is well that this fact is recognized — that this work necessarily must proceed slowly, and further that it is for the few, not for the many.

The Report on Fraternal Correspondence and Reviews is by that Master Workman, Ponton. A topical index adds greatly to the value of these reviews.

This Brother's work is of that class which invites a "return engagement"; we particularly enjoy browsing here, and always with pleasure and profit.

From the Michigan Review the following:

If the Grand Master has the power to step in (as is usually the case) and order a Lodge to do the necessary and right thing, when it neglects a manifest duty, that furnishes the required safe-guard.

Brother Lou Winsor, Past Grand Master and Grand Secretary, walks no more with his Brethren. This was his 54th consecutive attendance at the annual communication of Grand Lodge—a life-time in itself, and his last report was the 33rd as Grand Secretary. Big in every respect; a genial, loveable character.

From the Oklahoma Review:

An interesting "Appreciation of Will Rogers," covering five pages is given place in this volume.

"Of all the Splendid Characters whose Benevolent Lives have warmed the pages of our Nation's history, Will Rogers is the most unique and Extraordinary."

From the Review of York Grand Lodge we take the following:

In an address given by the Grand Lecturer, the speaker visioned the task before Freemasonry — "The stupendous task," he characterized it "of bringing the World back to Normalcy." Stupendous, indeed is that task, and we very much doubt if it belongs exclusively to Freemasonry; but our Fraternity certainly has a place, and should have a part in this work.

VERMONT

William J. Ballou, Grand Master.

Archie S. Harriman, Grand Secretary.

The 144th Annual convened in Burlington on June 9th, 1937.

Distinguished guests were from Quebec, Maine, New Jersey, Connecticut, New Hampshire and New York.

Lloyd P. Wilkins duly represented Canada. R. W. Bro. James M. Malcolm is the worthy Grand Representative of Vermont.

From the address of the Grand Master we take the following:

Our distinguished guests who are here bespeak by their presence, far more than words can convey, the length and breadth and height and depth of the fraternal spirit of this great brotherhood.

It afforded great pleasure to the Grand Master and the Grand Lecturer that they were able to be present at every District Meeting.

The Grand Lecturer sought by his corrections to improve the Masonic work of the Lodges and to help their officers.

"Brethren, these things ought not so to be," and, the Lord helping us, let us see to it that they are not.

Like Truth, "the eternal years of God" will be her's.

We quote from the report of the Grand Lecturer:

New made friends like new made wine

Age will mellow and refine.

But, alas! Old friends must die,

New friends must their place supply;

Then, cherish friendship in your breast,

New is good, but old is best.

Make new friends, but keep the old,

Those are silver, these are gold."

"Without the mantle of Freemasonry, we might have remained at a perpetual distance and viewed each other with cold indifference."

Membership 17,071. Net loss 512.

The Committee on Necrology quoted:

"Sweet are the thoughts of them,

Though they are gone;

Rays from the sepulchre,

Why should we mourn?

9 Past Grand Masters were honoured in the Grand East.

William J. Ballou was re-elected Grand Master. The Committee on Grievances had nothing to report.

This evidence of peace, harmony and good will among the craft presents a situation upon which Masonry in Vermont should be congratulated.

413 Master Masons passed away during the year.

The Correspondence is in the able, experienced and fraternal hands of Archie S. Harriman, Grand Secretary, who prefixes an index to his reviews.

This from Alberta:

There was the pale, grief-stricken face of King Edward as, preceding his brothers, he walked behind the gun-carriage, bearing the coffin from the Hall to the railway station.. There was the impulsive, almost boyish love with which he flung his arm around his mother when, after the simple burial service, the coffin had been lowered into the grave in St. George's Chapel.

How simple and touching was the Queen's message:

"I commend to you my dear Son as he enters upon his reign, in confident hope that you will give to him the same devotion and loyalty which you gave so abundantly to his father."

From British Columbia:

He ruled that "Non-Masonic Bodies may not meet in a Dedicated Lodge Room." If the Province contains as many hybrid and sycophant bodies as some American Grand Jurisdictions, the Grand Master by this ruling has avoided much trouble. That there are some such is shown by the following excerpt:

Members of the Craft, however, should realize that while these Organizations thus recognize the Craft, this Grand Lodge does not, and never has, recognized any of these organizations as being Masonic Bodies, in other words, so far as this Grand Lodge is concerned these organizations are in no different position than any other Fraternal Society.Canada is reviewed in friendly fashion.. We quote: ..

Lodges, 568; Members, 101,562; Loss, 3,600.

Vermont's Grand Representative, Bro. Malcolm, was present.

The address of the Grand Master was a very comprehensive and constructive report of the year's activities.

And he gave very pertinent instruction relative to Lodge meetings:

Of attendance at Lodge meetings, the Grand Master well said:

Our ancient Brethren were not provided with alluring entertainment, but attended their Lodge through the earnest desire to join with their Brethren in the advancement of the best there is in life.

The report on Fraternal Correspondence and Reviews was again presented by the gifted Bro. Ponton. He prefaced his reviews with a very complete topical index such as the one we have recently used, but more detailed. We believe such an index to be very helpful.

He closes his introduction with the following quotation, which we would have our readers apply to our own feeble efforts at reviews:

I have gathered a posie of other men's flowers, and naught but the thread that binds them is mine own.

From District of Columbia:

We agree that the names should have been omitted, but we would not omit the offense. Why should we? As the Grand Secretary, we plead guilty to bad taste, at least, in not editing out the names, which was due to press of work in getting five different sets of Proceedings ready for the printer.

In Kentucky Review we read:

A real Mason never talks about what the world owes him, the happiness he deserves, the chance he ought to have. All he claims is the right to live and play the man.

A real Mason is dependable. His simple word is as good as his Bible oath and he does a little more than he promises. He is just as honest in his own room, in the dark, as he is in public. A real Mason does not want something for nothing, nor does he want pulls, tips, favors.

A real Mason honours a woman, any woman. He cannot hurt a woman physically or morally. A real Mason minds his own business.

Under Western Australia Review the following on dues:

Automatic, by making twelve months in arrears involve immediate automatic suspension. No letter of demand, no request to appear before lodge, no motion to suspend—I had almost added, "no cards, no flowers." He is automatically suspended. It will be remembered that the famous John Gilpin rode with a bottle on each side of the saddle, the second, his poet tells us, being "to keep the balance true." And the supporters of automatic action provide a second bottle. Therefore, the moment the ayenbite of inwyt—by which our Anglo-Saxon forbears meant conscience—stirs the delinquent, and he pays up, his suspension is automatically removed, he is automatically restored, and his lodge, which automatically knew him not, may automatically know him again, if

he automatically decides to automatically attend. It is all vastly simple. Whether it will automatically cure delinquency—I ha'e ma doots.

VICTORIA

His Excellency Lord Huntingfield, K.C.M.G., Grand Master.

W. Warren Kerr, Pro Grand Master.

William Stewart, Grand Secretary.

Quarterly Communication was held at Melbourne March 18th, 1936. Canada's Grand Representative did not reply to Roll Call.

The Board of General Purposes held thirteen meetings.

In the Benevolence Report we read of several grants, some as high as £100 and several for funerals.

Financial Statements are given including that of the War Relief Fund. We note numerous exclusions for non-payment of dues, and several removals of exclusions.

His Excellency The Right Honourable William Charles Arcedeckne Baron Huntingfield, K.C.M.G., was Proclaimed Grand Master and Grand Honours were given.

From the Grand Master's address, read by the Pro Grand Master, we quote:

Court mourning prevents my attending Grand Lodge in person this evening to be installed as Grand Master for Victoria, but let me assure you that I am with you in spirit and am following the ceremony in imagination with the greatest interest and with deep appreciation of the honour you are doing me.

This afternoon it was my privilege to lay the foundation-stone of the first Masonic Hospital in Victoria.

I have noted with great pleasure the flourishing condition of the Lodges and the fine Temples which Masons have erected.

The M. W. Bro. Pro Grand Master was Proclaimed. Grand Honours were given.

The M. W. Pro Grand Master announced that R. W. Bro. Sir William Brunton, K.B., had been re-appointed Deputy Grand Master.

From the Report on Freemasons' Homes:

The Financial Statement again discloses a small but steady improvement.

We are specially grateful to the Grand Lodge Choir for their excellent effort at His Majesty's Theatre, and the Caledonian and Geelong Lodges for their equally fine efforts.

In addition to our Honorary Medical Officers, Dentist, Opticians, Oculist and Solicitors, we wish to express our thanks to the "Victorian Craftsman" and the Metropolitan Press for the assistance afforded us during the year.

W. Kemp is the Grand Representative of Canada, **H. D. Roberts** is the Grand Representative of Victoria.

Quarterly Communication was held at Melbourne June 17th, 1936.

A vote of thanks was recorded to the Grand Secretary and Staff, the Grand Organist, and others.

A new Temple was Dedicated at Skipton.

The Board has approved of the By-Laws and Regulations for the Management of a Study Circle.

Numerous exclusions are listed, also exclusions removed.

During the evening the Grand Lodge Choir rendered the Anthems, "Father, Whose Almighty Power" (Handel), and "God Sends the Night."

Quarterly Communication was held at Melbourne September 16th, 1936. Canada was represented by **W. Kemp**, **P.S.G.W.** Visitors from Western Australia were cordially welcomed and brought greetings.

Apologies for non-attendance were read from the Grand Master **His Excellency Lord Huntingfield**, and **W. Warren Kerr**, Pro Grand Master.

Under Pronouncement by the **M. W. Grand Master** we read:

The Installing Master to be introduced to the Master of the Lodge under the Wands, and to be seated next to the Master on his right.

Present Grand Officers to be given seats on the dais at the right and Past Grand Officers at the left of the Master.

No Grand Honours to be given.

When the Address to the Brethren is delivered, all Brethren to rise.

We quote from the Report of the Board of General Purposes:

The Master of the Lodge of Hospitality was asked for an explanation concerning a paragraph which appeared in the "Sun" newspaper relating to a leading lady artist who rendered items of harmony at the Festive Board.

The President and Secretary of such Association appeared before the Board and pleaded their ignorance of the existence of certain Pronouncements previously issued with regard to touting for votes for the election of Grand

Treasurer and members of the Boards. After a full enquiry into the matter, the Association was duly admonished by the Board.

From the Report of the Board of Benevolence the following:

Brother of United Press Lodge	75	0	0
Brother of Goble Remembrance Lodge	80	0	0
Brother of Duke of Clarence Lodge ..	100	0	0
Business Colleges, grants for the education of children	37	13	6

Among the Deceased Brethren we note:

W. Brother W. Ah Ket was initiated in the Moorabbin Lodge.

During the evening the Grand Lodge Choir rendered the Anthems, "Guide Us Oh Thou Great Jehovah" and "Songs of Praise."

Quarterly Communication was held at Melbourne, December 16th, 1936, with the Grand Master presiding.

Canada's Grand Representative did not reply to Roll Call.

The Grand Master was unanimously re-elected and in accepting said:

In some instances Brethren had travelled 150 miles to meet him and returned home the same night. It was amazing. He doubted if it could be compared with any other part of the world.

From the Report of the Board of General Purposes:

The Board has granted permission to the Lady Publishing Company to publish a vest pocket Masonic Directory, subject to the supervision of advertisements and the right to terminate the authority after twelve months.

The Report on Foreign Correspondence is in the able hands of William Stewart, P.S.G.W., who says in his Foreword:

It is gratifying to note the action taken by several Jurisdictions in tightening up the regulations for the admission of candidates for Freemasonry.

Special attention is being given to the maintenance of widows and the education of the orphans.

From the Review of Ireland we quote:

"To the Grand Lodge of Ireland.

"His Majesty King Gustaf V., Grand Master of the Grand Lodge of Sweden, has charged me to convey to you his great appreciation of the fraternal and hearty welcome accorded to the Swedish Delegation of Freemasons by the

Grand Master, Grand Officers, and Brethren of the Grand Lodge of Ireland, and by the Lodges whose work the Delegation was privileged to witness.

"He is convinced that reciprocal visits of this nature will prove beneficial by providing opportunities for discussion of Masonic matters, for studies of different modes of working, and for making personal acquaintances. Such opportunities were amply provided during the recently concluded visit.

"The visit of the Swedish Delegation to Ireland proved an exceedingly memorable journey, and its members were shown not only your Masonic work, but also your beautiful country, its capital, historical monuments, and beautiful scenery.

"No member of the Delegation will ever forget this journey or the memories associated with it."

Under the Kentucky Review we read:

The Committee of Necrology report that many distinguished Brethren have passed away, and sincere sympathy is extended.

"From the dust of the weary highway,
From the smart of sorrows' rod,
Into the royal presence—they are bidden—
Guests of God."

Canada is not reviewed, only thirty-seven receiving the velvet touch.

VIRGINIA

To be reviewed later. R.W. Bro. J. G. McDonald, Aurora, Grand Representative.

WASHINGTON

To be reviewed later. M.W. Bro. Frank A. Copus, Stratford, Grand Representative, P.G.M.

WESTERN AUSTRALIA

Dr. J. S. Battye, Grand Master.

A. E. Jensen, P.S.G.W., Grand Secretary.

Quarterly Communication was held at Masonic Hall, Kalgoorlie, August 27, 1936.

The Grand Master invested R.W. Bro. Most Rev. H. LeFanu, Archbishop of Perth and Primate of Australia as S.G.W. as he had been unavoidably absent from the Annual Communication.

The Governor-General, M.W. Bro. Lord Gowrie, Grand Master of New South Wales, was given a fraternal reception at the Freemasons' Hall on June 19th.

From the Grand Master's excellent address we cite the following:

It is found that occasionally brethren holding Grand Lodge rank who may be visiting a Lodge for their own edification and pleasure deem it one of their privileges to respond to the G.M.'s toast. That toast should be regarded as a formal matter, except when a representative is specially deputed by the G.M. to attend or in the case of the Grand Inspectors of Workings visiting officially. It should, however, be recognised that when the Deputy G.M. is present in that capacity, he has all the rights and privileges of the G.M., one of which is to respond to the toast.

There is not one of us who would dream of asking ourselves to dinner in another person's home, and the Festive Board of a lodge is to all intents and purposes that lodge's dinner table.

"Let it be understood that the responsibility for the proper conduct of all events held under the auspices of any Lodge lies upon the Master of the Lodge, and, in his absence, upon his Wardens; and any breach of fidelity—or departure from the ancient Landmarks—will render those officers liable to charges."

This statement is practically confined to advice regarding the presence of ladies in the lodge room, but the question has a much wider implication.

Whilst latitude is given to invitations to wives and lady friends to attend such socials, it must be clearly understood that no male person not a Mason can be invited to be present.

We are born into the home, and we become units in the State, without any act of our own, and to a great extent that is true of the form of religion that we embrace, but we enter Freemasonry of our own free will and accord, uninfluenced by any undue solicitation.

It is first and last the handiwork of man, the product of the best human thought and progress. Whilst it may have divine approval, it certainly has not divine command. It differs, too, from the other institutions, in that it is not a necessary organisation, in the sense that it is an essential part of the structure of society, nor is it necessary to, the development of life, liberty and the pursuit of happiness, which are regarded as the unassailable right of every man.

But in spite of the storm of popular prejudice, and in spite of the hostility, which has been nationally and openly expressed during the past three quarters of a century,

English Masonry at least—and in that I include all Masonic bodies deriving from the Grand Lodge of England—is today numerically stronger in proportion to the population, stronger in its hold on the loyalty of its members, and stronger in the respect of society at large. It is to be found in the pulpit, on the bench, in the navy and army, and in our houses of legislature, not as a menace to existing institutions, but as a support and source of strength to everything that is good. Though an independent, voluntary and human organization, it neither engages in rivalry, nor expresses hostility to the constitution, government or religious institutions of the country; rather by virtue of its ethical teaching does it become an incentive to its members to act conscientiously, and to do good to all men, but more especially to the household of the faithful.

The attitude of Freemasonry towards the State is evident in many ways. In the first place, Masonry stands for unity. It sets its face firmly against animosity, and can therefore not be a party to anything which tends to disintegrate the body politic.

Masonry is a source of strength to the State because it teaches respect for authority.

Freemasonry would be able to maintain itself against opposition. We may say that such things cannot happen here, but in our hearts we know that they can happen anywhere. Countries may be in different stages of development, but human nature is the same the world over. We cannot be blind to the fact that there are destructive forces at work, even in our own Commonwealth, and some day the testing time may come. Will our Freemasonry be so deeply implanted in us that we shall be able to withstand the opposing forces of disintegration? When the smooth waters of national goodwill give place to the turbulent seas of anarchy I feel that the genuine Mason would remember the teachings of the M.M. degree and be faithful to his trust.

The G.M. in unveiling a portrait of M.W. Bro. McMullen said:

He worked long and faithfully in the interests of Freemasonry upon the Goldfields.

Special Communication was held at Perth, October 30, 1936, for the purpose of considering amendments to the Constitution.

The Grand Registrar said with regard thereto:

As the Craft progresses, times change and we change with the times and circumstances demand alterations. This is apparent every day in institutions which are governed by rules; indeed, we find it even in our own Australian

Commonwealth Constitution. It has been necessary to amend that on several occasions.

Bro. Archdeacon said:

I move: "At the next regular meeting following his installation the Worshipful Master shall appoint an investigation committee of not less than three subscribing members of the lodge to enquire into and report on the eligibility of candidates for initiation or affiliation.

"Any vacancy that may occur in the committee shall be filled by the Worshipful Master in accordance with this rule." My reason for moving this rule is because at present there is a serious lack of unanimity in the method of appointing these committees. Some lodges appoint them for the year, others appoint them only for the particular candidate.

And in reply the Grand Registrar said:

I agree with R.W. Bro. Archdeacon that lodges are far too lax in the matter of making investigations. There is a haphazard appointment of brethren in the lodge and these brethren usually forget about the matter until two or three days before the meeting, when they scamper about and make enquiries, but they do not make them properly.

P.G.M. McCallum said:

As perhaps one of the keenest critics of the Constitutions Committee, I must say that I have a great deal of pleasure in seconding the motion. The work done by these brethren is marvellous. It is no wonder they occupied three and a half years in completing it.

Quarterly Communication held at Perth, November 26, 1936.

From the Grand Master's interesting address we cite:

I have received two communications from Spain, one from the Grand Lodge and the other from the Grand Orient of Spain.

"As Freemasonry, as we know it, does not take any part in political affairs."

The object of benevolence is to effect its purposes, and I think most of us will agree that that result does not require the erection of buildings, whose principal object can only be that of impressing outsiders with what Freemasonry is doing.

(1) Co-Masonry.

(2) Order of the Star of the East.

(3) Order of The Eastern Star.

He pointed out that no Freemason who had any regard for his obligation would take part in any of them. Neither at that time nor since have the Order of the Star of the East

and the Order of the Eastern Star made any headway in Western Australia, but in regard to Co-Masonry the position is entirely different. This is undoubtedly becoming a menace throughout Australia generally, and Western Australia is by no means free from it.

The body from which that document emanates claims, in the words of the petition, to be "a genuine Masonic Organization . . . working on strictly orthodox lines . . . and departing from them only in the one matter of the admission of women." This "one matter" affects a principle on which the United Grand Lodge of England has always stood firm, and concerning which it admits no compromise. No woman can be a Freemason according to the original plan of Freemasonry to which English Freemasons have from time immemorial adhered.

Every possible endeavour will be made to secure evidence against Brethren who are so offending, and in any case that is proved the Board of General Purposes will recommend to Grand Lodge that such Brother be expelled from the Craft.

This under another heading:

A Member: Regarding your remarks upon Co-Freemasons, is a brother whose wife wishes to join Co-Freemasonry expected to object?

M.W. Grand Master: It is generally understood that a man has no control over the actions of his wife.

Quarterly Communication held at Perth, February 25, 1937.

A special Coronation Service was held at the Ballroom, Government House, Perth, Sunday, 16th May, the Grand Master of Scottish Freemasonry in W. A. and his officers taking part.

We take this from the invocation by R. W. Bro. Rabbi Freedman:

O, Thou Supreme Ruler of the Universe, by Whom Kings reign and Princes rule. Thou established their throne, and in Thy hand is their glory and majesty. Thou didst set Thy servant King George upon the throne of his fathers, high among the monarchs of the earth. Many peoples, from sea to sea and from the rising of the sun unto the going down of the same, hast Thou placed under his sceptre of freedom, righteousness and humanity.

Fulfil in him Thy sacred promise, "When he calleth upon Me, I will answer him. I will be with him in trouble; I will deliver him and honour him. With length of days will I satisfy him and I will let him see my Salvation." Pour out the riches of Thy heavenly goodness upon Queen Elizabeth, who standeth at the right hand of the King in

gracious majesty. Oh, hasten the days when the light of universal justice shall flood the world, and the knowledge of peace and truth will cover the earth as the waters cover the sea.

So mote it be.

The Grand Master gave an eloquent address:

The burden was taken up by Edward VIII, who mounted the Throne the idol of the nation and almost, without doubt, the most popular man in the world. Unfortunately, for various reasons he found the burden too great and resigned his trust into the hands of his brother, King George VI, whose coronation has just taken place in traditional pageantry, greater perhaps than the world has ever before seen, and in a spirit of support increased perhaps by recent difficult events. Now, what kind of man is he who has been so honoured and who was called upon in a dark and anxious hour to face such a great responsibility?

One of the great tasks which falls to the lot of our new Monarch is to use all his powers of strength and all his powers of intellect in guiding present movements towards those channels which shall bring to his people, and in so far as he can, to all people, happiness, prosperity and peace.

God Save The King was heartily sung after the Prayer and Benediction given by Grand Chaplain Butler.

Annual Communication held at the Y. A. L. Hall, Perth, May 27, 1937.

The elections this year were held by postal voting.

The District Grand Master under the Grand Lodge of Scotland, was among the distinguished visitors welcomed.

We learn from the Grand Master's address:

The principal recipient on this year's list is R.W. Bro. Sir Talbot Hobbs, who has been a member of the Craft for over 50 years. Upon him I have conferred the rank of Past Pro Grand Master.

His portrait, in colors, forms a worthy frontispiece. "Every inch of him a soldier and a man."

At a Conference of the Grand Lodges of Australia held before that Communication the following resolution was carried unanimously:

"That this Conference recommends to the Grand Lodges of Australia:

(a) That no Freemason be permitted to attend any meeting of or be a member of the Order of the Eastern Star.

(b) That no meeting of the Order of the Eastern Star be permitted in any lodge room."

The Eleventh Report on Foreign Correspondence by R. W. Bro. Archdeacon, is given in his usual outspoken and inimitable style. From the excellent Foreword we take the following:

The losses by exclusions for unfinancial standing make painful reading.

Grand Masters—especially in the United States—discuss it in their annual addresses. Grand Lecturers seem to have what is called in those States “another think coming” when they consider absentee brethren and “how they grow.” Suggestions everywhere. Varieties of “Nights” almost as numerous as the quills on the fretful porcupine, radio meetings, lectures, debates, elocutionary contests, question boxes, and so forth.

A Difficult Problem.—The fact of the matter is that the regularity and continuity of lodge attendance constitutes a problem as great as the regularity and continuity of church members attending their churches.

How to induce his members to attend regularly. Quoth “Old Tom”: “Interest them by employment and instruction on recognized lines, and stick to fundamentals.”

Strangely enough, a similar “wurrum,” as I heard a darkey preacher style the germ, seems to inhabit the minds of some Masonic authorities where Masonic education is concerned. Programmes for Masonic enlightenment do not meet with the deserved practical sympathy when the economical germ is carried into the mental processes. Grand Orators’ efforts, whether of normal or deflated currency, are ruled out of print regardless, apparently, of the educational economic loss. And as for that further valuable contribution to Masonic education, the Fraternal Correspondence Report, it is squeezed and squeezed and still further squeezed until it is more germ than germane to the desire of the reviewer to enlighten his brethren.

Scores of pages devoted to printed records of accounts tediously verbatim et literatim, and to cataloguing every Craftsman in a Jurisdiction, are about as useful for Masonic education as a footless stocking without a leg. The cause of the indifference which leads to neglect seems to have its root in the neglect and indifference which too many Grand Lodges show to their Grand Representatives.

“And vice versa,” says Canada.

There are others (the United Grand Lodge of England, for instance, that furnish quarterly reports and charge for them, believing, no doubt, that anything to which a monetary value is officially attached is more likely to be read than anything supplied gratis.

A Topsy-turvy Situation.—The truly Gilbertian situation of being punished by Masonic law for doing what the public

law permits continues in the United States. It need hardly be said that this observation applies to the amended Eighteenth Amendment.

Under Alabama we cite:

Then the Grand Officers of the Chapter O.E.S. are invited to enter and, needless to say, "the angels," as an Alabama Grand Master called them a few years ago, fold their invisible wings, if kind heaven has given them any, and readily comply with the invitation. All this and the following happened on December 1, 1936. The assembly—presumably the angels and the mere men of Grand Lodge—sang, interspersed with addresses from the Worthy Grand Matron and Worthy Grand Patron, the second named seemingly being the guardian saint or protector of the Order. After this, having thus fulfilled Horace's "carpe diem," Grand Lodge to business.

He received his guerdon for such knightly service by being appointed to an office lengthily described as "Chairman of the Jurisprudence Committee of the Grand Chapter Order of the Eastern Star."

Canada is fully reviewed. We excerpt these paragraphs:

"Our esteemed Brother — is about to open a first class grocery store on — street opposite — theatre. I am sure he will be glad to see any of the — brethren who wish to call. We wish you every success in your new venture."

Evidently the blight continues, in some quarters, of the pledge given in the O.B. many generations ago, of preferring a Craftsman in business. I have in my possession a spurious ritual containing the pledge.

I often think that the association of organizations claiming to be "playgrounds of Masonry" and whose lapses into buffoonery are as marked as their initiation ceremonies in that respect must have a tendency to affect the good taste which should be observed in lodge summonses.

In Australia, sitting Masters of lodges (my own amongst them) did, with their officers, exemplify the degrees with what United States Craftsmen call "dummy" candidates—I prefer the word "substitute"—and the meetings were as enjoyable as the performance of the ceremonies was impressive. A little resourcefulness on the part of a Master can always make a lodge meeting interesting.

One has only to turn to the Reviews to recognize from their style that they are the work of Bro. Ponton. The topical index with which they begin is a key that opens the door to the cabinet of Masonic gems.

Certes, they will find what they seek—those young brothers. The writer, a Masonic student for nearly forty years, feels after reading this splendid tour de force of his Canadian brother, that his store of knowledge has been further enriched.

The Western Australian reviewer is generously dealt with by his brother of Ontario, and is inexpressibly grateful to the Nestor of reviewers, who quotes him so largely and appreciatively.

This from Florida:

I pointed out that the “v” in “eve” in an article I had written had been turned upside down. “Hoots, mon,” said he, “t’was only the nose between twa ee’s!” I forgave him.

From West Virginia:

He is declared elected “to succeed himself,” which an irreverent American humourist told me always reminded him “of a dog chasing its own tail.”

The Correspondence Report for which Bro. Tavenner is responsible. It is a gracious and graceful gift to his brethren, and also to our own Jurisdiction, for in one part of his all-too-brief Foreword he observes, “Again we have saluted with a ‘hurrah’ Western Australia’s increase of forty-two as a beacon on the horizon.” In acknowledgement we can say, “Praise from Sir Hubert Stanley is praise indeed,” if my brother will permit the well-known quotation.

Wisconsin gives us this:

In Western Australia, we used to have a learned fisherman who augmented his trade earnings from fish by writing articles on metaphysics, transcendentalism, and kindred subjects, accompanied by a tendency to word-coinage, which included “barnacular, barnacleism, and barnacling.” My fishy acquaintance would have revelled in applying his barnacle derivatives to Grand Master Braasch’s account of the dangers to Masonry and its reputation from the barnacular association of Masonry’s pet limpet, the De Molay Order for Boys, and the barnacling effect of its unmasonic practices on “the party of the second part.”

R.W. Bro. H. B. Collett represents Canada, and Western Australia is represented by R.W. Bro. John Stevenson.

WEST VIRGINIA

To be reviewed later. R.W. Bro. Joseph Fowler, K.C., Sudbury, Grand Representative. See Review of Western Australia.

WISCONSIN

Not received. V.W. Bro. Gerald M. Malone, K.C., of Toronto, Grand Representative. See Reviews of North Dakota and Western Australia.

WYOMING

Not received. See Review of Alberta.

YORK GRAND LODGE OF MEXICO

Elliott B. Turnbull, Grand Master.

A. P. Old, Grand Secretary.

The 75th Annual met in City of Mexico on April 18th, 1935.

11 Grand Lodge Officers were present, 8 Past Grand Masters.

John I. Newell, a veteran in service, duly represented Canada.

From the Grand Master's address the following:

They have been called to the Grand Lodge Above there to meet Him from whom all blessings flow and receive their well and faithfully earned Masonic Wages. Among the latter I wish to make special mention of our W. Brother John Shirley, of Toltec Lodge, who passed away in Toronto, Canada. The Masonic services both at the Chapel and Grave were conducted, at our request, by Kilwinning Lodge, R. W. Bro. Smith-Shaw officiating.

No Charters were issued or surrendered during the year.

I am fully convinced that such visitations are essentially necessary to maintain that Union, Friendship and Harmony which are characteristic of our Craft.

Publication of our Proceedings, much to our regret, was greatly delayed.

Reminded of the ties that unite us with our foreign Brethren in many countries, I desire to inaugurate the flag ceremony.

Grand Lodge of New Zealand was pleased to extend us its recognition. This naturally was most gratifying.

We have a number of Brethren in our Jurisdiction, members of our Higher Bodies, who maintain their Blue Lodge membership in their Mother Lodges abroad and it would be of very material help to us if they could be induced to affiliate with us.

TRESTLE BOARD

Some of the last numbers of the "Trestle Board" have not yet been issued but these are now being compiled and will go forward.

"To err is human" but "to forgive divine".—For such errors I may have committed I humbly beg your indulgence, and may the Grand Architect of the Universe be pleased to vouchsafe his blessings on each and everyone of us, "and all regular Masons where ere dispersed."

From the Report of the Committee on Foreign Relations, M. A. Loevy, Chairman:

New Zealand is known as a Dominion of the British Empire, consisting of a group of Islands covering a territory of over 103,000 square miles with a population of about 1,200,000.

Your Committee recommends that fraternal relationship be established with the Grand Lodge, "Lessing Zu Den Drei Ringen", with its seat at Prague, Czechoslovakia.

We therefore recommend that fraternal recognition be granted to the Grand Logia de Rio de Janeiro. The Republic of Brazil, covers 3,290,564 square miles, with a population approximately of 31,000,000 people.

Under the Report of the Jurisprudence Committee we read:

According to the law, the proceedings of the M. W. York Grand Lodge must be read in all the Constituent Lodges. Several Lodges have not sent any report. Altogether, we think that a laudable effort has been made to impart further light in Masonry.

From the Address of the Grand Lecturer, Sidney Ulfelder:

The World to-day is being led by false, so-called, leaders of mankind, and as a whole, is making little effort to think and act for itself, hoping the other fellow will do the thinking and the work for him. To sum up. Freemasonry has before it the stupendous task of bringing the world back to normalcy, to return to the teaching of the 24 inch gauge—8 hours for work, 8 hours for spiritual guidance, contemplation, and relief of the distressed, and 8 hours for refreshment and sleep.

Membership 766. Net loss 30.

Walter S. Turnpugh was elected Grand Master and Fred T. Berger was elected Grand Secretary. From the new Grand Master's address the following:

Quite a time is lost in Grand Lodge and Constituent Lodges through well meaning Brethren not being properly versed in the respective Laws of the Organization and seek-

ing to put forth some idea which they would not attempt had they been cognizant of the By-Laws in question.

F. J. Howell of Hamilton is the Grand Representative of York Grand Lodge of Mexico:

Under the Review of Canada at Hamilton we read with pleasure:

The Grand Master in his Address touched on many important questions of the day. He laid stress on veiled communism, a very real danger fostered by political demagogues and by agitators of the baser sort, many of whom know no more about political science than they do about the mountains of the moon, and whose agitation constituted a new and most disquieting public peril. The danger is very real.

In one report we are told that "Public Enemy No. 1," so far as Masonry is concerned is the member who persistently lags in arrears, only pays under duress in order to avoid the ignominy of suspension.

Bro. Ponton, under Fraternal Correspondence shows himself to be a Reviewer of no mean order. In the 57 Jurisdictions he reviewed, look where one will, he will find some Gems of Thought standing out in bold relief from the usual matter of fact items and statistics which abound in so many Proceedings. We certainly enjoyed these reviews, and whilst this may be the first time we have read through them—it will not be the last.

This from Costa Rica Review:

"There must be something after death,
Behind the toil of man,
There must exist a God Divine
Who's working out a plan.
And this brief journey that we know
As life, must really be
The gateway to a finer world
That some day we shall see."

Under Louisiana:

The principles of what we call Communism to-day as under:

- 1.—Abolition of private property.
- 2.—Abolition of all rights of inheritance.
- 3.—Abolition of the family (children reared in barracks).
- 4.—Abolition of marriage.
- 5.—Abolition of religion.

One more quotation from the New York Review:

He made report of the visit of the G. Secretary to the Syrian Lebanon Lodge, where the members there seemed

to think they were being treated almost like brothers, or maybe second or third cousins, very little attention having been paid to them by personal contact. Conditions were a little chaotic.

We read under Victoria:

He quotes the words of J. S. M. Ward, M.A.—“What is the secret which has enabled this strange fraternity to grow and prosper until Kings and Princes have joined it . . . What is this magic?”

WILLIAM NISBET PONTON, P.G.M.,

Reviewer.

Belleville, July, 1937.

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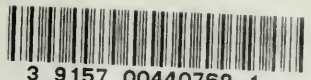
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